

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, APRIL 2, 1912.

No. 13

Central Union Conference Directory

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Missionary Agent.....C. G. Bellah
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Thy Gospel we receive,
Thy promises believe!
Thy Word is true!
With Thee in sweet accord,
We shed Thy light abroad!
Come soon with Thy reward,
Our home make new!

Sanctification

A Sermon Preached in the College View Church, on Sabbath Morning, Jan. 27, 1912, by Elder A. G. Daniells.

Elder A. G. Daniells occupied the pulpit of the College View church, Sabbath morning, January 27. He took for the basis of his remarks the text recorded in John 17:19: "And for their sakes I sanctify myself that they also might be sanctified through the truth." He said:—

"This is the revelation of a marvelous fact. It is the secret of the life and the ministry of Jesus Christ. It comes to us as the assurance of a divine life, and as a most eloquent, earnest appeal for a true life. Had Christ not done this, His great effort to redeem a lost world must have failed.

"This statement is made in that last wonderful prayer which Christ offered to the Father before His crucifixion. 'As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself that they also might be sanctified.' The next verse says: 'Neither pray I for these alone, but for them also which shall believe on me through their word.'

"That prayer comes down to you and me to-day. It was for us that the Saviour prayed in Gethsemane; it was for us that He sanctified Himself. He lived the life that He did for us, that we might live that life. Jesus wants us to be saved. He wants

men to be delivered from the power of sin. He wants His children to have peace, joy, and blessedness as they travel through this world of darkness and sin. In order that they might have all this, He sanctified Himself. He saw to it that He Himself was all that He wants men to be. He was not simply a finger-board pointing the way for men to go, but He went that way, and beckoned us on. What a glorious thought! How overwhelming! That is the marvelous secret of the Christ life. There was no other way for men to reach the standard, no other way of redemption, except through the Lord Jesus Christ sanctifying Himself.

"I would appeal to fathers in behalf of your boys. Do you want your boy to choose the divine life? Choose it yourselves. Sanctify yourselves that they also might be sanctified. Do you want him to give his life to the noble work of the gospel? Then by prayer and sanctification of your own life set the example that he also might do this.

"Mothers, do you want your girls to be kept pure, clean, and holy, to love God, and to live unselfish, noble lives? Sanctify your own hearts and lives that they also might be sanctified. That is the divine program, and how it ought to appeal to parents. And it does, when we stop to consider it. What father looking upon the faces of his growing boys, does not want to see them kept from the evils there are in the world? How their innocence appeals to the hearts of parents! And have you not had a voice speak to you and say, Be true, be honest, live up to the standard that you want your boys to reach?

"This ought to appeal to all the teachers in our schools, who take upon themselves the tremendous re-



Freedom's Song

N. W. VINCENT

Our Savior, 'tis to Thee,
Who died to make us free,
To Thee we sing!
We seek Thy love-lit face,
O boundless is Thy grace,
Just, equal all Thy ways,
Our Life, our King!

Omnipotent Thy hand—
Rule Thou in ev'ry land:
Thee we adore!
Uplift the sad and poor;
When tried help us endure;
Make our salvation sure
For-ev-er-more!

Supreme on land and sea,
Our Prince and Glory be,
Our joy and song!
In tempest and in calm,
Our shield from sin and harm;
Beneath us be Thy arm
So kind and strong!

sponsibility of training the children and the youth for God. How it should appeal to our laborers, our writers, and our editors! They are not engaged in this work simply to be professional sign-boards, saying, That is the way. That was not the way that Christ did. He went up the road and said, Come all you who are weary and thirsty, come this way and drink. The man who stands by the way merely as a professional sign-board will not be very successful in leading people to accept his recommendation; but the man who goes that way and beckons people on, will have a following.

"While this appeal comes to fathers and mothers for their children, to children for their parents, to teachers for their students, and to writers and editors for their readers, it comes with overwhelming force to the minister for those to whom he speaks the word of life. Jesus was the great Shepherd, Teacher, and Preacher; and He said to those whom He sent out, 'As My Father hath sent Me into the world even so send I you,' showing very clearly that every man who goes forth as a minister of Jesus Christ to a lost world must, for the sake of the lost to whom he goes, sanctify himself. That eliminates entirely all idea of cold formality, all thought of a professional life. It eliminates from the life all that is base, sinful, imperfect and untrue. So brethren, whatever responsibility you are bearing in this gospel work, remember that a solemn duty rests upon you to live a sanctified life before the people for whom you are laboring.

"Do you want men to recognize Christ? Then open your own heart to him in the fullest sense, and recognize Him in all His sovereignty. Do you want men to have deliverance from the power of sin? You must see to it that God brings that deliverance to you. Do you want men to be unselfish in the cause of the Master? Then you must live an unselfish life. How can we as workers in the cause of God live a selfish life, and then expect to lead men and women in the way of self-denial and self-surrender? We need to fall upon the rock and be broken to pieces; we need to get hardness out of our hearts; we need patience for the wayward and the erring; we need to know the secret of redeeming love; we need to know the secret of winning souls to Christ. Do you want people's hearts to be broken? Let Christ break your hearts. Be not ashamed to let your prayers be

punctuated with tears. It is when you enter into the deepest sympathy with others that you can the more easily find the way to their hearts. This was true of the life of Christ. Jesus wept for lost humanity. He wept for people who were doing wrong because they had not the power to do right. That same sympathy and love of the Master should come upon His ministry, and as they go forth to labor, they should go with this sanctification that Jesus has set forth here in His word, doing right for their sakes, for Christ's sake; doing right not only when they are seen by human eyes, but doing right in the dark and when they are in secret. But no man can do that without having the victorious, triumphant, delivering power of a living Christ come into his heart. When he experiences that, he will know how to pass it on to others to help them; but the man who is not experiencing that in his own life cannot send out that influence to others.

"There is much recorded in the Bible regarding sanctification of the life for service. In Joshua 3:5 we read: 'And Joshua said unto the people. Sanctify yourselves; for tomorrow the Lord will do wonders among you.' God wants to work through us; He wants to do wonders through us, that we all should look to Him and know that the living God is among us. Continuing this same thought in the 24th verse of the 4th chapter, we read: 'That all the people of the earth might know the hand of the Lord, that it is mighty; that ye might fear the Lord thy God forever.'

"God wants to reveal Himself to us; He wants to show the might of His great arm of strength. He wants us to have evidence that the living God is indeed among us; He wants all the people of the world to know His hand, that it is mighty; that they may be led to serve Him forever. That is the climax and the consummation of it all.

"The purpose of the gospel is that men may serve God, and keep His commandments. God cannot do wonders with an un sanctified people. It is impossible. In order for God to use us in working wonders in behalf of a lost world there must be personal sanctification.

"What is sanctification? Sanctification is the setting apart for a holy use. If we would be sanctified, we must separate ourselves from the world, that there may be the living God in our midst; that He may dwell

in our hearts and make our bodies His temple. Then He can work in His own way.

"Peter and John had passed through this experience before Pentecost. They separated from the world; they separated from sin; they confessed their wrongs to God. They did not become perfect that day, but they put away all their sins, and devoted themselves to the service of the Master, thus making it possible for Him to take up His abode in their hearts through the Holy Ghost. So it will be with His ministry in the earth today.

"All who consecrate soul, body, and spirit to God will be constantly receiving a new endowment of physical and mental power. The inexhaustible supplies of heaven are at their command. Christ gives to them the breath of His own Spirit, the life of His own life. The Holy Spirit puts forth its highest energies to work in heart and mind. The grace of God enlarges and multiplies their faculties, and every perfection of the divine nature comes to their assistance in the work of saving souls. Through cooperation with Christ they are complete in Him, and in their human weakness they are enabled to do the deeds of Omnipotence.'" — *Desire of Ages*, Page, 993.

A prominent business man in Boise, Idaho, recently ordered the eight back numbers of *Life and Health* advertised. He writes: "The copies were received this morning in good condition, and I wish to thank you for your promptness. Have only glanced through the copies, but consider *Life and Health* of enough importance to enter a subscription. Find enclosed money order for \$1.00."

After reading the March number, it took this Washington, D. C., lady just two days to subscribe. She writes: "Last Wednesday a young lady asked my husband to buy a copy. He bought the March number, and our delight in your magazine is proven by this prompt subscription. It has filled a long-felt want in our home." Mrs. R. P. S.

What did Thomas Jefferson, the author of the Declaration of Independence, say concerning the freedom of the press? See the current "Free Press" and "Thomas Jefferson" number of *Liberty*. For sale at this office. Price 10 cents each; 25 cents per year.

Not a Word

Not railing for railing, not a word. How much is lost by a word! Be still, keep quiet, if they smite on one cheek, turn the other also. Never retort. Hush—not a word. Never mind your reputation or character—they are in His hands, and you mar them by trying to retain them.

Do not strive, nor try, nor cry. Open not your mouth. Silence. A word will grieve, disturb, frighten away the gentle dove. Hush—not a word! Are you misunderstood? Never mind! Will it hurt your influence and weaken your power for good? Leave it to Him. His to take care and charge. Are you wronged and your good name tarnished? All right. Be it yours to be meek and lowly, simple and gentle—not a word. Let Him keep you in perfect peace; stay your mind on Him; trust in Him. Hush! Be quiet before the world and rest in Him. Not a word of argument, debate, or controversy. Mind your own business; be still.

Never judge nor condemn, never arraign nor censure. Not a word! Never an unclean or an unkind expression. Never a doubt or a fear. Never a disparaging remark of another. As you would others should do to the world, so do ye.

Pause! Be still! Selah! Not a word, emphatically; not even a look that will mar the sweet serenity of soul. Get still; know God. Keep silent before Him. Stillness is better than noise.

Not a word of murmuring nor complaining in supplication; not a word of nagging nor persuading. Let language be simple, gentle, quiet; you utter not a word, but give Him opportunity to speak. Harken to hear His voice.

This is the way to honor and to know Him. Not a word—not the last word! Listen to obey. Words make trouble. Be still. This is the voice of the Spirit. Take no thought for to-morrow; worry not about home, church, or business cares. Cast all on Him and not a word. We think so hard, pray so hard, and trust so hard, that we become unrestful and disquieted and noisy, and thus drive Him away.

Restlessness, fret, and worry make the place of His abiding unpleasant, and He leaves. Not a word to any one of your worries, nor of desire to know what to do. Take it not out of His hands. He is to keep in perfect peace; but do not go to another for wisdom and direction.

Not a word. I had a severe trial, long continued. I rode with a dear brother in the cars, and I opened to him my heart, and poured out my weighty burdens in his ears; I took his earnest advice to my heart. His voice was not the mind of the Spirit, and when I returned to my seat in the car, the Spirit gently said to me, "So you went to him? You could not trust Me?" It broke my heart. I apologized, was forgiven, restored, and determined never to take my case out of His hands again, and to take as my motto for my spiritual life: Not a word.

Cease, beloved, from yourself; from your own things and works. Let the Holy Ghost have play. Get still from

restless activity, and give Him a chance to speak and to do.

Not a word. Witness in love. Just a word for Jesus. "Ye are My witnesses." But that is all.

Surrender self to Him. Let your conquered spirit keep quiet. Let your lips be closed, your tongue tied, your voice be hushed, your look be love. While your heart is hushed and your mouth closed—in the sweet, small voice, like the dew of the morning, the gentle light of sunshine, or the sweet breeze of eventide, you will be quickly blessed, by hearing Him in the hush of His presence and the joy of His delight, and you will be so glad that you uttered—not a word!—As a witness.

Summary of Statistical Reports of the Seventh-day Adventist

**Denomination
Church Work**

Year	Membership	Annual Tithe	Mission Offerings	All Other Funds	Per Capita of Total Funds
1863	3,500	\$ 8,000.00	\$	\$	\$ 2.29
1865	4,000	12,000.00	. . . . .	. . . . .	3.00
1870	5,440	21,822.46	. . . . .	. . . . .	4.01
1875	8,022	32,618.62	7,000.00	. . . . .	4.94
1880	15,570	61,856.88	22,000.00	. . . . .	5.39
1885	20,547	122,641.69	38,000.00	. . . . .	7.81
1890	29,711	225,433.98	50,726.61	10,935.36	9.63
1895	47,680	309,142.76	73,322.54	17,535.59	8.39
1900	75,767	510,258.97	95,615.24	21,558.93	8.28
1905	87,311	858,014.91	169,335.11	153,567.62	13.52
1906	91,531	998,275.82	193,005.86	203,080.25	15.23
1907	94,048	1,064,753.43	264,323.16	375,641.53	18.13
1908	97,579	1,101,396.47	308,045.68	361,206.92	18.14
1909	100,931	1,218,243.46	383,084.93	383,228.76	19.66
1910	104,526	1,338,689.65	458,943.70	426,134.17	21.27

To those who desire to keep such statistics for reference, we suggest cutting out the above and preserving it. From week to week, we will publish similar statistics of the publishing, sanitarium, educational, Sabbath-school, and missionary volunteer

departments, covering the history of the denomination. Our ministers and Bible workers will find these statistics valuable information when presenting the growth of, and the different phases of, our denominational institutions.



Hastings Sanitarium

GEO. A. WILLIAMS

I am exceedingly pleased with the opportunity to send a word of greeting and cheer to our faithful brethren throughout the conference. As I pen these lines my heart is filled with gratitude to God for what he has done for the advancement of the medical missionary work, the great "right arm of the message." I have no word of

complaint, no note of discouragement as I view the condition of this branch of the work, and when we stop and contemplate the advancement that has been made and the work that has been wrought, it is marvelous to say the least.

A few items directly concerning the sanitarium work at Hastings, I am sure will be of interest to all our people. First let me say that we take no credit to ourselves for the measure of success that has attended our work here. We are responsible for the mistakes and blunders but the successes and triumphs belong to our blessed Master. Among those who have charge of the work here there is a spirit of harmony and oneness in our labors. God has put it into our hearts to labor

unitedly for the advancement and up-building of the work and we thank him for it. In a family numbering nearly thirty there is bound to be a diversity of opinions, and it is not to be thought strange if perplexities and difficulties should arise; but we are thankful that the Spirit of God has given us peace and quietness and a measure of consecration.

The sanitarium at Hastings has enjoyed during the past year a good patronage, so much so that we have met all bills promptly, and have not been embarrassed. We have created no debts of any nature and do not anticipate the necessity of so doing unless it should be for improvements. It seems absolutely essential to our continued success that we install a fire escape and also an electric elevator. These matters are having our attention now.

Our gross earnings for the year 1911 amounted to over \$1,500 per month or nearly \$19,000 for the twelve months. Of this amount over \$12,000 was for bath room work and about \$7,000 for operations.

There were treated during the year 344 patients and of this number 182 were surgical cases. Out of the 182 surgical cases there were only four that resulted fatally; a remarkable record when one considers that at least one-half of them arrive at the sanitarium with one foot in the grave so to speak, submitting to an operation only when informed that it is their last hope.

Doctor Hahn is meeting with remarkable success in his surgical work, some of the most difficult and complicated cases coming to him. The report of his successful work is attracting attention in Hastings and surrounding towns, a recent case coming a distance of 300 miles in order that he should do the work.

The city physicians are very friendly, bringing to us all their surgical work and many bath room patients. One physician works in the interests of the sanitarium as though it were his own. He sends patients to us and assists Doctor Hahn in every case of surgery without charge though the usual fee for assisting is \$25 in each case. We value the friendship of the Hastings physicians very highly and feel under lasting obligations to them. In return they respect our wishes concerning the use of drugs and are careful as regards the Sabbath.

We feel that God is making use of the sanitarium in giving the message and desire that he shall direct in all our work, for it is His work. On a

recent morning I witnessed an extremely difficult operation by Doctor Hahn. As he took the knife in hand we all bowed our heads while the blessing and guidance of God was asked. The relatives of the patient and the assisting physicians could not help but be impressed by such a procedure.

We are beginning the year 1912 with bright prospects. Patients are coming in until at present we are taxed to the utmost of our capacity, every room in the building being occupied.

We feel that we may with confidence appeal to our brethren throughout the state to cooperate with us in this great work. Our brethren may with safety urge the sick and afflicted in their midst to come to Hastings for the healing of their ills and we feel assured that God will give them more than they desire.

Loan Wanted

At the recent meeting of the Board of Trustees of the Boulder-Colorado Sanitarium plans were laid which it is believed will result in greater efficiency and increased success in the work of the institution. We are told through the Spirit of Prophecy that our institutions, if conducted according to right principles, will be "marvels of prosperity." The St. Helena Sanitarium last year cleared up a profit on its year's work amounting to nearly \$60,000, so we are informed. That is surely a verification of the above statement.

There is no reason why the Boulder-Colorado Sanitarium, situated as it is in the most favorable all-the-year-round climate to be found in the United States, should not be an avenue through which many thousands of dollars should flow to us, from "the riches of the Gentiles." The board gave much prayerful study to the matter of giving such publicity to the work of this institution as will secure for it a larger patronage during the late autumn and winter season.

In order to make such needed improvements as will greatly increase the earning capacity of the institution, as well as to meet one or two notes that are falling due, something like \$5,000 is needed. We would be glad to secure the loan of smaller or larger amounts, up to this sum, at a moderate rate of interest. We would be greatly pleased to get this amount at a rate of interest not to exceed 5 per cent and if we could get it at 4 per cent it would be very greatly appreciated. Any parties desiring to

render such help to the work of the Boulder-Colorado Sanitarium, are invited to correspond with either of the undersigned, or with Elder A. T. Robinson, treasurer of the Central Union Conference, College View, Nebr.

E. T. RUSSELL, president, Boulder Sanitarium Board, College View, Nebr.

DR. H. A. GREEN, superintendent, Boulder, Colo.

Boulder-Colorado Sanitarium Notes

Sister Barnes, of Hotchkiss, Colo., who underwent a very serious operation this week, is improving.

Mr. Nicholas Kerker, who was operated on for a malignant condition of the face, has left the sanitarium, much pleased, and is making a rapid recovery. Other surgical cases are doing nicely.

Miss Dorothy Roberts, of Topeka, Kans., has connected with the sanitarium work in the capacity of book-keeper and stenographer.

Miss Helen Rice, of the St. Helena Sanitarium, who was head nurse here for years, is visiting her sister, Mrs. Bernsen.

Mrs. B. T. Vincent, of Chautauqua renown, has spent several days here recuperating.

Miss Ruth Goodwin, who is with her mother in apartments outside, was very pleasantly surprised last Saturday night by her classmates. After games and music, refreshments were served, and all went home feeling they had had a very pleasant time.

The small cottages are being thoroughly renovated, and present a neat appearance.

Our sanitarium continues to receive a liberal patronage. Late arrivals at the sanitarium are: Miss Julia Boya, Boulder, Colo.; Mrs. Wm. Euler, Boulder, Colo.; Mr. and Mrs. Roberts, Loveland, Colo.; Mr. W. P. Paxton, Canon City, Colo.; Miss M. Sleight, Boulder, Colo.; Mr. C. Wilson, Loveland, Colo.; Miss Adelia Hahn, Marsland, Nebr.; Mr. F. H. Hahn, Marsland, Nebr.; Mr. and Mrs. Miller, Wheatland, Wyo.; Mr. B. F. Vincent, Denver, Colo.; Mrs. Nellie Barnes, Hotchkiss, Colo.; Mr. D. D. Hughes, Greeley, Colo.; Mr. A. Harold Goldsworthy, Boulder, Colo.; I. Covert, Loveland, Colo.; Mrs. Lillian W. Wirth, Loveland, Colo.

Nebraska Sanitarium Notes

Hannah Larson

Miss Edna Shepardson spent Sabbath and Sunday at her home in Beatrice.

Miss Lenora Ferguson was brought in on a stretcher, Tuesday afternoon, from the village, very ill.

Mrs. V. H. Carnahan, of College View, who submitted to a surgical operation Sunday, is on the way to recovery.

Sister Libbie Collins has now dispensed with her nurse, and is well on the way to recovery.

Mr. E. J. Flink, from Onawa, Iowa, left for his home a few days ago, very grateful to the sanitarium for all it has done for him.

The bakery is undergoing a general repairing. Brother Hebard is pushing the work along as fast as he can.

Miss Anna Roggeneses was called to her home near Holbrook because of her mother's illness. Miss Roggeneses is a member of the freshman class.

Mr. L. C. Post left Tuesday for his home in Glade, Kans. Mr. Post is a graduate from the Chicago Branch, and has been connected with this sanitarium.

Mr. A. Laverty, mayor of Ashland, has entered the institution for medical treatment. Mr. Laverty was a patient here a number of years ago.

Mr. L. K. Lord accidentally slipped on the icy walk in front of the college and injured his left arm, which has delayed his returning home.

Wichita Sanitarium Notes

L. C. Christofferson

When our patients need to return for medical care in other lines, we gladly welcome such favors. Strong are the ties of those benefited physically and spiritually.

Elder R. H. Godfrey, of West Kansas, is rapidly improving healthwise. The sanitarium family and church have heartily enjoyed his sermons on the certainty and power of the message.

Mr. Roscoe Morrell, of Liberal, Kans., has been under special medical care for ten weeks. His severe illness is rapidly vanishing, and fond hopes of health cheer his heart.

Brother Hopkins has been trimming our vineyard and orchard the past few weeks, while his wife has speedily recovered from a major surgical operation.

Last week the beautiful large team of mares was sold to a near-by farmer, having given seven years of faithful service to the institution. They were replaced by a span of choice black mares. Recently, the bay driving team was also sent to the country. Well-chosen young horses now serve in their place.

The commencement exercises of the spring class will be held Sunday, April 7, at the Wichita Seventh-day Adventist church, six missionary nurses completing their three-year course of practical and theoretical training.

Several patients who were in a critical condition when they arrived are improving, and are able to be around with the family again. This is an encouragement to their relatives, physicians, and nurses.

The institution is well filled with patients, more than fifty per cent being from the city of Wichita. If there are any in Kansas or the great southwest needing medical assistance, why not write for sanitarium circulars to be sent to them. Those who have enjoyed the benefits are friends and good advertising agencies of the sanitarium, and should be in every locality.

"We shall be delighted to receive *Life and Health* regularly, and to give it credit for quotations. Have already quoted from past numbers. I am not a member of your church, but I am very proud of the work it is doing, with your literature, along the lines of better living." Editor Home Alliance, Woodland, Cal.

"Carnegie Library, Atlantic, Iowa, February 19, 1912. Dear Sirs: The library is grateful for the receipt of six copies of the *Life and Health*. We appreciate this magazine in our library. So many use it. Gratefully, Mrs. N. Adams, Librarian."

**Teachers' Certificates and Requirements**

M. B. Van Kirk

Recent plans for the careful certification of teachers provides that throughout each union conference there shall be a uniform standard, all certificates being issued by the union secretary and countersigned by the conference superintendent.

Provision has been made for three grades of certificates, viz., a professional certificate, good for five years; a certificate of first grade, good for one year; and a certificate of second grade, good for one year. In special cases, and upon the recommendation of the conference superintendent, a temporary permit may be issued by the union secretary.

The requirements for these certificates are as follows:—

Second-grade Certificate.—Good for one year. Applicant must pass union conference examinations, or present proper credits in the following subjects: Elementary Bible doctrines, "Education," arithmetic, grammar, geography and Seventh-day Adventist missions, United States history, methods and management, civics, music, spelling, reading, writing, drawing, nature study. Average standing 75 per cent; minimum, 65 per cent.

First-grade Certificate.—Good for three years. Applicant must have had eight months of successful teaching in denominational schools, must pass union conference examination, or present proper credits in all the subjects required for second-grade certificate, and the following additional subjects: Advanced Bible doctrines, Old Testament history, Testimonies (Volume 6), elementary agriculture, physiology, botany, advanced arithmetic and elementary bookkeeping, composition, general history, algebra, rhetoric, and sewing. Average standing, 80 per cent; minimum, 70 per cent.

Professional Certificate.—Good for five years. Applicant must hold first-grade certificate, and, in addition, must pass examination, or present credits, in the following subjects: New Testament history, history of missions and denominational history, advanced agriculture, physics, phys-

ical geography, literature, Latin or modern language two years, Daniel and Revelation, elementary astronomy, zoology, plane and solid geometry, and woodwork. Average, 90 per cent; minimum, 75 per cent.

Graduates from the elementary course of normal departments meeting the General Conference standard shall be entitled to receive first-grade certificates without examination; graduates from the advanced normal course, the professional certificate.

"All persons applying for certificates during 1913 must present with their applications evidence of having pursued satisfactorily one year's work in the Teacher's Reading Course; those applying during 1914, evidence for two years' work; those applying during 1915, three years' work; and all renewals will be conditioned upon faithful pursuance of the regular reading course."

It is the intention of the educational department of the union conference to follow the above plans fully.

Union College News

Chaney Premer

Professor Engel, head of the music department, went to Chicago last week on business.

The oratory and music departments gave an interesting public program in the college chapel Sabbath night which was well attended.

Mr. Ralph Reames, who entered Union College at the beginning of the second semester, has returned to his home in Kansas City, Mo.

Mrs. W. P. Rowell, of the English department, returned Monday from Colorado, where she has been the past week visiting her husband and friends.

President Griggs gave a very helpful chapel talk Monday morning on the subject, "The Blues." The necessity of cultivating a cheerful and contented state of mind was especially emphasized.

Fred Mathiesen, a former Union College student, is renewing acquaintances and visiting among his friends in the school this week.

Miss Wheeler received a picture this week, of the group of former Union College students who are now laboring as missionaries in China. They all look well and happy, and the Lord

is graciously protecting them in this time of trouble in China.

Professor Stevens, the former teacher of science in Union College, is visiting friends and relatives in College View this week. Professor Stevens has been attending the University of Chicago the past school year, taking post-graduate work. He gave a very interesting and impressive chapel talk Tuesday morning on the subject, "The Word of God."



South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Office Notes

We are receiving some large orders for the Temperance *Instructor*.

Brother Lysinger is now with the company at West Plains.

Brother Schroeder is now with the church at Mountain View.

Sister C. G. Bellah is canvassing for "Patriarchs and Prophets" near Illmo, Mo.

The church school at Mountain Grove burned last week. The loss is about \$400, with no insurance.

Wallace Payne, brother of Kirt Payne, is going to canvass in South Missouri this spring.

A card from Brother Hughey, one of our canvassers, reports his being sick the past week, but was feeling better when he wrote.

Brother Terry was called to Carthage the first of last week to conduct the funeral services of Sister Sanders.

W. J. Maxwell, of Turners, was a visitor at the office the past week. He reports the school at Turners as doing nicely.

Brother J. Z. Walker is once more connected with our conference, and is now at Poplar Bluff. As he was ready to leave for Haiti, he was taken very sick, and the doctor advised that he remain in the United States.

We will be able to supply the memory verse cards for the second quarter from the office, a supply having just arrived. The memory verse cards are a great help in many ways, and are destined to become a strong factor in Sabbath-school work.

The young son of Sister J. F. Johnson, of Springfield, died, Monday, March 11, of diphtheria, after a week's illness. The funeral was held at the home. Services were conducted by the elder of the Springfield church.

A good letter from Brother R. S. McLain, one of our faithful canvassers, reports many good experiences. Brother McLain has not failed to send in a weekly report this winter. His last delivery had to be made on horseback, on account of the awful condition of the roads.

Poplar Bluff

H. E. Lysinger

Brother Schroeder arrived in Poplar Bluff, Sunday, March 3, to assist in the canvassers' institute. I arrived there on Friday, March 8. We found the church taking much interest in the institute. We found a good number of the church members studying their books, and preparing to go out into the whitened harvest fields to labor till Jesus comes.

The weather was very bad all the time we were there. We only saw two pleasant days during the institute. On account of this, the outside attendance was small. However the church members attended well, rain or shine, so we had some splendid meetings.

We found the church-school doing good work. They have well-organized prayer bands, and we organized a young people's society the last Sabbath we were there.

Brother Walker did not go to the foreign field on account of sickness. In returning to his home field, he was asked by the conference committee to labor in Poplar Bluff and vicinity. He arrived in Poplar Bluff Thursday, March 14. We were all indeed glad to see him and his family once more, and hope the Lord will abundantly bless his efforts in behalf of the people of Poplar Bluff.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Notes by the Way

D. U. Hale

After leaving Scott's Bluff, we visited Ft. Laramie. We found the Rutherford family still faithful to God. Satan is bringing in some perplexities, but we are thankful that the God of heaven has His eye upon His faithful ones, and that He will not suffer them to be tempted above that which they are able. The snow was deep, and they were having some trouble keeping their stock from suffering.

Our next point was Mitchell. Brother Magee took us out to his home, and Brother Wells came up, and we read the Bible until late in the night. It truly does our souls good to find people hungry for the message. Sabbath, March 16, we found a good company at the schoolhouse, waiting to hear the word. While we were watering their souls, our own souls were watered with the word of life. While they are sorry to lose Brother Fritz, who has answered a call to the South Dakota Conference, yet they have taken up the burden, and are willing to go on with it. Elder M. B. Miller was elected as elder, and Brother Studebaker as deacon. They have a full set of officers. Brother Gompert is planning to get out with books this summer. We pray that the Lord will give him an abundant entrance into many homes with the pages of truth.

At Angora, we found Elder Berry's son waiting for us with a wagon to take us out to his home. The snow had melted much, but it was still deep and in some places piled almost to the eaves of the stock sheds. Sister Berry seemed well contented in her comfortable sod home. It called our mind to what Paul said: "Contentment with godliness is great gain." Surely our sisters who stay at home contented and look after the family while the husband is out in the field carrying the message to lost souls, will have a great reward.

At Alliance a snow storm prevailed, but in spite of it a few attended the meetings. We were glad to meet with them. Brother Burns is planning to have the pupils in his school take the Temperance *Instructor* and sell it in the city. He thinks that it will do much good, and, although his is a public school, he is sure that the pupils

will engage in it heartily. We shall be glad to hear what success he has.

Our next visit will be Lander, Wyo.

Pray for us, that God may bless us and make us a blessing everywhere we go.

Office Notes

Asa Smith

Elder Hale returned last week from the Platte River country and occupied the pulpit of the Crawford church on Sabbath.

A private card from the Misses Mary and Lulu Pettegrew stated that they arrived safely at their destination, Junction City, Oregon.

Elder Reeder reports some very good meetings at Buffalo, but the deep snow would not permit his going on to Kaycee, Wyoming.

Mrs. R. W. Stewart is employed to finish the public school which Miss Jennie Stewart was compelled to give up on account of failing health.

Mrs. Mary Sutton reports that the little company at Kaycee, Wyoming, is still of good courage. Recently they had fifteen visitors in attendance at their Sabbath school. This is encouraging.

C. W. Lee, who has been teaching the church school at Pleasant Valley church near Marsland, Nebr., was in Crawford on business and made the office a pleasant call.

It is with pleasure that we acknowledge receipt of a good amount of tithe from Miss Anna Hendrickson of Grand Island, Nebr. She is a member of the church at Custer, S. Dak., but is teaching a church school at Grand Island. She reports a nice school of twenty-three.

R. W. Stewart, elder of the Oelrichs church, called at the office the other day. He has a quantity of alfalfa seed which he offers for sale at eleven cents a pound. See his advertisement elsewhere in this issue.

H. A. Fish has been working with the church at Lisco for a couple of weeks and reports some good meetings. He spent last Sabbath at Bridgeport, Nebr. He will then visit other places in that part of the conference. He reports that already three counties

have been assigned to canvassers. We hope that there will be a number of good canvassers in the field this coming summer.

Again we would say, Remember the collection for the Orphans on Sabbath, April 6. It has been recommended by the General Conference Council that one-fourth of the amount of this collection be sent to the Orphanage for colored children that has been erected at Huntsville, Ala. Let there be a liberal offering, for "the Lord loveth a cheerful giver."

"The life given us by nature is short; but the memory of a well spent life is eternal."

The April Offering

D. U. Hale

In Isa. 58:5, 6, 7, God describes the kind of fast that is acceptable to Him. Some think that doing without food is fasting. This was the kind of fasting the Pharisees were doing in Christ's day. It is not penance that the Lord wants. It is a fast after the order described in the verses mentioned that is acceptable to the Lord. Notice how the Lord describes the acceptable fast: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?" In the eighth verse is the promise: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily." Again the ninth verse says: "Thou shalt call and the Lord shall answer." Many wonder about their health, why it is not better; others can not understand why the Lord will not hear them. Try the Lord's fast.

Again, notice the tenth verse: "Then shall thy light rise in obscurity." Also in the eleventh verse: "And the Lord shall guide thee continually." Then in the twelfth verse is a special promise for Seventh-day Adventists: "They that shall be of thee shall build the old waste places." We all realize that those who do this will be the ones who restore the Sabbath to its proper place in the law. But who is it that does this? Notice, it is "they that be of thee." Who does "thee" there refer to? It must refer to those who keep the Lord's fast by aiding the poor.

While we should always be on the lookout for this work, yet a special call is made for the first Sabbath in

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April. We hope that the faithful members in the Wyoming Conference will give a good amount. If you have not done much towards the fast of the Lord, it will be a good day to begin April 6. Then keep it up throughout the year, for the poor in China and India and the uttermost parts of the earth, as well as for the poor at home. This offering is especially for the poor at home, and we are much in need of a fund of this kind. Do not forget the poor on April 6, but be sure to bring your pocketbook along.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Orphans and Aged

N. T. Sutton

Sabbath, April 6, has been set apart for an offering to be taken in all our churches for the benefit of the orphans and aged. Twenty-five per cent of this offering is to go for the benefit of the colored orphanage which has been established at Huntsville, Ala.

Surely our hearts go out for the above named classes, and we will welcome this opportunity of helping them with the means that God has given to our trust. Had the provision made by God for the poor been always carried out, selfishness would not be manifest as it is now, and we would cherish a kind regard for the happiness and welfare of our fellow-beings. Of the poor we read: "For the poor shall never cease out of the land: therefore I command you, saying, Thou shalt open thine hand unto thy brother, to thy poor, and to thy needy in the land." May the Lord help us to ponder the above scripture, and may the divine Spirit operate on our hearts to that extent that we shall at this time open our hand wide to

the orphans and the aged in our midst to-day. So, brethren, come and let us make this offering, Sabbath, April 6, what God designs it should be. Soon these opportunities will be forever past. Now is the opportunity, now is the time to improve it.



As announced two weeks ago this issue of the OUTLOOK was to have been a "Canvasser's Special," but owing to delay of some of the special copy coming to hand, on account of the disarrangement of the mail service during the recent heavy storms in the middle west, it was necessary to postpone the date of the special one week later.

In connection with his renewal subscription to the OUTLOOK, we recently received a few words of good cheer from our old friend and former collaborer, Brother A. D. Gilbert, who now makes his home in the "Land of sunshine and flowers." His post office address is 2708 Tenth Street, Tampa, Florida. Brother Gilbert says, "I am always glad to receive the OUTLOOK. It is a welcome visitor at our home."

The Nebraska Conference is up against the proposition of having no state canvassing agent. Elder J. W. Christian, president of the conference is just in receipt of a letter from Brother E. M. Oberg, who recently visited his former home in Oregon on a two week's leave of absence, stating that he has accepted a position as state agent there, and will not be returning to Nebraska.

All patriots will be intensely interested in knowing the true position of Cardinal Gibbons on the union of church and state. Also, how the "Outlook" a supposedly Protestant weekly, has been deceived by some of the plausible utterances of the cardinal on this great subject. The current issue of *Liberty* prints some statements in this official utterance of the cardinal's which the "Outlook" evidently failed to find.

Official utterances of the Roman Catholic Church on human liberties, freedom of speech, free press, and free religion. For this and other documents, see the "Thomas Jefferson" number of *Liberty*. Now is the time to circulate this magazine among thinking classes everywhere. 25 cents a year, or \$1.50 for ten yearly subscriptions.

In renewing her subscription, a lady in Colville, Wash., who has taken it "ever since it was published," writes of the cure of her little girl through following "Dr. Kress's prescription and instruction in *Life and Health*." She concludes thus: "Such definite instruction is very valuable."

"Please send me fifty copies of *Life and Health*. Find \$2.00 enclosed. Please, hurry these along, as I am having a great demand for them." Mrs. E. A. M., Coopersville, Mich.

For Sale.—Alfalfa seed, 11 cents a pound. Write for sample. Address Ralph W. Stewart, Box 53, Crawford, Nebr.

Cooking Oil.—Best grade, water deodorized, doubly refined. Will deliver, freight prepaid, a 5-gallon can for \$4.10, anywhere in Central Union Conference east of Denver and Pueblo, Colorado. Three cans or more. \$4.00 each. Shipped from Kansas City, Mo. After April 20, add 15 cents per can. Address R. H. Brock, Box 629, Kissimmee, Fla.

Obituary

Sanders.—

Elizabeth Clayton Sanders was born at Carterville, Jasper County, Missouri, in 1887, and died in Carthage, Missouri, March 16, 1912, of tuberculosis.

Elizabeth Clayton was married to F. J. Sanders in 1907, to this union two children were born, the older a little girl who died one month before the mother. Sister Sanders was raised in the truth and died in hope of the first resurrection. She seemed to have a bright experience and was fully resigned to the will of the Master, even arranging for the funeral in such a calm peaceful way, that was remarkable for one so young.

She leaves a husband one child a mother and three sisters to mourn, but what a comfort it is with hope of meeting her again if faithful.

Funeral conducted by the writer in the presence of a large audience.

L. W. Terry.