

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Sec'y....M. B. Van Kirk
Miss. Vol. Sec.....Meade MacGuire



Walking with God

My plans were made; I thought my
path all bright and clear;
My heart with songs o'erflowed; the
world seemed full of cheer.
My Lord I wished to serve, to take
Him for my guide,
To keep so close that I could feel
Him by my side;
And so I traveled on.

But suddenly, in skies so clear and
full of light,
The clouds came thick and fast, the
day seemed changed to night:
Instead of paths so clear and full of
things so sweet,
Rough things, and thorns, and stones
seemed all about my feet;
I scarce could travel on.

I bowed my head and wondered why
this change should come,
And murmured, "Lord, is this because
of aught I've done?
Hast not the past been full enough
of pain and care?"

Why should my path be changed
again to dark from fair?"
But still I traveled on.

I listened. Quiet and still there came
a voice:

"This path is Mine, not thine; I made
the choice.

Dear child, this service will be best
for thee and Me.

If thou wilt simply trust, and leave
the end with Me."

And so we travel on.

—Selected.

The Ideal Tent Effort

(Continued)

Paper by Dr. David Paulson
Special Seasons of Prayer

"It is by no casual, accidental
touch that wealthy, world-loving,
world-worshipping souls can be turned
to Christ. We should hold *convoca-
tions for prayer*, asking the Lord to
open the way for the truth to enter
the strongholds where Satan has set
up his throne and dispel the shadow
he has cast athwart the pathway of
those whom he is seeking to deceive
and to destroy. 'The effectual, ferv-
ent prayer of a righteous man avail-
eth much.' James 5:15. Solicit
prayers for the souls for whom you
labor. Present them *before the church*
as subjects for their supplication. It
will be just what the members of the
church need, to have their minds
called from their petty difficulties.
Select another and still another soul.
.....As you do this, God will give
you the Holy Spirit to convict and
convert the soul."—Vol. 6, p. 80.

Develop Practical Work

"The very simplest modes of work
should be devised and set in operation
among the churches."—Vol. 6, p. 433.

"Do not imagine that you can

arouse their interest merely by preach-
ing a long sermon at the missionary
meeting."—Vol. 6, p. 436.

"Every church should be a training
school for Christian workers. Its
members should be taught how to give
Bible readings, how to conduct and
teach Sabbath-school classes, how to
best help the poor and care for the
sick, how to work for the unconverted.
There should be schools of health,
cooking schools, and classes in various
lines of Christian help work. There
should not only be teaching, but
actual work under experienced in-
structors."—"Ministry of Healing,"
p. 149.

"It is to provide these opportunities
that Christ placed among us the poor,
the unfortunate, the sick, and the suf-
fering. They are Christ's legacy to
His church, and they are to be cared
for as He would care for them. *In
this way*, God takes away the dross
and purifies the gold, giving us that
culture of heart and character which
we need."—Vol. 6, p. 261.

"If all who know the truth will take
hold of this work as opportunities are
presented day by day, doing little acts
of love in the neighborhood where
they live, Christ will be manifested to
their neighbors. This will be of *more
consequence* than sermons or profes-
sions of creeds."—Vol. 6, p. 264.

"Search heaven and earth and there
is no truth revealed more powerful
than that which is made manifest in
works of mercy to those who need our
sympathy and aid. This is the truth
as it is in Jesus. When those who
profess the name of Christ shall prac-
tice the principles of the Golden Rule,
the same power will attend the gospel
as in *apostolic* times."—"Mount of
Blessing," p. 186.

Prof. Frederiek Griggs is spending
a few weeks on the Pacific Coast.



An Important Question

Perhaps many of our young people are laying plans for the future and especially for the coming year. But an important thing in your preparation for life and for this message is an education. Are you planning to attend school this year? If not, why not? If so, where? Balance up carefully the reasons for and against your attending school. You will find the balance inclining toward the school if you are ambitious and determined.

The Hastings Intermediate School has completed successfully its third year. Could you talk personally with those students who attended here this year, you would get the best advertisement of the school. We are planning to accommodate more students this year. Will you be of those to enter September 11? We are expecting an enthusiastic class of young people. Drop a card to the principal, I. F. Blue, 905 North California Avenue, Hastings, Nebr., for a calendar and full information.

Church School Work

Winnie Walters

The school at Turners, which began September 18, closed May 3. A program was given Thursday night, May 2, which was well attended.

The total enrolment was twenty-one. When school closed, there were nine in attendance. From various causes, some of our number dropped out at different times during the year. We were sorry to lose them, yet glad to know that some of them were in school in other places, preparing for positions of usefulness in the Master's service.

Those who remained kept faithfully at work, and had the satisfaction of knowing that they had succeeded in accomplishing what they had begun.

Of those in attendance at the last, two finished the eighth grade, and two finished the tenth. Work was done also in third, fourth, sixth, and seventh grades.

With but few exceptions, the work done by the pupils throughout the term was very good. The cooperation and help of the parents was an added pleasure.

The way was not all easy, but we did not expect that, for we know that

"God has not promised skies ever blue," but we also know and proved that "He has promised strength from above, unfailing sympathy, undying love." And from the varied experiences of the year, valuable lessons were learned—not by the pupils only.

For all, we give thanks to God, and pray that His hand, which guided and directed us while we were together, may continue to do so now that we are scattered, that we may be faithful in His service wherever He may send or keep us, and that we may still be students true to our motto—2 Tim. 2:15.

The Campaign Number of "Christian Education"

The campaign number of *Christian Education* for 1912 is the strongest educational publication we have ever published. It is especially designed for the youth, but it ought to be read by all parents, as well as the youth who are of school age. It sets forth the importance of an education. It will be of much value to those who are not classed as workers. In fact, *Christian Education* as a publication ought to be read by all of our people, because it represents one of the leading features of our denominational work.

As a people, we have a great work to accomplish, and it is not possible for novices to do this work; yet the apathy, the indolence, and the inattention that has been manifested toward education is astounding. The Lord would have us arouse from this indifference and no longer allow the intellectual powers of the people to remain undeveloped and unused. *Christian Education* is greatly needed in every home.

Special Day of Prayer

At the last meeting of the executive board of Union College, at which representatives were present from the Northern Union Conference, it was voted to appoint Sabbath, July 20, as a day when the two unions will unite in specially seeking God's blessing upon our educational and young people's work. We shall speak at greater length concerning this matter in next week's issue.

The editor of *Watson's Magazine* was arrested by federal authorities last Friday and placed under \$500 bonds, for the publication of matter offensive to the Catholic church. This is a straw showing which way the winds of religious persecution are blowing.



Hastings Sanitarium Notes

Geo. A. Williams

We are getting our share of patronage, having a full house almost continually.

More than the usual amount of surgery is coming in. Five major operations in thirty hours is considerable for an institution of this size.

We are pleased to have Brother Irvin F. Blue come in and take charge of business affairs during the writer's absence.

Patients seem to come in groups and companies. Five and six in one day is not unusual.

The parlor has been treated to a new coat of wall finish, which adds very materially to its appearance.

New chairs have been added to the parlor furniture, and comfortable rockers adorn the verandas.

The sanitarium has had a heavy run of work almost continuously since the first of the year. A lull of about three weeks the last of April and the first of May gave opportunity for "house cleaning" and a general readjustment of affairs.

Doctor Hahn was recently called to Harvard in the case of a fractured skull. A few days later a hurry call came from Bloomington, where a four-year-old boy had been kicked in the head by a horse. The doctor extracted twenty-four pieces of bone, one measuring one by one and one-half inches. At last accounts, the little fellow was doing well.

Miss Ellen Lindholm is planning a well deserved vacation of ten weeks, and Miss Edna Reed, one of our recent graduates, will carry the work of matron during Miss Lindholm's absence. Miss Reed is well fitted for the place, and it is a source of no little satisfaction that, when emergencies arise, and calls come for persons to fill positions of responsibility, we can turn with confidence to the product of our own institution.

The Leaves of Autumn

On May 15 over 24,000 copies of the Religious Liberty series of the *Signs* have been ordered out to various parts of the country, and the field has hardly been entered. At the rate the orders were then coming in, this number would be more than doubled ere this appears in print. Lists of names are coming in from all over the country; some five, some ten, some fifty, some a hundred, and some even by the thousand. One order this morning was for 1,000 copies to one church, one order for over 500 copies, and a host of others from that town. The Pacific Union has set its mark at one hundred thousand, and the North Pacific are endeavoring to reach sixty thousand. Additional help has been called in to the "Signs" office to help in handling these long lists of names. They are being sent to attorneys in cities, newspapers in whole states, educational men in counties, and leading men in towns and communities. Immeasurable possibilities are before us, as a people, in the circulation of our truth-filled literature. These six special numbers of the "Signs" on this most important subject should be placed in homes everywhere. Their influence will be seen in the very near future. Let us keep the list growing. Let us each assume a responsibility in our own neighborhood, and hurry our names along.

These six special numbers will be supplied as follows:—

Five or more to one address, each 15 cents; Five or more to separate names, each 20 cents; Single subscriptions 25 cents.

Orders should be sent to the tract society office.



Hickory, North Carolina

D. T. Shireman

My daughter, Mrs. Mary E. Blood, of Beloit, Kans., has been sending me several copies of the CENTRAL UNION OUTLOOK. I am especially interested in Kansas and Missouri. I spent three years in Kansas, and six years in Kansas City, Mo. I am thankful for the experience I had at Topeka and Kansas City, and while I had to pass through some severe trials, I

found I needed them all for my own good.

We are nearing the promised land, and now is the time to get a daily, living experience, for the trying time just before us. All sin must be confessed and laid aside. Never has there been a generation of people on earth who have had so much light shining on their pathway as have the people now carrying this solemn message to the world. There is no room for doubt that the Lord will come in this generation.

My hope was never brighter nor my faith stronger than at this time. Soon the Saviour will lay aside His priestly robes and come for His children.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. W. A. Long, College View
Office Address

905 Calif. Ave., Hastings, Nebr.

Baptism at Culbertson

R. Schopbach

As the readers of the OUTLOOK are interested in the spread of the gospel to all nationalities, I will take a few minutes now while on my way to Norfolk, Nebr., to hold a baptismal service, to give a brief report of a similar service held in Culbertson on May 12.

On the 8th of May, word came from Elder House requesting me to come at once to Culbertson and assist in holding some special services with the German church at that place. I went immediately, and was joined, two days later, by Elder House. The Lord was with us, and the brethren listened with open hearts to the words that were spoken. They seemed especially glad to again hear their mother tongue spoken from the pulpit. Many of the older members had received but little benefit from the Sabbath services during the winter, as the preaching was in English.

While here, among other subjects, the investment fund plan was presented and heartily responded to, as the prospect for crops looked much more favorable than for the past few years.

Several meetings were held with the brethren and rich blessings experienced.

On Sabbath, May 11, a special meeting was held for the young people. During the meeting, six of their number took their stand as candidates for baptism. These dear young people were baptized by the writer in the

Republican River on the following day.

Another meeting was held in the evening.

Brother House then left for Hastings, but I remained a few days longer to attend to some matters concerning the church.

The Culbertson church is growing, and we pray that their light may continue to shine so brightly that many more souls may be led to take their stand for God.

Dear brethren, when you pray, remember the work among God's German children.

Petersburg

E. L. Cook

I closed my effort at Petersburg. Six were buried with their Lord in baptism, Sunday, May 11, Elder Christian officiating. Two calls from him were enjoyed during this effort.

Many have acknowledged the truthfulness of this great message, some of whom we have hopes will yet obey.

Sister Esther Smith has been doing some faithful house-to-house work, and has scattered the printed page so systematically that we feel that all who did not attend the meetings have had an opportunity to know the truth. I visited and revisited dozens of these homes, and many of these dear souls will long remain in my memory.

We helped repair the interior of the church, so they now have a very nice place of worship. We truly hope they will always keep it so, as God is pleased to have His temple clean and attractive.

I have enjoyed my association with this company very much and appreciate their kindness and hospitality. I leave them with the earnest prayer that they may all be faithful to the end.

I long to have my life so in harmony with God that His power may attend my work in such a way that honest souls will not resist and put off the needed surrender until a more convenient season, as did Felix.

I am now called to Nemaha County for the tent season. Let us pray that success may attend each tent effort this summer. Let us now begin to plan our work so we can all attend the annual camp-meeting this year. May God's blessing rest with our people, work, and workers.

"A golden chain, the mercy and compassion of divine love, is passed around every imperiled soul."

Field Notes

J. W. Christian

The workers in Omaha are to have a new tent, 40x60, for their effort on the corner of Eighteenth and California. The Omaha church raised about \$100 of the price.

Brethren Paulson and Premer have gone to their field of labor near Edison. They will hold a course of meetings in a schoolhouse in the country first, and then pitch their tent in Edison.

Elder H. R. Johnson spent Sabbath and Sunday at Beatrice, conducting quarterly service.

It has been arranged for Elder F. M. Burg to look after the chaplain's work at the sanitarium while Elder Johnson joins Elder Peterson in a Scandinavian tent effort.

Mrs. Manful, of Atlanta, has joined the College View sanitarium corps of workers.

Brother W. A. Long, our enthusiastic state agent, is out with his men in the interest of the book work. We bespeak for this earnest company of workers a most successful summer's campaign.

Elders Robinson and Christian were at Hastings last week in the interest of the new addition to the dining-room in the intermediate school.

Elder C. H. Miller and Sister Teeple, our Sabbath-school secretary, attended the general meeting held at Atlanta. We expect a good report of this meeting later.

The writer occupied the pulpit of the Lincoln church last Sabbath. The Lincoln church is wide awake to missionary endeavor, and their church services are always attended by some not of our faith.

Brother M. E. Ellis has gone to his home in Minnesota for a few days to look after business.

Sister Alice Teeple is visiting the Sabbath-schools in the southwest part of the state.

Elder E. T. Russell left College View, last Thursday, for his home at Minatare, where he will spend a few days before attending the Wyoming camp-meeting.

Elder L. B. Porter writes that he has secured a location in Allen for his tent, and that meetings will begin next Wednesday evening.

Brother E. L. Cook spent last Sabbath with the church at Dunbar.

Elder B. L. House is now in the southeastern part of the state. He will meet with the Nebraska City, Falls City, and Dunbar churches, and also visit all our isolated Sabbath-keepers during the week days.

Brother A. F. Kirk is at Hastings, sending out the various tent effort outfits, and will then spend some time in repairing our tents for camp-meeting.

Brethren Paulson and Premer write of the interest in a Dunkard neighborhood near Edison to hear the truth.

Elder Bernhard Peterson has returned from his maiden trip among our Danish-Norwegian people in Nebraska. He speaks of his cordial reception everywhere, and is greatly encouraged over the interest taken by his countrymen in the progress of the cause we love. Brother Peterson does not especially enjoy the winds and sand-storms of Nebraska, but—well, it is all right.

The Field

J. W. Christian

In company with Brother E. L. Cook, we started for Julian to find a location for a tent effort. We stopped off at Dunbar between trains, and visited at the home of Brother John Dunbar. It is always a pleasure to find those who have a real interest in the progress of the truth. From here we came on to Talmage, and spent the night at the hospitable home of Brother and Sister J. Wilkin Eden. The evening was spent in relating and listening to various experiences in connection with the message. Brother John Eden has just returned from a trip in the interest of our publications. This brother is past seventy years of age, but his heart and soul is as fresh in the canvassing work as ever, and while he may not cover so much territory as some of the younger men, he spends much time in talking and praying with the people. He has some wonderful experiences, and the Lord is with him.

We reached Julian the next day, and found the town board very cor-

dial to us. They gladly closed up a street to the public, that we might have a good place to pitch the tent. Julian is a small town, but we believe the Lord has fruit there that should be gathered this summer. Brethren Cook and Schiek will labor there.

From there, I came on to Omaha. Elder Hawkins and his co-workers have a splendid place for the tent on the corner of Nineteenth and California Streets. They will begin meetings about the 10th of May. The Omaha church has shown its loyal missionary spirit in going half with the conference in the purchase of a new tent for the summer's effort.

The Swedish tent is pitched on the corner of Thirty-third and California Streets. Elder Fred Johnson and Brother Erickson were busy getting things ready for the meetings the day I was there. They began their meetings Friday evening, May 3. It is quite a difficult thing to work among the foreign people in our cities and towns in the West, as they are so Americanized they would rather attend a service in the English, even though they may not understand it all. Still there is a work that must be done for the foreign-speaking people in Nebraska.

Sabbath and Sunday were spent at Seward. We had four services with the church. Several not of our faith came in to the meetings. A business meeting of the church was held and some plans laid that we believe will be of benefit to the work, if carried out. We have a goodly number of believers in Seward, and if all take hold of the work in earnest, laying aside all cavilings and differences, a strong work for God can be done. I very much enjoyed this visit with the brethren.

Brother Tetzlaff, a student of Union College, is canvassing in the county adjacent to Seward. He is meeting with splendid success. He had only been out six days, but had taken orders for over seventy-five dollars, or more than one-fourth of his scholarship. He is doing a noble work, and, judging from his evident ability to adapt himself to conditions, and his love for work, he will always be a welcomed guest among the brethren. I only wish we had a larger army of these men.

"In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace."

Edison

C. J. Paulson, C. L. Premer

We are now in the midst of a series of meetings in a school-house eight miles north of Edison. We are in a Dunkard settlement, and we are having a good attendance. The people all treat us kindly. We visit about three homes each day, and study with the people in their homes. Some are very much interested.

It is already plain to be seen that we are going to have much opposition in this community. Last Sunday, the Methodist minister preached both in Edison and in the country church near where we are holding our meetings, on the subject, "Sunday, the True Sabbath of God." He called the attention of the people to our position on the "Mark of the Beast" and various other points. We know that God will make "the wrath of man to praise Him," and we are working humbly to make clear to the people the requirements of God, that they may make peace with Him.

We are sure there are those here who will respond to present truth. We ask the prayers of the readers of the OUTLOOK that we may rightly represent the truth in this place, and be enabled to search out and bring to the fold the honest in heart of this community.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Sabbath-school Convention Work

Eunice A. Crawford

For several weeks, I have been kept very busy with convention work.

April 20 and 21, a Sabbath-school and young people's convention was held at Wellington. Miss Maggie Ogden, our Y. P. M. V. secretary, was present to look after the young people's work here. Meetings on the two lines of work alternated, the convention closing with a program showing the relation between the two, which are really one in purpose.

The Spirit of the Lord was present, and all seemed to have much freedom in discussing the important points presented. As these vital subjects came up for discussion, it was very refreshing to hear many express thankfulness for the instruction given and a determination to make it a part of their work in the future. The children and youth took an active part in the convention, rendering

some good recitations and exercises and helping with the music.

The next Sabbath and Sunday, I met with the Wichita church for a Sabbath-school convention. Four meetings were held, which were well attended, both by the home church and friends and by visitors from near-by Sabbath-schools.

Many important subjects received thoughtful and earnest attention, and I trust the results of this convention may long be felt in the schools represented. Sabbath morning, the children gave a very interesting and profitable missionary program, at the close of which a collection amounting to about eight dollars was taken by two little girls.

The following week, I attended the closing exercises of the Wichita church school. The teachers, Miss Mina Dixon and Miss Grace Miller, had prepared a fine program, which the children rendered very effectively. A unique feature was an original dialogue which represented a lawsuit being conducted against a Seventh-day Adventist who had been arrested for working on Sunday. The judge and jury listened with exceeding gravity as the witnesses were examined, and the lawyers, for and against the defense, gave their pleas, very able ones, too, and at the close, after being out a few seconds, the jury returned with a verdict of "not guilty." When all retired, the lawyer congratulated the prisoner and every one in the court-room apparently felt happy over the decision. Through this interesting dialogue, a very practical lesson on religious liberty was taught, and many outsiders listened attentively, and evidently "saw the point." The next evening, the eighth grade graduating exercises were held, a class of four finishing. We hope their motto, "Finished to Begin," will be exemplified in their future lives.

From Wichita, I went to Portis, where a Sabbath-school and educational convention was carried on May 11 and 12, Sabbath being devoted to a consideration of Sabbath-school problems, and Sunday being given to educational topics. All seemed to take a deep interest in the subjects presented, and they were freely discussed. We greatly appreciated the hearty cooperation of the students and faculty of Hill Academy, who helped in many ways, but especially in musical lines, to make the program a success.

A number were present from the Portis Sunday-schools, and one or two very interesting subjects were presented by them. They also took

an active part in the discussions, and expressed themselves as much pleased with the convention. We believe that the Spirit of God witnessed to all that was said and done and made a deep impression upon hearts, and we are sure that, of the work done, fruit will be seen.

The coming Sabbath and Sunday, June 1 and 2, a convention will be held with the Nekoma church, and the week following one will be conducted at Palco. This will conclude our series of spring conventions.

We trust the Lord will be with us in these conventions and add His blessing, as He has in those that are past.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Are You Coming?

D. U. Hale

One more word before the camp-meeting. We are here on the ground. Elder Berry and the workers have been doing faithful work in distributing tracts and telling the people about the coming camp-meeting. Many have promised to come when the camp-meeting begins.

The grounds are all ready. The buildings on the grounds will need a little rearranging and we shall have a good place of meeting and a nice dining-hall, and the big trees will furnish shade for almost all the tents. Water is in abundance on the ground. We have shipped a good supply of health foods, and hope that we will be able to supply all with what they need.

Elder Russell will be there, also Elder MacGuire, Elder Christian, and others. If you are interested in a church school, Professor Van Kirk will be there to counsel with you. If you want to send your young people to college, Professor Griggs will be there, and you can arrange with him. If you are sick and in need of medical advice, we are expecting Doctor Green, of Boulder, to be there.

If your soul is hungering and thirsting for righteousness, the Lord has promised to be there in the midst, and He never fails to fulfil His promises to the letter. So come, brethren, come, one and all. Let nothing hinder you, but come and get the blessing that God has in store for you.

Office Notes

Asa Smith

Two new families have accepted the truth and united with the Sabbath-school at Carroll, Wyo. This makes a school of sixteen members.

Elder A. F. Ferguson, of Clough, S. Dak., elder of the newly organized church at White Owl, writes that he expects to attend the camp-meeting. Brother Ferguson will be remembered by those who were at camp-meeting last year as the leader of the choir.

One brother sends in his renewal for the *Review*, and an isolated sister writes that she is very much interested in the series of articles by Sister White. Surely no one can do without the good, old *Review*. How about your subscription? We are anxious that this paper shall be a regular visitor to every Sabbath-keeper's home.

Quite a number of returns have come in on the missionary investment plan. One church treasurer writes for more of the blanks. Let the good work continue. Have you made your investment? It pays to invest something for the cause of the Lord.

One young sister whose parents live in the part of the conference where there has been nothing raised for the last two years has been saving up her money and is planning to come to the camp-meeting. May there be many others who will likewise make a sacrifice to go to camp-meeting.

Brother Fish is out in Wyoming working with the canvassers.

Elder Hale has gone to Scotts Bluff to assist Elder Berry with the meetings and to prepare for the camp-meeting.

Valentine Chapman reports that he has taken orders to the amount of \$115 during the first seven days' work. How is that for a beginning? He is working in the vicinity of Lusk, Wyo., and this is his first experience in the work. It shows what can be done with the blessing of the Lord.

Miss Lizzie Brooks, a member of the church at Grand Island, Nebr., who has been teaching school in the vicinity of Crawford, Nebr., for several years in the past, has returned from her visit to Illinois and Penn-

sylvania. She made this office a pleasant call on her way to Chadron to attend the teachers' summer school.

F. H. Pierce reports fifteen dollars worth of orders for the first two days and a half of his work near Kimball, Nebr.

Miss Florence Baker, of the Crawford church, is attending the teachers' summer school at Chadron, Nebr.

By the time this is read, the camp-meeting will have begun. All who are not there will miss much, but the Lord can bless you at home. Pray that those who are at the meeting may seek the Lord, and that they may have much of His Spirit, that the business of the conference may be done in a way that will be for the advancement of the cause.

East Kansas Conference

W. F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Among the Churches

W. F. Kennedy

May 12 found me at Atchinson, where I preached to a very attentive audience on Sunday night. Brother E. T. Wilson and his family are located here. Brother Wilson has several interested readers. One aged lady and her grand-daughter recently began keeping the Sabbath.

Together with Brother Wilson, we spent several days the following week visiting the scattered brethren at Troy, Severance, and Sparks. We found our people there very much in need of help. We held several meetings with them, which we believe were appreciated as well as profitable.

Our brethren at Sparks had not been meeting for some time. While there, we reorganized a Sabbath-school of twenty-eight members and left the believers there feeling much encouraged. We hope to be able to station a worker there some time this fall and build up the work.

Sabbath, May 18, at the request of the principal of Strode Academy, I gave the baccalaureate address to a large gathering of our people at Oswego. The following Tuesday night, Elder MacGuire, Missionary Volunteer secretary of the Central Union Conference, gave the commencement address. There were eighteen graduates, seven from the twelfth grade and eleven from the eighth grade. We certainly have a model school at

this place. With the faithful efforts of our teachers and the blessing of the Lord, all the students in the home were converted and baptized before the school closed.

May 24 to 26, by special request from Brother John Yates, I visited the Emporia church. Sabbath afternoon, there was a very solemn scene witnessed by those who were in attendance while five willing souls were buried with their Lord in baptism, and seven were added to the church as a result of the faithful labors of Brother Yates.

My next stop was with the first and second churches of Kansas City, Kans. As usual, we found these two churches of good courage and interested in missionary work. These two churches are working faithfully on the Missionary Investment Fund.

The work here in this conference, on a whole, is on the upward march. At present we have eighteen laborers on the pay-roll. Besides, we are paying thirty-five dollars per month to support a laborer in the St. Louis Mission Field. We have about twenty canvassers in the field, who are doing faithful work selling the printed page. Brother Thomas Carner, in one week, took ninety-seven dollars worth of orders for "Great Controversy." Brother Aitken, while canvassing in Topeka, in one week took orders for the same book amounting to seventy-nine dollars. The others are doing equally as well for the short experience they have had. We do not claim to have any record-breakers on our canvassers' list, but we are proud of every one of them. Fully one-half of our canvassers are in the field for the first time. This does not seem to bother them in the least. The Lord is crowning their efforts with success. They are all at it and at it all the time.

Elder E. T. Russell visited the Clinton German Seminary May 26-29. He reported that they have plenty of moisture for the growing crops, and that everything is looking fine. They have a fine strawberry field, from which they hope to realize a fair profit. On his way to Clinton, he came near being killed in a railway wreck near Atchison, Kans. The engine, tender, and baggage-car jumped the track and turned upside down in a ditch. The car in which he was riding came very near being hurled over a viaduct twenty or thirty feet high. He remarked on his return to the office that "it came very nearly being my last ride."

Field Notes

W. F. Kennedy

Brethren A. B. Campbell and John Yates are having some very interesting meetings at Arkansas City, Kans.

Elder W. H. Clarke and Dow Minner pitched their tent and commenced a series of meetings last week in Shawnee, a suburb of Kansas City.

Elder D. E. Huffman and Brother Wm. E. Neff have their tent pitched on a beautiful spot in Parsons, where they are conducting evening meetings.

Brother J. H. Roth has his tent pitched at Woodbine, among a very influential class of German people. Brother Peter Richert is assisting him in the effort.

Brother E. T. Wilson is doing Bible work and holding Sunday evening meetings in Atchison. Several seem to be deeply interested in the truth.

Prof. J. B. White is at home for a few days at the close of his school, preparing to go into the field in the interest of the church schools and the academy.

Miss Esther Bergquist has eighteen interested readers in Kansas City, Kans. Miss Bergquist has been doing good, faithful work there for some time, and as a result several of her readers are beginning to keep the Sabbath.

On the 18th of May there was a colored church of fifteen members organized in Oswego, where Brother J. W. Allison has been holding meetings. Several more are deeply interested, and no doubt will soon unite with the church. Brother Allison is following up the interest there.

Obituary

Vinnie Maude Morrison Wilkinson was born July 4, 1877, near Milo, Iowa, and died June 1, 1912, in Lincoln, Nebr., aged 34 years, 10 months, and 28 days.

She was converted and baptized at the age of fifteen. In 1899, she graduated from the literary course of Union College. She had charge of the art department of the college for four years, and also taught in the English department.

She was married May 20, 1902, in North Holloway church, London, England, to Prof. B. G. Wilkinson, and was associated with him three

years while he was president of the Latin Union Conference, her home at that time being in Paris, France. While there, she attended the University of France, continuing her studies in art and French.

She returned to Washington, D. C., in December, 1904, with her husband, who was called to take charge of the Bible and history departments in the Washington Training College, now the Foreign Mission Seminary; and who is at the present time president of the Columbia Union Conference. During the eight years of her residence in that place, she acted at different times as teacher of English and French in the school, and also as Bible worker in the city of Washington.

Unto her three sons were born. The oldest, William Russell, died at the age of four and one-half months. The second, Benjamin George, Jr., is present with us, and little Horace sleeps peacefully with her in the casket.

She was a devoted wife and mother, and found her greatest happiness in her home. From her childhood, she ever manifested a cheerful, happy, and courageous disposition, always both looking at and finding the sunny side of life. Her winsomeness was such that at Paris she had enrolled among her Bible readers certain professors of the university. Her capabilities and resourcefulness always made her acceptable in whatever position of trust she filled, and always won for her a warm place in the hearts of those with whom she came in contact. She ever manifested a simple faith in the Lord, a clinging trust in the midst of her many trials from ill health, and in her last conscious moments she expressed a strong hope and faith in God.

She was unexpectedly stricken with acute Bright's disease, necessitating a premature operation, which was not successful in saving her.

She leaves behind a grief-stricken husband and their little boy, four and one-half years old; a father and mother, Elder and Mrs. J. H. Morrison; two sisters, Mrs. Myrtle Spencer and Miss Charlene Morrison; and a brother, Prof. H. A. Morrison; besides a large circle of sorrowing relatives and friends.

She sleeps in peace and is at rest. The blessed hope that she cherished and which sustained her in her last hours sustains and comforts those who are most stricken by her untimely death. How sweet will be her waking and how glad the meeting when the dawn of eternal day breaks in full glory upon our sin-cursed

world and the sorrows we have felt are forever forgotten!

The high esteem in which Sister Wilkinson was held, as also her sorrow-stricken companion, by those with whom they have been associated as fellow-workers, is evinced by telegrams of sympathy and condolence from the educational convention assembled at Loma Linda, Cal.; the faculty of Mount Vernon College; and a joint message from twenty associate workers at Takoma Park and Washington city, D. C.

After a brief service of prayer at the home of Elder and Mrs. Morrison, at two o'clock on Wednesday, June 5, the funeral cortege moved slowly to the Seventh-day Adventist church in College View, where the funeral services were conducted by Elders F. M. Burg and A. T. Robinson, in the presence of a large congregation. Interment was made in the Wyuka cemetery, where a brief concluding service was held.

**Central Union Camp-meeting Dates**

Wyoming, Scotts Bluff, June 13-23.
East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25.

Nebraska, Lincoln, August 22 to September 1.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

West Colorado, Delta, September 26 to October 6.

We are not able to give the location or the date of the South Missouri meeting, as such information has not been received at this office.

Wanted.—Three men to work in hay; one who can feed, and see to gasoline engine when needed, and two to pitch. Must be stout. Will hire by day or month. State wages wanted in first letter. Begin about the first of July. Work till frost comes. J. J. Beckner, Thayer, Kans.

Wanted.—Seventh-day Adventist man and wife to take charge of farm, 320 acres in western Nebraska, near Alliance and Hemingford. Want a man who thoroughly understands farming and who is thorough in his work. To such a party I am prepared to present a good proposition. Address with reference, W. M. Robinson, 107 Park Avenue, Council Bluffs, Iowa.

The Kansas City Branch of the Pacific Press Publishing Association is now in its new building at 1224 Euclid Avenue, Kansas City, Mo. All correspondence should be addressed accordingly.

Jas. Cochran, Manager.

Wyoming Camp-meeting Notice

In a letter from Doctor Green, he states that he will be with us in our camp-meeting if he can, but in case he can not come, Doctor Lindsey will be with us. With her long and broad experience, we are sure that she will have valuable advice and be a great help, especially to our sisters.

Price Changed

The third quarter memory verse cards will be furnished through the state tract societies at the following rates: Less than five sets, one order, one address, six cents a set; five or more sets, one order, one address, five cents a set.

It is time to order the third quarter memory verse cards. The edition has been printed. Orders can be filled at once.

The post-office address of Elder F. M. Corbaley, formerly a laborer in the Nebraska Conference, is 1047 Clay Street, Dubuque, Iowa.

Elder G. B. Thompson has been asked by the General Conference Committee to attend the camp-meetings in the Central Union Conference.

Prof. B. G. Wilkinson, of Washington, D. C., is spending a few days in College View, where he was summoned to attend the funeral of his wife, whose obituary is given in another column.

In a private communication from Elder W. F. Kennedy, president of the East Kansas Conference, he says: "I am glad to report that the Lord is blessing the work in this conference abundantly. We hope to accomplish our desires concerning the work in this field, that God may be glorified thereby."



Canvassers' Report for Week Ending May 31, 1912

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
Nebraska							
C. R. Spangler	G. C.	22	10	\$33 00		\$33 00	
John Durham	G. C.	30	5	16 00		16 00	
J. L. Mc Curdy	G. C.	47	11	35 00	70	35 70	
J. G. Mandalian	G. C.	51	12	42 00	70	42 70	
H. F. Rasch	G. C.	33	15	49 00		49 00	
H. C. Wilson	G. C.	38	8	25 00		25 00	
W. A. Brown	G. C.	35	9	29 00		29 00	
R. E. Hoen	D. & R.	13	2	6 00		6 00	
*John T. Eden	B. R.	45	7	25 50	5 55	31 05	
A. N. Anderson	P. P.	38	9	35 00		35 00	
Reynold Peterson	P. G.	27	4	14 00		14 00	
P. C. Byington	P. G.	32	10	39 00		39 00	
Arthur Evans	P. G.	47	24	90 00		90 00	
A. B. Tetzloff	P. G.	36	12	47 00		47 00	3 50
R. Rice	H. M.		13	29 00		29 00	
Emma Mallett	H. M.	44	10	29 50	3 25	32 75	
Anna Post	H. M.	40	7	18 00	3 00	21 00	
Dora Bryant	Mag.	17		10 70		10 70	
Edith Peterson	Mag.	12		10 40		10 40	
Agents, 19		607	168	583 10	13 20	596 30	3 50
West Kansas							
*J. F. Forshee	G. C.	79	6	31 00	2 40	33 40	
M. W. Shidler	B. R.	47	26	85 00	1 25	86 25	
A. W. Cole	P. P.	34	4	9 65	4 35	14 00	
S. R. Callender	P. P.	31	2	6 00		6 00	
Jesse Miller	D. & R.	45	10	42 00	2 50	44 50	5 00
Jesse Miller	Mag.			2 50		2 50	
Agents, 5		236	48	176 15	10 50	186 65	5 00
Wyoming							
Valentine Chapman		75	46	148 25	2 75	151 00	
F. H. Pierce		61	11	43 25	3 75	47 00	
E. H. Meyers		45	11	35 00		35 00	
Agents, 3		181	68	226 50	6 50	233 00	
Grand Totals: Agents, 27		1024	284	985 75	30 20	1015 95	8 50
*Two weeks							

Prof. M. B. VanKirk, union conference educational secretary, will attend the latter portion of the Wyoming camp-meeting.

Important Dates

June 29, thirteenth Sabbath-school donation for opening a new mission station on the Selukwe Reserve, in Africa.

Sabbath, July 20, special day of prayer for our educational and young people's work throughout the Northern and Central Union Conferences. Voted by representatives of the two unions.

Tuesday, July 23, Union College annual board meeting convenes.

Sabbath, July 27, mid-summer offering to foreign missions.

Beautiful, inspiring mottoes. New designs, just from the press. Fruit picture and motto lead. English German, Danish, and Swedish. Twelve for sixty-five cents; one hundred for \$3.25 Louis Specht, College View, Nebr.

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