

Our Schools

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, JULY 16, 1912.

NUMBER 28

Central Union Conference Directory

Office.....College View, Nebr.
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Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
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Miss. Vol. Sec.....Meade MacGuire



Wisdom and Her Children

My son, if thou wilt accept my words,
And treasure my commandments
within thy breast,
So that thou incline thine ear unto
wisdom,
And dispose thine heart unto under-
standing;
Verily, if thou criest aloud for un-
derstanding,
And exalteth thy voice for knowl-
edge;
If thou seekest her as silver,
And searchest for her as for hidden
treasure,
Then shalt thou comprehend the fear
of Jehovah,
And shalt attain the knowledge of
God.
For Jehovah giveth wisdom;
From His mouth proceedeth knowl-
edge and understanding.
Yea, He treasureth up salvation for
the righteous;

He is a buckler for those who walk
uprightly;
To protect them in the paths of
judgment;
For He guardeth the way of His
saints.
Then shalt thou understand right-
eousness and judgment,
And the rectitude of every good path.
When wisdom entereth into thine
heart,
And knowledge is delightful unto thy
soul;
Discretion shall guard thee,
Understanding shall preserve thee,
To deliver thee from the evil way,
From the man who speaketh per-
verseness;
Who leave the paths of rectitude,
To walk in the ways of darkness;
To the intent thou mayest walk in the
way of goodness,
And observe the paths of the right-
eous:
For the upright shall abide in the
earth,
And the just shall continue therein.
But the wicked shall be cut off from
the earth,
And the hypocrites shall be taken
out of it.

—Proverbs II, Spurrell's Translation.

Program for Sabbath Service, July 20

Opening song, No. 475, "Christ in
Song."
Scripture reading, Proverbs, Chap-
ter 2.
Prayer season—Two or three brief,
pointed prayers.
Song, No. 446, or special music.
Reading or ten-minute address: "The
Demand for Christian Educa-
tion from the Standpoint of the
Third Angel's Message."

Reading or ten-minute address: "The
Call of the Hour to our Young
People. Who Will Respond?"
Song, No. 17, "Christ in Song."

Reading or ten-minute address:
"What Can I Do to Assist
Worthy Young People to At-
tend One of Our Schools?"

Collection for students' aid fund.
(Have pledge papers passed
and ask each one who gives to
designate to what school he
wishes his donation to go.)

Closing song, selection by leader of
the meeting.

Benediction.

Afternoon

Prayer and praise service. Theme:
"What the Third Angel's Mes-
sage Means to Me."

The Demand for Christian Edu- cation from the Standpoint of the Third Angel's Message

Elder M. N. Campbell

This theme presents a question
that should appeal with directness to
every true believer's heart. Chris-
tian education has always been essen-
tial, but it is infinitely more so now
when we are standing face to face
with Satan's supreme effort to plunge
the entire world into hopeless apos-
tasy from God. Christian education
recognizes as fundamental the axiom
that "the fear of the Lord is the be-
ginning of wisdom." All knowledge
acquired on this basis will broaden
the mind without weakening faith,
and will tend toward the ennobling
and sanctifying of the soul. It will
fortify the soul against every delusion,
and will enable a man to overthrow
the carefully devised deceptions with

which the enemy hopes to take the world captive.

Satan has been planning his final campaign for ages. Long ago he laid the train of circumstances that would gradually lead the minds of men up to the general acceptance of higher criticism in the pulpit and the theory of evolution in education. Unbelief is rampant at every turn. This was foretold by Jesus when He asked, "When the Son of man cometh, shall He find faith on the earth?" The Word of God is scoffed at as fit only for the nursery, and its standard of morals is openly ridiculed. The tide of wickedness is rising higher and higher as a consequence, and will soon engulf the world. Riding through the angry tide as a lifeboat to the lost comes the blessed truths of Christian education to encourage and develop faith; to meet and dissipate the darkness of unbelief; to place a sure foundation under the feet of those who had well nigh perished; and to guide all to a safe anchorage. The third angel's message calls to-day for men who know no fear but the fear of God; men who prize the favor of God as above every earthly treasure; men in whose hearts burn the passion for souls. These qualities are not in any wise fostered by the system of education now recognized as the standard in the world. Ideals that are purely earthly are held forth before the youth, and it is not at all surprising that those who come under these influences too closely are so often unfitted to endure the labors and sacrifices, the disappointments and seeming defeat, the scorn and revilings that fall to the lot of those who faithfully declare the whole counsel of God.

In the days of peril just before us, in which our faith will be tested to the limit of endurance, many will realize when too late that their slowness in heeding God's counsel to provide the facilities for a Christian education for their loved ones has greatly lessened the strength of these youth to resist the overmastering temptations that will confront them.

Could we but exercise more faith in the counsels of God, we would surely make more decided efforts to see our young people placed where they might come under the blessed influences of Christian education. It is true that all will not be favorably affected by these surroundings. The good influences of heaven did not save Lucifer from plunging into hopeless rebellion. However, the wise man will take every possible precau-

tion to see that his children are placed under the best possible conditions educationally, and then he may in all confidence appeal to God to witness and approve of the sacrifice by saving his children. God's work must be done in God's way, and the surest way to accomplish it is to make the preparation according to God's own plan.

The Call of the Hour. Who Will Respond?

Elder Meade MacGuire

What is the call of the hour? Jesus said, "O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?" In that day of crisis to the world when men were wide awake to the things of this life, but blind to those things of eternal import, a little company of young men heard the call of the hour, "Follow Me, and I will make you fishers of men," and they responded to that call.

To-day we are facing a greater crisis, the culmination of the great controversy, the meeting point of the two eternities. And to-day, as then, a company of young men and women will respond to the call of the hour.

It is not a call for a spasmodic or superficial revival. No half-hearted, selfish, world-loving professor can hear the call or respond to its solemn appeal. We need to face the stupendous facts which are the signs of our times and read in them God's call to every willing soul.

We know that the last generation is drawing to a close, and yet we are told that—

1. There are 450,000,000 of mankind who have not a leaf of the Bible in their own language or dialect.

2. In Japan there are 450 heathen temples for every Christian missionary.

3. In China for every convert added to the church, 1,000 souls are added to Chinese heathendom by mere growth of population.

4. There are 2,800,000 portions of Scripture going into China each year, but even at this prodigious rate, it would take 160 years to place a portion of Scripture in the hands of each Chinaman now living.

5. The annual increase of Mohammedanism alone exceeds the yearly harvest of Christian converts.

6. The heathen and Mohammedan population of the world numbers 200,000,000 more to-day than one hundred years ago, while Christian converts and their families number

less than 3,000,000,—a seventy-fold increase of darkness over light.

7. At the last census in France, 8,000,000 enrolled themselves as atheists.

8. While the population of the United States has increased one hundred per cent, crime has increased four hundred per cent.

9. Thousands of the leading men of this nation stand amazed and horrified as they witness what we have proclaimed so long from Scripture,—apostate Protestantism and Roman Catholicism clasping hands across the gulf.

It is not a time to sleep, nor is it a time to be frightened. We are not laying off the armor, but girding it on. Every joint must be perfect. Every moral and spiritual fiber must be trained to intense activity and untiring endurance.

A quaint story is told of an old seaman who fell overboard. He could not swim, but as he rose to the surface, a rope was thrown to him, and he seized it. He was drawn on board, but seemed dazed, and they could not get the rope out of his hands. Finally the captain said, "You are all safe, Bill; let go of the rope." But Bill replied, "Cap'n, I can't let 'er go. I gripped 'er fer life."

This illustrates the call of the hour. Young men and women, God's ark for the salvation of men in this day is nearing completion. A great work remains, but it will be a quick work, done with almighty power, and will be *cut short* in righteousness. God offers you a place in His work as a fisher of men, and a place in His eternal home above. Many are yielding to the allurements of the world and seeking its pleasures, but the prophet says: "The harvest shall be a heap in the day of grief and desperate sorrow." God's call is your hope—your only hope. Will you not "grip it for life?"

The call of the hour is God's call to every young man and woman to settle down to serious, earnest, prayerful effort *to the end*.

First, gain a preparation. Whatever education or training is necessary, seek it with perseverance and determination, as though eternity depended upon it, for it does. No slipping back, no vacation to have a good time with worldly pleasures, but a resolution like that of the beautiful Moabite girl who said, "The Lord do so to me and more also if aught but death part thee and me."

The issue is clear-cut, the call unmistakable. Time is short. A mighty work is before us. The victory is

certain. The reward surpasses human conception. An army of young people is needed, and those who are true to Christ will soon be crowned as victorious kings and heroes of His cross. Who will respond?

What Can We Do Personally to Assist Worthy Young Persons to Attend Our Schools?

Elder Chas. Thompson

"As a man thinketh in his heart, so is he," is a divine principle; hence, we can not do anything to assist a person to attend our schools until we are fully converted to our educational system ourselves. This is illustrated by the narrative of Peter and John, as they met the lame man at the door of the temple, as they were going to the place of prayer. The lame man asked of them alms. Peter said, "Silver and gold have I none, but such as I have give I thee. In the name of Jesus, rise up and walk." What Peter had not, he could not give.

So it is with us in our personal influence. If we have it in our hearts, we can do much to influence others. Therefore, our first need is to become thoroughly converted to the question ourselves.

God has given the Advent people a system of education, beginning with the church school and ending with the Foreign Mission Seminary. This educational system is a part of our great message, and a means of holding our own children for God, and of training them and those who are converted from the world for a place in His work.

Therefore, it is our duty not only as parents, but as believers in the message for this time, to present this matter to all with whom we associate; and by so doing, we can be a factor in influencing worthy young people to attend our schools.

We could not be true to our responsibility in proclaiming the third angel's message if we did not put forth every effort in our power to get the children and youth in our schools.

The holy Scriptures tell us that "if any man provide not for his own house, he hath denied the faith and is worse than an infidel." No greater or more important provision can one make than the proper food for the growing and developing mind. This we find in our denominational system of education.

After our personal conversion to, and publicly presenting the benefits of our educational system, we can do

much by personal touch with the youth to influence them to attend our schools, by visiting them and showing them the advantages of a Christian education. Let them see that in nothing is it inferior, and in many things it is superior, to a worldly education. Also that the expenses of our schools are less than in other schools of equal grade and efficiency.

We can present to them the opportunity offered by our system of earning their way by their own efforts through our scholarship plan in the sale of our books and magazines, and thus influence them to enter our schools. It is easy for them to see that in the earning of the scholarship, they are gaining an important part of their education,—that of coming in personal touch with and influencing minds, as well as learning the art of Christian salesmanship.

We can influence worthy young people to enter our schools by assisting them in a personal way to the means necessary by raising an educational fund in the conference and in some of the larger churches. This fund can be loaned to worthy persons without interest, allowing them to replace it after they have finished their course and entered definitely into the work.

There are many persons of wealth who have no children of their own, but they have a great interest in young people. We could visit them and place before them our plans and the need of some worthy young person, and many of them would be glad to contribute the whole expense of some student, and in this way we could personally do much to assist worthy young people to enter our schools.

When we feel the importance of the work ourselves, and the need of the field for thoroughly trained workers, and know the worth of our young people as such workers; when we lose sight of things earthly, and know that all are soon to perish, we can do much in a personal way to assist young people to attend our schools.

"God blesses us that we may be a blessing." His blessings to us are in a personal way; so in turn we should personally use our means in blessing others.

Educational Work in the Central Union

Elder E. T. Russell

While the educational work in the Central Union Conference is not all that could be desired, yet we have reason to be thankful that it is in a reasonably prosperous condition.

We have two training schools in our territory, Union College and the Clinton German Seminary. Besides, we have seven intermediate schools, as follows: Strode Academy, East Kansas; Hill Academy, West Kansas; Campion Academy, East Colorado; Western Slope Academy, West Colorado; Goldberry School, Mo.; Hemingford Intermediate School, Wyo.; and the Hastings Intermediate School, Nebraska. We also have normal departments in connection with both Union College and the Clinton German Seminary. There are about forty church schools in the union, and most of them have been doing good work. Good reports have been given of the work of nearly all of our intermediate schools, and there have been a large number of conversions in connection with these schools.

While Union College has been passing through quite a struggle, owing to limited attendance, yet the past year has been one of the brightest of its history in the work that has been accomplished within its walls. It has had an earnest class of students, and there have been but few cases of discipline.

Quite an army of workers went forth from the college and the seminary, who are engaged as ministers, tent workers, and canvassers. We are pleased to learn that some of the students who are canvassing have already earned their scholarships for another year.

It is to be hoped that as parents we will take a deeper interest in the education of our youth. The education that they most need is that which is to be obtained in our schools.

Let us pray, plan, and, if need be, sacrifice, to the end that our children may be educated for the work of the Master.

Seven Reasons Why Our Youth Should Attend a Seventh-day Adventist School

Prof. Frederick Griggs

At this time of year, every progressive young person who has not completed a school course is giving thoughtful consideration to his plans for this coming school year. In many of the best publications of the land are pages of advertisements of schools of all grades and kinds. Naturally, the inducements they offer appeal to many of our young people, and particularly to those who can be of immense value in our cause of truth. Now, these young people may naturally ask why they should pass these strong schools, with their efficient faculties and abundance of equip-

ment, which are in many instances near their own homes, and which, from a worldly point of view, offer greater inducements than our schools offer, and attend our own schools. And these questions we here seek to answer in part:—

1. "As the twig is bent the tree is inclined." An education which leads in any specific direction generally brings the student to that end. We send a student to a law school and not to a medical school if we wish him to become a lawyer, and to a technical school, not to a divinity school, if we wish him to become a civil engineer, and likewise, if we wish our young people to be educated for service in this "great second advent movement," we must send them to schools specifically designed for such service.

2. The Lord, by the counsel of His Spirit, has directed in the establishment of these schools. Because this is so, they are not to pattern after the schools of the world, nor to measure by their standards, and, further, because this is so, it becomes the duty of our youth and their parents to up-build these schools so established, by patronizing them and by seeking to maintain the high ideals upon which they are founded. This should be done not only for the benefit of the students themselves, but for the name and high honor of God's Word, that the youth of the world may be attracted to the saving message for this time by the high spiritual standards, strength, and purity of our educational system.

3. Loyalty to our institutional work is demanded of every believer in our faith. God is loyal to His people. He bears with their shortcomings and pardons their failures. The same spirit should be shown by His people in their relation to the institutions He has established. Moses was true to the people of his choice. He bore with their heart-wanderings, even asking that his own name might be blotted from God's book rather than that the people should be destroyed. Daniel, though a man of great personal devotion, classed himself with his people when acknowledging their sins. Thus with all God's true people, and for this reason should our young people be in our schools.

4. The enemy of truth is making a strong line of advance through the schools of the world. This is witnessed by the startling conditions revealed in the articles of Mr. Harold Bolce in the *Cosmopolitan Magazine* a few months ago, depicting the de-

plorable condition of spiritual life in these schools. The teachers, preachers, editors, fathers, and mothers of to-morrow are to-day being taught principles of error, theories that are diametrically opposed to the philosophy of the Word of God. No student can sit under such teaching and develop that simple faith in God's Word which leads to salvation, or even maintain the degree of faith he may have. In these days of skepticism, he who would have faith must seek it diligently.

5. Our schools need the financial support which would come from the attendance of our youth and children. One of the best ways for our people to assist our educational institutions financially is for them to fill the schools with paying students. Young people, in earning the money by which they may cover their expenses in school, may properly feel that they are helping the cause of education in a financial way, and churches and philanthropic persons may likewise not only advance this message by putting educated workers into the field, but help in liquidating the indebtedness on our educational institutions and in building them up for greater efficiency when they expend means in the education of young men and women.

6. The work of God for this time demands well educated men and women. Times have changed, and our field of battle is changed. Twenty-five years ago, much of our work lay in rural districts. To-day the call is to enter our great cities and the lands of deep-rooted heathen philosophy. The people in rural districts to-day are far more highly educated than they were a quarter of a century ago. In all places in our work we need to-day men and women with the intellects of Moses, Daniel, and Paul, as well as with the faith of Moses, Daniel, and Paul. Intellect and faith are the complements of each other in making efficient workers in our cause, and our young men and women who would have the "faith of Jesus" must attend schools where it is held before the students.

7. Life is found only in growth. Every youth should have, and should be encouraged in having, the highest of aspirations. Every effort born of such ideals brings joy. Vigor is imparted by determined effort. Knowledge gives power, and the enjoyment of power is the keenest of pleasures; but when that power is sought for and exercised in lifting the heavy burdens off men's hearts, in letting the oppressed soul go free, in break-

ing the yoke of sin, and in proclaiming liberty of life to all,—then that power gives the keenest, sweetest, and purest of delights. This is living, and it is for such living that our youth should seek in attending our schools.

Relation of Our Educational and Young People's Missionary Volunteer Work

Prof. M. B. Van Kirk

Our educational system has been built up for the purpose of giving to our children, youth, and more matured young people a preparation for the "joy of service in this world, and the higher joy of wider service in the world to come."

Our Young People's Missionary Volunteer Societies were organized to give to these same youth and young people an avenue in which to put to practical use the mental and spiritual training given them in our schools and colleges.

That the world is in dire need of such Christian effort needs no proof. Every one who keeps his eyes half open is aware of the terrible conditions of wickedness all around us. The crying need of the times is for an army of Christian men and women to hasten on the work of God's last message of salvation.

Our church schools, academies, and colleges are established and maintained for the express purpose of giving to the vast army of young people in our ranks a practical training for the purpose of doing this very work, and if this is not the object, and if these results are not obtained, the sacrifices that are made for these schools do not receive their legitimate reward.

The term "missionary" suggests one with a mission, and the term "volunteer" suggests one who offers his services, therefore a member of the Young People's Missionary Volunteer Society is properly one who freely offers his service to push the work which gave him a definite mission.

The student who really senses his opportunities to receive this preparation for the "joy of service," through the educational institution which gives the intellectual and social training, and allows the Spirit of God full opportunity to guide, will be led into the field of service.

That a practical experience in service for our Lord might be gained, the Young People's Missionary Volunteer Society was organized, and since the volunteer society was organized

to provide a means for the working out of true principles of development that should be instilled in the classroom, it follows that these two lines of work are so closely allied that both must be carried on hand in hand.

Each student, if he has given himself to Christ, is appointed an ambassador for God in this world. If he makes a success of this appointment, he must be a constant channel of the outflowing of the Spirit that actuated the Master in His life here on earth,—he must constantly be in the place of ministry, and be an active channel for the manifestation of the divine life. The school inspires with the desire to do; the young people's society opens the channel for work.

The Hill Agricultural Academy

Elder N. T. Sutton

The Hill Agricultural Academy is located near the north bank of the North Fork of the Solomon river on forty acres of rich bottom land, between the towns of Downs and Portis. At the present time there is a flag station about a quarter of a mile from the school building.

The farm this year is in corn, kafir-corn, and potatoes, which at the present time bids fair to yield a good crop.

Prof. M. B. Jenkins of College View, Nebr. has been chosen principal of the school, Mrs. M. B. Jenkins preceptress and matron, Miss Grace Boss of Kansas City, Kansas, assistant teacher. Other teachers will be added as the demands require it.

The establishment of this school, like all other schools of its kind, has one primary purpose, which is to create a desire in the hearts of the young people to give their lives for the salvation of the human race, and teach them to recognize God as the author of all good; and to make His word the foundation of all true knowledge. It will always be the desire of this institution to be a means, in the hands of that Divine Being who does all things well, to lay the foundation stone of the Eternal Truth so deep and firm, in the hearts of the boys and girls who enter its doors, that "eternity alone can reveal the glorious destiny to which man, restored to God's image, may attain." "The greatest care should be taken in the education of the youth to vary the manner of instruction so as to call into use the high and noble powers of the mind."

It is surely essential that the young people of this denomination should

receive such an education as will enable them to stand for the truth in this, our generation, when every wind of doctrine is blowing. We are looking forward to having a goodly number of our young people in the academy this fall. We believe that the prospect for the Hill Academy is a bright one, and can see no reason why the object for which it was established should not be carried out.

Strode Academy

The management are truly pleased over the prospects for another year. The indications are that the academy will fill to overflowing.

The course of study has been revised to meet the new conditions, and a strong faculty has been selected.

Among the new improvements will be electric lights in both dormitories. This will be a great improvement over the gas lights in several ways.

The industrial department is receiving special attention. The farm and garden are giving employment to a number of students this summer. For the girls, three power sewing machines are to be installed. This is the beginning of a glove factory, under the management of an experienced person.

It is the aim of the institution to give all the work it can to students that are dependent on their own resources.

We feel that the Lord has truly blessed Strode Academy during past years, and it is the desire to bring it more and more up to the standard given in the Testimonies.

The new calendar is now ready for distribution. It has six full-page illustrations, and will be sent to any one that is interested on receipt of a postal card.

There are probably some isolated families that want the advantage of a church school and are planning on moving where there is such a school this fall.

We would like to call your attention to Severy, Kans. This church school has been going on three years, and is nicely located four miles from town, in a good agricultural country. The building is in an ideal spot, surrounded by trees. The room, while not large, is painted and papered, and will accommodate some twenty-five pupils.

At present two families are keeping up this school. They are going to employ a good teacher, and believe there will be a mutual blessing if a few more families move in the neighborhood.

Land can be rented very reasonably, and if the season is good, there will be other work this winter. There are now a few empty houses within a reasonable distance of the school.

While we do not wish to encourage a wholesale immigration to this desirable place, yet a few good families that are a credit to the cause are wanted and will be welcomed.

For further information, write James Aitken, Severy, Kans., or myself, at Oswego, Kans.

John B. White.

Hastings Intermediate School

I. F. Blue

"A thinking lad is always heard from later on." When Sir Isaac Newton was twelve years of age, the principal of the school called him a "sober, silent, thinking lad," and such a lad it was who became so famous in the world of science. The world wants thinkers, not people who are molded according to the ideas of others, but people who do their own thinking and research work. Concentrated study develops thinkers. It is such a class of students that our school is desirous of developing. We know there are many of you who desire to obtain an education that will enable you to stand alone and face the conflicts of life in your service for the Master.

From September 11, 1912, until May 20, 1913, we expect to have a busy, but pleasant, time in preparing for life's duties by mastering each day's lessons as they come. The work given here completes the tenth grade. When you have finished that, you have a good beginning to continue your studies at Union College. Never be satisfied with a low aim. "Hitch your wagon to a star," as Emerson says.

Some improvements are being made this summer, so that we may accommodate more students. The dining-room is being enlarged, so you may be assured there will be plenty of room in which to eat, and, also, that the most essential part, something to eat, will not be lacking. A number of seats will be added in the chapel. These additions simply mean that we are planning a place for those of you who are planning to come and others who are still undecided.

There are several hundred young people in Nebraska, all of whom should have a definite purpose to attend school this year. Carlyle once said to a youth who was drifting on life's sea, "Young man, get a purpose, and get one quick." If you, my young

friend. have not a purpose, now is the time to form it. Let that purpose be that you will obtain a Christian education, so that you may be a factor in carrying the third angel's message to the world.

Nebraska Young People

B. L. House

Are you a Missionary Volunteer? This is a question for each one of our young people. You may ask, What does it mean to be a Missionary Volunteer? I will give you our membership pledge, our motto, and our aim. and then you can decide whether you are a Missionary Volunteer or not.

Our Motto.—The love of Christ Jesus, and desiring to cooperate with Him in the closing message of salvation, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others and to finish the work of the gospel in all the world.

Our Motto.—The love of Christ constraineth us.

Our Aim.—The advent message to all the world in this generation.

Now, my dear young friend, in the light of the above, can you conscientiously say that you are a Missionary Volunteer? If you are not, I ask, Why not? Is there any cause in all the world more noble, or inspiring, or exalted, to which you could dedicate your life, than the precious service of Jesus Christ?

If you are desirous of uniting your efforts with our Missionary Volunteer movement, and do not have the privilege of being associated with any local society, just send in your request to me, and I shall be glad to correspond with you about our work and give you all the information I can.

We have no special age limit for our Missionary Volunteers. We have many young married people, and many single people who are past the age of thirty years even, whose work and interests are closely connected with our young people. It is our plan to unite our Christian young people in an earnest effort to win souls and spread the third angel's message. Only those who are truly consecrated to Christ can be considered Missionary Volunteers.

Besides our local societies, we are forming a state society, in which will be included every consecrated Seventh-day Adventist young man or woman who does not belong to a local society. If there are any who read this article who are willing to

live in harmony with our pledge, our motto, and our aim, and will send me your name, I will send you a beautiful membership card, which you can sign and keep in a convenient place, so you can be constantly reminded of your pledge.

Would you all like some work to do for Christ to help spread the third angel's message? Then I must call your attention once more to our Korean Fund. All the young people in the Central Union Conference are uniting to raise \$1,000 for Korea. In Nebraska, we have a Missionary Volunteer Investment Fund, by which we are seeking to raise all we can for this needy field. I have now received two hundred and thirty investments from the young people and children. Some are selling literature, some farming, gardening, raising poultry, and various other things in order to have their money for Korea. Now, there is a great field for missionary work yet. We have over one thousand young people in the Nebraska Conference, and before December 1, when we expect all the money to be in, we ought to have an investment from each one. Even if you have made your investment, will you not still help in this work by getting as many others to invest as you can, so that all can have a part? Let us see how many investments our young people can get before camp-meeting. Then let all come to camp-meeting who can possibly do so and enjoy the feast of good things that God has in store for us.



East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Field Notes

W. F. Kennedy

June the 8th our brethren and sisters who live in the vicinity of Troy, Severance, Sparks, and Wathena came together at Troy, where we held a very interesting meeting. The work has been neglected at this place for a long while. We must locate a worker there soon after camp-meeting and try and build up the work again.

My next stop was with the little company at Junction City. This is the home of Brother A. E. Johnson. The company there, though small in number, are faithful and are looking forward to the soon coming of the Saviour.

June 17 and 18 were good days for the large gathering of our faithful German people who were assembled in Lehigh. The Sabbath-school and young people's convention held there at that time was a success. All who were present expressed themselves as being much benefited by the meetings.

Sabbath and Sunday, June 22 and 23, I spent with the Kincaid church. The Lord came very near in the presence of His spirit, and all seemed to be much benefited by the meetings. While there we held the quarterly meeting, and elected a church elder.

On account of the busy season, and our people being so widely scattered, the attendance at both Ft. Scott and Hepler were small. The meetings at these two places were not just what I had planned they should be, but we hope that some good was accomplished. We must plan to locate a worker at these two points as soon as possible.

My next stop was with the believers at Pittsburg where we had a most excellent meeting. There ought to be a Bible worker located there soon.

Friday and Sabbath, June 28 and 29, I met with the Galena church, where we held the regular quarterly meeting. The church there is mostly made up of women, who are very faithful in their devotion. They certainly know what it is to labor with their hands and to sacrifice in order to give their children a Christian education.

At Thayer I found a very interesting congregation of our people to talk to. Thayer is quite a noted center for training and sending out missionaries. During the history of that church about forty have gone out into different parts of the field to carry this grand message to the people.

At Parsons I found Elder Huffman and Brother Neff of good courage in their tent effort. While there, I spoke two evenings to a very attentive audience. We are very hopeful of results during this effort.

Sabbath, July 6, I met with the church at Topeka where we celebrated the ordinances. Very nearly every one present took part, and received a blessing for so doing.

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

The Sabbath-school Lessons

Minnie Robbins

What are we going to do with the Sabbath-school lessons this quarter? Are they important? Let us look at the subjects a moment.

Lesson I.—“Search the Scriptures.” Our Lord said, “They are they which testify of Me,” and whom to know is life eternal. John 5:39; 17:3.

Lessons II, III, IV.—“Prayer.” “Pray without ceasing.” 1 Thess. 5:17. “The prayer of faith shall save the sick.” “Pray one for another.” “The effectual, fervent prayer of a righteous man availeth much.” Jas. 5:14-16.

Lessons V, VI.—“Faith.” “Without faith it is impossible to please Him.” Heb. 11:6.

Lesson VII.—“Personal Victory.” “He that overcometh shall inherit all things.” Rev. 21:7.

Lessons VIII, IX.—“The Holy Spirit.” “And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.”

Lesson X.—“Fruits of the Spirit; Works of the Flesh.” “For to be carnally minded is death, but to be spiritually minded is life and peace.” Rom. 8:6.

Lessons XI, XII.—“Gifts of the Spirit,” “The Gift of Prophecy.” “Where there is no vision the people perish.” Prov. 29:18.

Let us ask again the question, Are these lessons important? What is there of greater importance? Are they important for each one, old and young? “God is no respecter of persons.” “Slay utterly old and young,but come not near any man on whom is the mark.” Eze. 9:6.

Let us make a greater, more determined effort than ever before to learn these lessons as the Lord instructs us to, committing to memory the more important texts. To commit to memory means that the memory should keep that which is committed to it. And let us not only commit them to memory, but let us make them a part of our lives. “For man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” And “the end is near, it is near and hasteth greatly.”

Let us do all we can, using every means the Lord has provided to instruct the children and youth in these

subjects this quarter, and let us make such an effort that we shall succeed.

How shall we do it? Some ways are more profitable than others. Have you tried this method? Divide the number of questions into six parts, as nearly as possible, which will seldom give more than four questions for a day's study. Study these questions till the questions themselves are fixed in the mind. Then study, over and over, the references to these in which the answer is found, till you know exactly the reference to turn to for the answer to the question. Then study the text itself till you know it word for word. Each morning, review the portion studied the days before; then Sabbath morning go over the whole lesson before going to Sabbath-school.

Office Notes

Mrs. F. A. Washburn

We understand that Elder Lysinger has closed his meetings at Joplin, and will now begin a series of meetings at Carl Junction.

Elder Terry, on his return from Joplin and on his way to Poplar Bluff, spent a few hours at the office. He expects to spend the Sabbath with some of our isolated members at Sabula, where some are waiting for baptism.

We trust that our members throughout the conference will not fail to send in their tithes and offerings. So far, most of our churches and isolated members have sent in a good contribution, for which we are thankful, but still we need more.

This morning's mail brought us an encouraging report of the tent meeting at Poplar Bluff. Some have decided to keep the commandments of God. One man, who has been a Baptist preacher for thirty-five years, sees the Sabbath plainly now, and is busy telling and explaining it to others. This reminds us of the Bible times, when Christ was here on earth, and is as it should be. Christ says, “Come,” and then He says, “Go.”

Some of our canvassers are sending in some good and encouraging reports of their work and experiences. We wish that all might do this, for it would help us to keep in closer touch with them and their work.

Elder Mackintosh was to have had a baptismal service last Wednesday, but was unable to say just how many

were to be baptized. As we read of the success of these tent meetings, we ought to especially remember these new converts in our prayers.

Sunday night, June 30, the Turners church gave a very interesting and profitable temperance program in one of the churches of that place. At the close of the program, some of the members of the other churches requested the privilege of uniting with our people in rendering another program. We believe these temperance rallies are very beneficial, and much good can be accomplished thereby.

The Springfield church was pleased to have Dr. C. Moore, of Ashgrove, meet with them for the quarterly services, June 29, which were conducted by Brother Rhodes.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

Elder Hale spent Sabbath and Sunday with the church at Hemingford.

Brother Fish spent Sabbath and Sunday with the church at Mitchell. He expects to assist Brother Wells in starting out the first of the week.

Brother J. M. Fletcher is busy preparing the conference colporteur wagon. He has ordered a good supply of Bibles and books and expects in a short time to be able to enter the field.

In a letter from Sister Meyers from Hay Springs we learned that Brother Jacob Lembrich fell from a load of hay and received such an injury as to necessitate the amputation of one of his legs.

Elder Berry was at Laramie City over Sabbath expecting to go to Fort Steele after Sabbath. He is looking for a location for the tent meeting which will be held in that part of the state this summer.

Brother and Sister E. A. von Pohle stopped in Crawford Monday night, the guests of Mrs. G. W. Tandy. They were on their way to Sheridan where they will unite with Elder Reeder in a tent effort for the summer.

We were much pleased last week

to receive a personal message from Elder and Mrs. Curtis of Grand Junction, Colorado, through the kindness of Sister Cooper of Grand Junction who was in Crawford visiting with relatives.

We are very much pleased with the returns that have already come in on the last Thirteenth Sabbath offering. From present indications we may expect a larger offering than was made for the cities of India. We are very much pleased with the way in which our people are taking hold of this offering.

On July 3, the conference office was moved into commodious rooms on the principal business street about one block from the post office. We have a nice office room with glass front on the street about sixteen by twenty with a store room back of it of equal size. This gives us all the room we need not only for office and the storing of our stock of books but also furnishes room for sleeping accommodation for any who may be temporarily in town. Henceforth when the committee meets to hold a night session they will not have to lie on our floor the rest of the night. We extend a cordial invitation to any of our brethren and workers who may

be passing through Crawford to make the office their stopping place.

Attention \$1,000 Canvassers

A very important resolution was passed at the Central Union Conference last winter, to the effect that the Pacific Press Publishing Association and the local conferences share equally in the fare and expense to the next bookmen's convention of all canvassers who would deliver and pay for \$1,000 worth of books during 1912. This is a great offer and many are accepting it. Let all who desire to take advantage of this offer write to the OUTLOOK immediately, giving total hours, orders, and sales up to the time of writing. These reports will be published each week, showing total sales up-to-date. Please do not neglect this, but write immediately.

C. G. Bellah.

For Sale Quick

For Sale Quick.—Fine building site in Hastings, Nebr., within one block of school, church, and sanitarium. Lot 100x240 feet, with cement walk and sewerage, now seeded to alfalfa and growing three crops a year. Must be sold before July 28. Cash or reasonable terms. Write M. E. Ellis, Hastings, Nebr.

Fifteen Per Cent Discount on Five Dollar Orders

To induce our people to use our sanitarium health foods, the above discount, to Adventists only, will be given. You will find that by the use of our foods your health will be better and that you will actually save money. Send for price list, and prove it for yourself. Remember this discount is to Adventists only. Address Boulder Sanitarium, Boulder, Colo.

Important Dates

Sabbath, July 20, special day of prayer for our educational and young people's work throughout the Northern and Central Union Conferences. Voted by representatives of the two unions.

Tuesday, July 30, Union College annual board meeting convenes.

Sabbath, July 27, mid-summer offering to foreign missions.

Central Union Camp-meeting Dates

East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25.

Nebraska, College View, August 22 to September 1.

South Missouri, Clinton, August 22 to September 1.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

St. Louis Mission, St. Louis, September 16-22.

West Colorado, Delta, September 26 to October 6.

Canvassers' Report for Week Ending July 5, 1912

| | Book | Hrs. | Ords. | Value | Helps | Total | Del'vd |
|------------------------|---------|------|-------|---------|-------|---------|---------|
| Nebraska | | | | | | | |
| J. G. Mandalian | G. C. | 23 | 11 | \$41 00 | | \$41 00 | |
| Fannie Adams | G. C. | 33 | 13 | 44 00 | | 44 00 | |
| *Lillian Swanson | B. R. | | 51 | 175 00 | 30 00 | 205 00 | \$30 00 |
| R. E. Hoen | D. & R. | 21 | 2 | 6 00 | | 6 00 | |
| T. E. Williams | D. & R. | 4 | 2 | 7 00 | 2 05 | 9 05 | 2 05 |
| A. N. Anderson | P. P. | 40 | 14 | 49 00 | | 49 00 | |
| W. A. Brown | P. G. | 31 | 4 | 16 00 | | 16 00 | |
| H. C. Wilson | P. G. | 33 | 11 | 40 50 | | 40 50 | |
| S. H. Miles | P. G. | 11 | 4 | 17 50 | 1 00 | 18 50 | 1 00 |
| A. B. Tetzlaff | P. G. | 44 | 26 | 108 00 | | 108 00 | |
| R. Rice | Her. | 16 | | | | | |
| Emma Mallett | Her. | 29 | 2 | 5 50 | 1 75 | 7 25 | 1 75 |
| Anna M. Post | Her. | 27 | 4 | 8 00 | 5 75 | 13 75 | 5 75 |
| Elsie Peterson | Signs | 32 | | 19 00 | | 19 00 | |
| Bessie Stout | Signs | 48 | | 21 70 | | 21 70 | |
| Edith Peterson | L. & H. | 12 | | 10 70 | | 10 70 | |
| *Mabel Johnson | L. & H. | 50 | | 20 10 | | 20 10 | |
| L. G. Beans | | | | | | | 33 50 |
| Agents, 18 | | 454 | 144 | 589 00 | 40 55 | 629 55 | 74 05 |
| South Missouri | | | | | | | |
| O. S. Owen | D. & R. | 28 | 8 | 24 00 | 1 50 | 25 50 | |
| E. L. Wells | D. & R. | 22 | 4 | 12 00 | | 12 00 | |
| Robert S. McLain | | 2 | 2 | 1 00 | | 1 00 | 17 00 |
| Agents, 3 | | 52 | 14 | 37 00 | 1 50 | 38 50 | 17 00 |
| West Kansas | | | | | | | |
| Hattie Abbott | P. P. | 21 | 5 | 18 00 | 5 75 | 23 75 | |
| A. W. Cole | P. P. | 11 | 2 | 6 00 | 1 50 | 7 50 | |
| Agents, 2 | | 32 | 7 | 24 00 | 7 25 | 31 25 | |
| Grand Total: Agents 23 | | 538 | 165 | 650 00 | 49 30 | 699 30 | 91 05 |

*Two weeks

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference of Seventh day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

A. T. Robinson - Editor
 Frederick Griggs }
 C. G. Bellah } Associate Editors
 Meade MacGuire }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.