

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and }
Y. P. M. V. Sec., } M. B. Van Kirk
Auditor.....W. J. Huffman

General Interest

*The Call

The night was dark; behold the shade
was deeper
In the old garden of Gethsemane,
When that calm voice awoke the
weary sleeper,
"Couldst thou not watch one hour
alone with Me?"

O thou, so weary of thy self-denial,
And so impatient of thy little cross,
Is it so hard to bear thy daily trials,
To count all earthly things a gain-
ful loss?

What if thou always suffer tribula-
tion,
And if thy Christian warfare never
cease?
The gaining of the quiet habitation
Shall gather thee to everlasting
peace.

[Recited by Miss Mettie E. Cornell, at the Harvest In-
gathering services held in the College View church, Sab-
bath morning, October 12.]

But here we all must suffer, walking
lonely

The path that Jesus' once Himself
hath gone;
Watch thou in patience through the
dark hour only,
This one dark hour before the eter-
nal dawn.

The captive's oar may pause upon
the galley,
The soldier sleep beneath his
plumed crest,
And peace may fold her wing o'er
hill and valley,
But thou, O Christian, must not
take thy rest.

Thou must walk on, however man up-
braid thee,
With Him who trod the winepress
all alone;
Thou wilt not find one human hand
to aid thee,
One human soul to comprehend
thine own.

Heed not the images forever throng-
ing
From out the foregone life thou
liv'st no more;
Faint-hearted mariner, still art thou
longing
For the dim line of the receding
shore.

Wilt thou find rest of soul in thy re-
turning
To that old path thou hast so
vainly trod?
Hast thou forgotten all of thy weary
yearning
To walk among the children of thy
God?

Poor, wandering soul, I know that
thou art seeking

Some easier way, as all have sought
before,
To silence the reproachful inward
speaking,—
Some landward path unto an island
shore.

The cross is heavy in thy human
measure,
The way too narrow for thine in-
ward pride;
Thou canst not lay thine intellectual
treasure
At the low footstool of the Cruci-
fied.

Oh! that thy faithless soul, one great
hour only,
Would comprehend the Christian,
perfect life;
Despised with Jesus, sorrowful and
lonely,
Yet calmly looking upward in its
strife.

For poverty and self-renunciation
The Father yieldeth back a thou-
sand fold;
In the calm stillness of regeneration
Cometh a joy we never knew of
old.

In meek obedience to the heavenly
Teacher,
Thy weary soul can find its only
peace;
Seeking no aid from any human
creature—
Looking to God alone for His re-
lease.

And He will come in His own time
and power
To set His earnest-hearted children
free;
Watch only through this dark and
painful hour,
And the bright morning yet will
break for thee.

Notes by the Editor—West Colorado Camp-meeting

This meeting was held in Delta, the county seat of Delta County. This is a fruit producing country, the statement having been published that Delta County last year produced and shipped more fruit than any other county in the United States. Delta is a beautiful town, with a population of about 3,000. The town is provided with many miles of asphalt sidewalk, extending to the outskirts of the town in all directions. The camp was located at the southeast corner of the town, on a beautiful, grassy piece of ground, with sidewalk from two streets running to within ten feet of the large pavilion.

The weather, which, owing to the lateness of the season, had been a matter of much concern and earnest prayer, was all that could be desired. Two good heating stoves made it comfortable in the large tent during the cool, forsy evenings and mornings, and the beautiful sunshiny days were greatly enjoyed by all on the ground.

Elder J. W. Christian, Prof. M. B. Van Kirk, and the writer arrived on the ground Friday morning, the meeting having opened the evening before. Elder C. G. Bellah and wife had preceded us, and were present at the opening of the meeting. The above named laborers from outside the conference were present and each carried a strong line of work during the entire meeting. Dr. H. A. Green, of the Boulder Sanitarium, was present a portion of the time. Brother W. F. Surber had spent several weeks in the book work, and was elected field agent. The regular conference laborers were all present, and took an active part in the meetings.

The churches in the conference were well represented by delegates, and there was a good attendance of brethren and sisters from the conference. At the evening services, when the strong doctrinal features were presented, the large tent was filled by the addition of a large number who came in from the city.

Instead of the ordinary or usual camp-meeting bell, the various exercises were announced by bugle call. It was a pleasing feature for those encamped on the ground to be awakened at the early morning hour, and again at a late hour in the evening reminded of the time to close the eyes in sleep, by the strains of a familiar hymn floating through the encampment.

Songs of praise, prayer, and testi-

mony ascended from the large tent, and also from the young people's tent, at six o'clock each morning. These early morning services were led by different ministers, and were heartily enjoyed by all. On several days during the meeting, an eight o'clock meeting was conducted by Brethren C. G. Bellah and W. F. Surber. While these were announced as canvassers' meetings, they were quite largely attended both by the visiting and conference laborers and those encamped on the ground generally, and a very lively interest was manifested.

Seven meetings of the conference were held, at which the live issues connected with the carrying forward of our work were freely and openly discussed and passed upon by vote of the delegates. Elder E. A. Curtis was unanimously re-elected president of the conference, and only a slight change was made in the personnel of the board of officers for the year to come.

The eleven o'clock hour each day was occupied in public Bible study, when the Lord truly revealed to us many precious truths which had not opened to our hearts before. All were impressed that we have lost many precious victories in our lives by a failure to heed and study the Bible. We are to eat the flesh of the Son of God by appropriating the truth of His Word. We receive and retain spiritual life by feeding on the Word of God. "Except ye eat the flesh of the Son of man, ye have no life in you." Many solemnly covenanted with God to a more faithful study of God's Word. As these promises are carried out, there will be many precious victories experienced in the lives of believers.

At the 2:30 hour in the afternoon each day, there was a strong presentation by different speakers of the issues which are facing this people.

The four o'clock hour each day was devoted to answering questions which were placed in a question box. This hour, which was conducted by Elder J. W. Christian, proved to be one of the most interesting exercises during the camp-meeting. We believe this exercise, which affords opportunity for our brethren and sisters to ask such questions as have perplexed them, would be a great blessing in all our camp-meetings.

At the two Sabbath morning services, in response to earnest appeals of Gods servants, nearly the entire congregation made a renewed consecration to the spirit of this message. On the first Sabbath, six young people

gave their hearts to the Lord for the first time. On the last Sabbath, twelve were buried with their Lord in baptism. In response to an appeal in behalf of foreign missions on the afternoon of the last Sabbath, \$317.91 was donated.

The Harvest Ingathering campaign and other foreign mission enterprises were considered, and active steps were taken, on the part of the people, to act their part in all the enterprises connected with the closing work of the gospel.

At the close of an inspiring talk by Elder C. G. Bellah, followed by an earnest appeal by Elder J. W. Christian, one hundred sixty-eight copies of "Ministry of Healing" also about \$40 worth of smaller books and magazines, were taken by the brethren and sisters from a supply which had been placed on the platform. It was a veritable fulfilment of what is stated in Volume 9 of the Testimonies, where the servant of the Lord was shown our people at our camp-meetings leaving the large tent with armfuls of our publications to be circulated among friends and neighbors. Much interest and enthusiasm was manifested in the book work, and the prospect is encouraging for a revival of the canvassing work in the West Colorado Conference. Brother W. F. Surber, an experienced and successful book man, is in charge of this line of work. The report of the Sabbath-school work showed good progress having been made, and this line of work will continue to be in charge of Sister J. T. Spriggs, an efficient Sabbath-school worker. Good progress has also marked the work of the young people's department.

The warm grasp of the hand and earnest words of farewell, as the camp was breaking up, were mingled with expressions of courage and determination to carry the blessings of the good camp-meeting to the brethren and sisters, friends and neighbors, who had not enjoyed the privilege of being present.

A few more camp-meeting seasons, a few more years of conflict and victory, a few more anxious pleadings with those who are out of the ark of safety, a few more battles with the evils and besetments in our own hearts, and the faithful ones will hear the blessed invitation, "Child, your Father calls, Come home."

Make us in thy royal palace
Vessels worthy for the king;
From Thy fulness fill our chalice,
From Thy never-failing spring.

Union Conference Notes

Miss Myrtle Peterson is assisting in the work of the Union Conference office.

Elders J. W. Christian and A. T. Robinson spent a day at the Boulder-Colorado Sanitarium, on their return from the Western Colorado camp-meeting. A meeting of the sanitarium board was held while they were there. They returned to College View on Tuesday, October 8.

Elder Meade MacGuire, enroute from Washington, D. C., to his home in Colorado, spent a few days in College View. He gave an inspiring talk to the young people in the College View church on Sabbath afternoon.

The OUTLOOK is pleased to receive some "Office Notes" from West Kansas, prepared by Miss Alice E. Reed, who recently left the Central Union Conference office to take up work in the office of the West Kansas Conference. Call again and often, Miss Reed.

Prof. M. B. Van Kirk, who attended the camp-meeting on the Western Slope, is spending some days visiting schools in the East Colorado Conference. He expected to return to College View about the middle of October.

The laying of the water-mains for College View's new water works is about completed. The beautiful steel water tower, more than one hundred feet high, with a capacity of 600,000 gallons, is nearing completion. This tower is erected a few rods east of Union College main building. In a few weeks it is expected that the water system will be in full operation, which will meet a long-felt need in College View.

An interesting program was conducted at the regular morning hour in the College View church last Sabbath, in behalf of the Harvest Ingathering campaign. The service was in charge of Elder A. T. Robinson, assisted by Elder Meade McGuire and Brother M. E. Ellis. Several appropriate songs and recitations were rendered by persons in the congregation. At the close of the service slips were passed and collected, on which 125 persons signed for 1,726 copies of the Harvest Ingathering *Signs*.

"Here's How"

Wanted, that the patrons of this paper, and some others, should know that a little movement is on foot to try to locate a bunch of neighbors, of our faith, in this immediate vicinity, with intent to the soon establishment of a church school amongst ourselves.

And further, that here in Cherry County, Nebr., are some opportunities for some to make homes for themselves under some seemingly attractive conditions and terms.

First, there are still a few tracts of land remaining, fit for good pasture, which may be entered under the United States homestead laws.

Second, there are some tracts, good for hay and crop purposes, the titles to which are being vacated by our Federal Department of Justice, for having been patented through fraud, which are becoming available to some right parties.

Third, there are some good sized ranches which can be purchased at a price of only a fraction per acre of the figure asked for land of equal productiveness in Iowa, Missouri, or Kansas, the acquirement of which looks, to us, a more attractive speculation than anything offered in those states. There are a few places also which can be leased.

Those interested in this project of a home accessible to a church school may address H. E. Chamberlain, Vian, Cherry County, Nebr.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Wm. Whorton, Field Agt.
Utica, Mo.

Field Notes

E. E. Farnsworth

After the good camp-meeting at Hamilton, our workers all returned to the same fields where they had been working previously, to follow up the interests already created. It has been my privilege to connect with Elder Beams at Blythedale, where he and Elder Merrill had been holding a tent meeting. Before they left for camp-meeting, nine promised to obey the truths presented. All but possibly two seem strong still. We pitched the tent again, and have held meetings every night since coming here, and have just given the Sabbath question. Notwithstanding the previous series of meetings, we have had a good attendance all of the time. We are now in the testing time. Many say it is the truth, and we certainly

look for several to obey. With the ones already keeping the Sabbath, we hope to secure enough to organize a church.

Elder French is at Marceline. About a dozen have been gathered out as the result of the meetings there this summer, and he is now holding meetings in a church three miles from there, so he hopes to so strengthen the company that we can have a good church at that place. Brother and Sister Darby are helping them.

Brother Swap has just closed his meetings at Omaha, and begins meetings in a schoolhouse close by. One has recently promised to obey. Many calls come in for meetings, and we will not be able to answer them all. Truly the harvest is ripe, but the laborers are few.

On account of funds, we have thought best to work for a time with a small force of workers, but the abundant crops of this part of the state ought to give us the best tithe that this conference has ever paid, and if all are faithful in the payment of an honest tithe, our force of workers can be materially increased. May God give to all a spirit of honesty and benevolence, that His cause may not suffer for means.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Harvest Ingathering

N. T. Sutton

I am sure, brethren, that all are in harmony with this plan in raising means to carry forward the work of the third angel's message in all lands and at the same time sow broadcast, as it were, the truth-filled mission number of the *Signs* all over the home land.

Never was a greater work committed to man than the work that has been committed to us as a people, who are to carry the last warning message to a world that is ready to perish.

As we read from week to week of the advancement of the work in all the world, it causes our hearts to rejoice; and new hope and courage spring up in our souls, as we know that this is the way that God would have His work advance.

Now, my brethren, this advancement of the work in all lands calls for a larger outlay of means. Men and women who have gone to the dark corners of the earth with no object in view other than to carry this warn-

ing message must be sustained; and as the Harvest Ingathering campaign has been inaugurated as a means to secure a large sum of money from the world, I trust that we will pray earnestly and work diligently to accomplish the desired end.

"If we are not willing to make a *special sacrifice* in order to save souls that are ready to perish, how can we be accounted worthy to enter into the city of God?" "God will do the work if we will furnish Him the instrument." Let us in this campaign furnish the instrument and let God do the work, and I am sure that results will be great.

Canvassing Work in West Kansas

M. W. Shidler

We are glad to see the interest that is taken in the canvassing work here. It is to a degree as it should be. If we are to reach the standard set by the pen of Inspiration,—one hundred canvassers in the field where there is now but one,—we will have to put forth a greater effort than we ever have yet. It will have to be a long pull and a strong pull and a pull altogether.

At present, Brother Clark is working near Wichita. He has been in the field since camp-meeting, and has been meeting with some blessed experiences and good success. He was laid up one week on account of getting poisoned, but is in the field again. Brother Clark has only recently returned from Georgia, where he and his wife have been engaged in the work.

Brother Aekerman lost no time in getting into the field after camp-meeting. Although he spent the major part of one week making a delivery, his sales thus far have exceeded the \$150 mark. He has his stakes set for \$1,000 worth of books sold by Christmas.

Brother Cole has been delivering the past week. His last report was \$33.00 worth of books sold. This is very good when taken with the consideration that this was the last week before his delivery, and other conditions, as he says: "The horses are dying like flies. There is hardly a place where they have not lost from one to a dozen horses. But the people are looking on it as a plague from God." This is a good time to use the words of Zech. 14:15 in selling books.

Brother John T. North, whose name has so regularly appeared among the Colorado canvassers, is now at work

in Hutchinson. He has been putting in good time and doing faithful work, and has been rolling up a good list of orders each week. Some fruit of his labor is already beginning to appear.

Brother Miller writes from Harper County, where they have had three successive failures of crops: "The work is going a little slow, but by the Lord's help I am determined to win. I am of good courage."

Brethren Oblander and Gross are ready to start into the field to scatter the printed page as soon as they can get their work shaped up to leave. Brother Oblander says: "It may cause us to give up our home, but I must have a part in the Lord's work."

Brother Millar, who has been canvassing in Wichita, is getting ready to go to Union College. Let us pray for him as he goes that he may return to do aggressive work for God in the spring.

Sister Nellie Thompson, who is a graduate nurse, is starting out with a unique plan. She is selling "Practical Guide," and at the same time working to organize a class in practical home nursing, using "Practical Guide" as the text. This is truly a worthy line of work, and we prophesy success.

Others are planning on joining the ranks of the canvassing army soon, so that they may raise their voices in triumph when the note of victory is shouted throughout the camp. Brethren, remember these soldiers of the cross in your prayers as they go to the battle's front.

Notes From the West Kansas Conference

Alice E. Reid

Elder S. S. Shrook is laboring with the German churches in the East Kansas Conference at the present time.

Elder A. S. Bringle called at the office last week. He was on his way to visit some of the churches in behalf of the Harvest Ingathering campaign.

Brother Harris, secretary and treasurer of this conference, attended the dedicatory services of the new Pacific Press building in Kansas City.

Sister Eunice Crawford left Hutchinson last week for a trip to the north part of the conference, where she will visit the Sabbath-schools and church schools.

Sister Maggie Ogden was with the young people last Sabbath at Wellington.

On account of the cold weather, Elders Huffman and Nott have taken down their tent at Salina.

Two persons were recently baptized at Hutchinson, and also one at South Haven.

Elder N. T. Sutton visited the churches at Medicine Lodge and Newton recently. He reports good meetings.

South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

St Louis

A. C. Anderson

Pastor P. G. Stanley, president of our conference, spent Sabbath and Sunday with us when on his way from Chattanooga, Tenn., to Springfield, Mo. He spoke to the English church Sabbath morning. He gave the old-time ring to the gospel trumpet. It was greatly appreciated by all lovers of truth. We are told by the Spirit of Prophecy that the shaking or sifting will "be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people."

The Lord has long looked with disgust upon us, lukewarm and indifferent to the warning message we profess to be giving to the world. The message is for the church, and must first purify us; and we must live it, or we will not have power. If we receive it in full, it will sanctify us, and make a thorough reformation in the church, and bring us again into favor with God. May God help us to live out the truth, and then we shall receive the promise of the Spirit.

The outlook is good for this conference, and God will bless all who have the heavenly uplook, from whence our help cometh. We solicit the prayers of God's people for this great and wicked city. We believe that God has many dear souls in this place, and when we get right with

God, He will permit them to come into our midst.

Sister Leo is one of our faithful Bible workers. She has many readers. Two or three have recently been baptized, and others will soon be ready.

Frieda Reimuth, our German Bible worker, is doing faithful work. She has recently found some who are favorably impressed with the truth.

The writer has also some earnest readers, who are heads of families. We hope that God will impress them to take their stand for the truth.

We are hard at work with the Harvest Ingathering *Signs*. Some have already received five or six dollars. We hope the Lord will greatly bless us.

Office Notes

Mrs. F. A. Washburn

The interest in Clinton is very good. In talking with Elder Mackintosh over the phone the other day, he said he had baptized ten the preceding day.

Elder P. G. Stanley, our new president, together with his wife, arrived in Springfield Monday morning. They spent a couple of days in St. Louis on their way here. As soon as they are settled, he expects to visit the churches.

Another home has been entered by the hand of death. This time the Carthage church sustains the loss of a dear sister. Sunday morning we received word to send one of our ministers to preach the funeral sermon of Sister Henry. May God comfort this home and hasten the day when they will be united again.

Tuesday morning, several of the members of the Springfield church met together for some help and instruction before going out with the Harvest Ingathering *Signs*, also to seek help and wisdom from above. This is a new experience to nearly every one, but they started out to do their best, leaning on their Master for help, and we feel sure that success will attend them in this good work. We trust that all our churches are taking hold of this with great enthusiasm. We are made glad by the good reports we get from those who have received the paper. One lady wrote in and said that upon opening the papers she was so pleased with them that she wanted some more. She did not wait to see how much she could do before ordering more, but sent in another order, which was more than

twice as many as she ordered at first. Do you not feel like following that plan when you get your papers? If you do feel that way, I hope you will carry out your feelings, and then do all you can to gather means for the work.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave.,

Hastings, Nebr.

Words from the Battle Front

J. W. Christian

Under date of October 6, Brother A. W. Erickson, who is working out in the country north of Gothenburg, writes: "I have now received \$13.00 on the Ingathering fund for missions by handling the mission *Signs*—two five-dollar, three one-dollar, and one fifty-cent collection. I praise the Lord for this good beginning. I intend to work two more weeks with the Ingathering papers, and then start meetings in a schoolhouse."

This is surely a worthy example for the rest of us to follow. Mark the note of courage in the letter. I am sure there are others who will have like experiences. Send in your words of cheer; we shall be glad to hear of the good work the Lord does for you. The OUTLOOK will be glad to print the various experiences of those who will report.

More than eight thousand copies of the *Signs* have been ordered from our office by the various churches, and we are daily receiving more orders, so that all the papers we have will be used in this campaign. Let us not fall behind in this good work. This is an exceptional opportunity for aggressive work and a most excellent way of presenting to the public a fair idea of the needs of foreign fields and what Seventh-day Adventists are doing to carry the light of the gospel to those in heathen darkness. If you have not already sent in your order, do not delay. Now is the time for work. Address Nebraska Bible and Supply House, Hastings, Nebr., 905 California Avenue.

Last Word on the Ingathering Campaign

M. E. Ellis

We read of Hezekiah that "in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God,

He did it with all his heart and prospered." If we take hold of the Harvest Ingathering campaign in that spirit, we also shall be prospered.

Next week our special effort begins, our workers scatter out to the different churches, and this is my last word to you as to how the campaign has gone thus far.

So far, about 7,000 papers have gone out to our people—25 per cent of the number we used the first year. Orders have been received from eleven of our fifty-three churches, from nine of our conference workers, and from twenty-seven of our 489 isolated Sabbath-keepers. Would not have believed it, would you? You probably thought you were about the only one holding back for "a more convenient season." Well, it is not too late to send your order now.

Let me emphasize the correspondence plan, especially in sections where crops are a failure. Send a few of the papers to your friends and relatives in more favored parts of the country. The largest contributions have been received in this way, but we have been slow to take advantage of this method. To help you, we will send the papers from this office to any list of names you will send in if you will correspond with the parties and endeavor to get a contribution. We will also send you sample letter forms on request. We want this work to go in all sections of the state.

If your order is not in, send it at once, please, and let us make a grand rally during the last half of this month, implore God's blessing on our work, and gather in much means for the spread of His truth.

North Platte

C. H. Miller

Assisted by Brother Ray N. Studt, we began tent meetings here the evening of June 12. Our attendance was small at first, but as the meetings progressed our attendance and interest increased. The Lord gave freedom in the presentation of the truth. If all who were convinced that we were telling them the truth had obeyed, we would have had a large number to unite with us. As it is, there are thirteen who are keeping the Sabbath. We can not say that all of these are as yet fully established in the truth, but we hope to see them so soon. Four have been baptized and taken into the church. One was received into the church beside the above, who came to us from another church, having been previ-

ously baptized. Another baptismal service is to be held soon. We trust we shall have the prayers of God's people as we continue our work here.

Having received a call to enter the Foreign Mission Seminary to prepare for work in China, Brother and Sister Studt left, September 22, for Washington, D. C. Thus he could not hold the meetings at Tryon as planned. We trust, however, the work there will receive attention some time in the near future.

September 21, the service was given to the consideration of the Harvest Ingathering *Signs*. Two hundred thirty were taken.

Our collection for the thirteenth Sabbath was \$12.35. Our Sabbath-school offerings thus far this year have been about \$63. We hope to reach the \$100 mark. Every penny of our Sabbath-school donations goes to missions. Our Sabbath-school supplies are paid for out of the church expense fund.

Brock

Chaney L. Premer

We are now in the midst of an interesting tent effort in this place. Brother E. L. Cook and myself were asked to hold a tent meeting here after the College View camp-meeting. It seemed rather late in the season, but we came here by faith and commenced the work. The first week was very disagreeable and cold, with rain every few days. Only a few came out, and some of them took cold. We then, after earnest prayer, secured the use of the Christian church. Our attendance increased steadily. The weather settled, and we are now in the tent again. We have some of the best people in town in regular attendance. A genuine interest is being manifested, and the grand old third angel's message is doing its work on the hearts of men in this place. We have now come to the testing truths, and we need much wisdom and much of the grace of God to cast down the idol Sunday and exalt the Sabbath of the Lord to its true place. We solicit the prayers of God's people for this portion of the vineyard.

The Importance of Personal Labor

An Appeal to Laymen

H. A. Hebard

"Among the members of our churches there should be more household labor, in giving Bible readings and distributing literature." Vol. 9, p. 127.

"Hundreds and thousands were

seen visiting families and opening before them the Word of God." P. 126.

"It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seeds of truth." P. 128.

"Thousands upon thousands and ten thousand times ten thousand angels are waiting to cooperate with the members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ." P. 129.

"If we will give ourselves for service to the Lord, He will instruct us what to do. If in this opportune time the *members of the churches* will come humbly before God, putting out of their hearts all that is wrong, and consulting Him at every step, He will manifest Himself to them." P. 184.

"The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we shall watch and be sober.

"The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it. The time is short; the night soon cometh, when no man can work. Let those who are rejoicing in the light of present truth now make haste to impart the truth to others. The Lord is inquiring, 'Whom shall I send?' Those who wish to sacrifice for the truth's sake are now to respond, 'Here am I; send me.'" P. 135.

This is my aim, my resolve, that I will give myself to the Lord, to be used of Him. I will speak with those I meet, wherever it may be. I will, by His help, place the printed page in the hands and homes of the people. It is a work for thousands at this time. Will not you be one? "The call of the hour is answered by the coming of the man."

Field Notes

J. W. Christian

It is planned for the conference committee to meet in counsel Tuesday, October 29. Any special request any one may have to make should be sent to the conference president, and will be promptly presented to the committee.

Brethren Cook and Premer report a good interest in Brock, where they are conducting a tent effort. The cold weather has made necessary putting stoves in the large tent, which make it quite possible to continue for some time still in the tent.

Brother Paulson is meeting with continued success in his work at Edison. Two more have recently taken their stand for the truth. The opposition is strong, but the battle is the Lord's, and victory is certain.

It is expected that Elder D. P. Miller will come from the South Dakota Conference to this field to labor, in exchange for Brother Field. We shall not be able to tell where Brother Miller will locate until after the conference committee meeting.

The intermediate school at Hastings has started off very encouragingly. We have an excellent class of young men and women in attendance and all settled down to hard work. There is still room for a few more. Write to Professor Blue at once and make arrangements for your entrance.

Brother P. A. Field has been called to the chaplainship of the Chamberlain Sanitarium, at Chamberlain, S. Dak. He will work under the direction of the South Dakota Conference. We are sorry to see Brother Field leave this conference, but what is our loss is the gain of others. May the Lord's richest blessing rest upon Brother and Sister Field in their new line of work. We will hear from them through the *OUTLOOK*.

Nebraska Sanitarium

Hannah Larson

Brother Chas. Thompson came over last Sunday from Nevada, Iowa, to be with Brother Ogden during his operation.

Doctor Hahn, of the Hastings Sanitarium, came down the first of the week to assist with surgical work and also for consultation.

Mrs. Libbie Collins has again entered the sanitarium as a patient. She seems much improved to what she did last spring when she left.

Elder A. R. Ogden is convalescing from a serious surgical operation which he underwent last Sunday. All symptoms are normal, and it is hoped that he may be able to assume his work as president of the Iowa Conference in a very short time. Sister Ogden and their two children are here with Brother Ogden.

Miss Lulu Pease, Doctor Eva Shively, and Mrs. Ollie Manfull have all returned from their vacations. It

seems good to have all these efficient workers back in their respective places.

Miss Banche Hodson is on a case in Lincoln. She had just a few days before this returned from a case in Fairbury.

Miss Anna Peterson has been called home because of the illness of her mother.

Mr. and Mrs. D. R. Callahan are stopping a few days, on their way to Orlando, Fla. Mr. Callahan was our former business manager.

Mrs. L. Potter, of College View, has entered the sanitarium for medical treatments.

Born to Mr. and Mrs. Metzger, on October 4, a nine and one-half pound boy. Mrs. Metzger was at one time one of our nurses, and is better known to her old friends as Pearl Parker.

Miss Ida Johnson left for Hastings a few days ago to assist in the work there for a short time.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

New Castle and Sheridan Meeting

D. U. Hale

For some time we have been so busy that we have not taken the time to write to the OUTLOOK, but we are getting where we will take more time now.

Our meeting at Newcastle was surely a success. There were not a great number there, but what were there came very near the Lord. Considering the weather and the scattered condition of the members in that part, we had an excellent attendance. The best part of it all was that those present came so very near the Lord that His presence was surely felt in the camp. It moved hearts to a decision, and seven were baptized. One sister from North Missouri, who had never heard our people before, was so much under conviction that she took her stand with the people of God and promised to keep all His commandments.

When the brethren from Sheridan had experienced the good meetings there, they requested that we have another such meeting at Sheridan some time in November. This will place it too late for tents, but they

think that they will be able to get houses for the people to camp in, and we can have the meetings in the church building there. After some counsel, the conference committee decided to grant the request and to be there about the first week in November. So the time set is November 5-10. We are sure that if the members near will seek the Lord earnestly for His blessing in this meeting and then come, leaving all their home cares behind, and devote their whole time to seeking the Lord, we will have another "feast of fat things." We hope that every one in that part of the conference will be there. If you are coming, be sure to write to Elder Reeder, and he will provide a place for you to stay at as little expense to you as possible.

Do not forget the time, and begin now to plan to have everything at home in as good condition as possible, and leave it in good hands, and then forget it for the five days, and let us get near to our God. The evidences are that we are getting very near the end, and the time for the outpouring of the Holy Spirit is surely here, and we hope that every one will come with his heart emptied of self, that the Lord may come in and fill it with His Holy Spirit.

That blessing that "brings all other blessings in its train" "awaits our demand and reception." Jesus, in speaking of it in connection with the willingness of parents to give good things to their children, says, "How much more shall your heavenly Father give the Holy Spirit to them that ask Him." Just think of how glad you are to do some good thing for your children and then realize that God is more willing than that to give you the Holy Spirit. Then come praying for it, and we shall have it.

Elder Russell has promised to be with us, and perhaps Professor Van Kirk; also Brother Smith, the conference secretary, and Sister Smith, Sabbath-school secretary of the conference. They both want to meet all the brethren possible, in order to get acquainted with them, that in their correspondence they may feel nearer to you.

We shall expect all who are near enough to come to be there to worship with us. We are sure that the Lord will be there to welcome us and will give us an abundant blessing.

Mrs. A. B. Hall, of Crab Orchard, Nebr., is visiting with Mr. and Mrs. L. B. Hall, of Crawford, Nebr.

O. R. Gilbert is canvassing in Casper, Wyo., but is not meeting with as good success as he had at Lander.

Vernon Chapman has ordered the books for his delivery in Garden County, Nebr., and has gone to his home for a short visit until the books arrive.

Mrs. J. A. Cartwright has returned to her home at Bridgeport, after spending the summer with relatives in Iowa and Missouri.

J. M. Fletcher writes that he will soon be leaving home for Deadwood, S. Dak., to deliver his books.

Elder Hale expected to be back from College View and spend the Sabbath at Hemingford. We are looking for him at the office every day.

Valentine Chapman came into the office last week, having finished his delivery. He stopped overnight, and went on to his home the next day.

Brother Fish reports very encouragingly of his canvassing work in Newcastle. The first day, he put in five hours and took \$16.50 worth of orders.

F. H. Pierce and Orval Kinkle have been delivering, but we have not heard from them for some time. We trust, however, that they are meeting with good success.

Mrs. Dan Meyers, of Hay Springs, Nebr., writes that their little boy has broken his arm just above the wrist. She informs us that he is getting along nicely.

Arrangements are being made for a place of meeting so that a little Sabbath-school can be organized at Newcastle. We hope that this may be the beginning of a permanent work.

Mrs. S. E. Hartranft and little Gracie, of Marsland, Nebr., enjoyed the privilege of meeting with the Crawford church last Sabbath. Mrs. Hartranft is one of the isolated ones who seldom have church privileges.

We are very much pleased to see the interest that is being taken in the Sabbath-school Workers' Training

Office Notes

Asa Smith

C. L. Davis, of the Sheldon church, is now located at Edgemont, S. Dak.

Course. Many more are improving this opportunity than were enrolled last year. We hope that the results will be such as to greatly increase the efficiency of our Sabbath-school workers.

The Harvest Ingathering campaign is on. What have you done thus far? We have received no reports yet, but we trust that many have been doing good work during this first week of the campaign. More than nineteen hundred copies have been ordered through this office for our conference, and still the orders are coming in.

The early cold weather and its continuation has made it necessary to secure a stove for the conference office several weeks earlier than we had anticipated, but during the past week we have succeeded in getting a very good stove at a reasonable price which we think will make us comfortable during the winter.

The Watchman

The Present Truth Evangelizer

We are thankful for the unique conception appearing on our Thanksgiving cover design. It illustrates the proper spirit that should enter into this occasion. Among the many articles that will appear are: "The Blessing of Liberty," in which will be set forth the God-given principles of self-government and freedom of thought; "The Origin of Evil," in which will be clearly shown by the editor the true nature of the controversy going on in this world. Those who do not understand why wicked men prosper will see more clearly after reading this article.

The great struggle in this world is not between wicked and righteous men, but between the source of good and the source of evil. "The Great World Controversy" will be an interesting editorial, showing how aggressive opposing influences are seeking to overthrow the eternal principles of God's government.

"God's Eternal Purpose," by H. C. Hartwell. This article will endeavor to set forth the reason for all things, outlining the great fact that God's original purpose for man, while being temporarily thwarted by the evil one, will ultimately be resumed and carried out, and this will include the extermination of sin and its author, preparing the way for His purpose to be realized in all its purity.

"The Most Christian Powers and the Unholy Turk," by Prof. P. T. Magan. This article will be one of

the most interesting of the Eastern Question Series, and should be read by every one.

"The Pre-existence of Man," by A. L. Manous. This writer will show in his interesting way the fallacy of some of the many ideas so prevalent in the world to-day concerning the origin of man. So many people strive to annul the simple Bible record that man was created in the image of God.

"Taoism," by I. H. Evans, a missionary of large experience in Oriental fields. In this article he will endeavor to show how this is one of the many delusions that have been fastened upon the Chinese mind during many centuries of religious darkness.

"Congress Yields at Last," by S. B. Horton. This article will show how the image to the beast is being slowly but surely formed in this country. The determined effort on the part of some to secure legislative recognition through some of their religious measures is one of the signs of the times, and should be closely followed.

Altogether, we believe, in view of the growing Catholic aggression in this country, that this number should be circulated far and wide. Can you not assist in this by ordering twenty-five to be circulated among your neighbors?

Rates in quantities: Five to forty copies, five cents each; fifty or more copies, four cents each.

Subscription price, \$1.00 per year.

Order through your local tract society.

Southern Pub. Assn.

Nashville, Tenn.

Loans Wanted

A number of individuals who have had money loaned to Union College, have needed their money, and the college has recently paid off several thousand dollars. It is desirable on the part of Union College to replace some of this money. The Central Union Conference will give its note for loans, paying five per cent interest, and will let the college use the money as long as it is needed. Any of our brethren or sisters having money to loan are invited to correspond with Prof. H. A. Morrison, business manager of Union College, or Elder A. T. Robinson, treasurer of Central Union Conference.

"Because Thy lovingkindness is better than life, my lips shall praise Thee."

Special Special!!

If you want something both wholesome and delicately delicious, try our Fruit Crackers—made from the most carefully selected materials on the market, and manufactured by careful and skilled workmen. We are offering these in bulk, not less than twenty-five pound lots, to Adventists at the remarkably special net price of thirteen cents per pound.

Why not try a twenty-five pound box of these, together with a half case each of our Tri-Grano and Cereal Blend, also a five gallon can of Cooking Oil?

This makes a nice trial order, which we will furnish f. o. b. Boulder for \$9.25. After Dec. 1, 1912, orders can not be filled at this price.

Remember we are pleased to answer inquiries at any time.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Goldie Belle Powell died at the home of her grand-parents, Mr. and Mrs. Stephen Morgan, at 1520 North Side Ave., Lincoln, Nebr., Aug. 18, 1912.

Though she lived but one year, eight months, and 18 days, her life brought sunshine into the family, and her cheerful disposition endeared her to all who knew her. She will be greatly missed by her parents and a large circle of relatives and friends.

We are assured that she was one of the lambs of the Saviour's flock, and she sleeps in Jesus, as it were but for a moment, until the Life Giver comes to claim his own.

While we sorrow, it is not as those who have no hope. Words of comfort were spoken by the writer from Rev. 21:1, 4 to a large and attentive audience. The service was held in the Seventh-day Adventist church at Lincoln, Nebr.

J. S. Hart.

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