


# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., MARCH 4, 1913

No. 9

## Central Union Conference Directory

Office.....College View, Nebr.  
 President.....E. T. Russell  
 Vice-President.....A. T. Robinson  
 Secretary.....Mettie E. Cornell  
 Treasurer.....A. T. Robinson  
 Missionary Agent.....C. G. Bellah  
 Educational and } M. B. VanKirk  
 Y. P. M. V. Sec. }  
 Auditor.....W. J. Huffman

## Good Morning

Good morning, Brother Sunshine;  
 Good morning, Sister Song,  
 I beg your humble pardon  
 If you've waited very long.  
 I thought I heard you rapping;  
 To shut you out were sin,  
 My heart is standing open;  
 Won't you  
 walk  
 right  
 in?

Good morning, Brother Gladness;  
 Good morning, Sister Smile,  
 They told me you were coming,  
 So I waited on a while.  
 I'm lonesome here without you;  
 A weary while it's been.  
 My heart is standing open;  
 Won't you  
 walk  
 right  
 in?

Good morning, Brother Kindness;  
 Good morning, Sister Cheer,  
 I heard you were out calling,  
 So I waited for you here.  
 Some way I keep forgetting  
 I have to toil and spin  
 When you are my companions;  
 Won't you  
 walk  
 right  
 in?



## "Hospital Day"

E. T. Russell

We hope that all will give special attention to the article written by Elder A. G. Daniells, president of the General Conference, in the *Review* of February 13, regarding the Loma Linda Medical Hospital.

There is a pressing need for a good clinical hospital for our future students. The erection of a building was authorized about a year ago and the work was begun, but on account of insufficient funds the work was stopped.

A most earnest effort should be put forth by all conference laborers and church officers to secure as large a collection as possible on the date fixed, namely March 15.

We sincerely hope that all our brethren everywhere will bear this in mind and be prepared to assist to the utmost of their ability in this needed enterprise.

## Our Foreign Literature

O. A. Olsen

While we have been learning a few facts concerning the great foreign population in this country, I am sure that you have begun to bring the message of salvation to all these people whom providence has thus placed in our midst, and has not the feeling arisen in your heart for a desire to help in some way to be a blessing and help to some of these people?

I am glad to tell you that there is a way that you can help if you desire to do so, and not only you, but all and every one who will help. You may be aware of the fact, but I am glad to inform you that we now have literature in seventy different languages and dialects. This is a great achievement. In some of the languages such as the German, the Scandinavian, and some others, we have a good variety of larger books as well as the smaller booklets and tracts, but in the languages of the people from Southern Europe, such as the Italians, Hungarians, and many others, our literature in these languages are the smaller books, such as "His Glorious Appearing", "Steps to Christ", with a number of tracts.

While we greatly regret not having laborers in all these foreign tongues, still much good would result from a judicious circulation of this literature, and in this *you* can take a part. And the best of it is that we can do much of this without having a knowledge of the language.

Yes here is an opening by which nearly *all* our people can help greatly to spread the message. You will find the foreigner everywhere, and you can readily learn whether he is an Italian, a Pole, a Hungarian, or of some other nationality. Every Conference Tract Society should have on hand a supply of publications in these languages, and your church librarian should have on hand publications in the languages of the foreigners in that community, and call the attention of the church to that fact from time to time.

Why should we not inaugurate a real missionary campaign for the circulation of our literature in foreign tongues? By this means a great good would be accomplished. Why should not our churches and individual members give this matter immediate

attention? There is great need for such a campaign.

In this as in all missionary work we need to use care and discretion. Literature is not equally appropriate at all times. It would be very unwise to put the tract "Rome's Challenge" as the first one in the hands of a Catholic neighbor. He would hardly be prepared to understand it and be helped by it. Rather use such tracts as the "Suffering of Christ", "The Coming of the Lord", and others of similar nature.

We shall be glad to furnish any one, who would wish to have one, with a catalogue of our foreign publications. All you need to do is to send a post card and ask for it, then as you see what we have in the different languages you can make your selection and get them from your church librarian, or if they are not on hand have them get them.

As a preparatory for this and all lines of missionary work, a heart filled with the love of Christ and overflowing with love for needy humanity, is the best and most important, and this preparation is available for all who will seek it.

Preparatory to handing out literature, make a friendly acquaintance. Many of these foreigners are new, having but recently come to this country, and naturally timid and shy; therefore a friendly acquaintance is of the greatest importance. Such an acquaintance will open the way for them to be interested in the reading matter you may place in their hands.

We invite correspondence, and shall be only too glad to render any assistance that we can by way of information concerning the foreigners in our country, or our literature in these languages. We also have periodicals in Italian, Hungarian, Polish, Russian, Lettish, and many others. A club of these can readily be obtained for circulation. We do hope our people will consider these suggestions and take up this good work. Our address is 3645 Ogden Ave., Chicago, Ill.

### Oswego Meeting

E. T. Russell

February 19-24 a general meeting was held at Oswego, Kans. There were present at this gathering the conference workers and representatives from many churches; also Elder A. T. Robinson, Prof. M. B. VanKirk, and the writer.

Interesting papers were presented, dealing with different phases of the work. A general interest was manifested by all, and the words spoken

seemed to meet a ready response on the part of the people. We feel confident that as a result of the meeting new courage will come to the hearts of God's people in the East Kansas Conference, and stronger confidence in our organized work.

The Strode Academy, located at Oswego, has a total enrolment of 127 pupils. The school seems to be accomplishing a good work. There is an earnest class of students in attendance. Prof. J. B. White has been chosen as principal of the academy for another year, with R. H. Burns, F. I. Mohr, Mrs. Olive McGee Leech, and Miss Sidney Vacchus as assistants, and Mrs. F. I. Mohr as matron. We are thankful for the prosperity attending the work at the Strode Academy.

May the special blessing of God attend the work in the East Kansas Conference and the work of the academy.



### Educational and Y. P. M. V. Work

M. B. VanKirk

February 19, in company with Elders Russell and Robinson, the writer arrived at Oswego, Kans., for the purpose of attending the workers' institute, February 20-24. This meeting, a report of which appears in another column, was a very profitable occasion.

The Oswego Academy is well filled with students, and it is reported the largest enrolment in its history. The student body is a bright, intelligent, clean looking company of young men and women.

The annual board meeting of the academy was held Monday, February 24. The full board was present, and the faculty was elected for another year, there being a few minor changes arranged.

After a very pleasant and profitable visit with the students, Tuesday I went to Galena to visit a church school for a day. This city boasts of a church school building, built by the women of the church. It is one of the schools where the teacher is paid promptly. At the close of the term of 1911-12, there was a large surplus in the treasury for the school this present year. If all of our brethren were as faithful as these women, some of our church school problems

would be solved. Miss Bee Barbee is doing excellent and faithful work as the teacher of the school this present year.

During the next ten days, Brother John Yates and I expect to hold young people's institutes at Lawrence, Topeka, and Eldorado, beside visiting the churches at several intermediate points.

Brethren, church schools pay. How about a school for your church next year? Now is the time to begin to plan.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Please Take Note

N. T. Sutton

I trust that our brethren in the West Kansas Conference will carefully study the articles in the *Review* and *Herald* under date of February 13, from the pen of Elder A. G. Daniells and Elder W. T. Knox. They are entitled, "A Plan for Meeting the Financial Burdens of Our Schools and Sanitariums," and "Institutional Finance." Also in the *Review* and *Herald* dated February 20 the articles entitled, "Removing the Financial Burdens from Our Institutions," and "Operating Institutions," from the pens of the above named writers.

I am sure, brethren, as we study the plan that is presented in these articles to relieve our institutions from debt, that we will heartily endorse it, and we will put our shoulders under these burdens and lift. Surely if we will lift unitedly and untiringly, in a few years the burdens which are so weighty to-day will have been rolled away.

What a glad day it will be when "our institutions," which have been called into existence for the promulgation of the principles that are brought to view in the last message of warning to this world, can sing the jubilee song of freedom from debt.

### Canvassers' Institute

M. W. Shidler

By the time this paper reaches you, we shall be past the opening date for our canvassers' institute at Wichita. It will not be too late then to come. Enlist in the Lord's service and let us see how thoroughly we can stir West Kansas this year. Let all pray that the Lord may be well pleased by the results of the institute. **May we not all be faithful in render-**

ing the information called for by special letter or through this paper? It will prove very helpful if given in time.

**Field Notes**

N. T. Sutton

Brother Millar and Brother Jameson passed through Hutchinson on their way home. They have been canvassing near Turon. They both spoke of having a good delivery.

A letter from Brother Orno Follet of recent date states that he is of good courage, and believes that he has good prospect for recovery of health.

Elder M. G. Huffman, writing from Hill City, states that he has the best interest there that he has had for many years. Several have accepted the truth, and many more are deeply interested.

H. L. Shafer will hold a series of meetings in the Newton Church.

Elder W. L. Nott writes that they have another new Sabbath-keeper in Salina.

Elder A. S. Bringle has returned to Gypsum to close up the meeting that he has been holding at that place.

Brother Osterloh has gone to California to visit his children who live in that state. He will be gone until the middle of March.

**Annual Report of Tithe and Fifteen-Cent-a-Week Fund of the Churches in the West Kansas Conference for 1912.**

Memb ship	Church	Tithe	Per Cap.	Fifteen-cent a-week fund	Am't Over	Am't Short	Total
8	Argonia	\$ 65.00	\$ 8.12	\$ 89.47	\$ 27.07		\$ 154.47
14	Bazine	133.69	9.55	180.33	71.13		314.02
19	Bird City	111.78	5.88	137.24		\$ 10.96	249.02
11	Burdette	157.60	14.33	66.22		19.58	223.82
30	Canton	465.77	15.52	152.37		81.63	618.14
8	Collyer	62.50	7.81	31.11		31.29	93.60
10	Danville	408.85	40.89	78.43	.43		487.28
	Ellsworth	91.60		56.40			148.00
	Fellsburg	3.00		6.19			9.19
15	Garden City	318.56	21.24	42.29		74.71	360.85
17	Glen Elder	158.64	9.33	43.11		89.49	201.75
10	Great Bend	127.69	12.77	44.97		33.03	172.66
8	Herndon	9.50	1.19	19.41		42.99	28.91
8	Horace	37.00	4.63	48.70		13.70	85.70
59	Hutchinson	961.04	16.29	369.30		90.90	1,330.34
8	Kanorado	29.00	3.62	3.01		59.39	32.01
32	Liberal	260.68	8.15	159.52		90.08	420.20
20	Logan	964.30	48.22	169.46	13.46		1,133.76
12	Medicine Lodge	162.55	13.55	35.23		58.37	197.78
48	Nekoma	862.12	17.96	455.73	81.33		1,317.85
15	Newton	1,286.01	85.73	179.08	62.08		1,465.09
35	Palco	307.14	8.78	255.52		17.48	562.66
54	Portis	1,140.88	21.13	363.49		57.71	1,504.37
25	Preston	439.35	17.57	81.35		113.65	520.70
19	Rydal	182.88	9.63	183.55	35.35		366.43
93	Shaffer	3,028.97	32.57	902.61	177.21		3,931.58
10	Spivey	180.71	18.07	27.17		50.83	207.88
12	Sterling	120.22	10.18	61.10		32.50	181.32
11	Turkville	448.88	40.81	94.46	8.66		543.34
	Vesper	127.20		62.25			189.45
	Verdi	265.96		117.56			383.52
21	WaKeeney	290.96	13.86	107.95		55.85	398.91
63	Wellington	775.75	12.31	388.14		103.26	1,143.89
167	Wichita	1,865.67	11.17	795.88		506.72	2,661.55
58	Isolated	1,502.42	20.03	917.20	332.20		2,419.62
920		17,353.87		\$6,725.80	\$808.92	\$1,634.12	\$24,079.67

We are pleased to send out this annual statement of the tithe and fifteen-cent-a-week fund which has been raised by our churches and isolated brethren and sisters during the year 1912, and we are very grateful to our heavenly Father and also to those who have had a part in making this report what it is. We are pleased that so many of our churches have made up the full amount apportioned them on the fifteen-cent-a-week fund and wish that we were able to report that all of our churches had done so. We are quite sure that you

will be pleased to know that the amount for the entire conference was made up. This was accomplished through the fact that some of our churches had raised a surplus.

We hope that during the year 1913 everyone of our churches may be able to report the entire amount to be raised of the fifteen-cent-a-week fund. Let all begin early to plan for this, and if we do this and do it with all our hearts we believe that we may see the desired results. We wish you much of the blessing of the Lord during the year 1913. E. Harris, Treasurer.

These are very busy days in the office now, closing up the books and making financial statements and annual reports for the year.

**Loma Linda Hospital**

N. T. Sutton

Sabbath, March 15, is the date set for an offering to be taken for the erection of an hospital in connection with the College of Medical Evangelists in Loma Linda, Cal.

I trust our brethren will read carefully the articles which will appear in the *Review and Herald* and *OUTLOOK*, also study the articles on this subject in the second Sabbath readings for Sabbath, March 8.

I am sure, as we read the articles which will set the need for this hospital before us, that we will respond liberally at this time. I quote the following from "Testimonies," Vol. 9, p. 174, "In regard to the school, I would say, make it especially strong in the education of nurses and physicians. In medical missionary schools, many workers are to be qualified with the ability of physicians to labor as medical missionary evangelists. This training, the Lord has specified, is in harmony with the principles underlying true higher education. The highest education is to follow in the footsteps of Christ, patterning after the example He gave when He was in the world. We can not gain an education higher than this; for this class of training will make men laborers together with God."

"Just a cheery word or two

As you pass along;  
Such an easy thing to do—

Just a smile or song.

You may comfort, soothe, or rest  
Some poor, weary, aching breast,  
Help him thus to do his best,

As you pass along."

"It is good to begin well, but better to end well."

## North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Utica, Mo.

### Here and There

E. E. Farnsworth

Since my last report, I have attended board meetings at Clinton, Mo., and College View, Nebr. At Clinton we found the German Seminary well filled with an earnest class of students, and almost every one of them there for a preparation for the Lord's work. This was my first visit to the school, and I enjoyed it very much.

It was a pleasure to spend a week in College View, and mingle again with teachers and students and many friends with whom we had been associated in labor in the years past. Mrs. Farnsworth and the boys went with me to visit relatives and friends. Mother Farnsworth lives in College View, and although now past eighty-two years, she is still in quite good health.

The college is in a prospering condition, and there are many earnest, consecrated young people there in training. We found only five from our conference. There ought to be many more, for we need educated workers growing up in the work.

These touches with our educational work, and the hundreds of young people in training, give hope and courage, for its means many more workers for us soon.

Courage to all.

### North Missouri Subscribers

#### Special Notice

An error was made in transferring the list of subscribers from the *Workers' Record* to the CENTRAL UNION OUTLOOK. This error has been corrected and those who were subscribers to the *Record* will receive the OUTLOOK for the full unexpired time, as previously arranged.

## Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### System in Finance

D. U. Hale

In everything the Lord has done, His character of having everything done with system and order is manifest. The stars come to their place in the heavens on the second; the sun rises with certainty at the exact time every morning; the moon makes the change on the second at every circle

of our world. Even the wicked world recognizes this system and has learned to depend upon it.

In all the old systems of worship, this same exactness of service is manifest all through. Not only is the system given, but the importance of its being carried out is also seen in His dealings with those who lightly regarded the systematic arrangement. Nadab and Abihu carried strange fire into the sanctuary, and fire from God destroyed them. Uzzah put forth his hand to steady the ark, overstepping the arrangement God had given as to who should handle the ark, and his death showed the displeasure of God.

These were not destroyed because their sin was more grievous than the sin of any other in the world, but that we might know how God regards those who violate the systematic arrangements He has made to carry on His work in the earth. In the judgment, all willful disregard of His systematic arrangements in His worship and its support will be visited with equal severity. This is clearly shown from the Saviour's words in Luke 13:1-5.

God has given a systematic way in which to support His work. This arrangement is as much appointed of God as was the arrangement that no strange fire should be brought into the sanctuary. When Nadab and Abihu brought strange fire into the sanctuary, they perished. Why do men who fail to obey God's plan for the support of His work by tithes and offerings not perish now? The answer to this is found in Eccl. 8:11: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is set in them to do evil." When men withhold their tithes and offerings, they feel no different physically; they may prosper just as well. But, brethren, the sentence is there just the same. It will surely be executed in the judgment, unless repented of and restitution made.

God's work in Wyoming is in great need of your tithe. The Foreign Mission Board is in need of our offerings. Yet, brethren, we are not so much concerned whether we have a big tithe and a big offering as we are about the fact whether every man has done his duty. What we want to see is our church members free from sin. Jesus is soon coming, and we must stand clear before Him. Oh! that every member in every church in the Wyoming Conference might be free from the curse that is hanging over them, just waiting the restraining influences of the Spirit of God to be

withdrawn that it may come upon them. Brethren, read about that curse in Mal. 3:9. May the Spirit of God stir us to clear ourselves at once before the Judge of all the earth; for this curse and the judgments of God can not be held much longer.

God says in Vol. 3, p. 395, of the "Testimonies," "No less than one-third of their (the Jews') income was devoted to sacred and religious purposes." Again He says in the same volume, page 392, "The system enjoined upon the Hebrews has not been repealed or relaxed by the One who originated it." This being true, brethren, we can see that the sin of disregarding God's plan in this is just as great as was the sin of Nadab and Abihu or Uzzah. Because sentence is not speedily visited upon us, let us not set our hearts to do evil; but let us thank God for space in which to repent and then make all things right before God, and keep them right, that we may meet Jesus in peace when He comes.

### Office Notes

Asa Smith

S. N. Curtis, manager of the Pacific Press branch at Kansas City, spent a couple of days at the canvassers' institute, giving a stereopticon on Saturday evening, which was very much appreciated by all.

Let us remember that we want to raise about four thousand dollars for missions this year. It will not be hard to do if we meet it every week. We can do it. Let every one do his best. The Lord loveth a cheerful giver.

Your secretary appreciated very much the privilege of spending a couple of days at the canvassers' institute. It is inspiring to see so many, both old and young, preparing to enter the work of circulating our literature. There were a number of the students of the academy who took the study and expect to go into the field as soon as school closes.

At the recent meeting of the conference committee, Miss Hannah Johnson, formerly of Ardmore, S. Dak., was granted a letter from the Wyoming Conference Church to unite with the church at Bartley, Ia. Miss Frances McIntosh, who has been teaching school in the southeastern part of Wyoming, near Carpenter, was received into the Conference Church by letter from Riverton, Ia.

Mrs. F. M. Lee of Ardmore, S. Dak., spent Sabbath and Sunday at Crawford, the guest of Mrs. Asa Smith.

Elder Hale returned to Hemingford last Wednesday, one day later than expected, but the meeting of the committee was extended over another day.

Mrs. Anna Spencer of Scotts Bluff, Nebr., who has been visiting friends in Iowa and Illinois during the winter, writes that she is very much improved in health and that she expects to return to her home soon.

### South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y  
F. L. Limerick, Field Agt.  
520 West Lynn St., Springfield, Mo.

### Among the Churches

P. G. Stanley

During the month of January, I visited the following churches: Washburn, Joplin, Carthage, Rolla, Bland, and Woollam.

At Washburn, I was greeted by a few faithful believers holding on to present truth. A few meetings were held with them in the church and in their homes. The church election was held, and church officers were ordained. The business meeting was held, church records looked over, and instructions given. It was a pleasure to meet with this little church and note their steadfastness in the truth and loyalty to the conference.

A warm welcome was given us in our visit with the Joplin Church. During the few days that we held meetings with them, two persons were baptized and added to the church, the quarterly meeting was held, and church officers elected, also the business meeting of the church was held and general instructions in church discipline given. A live church school is being conducted here by Brother Fox of Washburn.

I spent nearly two weeks with the Carthage Church. During the series of meetings held with them, their church troubles of eight years' standing were all fixed up by the Spirit of the Master, without the loss of a soul. After all were united, the Lord gave us a Pentecostal shower, and seven precious souls were added to the church, subject to baptism.

We have a few faithful souls who are holding up the banner of truth at Rolla. A few meetings were held with this little company at the home of Doctor Slawson. Church of-

ficers were chosen, and steps were taken to place the work at this place on higher ground. Five were added to this church, four by letter and one subject to baptism.

I was pleased to visit the Bland Church, the home church of Elder Schroeder, and spend a few days in united labor with him there and at Woollam. The Lord blessed us in our meetings at this place, and we left the church in the bond of unity and love, pressing on to victory.

At Woollam we were confronted with a long-standing church trouble, which had been patched up a number of times. After a few days' meetings in behalf of unity and reconciliation, the church voted to disfellowship four of its members. May the dear Lord help us all to press together and all be one, even as the Father and Son are one.

### Who Will Be Greatest

P. G. Stanley

This is a question that has absorbed the minds of many people, both before and since the days when the disciples came and asked Jesus the question, or the apostles discussed it among themselves by the way. It is quite likely that they did not succeed even to their own satisfaction in solving it, nor is it likely that when Jesus took a little child and set it in their midst, that they were fully satisfied; for spiritual truths were not easier to grasp then than now, and then, as now, the mere speaking of the truth made little effect. Only those sayings that sank down into their hearts really were of much value to them.

But who will be the greatest? Jesus Christ will be greatest, He will fill all in all. But one may say what human being will be greatest, for that is always what is meant. Well we have the Master's own word for it. "The last shall be the first." The very last and best of these little ones—some poor insignificant one, who was passed by and counted of little value—one who never preached a sermon, or wrote a book, or did any noble thing. He could not. He just trusted God, that is all. He was never president of a conference, or a member of any conference committee. He could not be elder of any church, or superintendent of the Sabbath-school. He was the last that any one on earth suspected of being great.

Before him, angels will delight to bow. He will sit at Jesus right hand occupying the place prepared for him of the Father and so much coveted by Judas, James, and John.

And no one will be more surprised

than himself. Could human eyes behold the celestial roster of names that are to be counted great, doubtless much surprise would be experienced; for the standards of greatness in heaven and in earth are vastly different. It is said of John the Baptist "He shall be great in the eyes of the Lord."

Let us seek for the honor, glory, and greatness of heaven.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Sabbath, March 15

J. W. Christian

At a recent meeting of the General Conference committee, it was decided to set Sabbath, March 15, apart for a special consideration of the medical missionary work and especially the work and needs of our medical college at Loma Linda.

There can be no doubt in the minds of our people who have followed the onward march of this message in foreign fields that the medical work is the right arm of the message. Notice the reports in the good old *Review* from time to time and see how the doctor and the nurse, with their Bibles, find ready access to the homes of the poor people of these thickly settled districts, and where disease raves with scarcely a counter agent even of the most crude kind. Did you notice the report of Doctor Russell, of his work in Korea in a late *Review*? Read it and see if it does not speak most eloquently in behalf of more men and women with a knowledge of how to treat these unfortunate ones going there to work.

It must be evident to all, that we can not get this class of workers without a college to train them. The Lord has spoken very definitely of the work to be done at Loma Linda. This is our opportunity to help in this good work. A collection will be taken on this day for this work. Let our church elders make note of this and announce it on the previous Sabbath, that all may come prepared to have a part. Let the isolated members remember this day and join us in sending in our gift for this blessed cause.

We would recommend that the second Sabbath reading and program be used on the third Sabbath, instead of on the second, as it deals with this subject.

## Talmage, Nebr.

E. L. Cook

Dear Brethren and Sisters: It has been some time since I have written to the OUTLOOK family. I commenced meetings in the above named place on January 26, making now four weeks, and we will continue at least the coming week. Owing to bad weather, it was hard at first. We kept at it though, visiting every home in the town and asking the people personally to come to the meetings, with the result of a good attendance and good interest; but as yet no visible results. We have had the usual opposition, but this has not lessened our attendance. We have now come to the testing truths, and truly hope to see some obey.

We were glad to receive a call from Elder Christian. The only trouble with it was that it was too short.

Hoping the work may advance in all the different departments, let us all rally and do the work the Lord has given us to do, that it may be cut short in righteousness.

Pray for the work in this part of the vineyard.

## Mission Campaign

J. W. Christian

Nothing so appeals to our people as the hastening of the message of truth to all the world and the speedy finishing of our work, that we may welcome the glorious return of our blessed Lord. We know this work must be accomplished ere that event can dawn upon us. For this we consecrate our lives and our means and give our sons and our daughters. It shall not fail, for the Lord has pledged that a "short work will the Lord do in the earth; He will cut it short in righteousness." It is the "fulness of time," and the work must not be hindered.

In our endeavors to assist in the advancing cause of truth, in a financial way, the investment plan plays an important part. It has been a great blessing in the past, and we are sure it will be this year. It is a plan by which all, rich and poor, small or large, young or old, can have a part. It has been decided to make a special effort to have all enlist, and the month of March has been decided upon for this work. We shall try to visit every family, as far as possible, in the interest of this fund, and I am sure those who lead out in this work will meet with a welcome from our people.

In order to make the above plan

workable, we have divided the conference into districts in the following manner: South of the Platte River and east of Fremont, Lincoln, and Wymore, including Cortland and Beatrice, Elder O. E. Jones in charge. Beginning at Omaha, west to and including Columbus, north to Norfolk, Plainview, and all east to the Missouri River, Elder Fred Johnson in charge. Newman Grove, Petersburg, Oakdale, and all territory adjacent to the Northwestern line to Valentine, Cody, and Marrison. Elder L. B. Porter in charge. Brother E. L. Cook will have charge of the district south of the Platte River, from Grand Island east to David City, thence south to Seward, Crete, and Fairbury, west to Red Cloud and back to Hastings. Brother A. F. Kirk, west from Columbus, north of the Platte River to Grand Island, then northwest on the Billings line, with all adjacent spur lines of the Union Pacific and Burlington in this district. Elder C. H. Miller will have the territory from Hershey to and including Shelton on the main line of the Union Pacific and north on the Callaway line from Kearney. Elder J. W. Christian, with Brethren Paulson and Premer, will have the territory west of Hastings and Red Cloud, south of the Platte River. This will be divided more fully a little later. Elder B. L. House has been asked by the committee to take charge of the work at Lincoln, College View, Omaha, Tekamah, and Decatur. This, of course, is in conjunction with the laborers who are stationed in these places.

With our work thus well organized, we have hopes of splendid returns for missions. I am sure we are all anxious to see the work move forward, and there is always success in a concerted action. Let us pray that the Lord will give all of us willing hearts and a spirit to work together.

## East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

## Galena

Bee Barbee

The church at Galena, Kans., enjoyed a good revival meeting held by Brother J. S. Yates. Professor Van-Kirk and Elder Clark joined him at the close of the meetings. The doors of the church were opened and six united with the body, four of these being young people who had just followed their Saviour in the sacred or-

dinance of baptism. Three of them were children from the church school, the other a young lady attending High School.

While in Galena, Professor Van-Kirk visited the church school and gave an interesting and instructive talk to the children.

## Central Union Conference Notes

Elder Russell left last week for Denver where he expected to spend the Sabbath with the Capitol Hill Church.

Elder Robinson left College View the evening after the Sabbath to join Elder Russell in attending a board meeting at the Boulder Colorado Sanitarium where they were to spend a couple of days early this week.

We were made sad, a day or two ago, to learn of the sudden death of Miss Lena Stock one of the members of the nurses' training class in the Hastings Nebraska Sanitarium.

Professor H. R. Salisbury, on his return from the Orient, spent Sabbath, March 1, in College View. His reports of the progress of the message in far away lands were very inspiring.

## Obituaries

Ake.—Samuel Ake was born in Akestown, now Williamsburg, Pa., April, 1830; died February 19, 1913, at his home in Beaver City, Nebr., aged 82 years and 10 months.

In 1853, Mr. Ake moved to Vinton, Ia. In 1868, he was married to Mrs. Rebecca Whiteus, to which union there were born two children, viz., William Ake, deceased, and Mrs. Della Weaver of Beaver City, Nebr.

The faithful wife and companion has survived her husband, and is left to mourn for him with whom she has lived a happy and peaceful life for forty-five years.

In 1873, Mr. Ake moved to Furnace County, Nebr., and took a homestead on the Sappy Creek, south of Beaver City.

In 1878, he fully united with the Seventh-day Adventist people, and has been a faithful soldier for the cause of present truth until his death. A faithful brother has been laid to rest. We believe he sleeps in Jesus.

Among his last words to those who stood by him were the following: "Have faith in God." "Praise the Lord." "Glory, Hallelujah," "Glory to His name."

Funeral services were conducted by the writer, on Sabbath, February 22, in the Methodist Episcopal Church at Beaver City.

Words of comfort were spoken from Rev. 14:13.

To the dear wife, whose locks are silver with age, in her eighty-fourth year, and to the daughter, step-children, and relatives, we extend our heartfelt sympathy in this hour of mourning.

B. L. House.

Hill.—Sister Martha A. Hill was born in Chicago, Ill., Oct. 28, 1828, and died at the home of her son, near Broadwater, Nebr., Jan. 12, 1913. Sister Hill accepted present truth twelve years ago, and died with a hope of having a part in the first resurrection. The funeral service was conducted by the writer.

J. M. Fletcher.

Hall.—Malinda Sophia Hall was born July 24, 1842, near Little Orleans, Ind. At an early age she came with her parents to Illinois and later to Missouri. She was united in marriage, Oct. 16, 1862, to Charles Roberts. For six years they made their home at Unionville, Mo. In 1868, Brother and Sisters Roberts came to Nebraska, settling on a homestead close to where Bennett is now located. After proving up on their claim, they came on to Lincoln, where the light of the third angel's message came to them under the labors of Elder Coudney. This was their first experience in Christian service. They were charter members of the Lincoln Church, of whom only a few remain to witness for God. In 1892, they moved to College View, where they have made their home ever since.

Of the four daughters born to Brother and Sister Roberts, three are married. Two reside at Cortland, Nebr., and one in Colorado. The younger, Sister Elma, has remained at home to care for her mother, who has been in poor health for the last seven years. Her last illness was occasioned by a fall October 23, since which time she has been confined to her bed.

Sister Roberts was a faithful, patient, and earnest Christian who found her delight in making others happy. Her noble example has been an encouragement to those within her circle of influence. Our sister peacefully fell asleep in Jesus, with the glad assurance of a part in the first resurrection. Her life is ended; but her influence still remains to inspire us in the upward way.

J. W. Christian.

Williams.—Merlyn Clifford Williams, infant son of Floyd R. Williams and Edna Murphy Williams, was born May 29, 1911; died February 1, at the home of Mrs. Williams parents, near Wilsonville, Nebr., aged 20 months and 3 days. Pneumonia and other serious complications, after a sickness of four weeks, were the causes of death. Words of comfort were spoken by the writer from Matt. 18:10, in the Wilsonville, M. E. Church, February 2, at 3:00 p. m., to a large company of friends and relatives. We extend to the dear parents our heartfelt sympathy in this hour of bereavement.

B. L. House.

Connors.—Brother John Connors died at College View, Nebr., Sabbath, Dec. 14, 1912. Brother Connors was born in Asketon, Limerick County, Ireland, April 16, 1828, and immigrated to this country at the age of fourteen. He first came to Quebec, Canada, where he attended the Clarendon Academy, later finishing his education at Ottawa. Several years were spent in this city in the lumber business.

In 1863, Brother Connors was united in marriage to Mary Rowe. To this union were born ten children, seven girls and three boys, all of whom survive the father but one son, Charles H., who died about seven years ago.

Brother Connors moved with his family from the British possessions into the United States in 1879, coming to South Dakota, where he settled on a homestead at Parker, where they made their home until about three years ago, when they came to College View. The old homestead has been turned into the hands of strangers, but it is still home, and it was his request that he be laid to rest by the side of his son in the quiet little cemetery north of Parker, S. Dak., just across the line from his old home.

The light of present truth dawned upon our brother and family in 1880, and was accepted with deepest joy. Ever since, they have been earnest, consistent members of the Seventh-day Adventist Church.

Our brother sleeps in the blessed hope of soon hearing the voice of his dearest Friend calling him back to life. We shall miss our brother, but it will not be long until we shall greet him in the eternal home.

Our hearts go out to the dear ones he leaves to mourn the loss of a dear father and faithful husband.

J. W. Christian.

Rice.—Daisy Kivett Rice was born July 25, 1879 at Harrisonville, Mo.

At the age of twelve years, Daisy was converted and united with the Seventh-day Adventist Church in Harrisonville, Mo., and ever since has lived a consecrated Christian life.

On October 19, 1898, she was united in marriage to Alfred H. Rice. For the past year she has been a patient sufferer. A husband and two children survive her, Ernest, age 14, and Gladys, age 3.

About the time of her marriage she became a member of the First Church of Seventh-day Adventists in Kansas City, Mo., and held her membership there until the time of her death, January 10.

Notwithstanding her long and severe suffering, and a burden for the future welfare of her children especially, she did not overlook the temporal interests of the Lord's work.

One of the last acts of her life was the remittance to the church of \$15.00 tithe, which she had laid aside.

Services were held at the home in Grain Valley, Mo., and interment in the Independence, Mo., Cemetery.

Virbrook Nutter.

### A Valuable Booklet

In response to urgent requests from some of our workers, the General Conference Publishing Department has prepared a compendium of data regarding the beginning and development of our denominational work in its several departments. This valuable information is published in a vest-pocket diary for 1913, occupying about twenty pages. The statistics and facts are arranged in such a way that the comparative growth of the various departments of our work may be seen at a glance.

This data alone is worth many times the price of the book; but aside from this, and the diary, there is ample space for addresses, memoranda, and cash account. No Seventh-day Adventist can afford to miss the opportunity of getting this valuable little booklet. Owing to the delay in getting the matter ready, only a limited number have been published. Price while they last, twenty-five cents. Order from your tract society, or the Review and Herald Publishing Association, Takoma Park, D. C.

The special features of the March *Signs Magazine* are its eighteen striking, catchy, short articles on various phases of ominous present-day conditions, and its six timely articles. Be sure and get a few copies.

**Hemingford Institute**

C. G. Bellah

One of the very best canvassers' institutes it has ever been our privilege to attend was held at the Hemingford Intermediate School, February 13-23.

The first Sabbath was a day long to be remembered. In the forenoon service, the Spirit of God came very near to every heart. Many renewed their consecration to God and His cause. The Sabbath evening service was also well attended, some not of our faith being present.

Fourteen were in attendance at the institute, eight from the outside, and six students from the school. Every one took hold with a will, and made rapid progress.

Professor Thomas made a special arrangement for a spiritual service in the school each forenoon. The regular institute sessions were held from two to five each afternoon. Not only the students and those coming especially for the convention attended, but the brethren and sisters from the church came in. Some of the good sisters would walk quite a distance through the snow in order to be present.

The students are going out determined to win, and they will. Another good and encouraging thing was to see so many men of age and experience cutting loose from prosperous business to enter the service of the Master. They have put their

hand to the plow, never to look back until the work is done.

Brother and Sister Thomas did everything possible to make our stay a pleasant one, and they surely succeeded. The courtesies extended to us were not stinted, but every day we had abundant evidence that we were indeed welcome.

Brother Fish was in charge, and rendered valuable help to all. The prospects for the book work in the Wyoming Conference were never brighter.

The last meeting we held with the class and the students, just before leaving, was indeed a precious one. As with a warm handclasp we bade them good-bye, some of the sting was taken out by the consoling thought that Christians never say good-bye for the last time. We have never associated with a class of people to whom we became more attached in such a short time. May God's blessings rest upon the Hemingford School and the brave-hearted canvassers who go out to save souls.

**Canvassers' Institute in the Central Union**

West Kansas .....Febr.27-Mar. 9  
Nebraska .....Mar. 7-16  
East Kansas .....Mar. 14-23

Other dates will be announced later.

"As long as probation continues, there will be opportunity for the canvasser to work."

**Sanitarium Crackers**

Just to remind you, fearing that you might overlook the fact that we have an excellent line of crackers to offer you, we insert this add. The Salted Sprays and Soup Crackers that we make are very palatable to eat and reasonable in price. Sweetened Graham, Oatmeal and Whole Wheat Crackers and Sticks are undoubtedly the best made for the purpose designed. And then we allow Adventists a discount of 15 per cent on orders amounting to \$5.00 or more.

Do not forget to order Cooking Oil. Only \$4.00 per five gallon can f. o. b. Boulder. Would be glad to quote price on barrel lots and answer inquiries relative to our foods.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

**Interest on Deposits**

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Wanted—A Seventh-day Adventist man who can handle an axe well, manage a team, and who understands general farm work. Write L. C. Capfer, Rolla, Mo., R. F. D. No. 1.

Wanted—A man for general farm work. Address A. F. Miller, Ames, Nebr.

There are four short, timely comments on the Eastern Question in the March *Signs* Magazine. They touch different phases of the situation in just the way that will hold a reader and cause thought.

Five to forty copies, 5 cents each.

"A kind word and sympathy can often do more than the clinical thermometer and the sponge-bath."



**Canvassers' Report Ending Feb. 21, 1913**

South Missouri	Book	Hrs.	Orders	Value	Helps	Total	Del.
E. L. Wells	D. & R.	32	6	\$16 50	\$2 55	\$19 05	
*R. S. McLain	G. C. & D. R.	92	26	41 00	14 95	55 95	
†W. A. Clute	C. K.	37	25	37 50		37 50	55 50
†N. J. Bond		30	2	4 00	25	4 25	11 25
<b>Agents 4</b>		<b>191</b>	<b>59</b>	<b>61 50</b>	<b>17 75</b>	<b>79 25</b>	<b>66 75</b>
<b>West Kansas</b>							
†Dell Dotson	B. R.	55	29	95 00		95 00	10 50
F. C. Clarke	B. R.	16		30 00		30 00	
†J. T. North	C. K. & H.	67	70	122 50	2 20	124 70	9 90
†C. R. Millar	P. P. F.	52	8	16 50	1 35	17 85	47 50
<b>Agents 4</b>		<b>190</b>	<b>107</b>	<b>264 00</b>	<b>3 55</b>	<b>267 55</b>	<b>67 90</b>
<b>Grand Total 8</b>		<b>381</b>	<b>166</b>	<b>\$325 50</b>	<b>\$21 30</b>	<b>\$346 80</b>	<b>\$134 65</b>

† 2 weeks, \* 3 weeks

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