

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., MARCH 18, 1913

NUMBER 11

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and }
Y. P. M. V. Sec. } M. B. VanKirk
Auditor.....W. J. Huffman

College View Pulpit

At the regular morning service last Sabbath, which was in the interest of the establishment of the medical hospital at Loma Linda, Elder A. T. Robinson preached, basing his remarks on words found in the forty-first chapter of Isaiah, which reads as follows: "They helped every one his neighbor, and every one said to his brother, Be of good courage."

The speaker said, in part, the Spirit breathed in this text is an assurance of success in any movement, carried forward by men and women who are actuated by this Spirit. There is absolutely no such thing as failure to an enterprise when those connected with it and related to it stand ready to extend the helping hand to his neighbor and to speak the word of courage to his brother. The first part of the chapter in which the text is found was commented upon, making it clear that the time when the words of the text were to have their special application is when the message of Revelation 14 is being preached in all the world.

The building of the tabernacle under the leadership of Moses, when the people brought "much more than enough for the service of the work," when they had to be "restrained from bringing;" also the response to Dav-

id's call for means with which his son Solomon was to build the temple, when "the people rejoiced, for that with perfect heart they offered willingly to the Lord; and David the king also rejoiced with great joy," were cited as illustrations of how God's work prospered when there was consecrated cooperation on the part of His people.

Moses rebuked an opposite spirit manifested on the part of the tribes of Reuben and Gad, when they made request that the country east of the Jordan which had been conquered might be "given unto thy servants for a possession, and bring us not over Jordan." Their plea on which this request was based was that it "is a land for cattle, and thy servants have cattle." Moses rebuked this selfish spirit in these words: "Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which the Lord hath given them?"

This was not helping "every one his neighbor," and saying every one to his brother, "Be of good courage."

Christian courage is needed in every great crisis in God's cause. Courage was needed three centuries ago when one lone voice was uplifted, breaking day for the darkest night that had ever settled down upon humanity.

"What! shall one monk scarce known beyond his cell,

Front Rome's far-reaching bolts, and scorn her frown?

Brave Luther answered, 'Yes;' that thunder swell

Rocked Europe, and disarmed the triple crown."

It was pointed out and emphasized that no less courage has been needed on the part of those who have been called of God, and who are now be-

ing called upon to lead out in the establishment of important enterprises in connection with the third angel's message. This movement of all movements in the history of God's work, calls for consecrated cooperation of all who are connected with it. The helping hand should be extended from neighbor to neighbor, and the word of courage should pass from brother to brother all along the line.

The speaker cited various instances in which this cause has been saved from impending failure, and great enterprises have been established by this people responding almost to a man to the call of the hour. In the early history of the Battle Creek Sanitarium, in response to a call issued at a special session of the General Conference, our people rallied to the support of that institution and saved it in its time of crisis.

Almost every man, woman, and child in this denomination at that time, helped in the building of the "Dime Tabernacle" in Battle Creek. Other centers of our work have been built up and institutions established by the united efforts of this people.

A few years ago, our people all over the world responded to the call of the hour by going down into their pockets to save one of our denominational publishing houses from the disgrace of failure. And now the call comes from Loma Linda, where our brethren are grappling with one of the greatest problems ever undertaken by this people,—the establishing of a medical college to meet the needs of this growing work.

When Battle Creek lost her way, missed her day and opportunity of becoming the great educational and training center in this movement, and became instead a center of apostasy, it became necessary that other centers be established to do the work that

God designed should be done. If ever the Lord has spoken to this people through the spirit of prophecy, He has thus spoken concerning the establishment of the medical college at Loma Linda. The call now comes for a united effort on the part of this people to help to build up this center of influence in the training of workers to help in the finishing of this message. May there be a response befitting the occasion.

Obituary

Stock.—Lena Rivers Stock, daughter of Mr. and Mrs. Theodore F. Stock, was born May 5, 1878, on the home farm six miles north of Hastings, where she has always resided with her parents. Since Oct. 1, 1912, she has been connected with the Hastings Sanitarium, in the capacity of a nurse in training, having chosen this for her life work. She departed this life Feb. 26, 1913, after a brief illness of only three days, leaving to mourn their loss a father, mother, and two brothers. Of an exceptionally cheerful and loving disposition, she was loved by all who knew her. She was a young woman of sterling character and Christian integrity, always doing cheerfully and faithfully that which came to her hand. Daily she prayed, not only for herself, but also for her parents and brothers, that together they might give to God that faithful service that would some day entitle them to a home in His kingdom. Following her conversion, she united, Sept. 19, 1908, with the Seventh-day Adventist Church of this place, of which she has since been a faithful, consistent, God-fearing member. She fell asleep with a bright hope of a place in the kingdom of God when the Life-giver shall come. Funeral services were conducted from the Seventh-day Adventist Church, the large concourse of friends and acquaintances, together with the profuse offering of flowers, testifying of the esteem in which the deceased was held. Words of comfort were spoken by Elder J. W. Christian from Rom. 14:7, 8. The sanitarium family feel deeply the loss of a loving member whose cheerful, kindly disposition had won her a place in the hearts of every one. Her high and noble traits of character, her loyal, faithful devotion to the every-day duties of life, will long be an inspiration to her classmates and associates, and we trust that her death will be the means of drawing us all nearer the kingdom of God.

Geo. A. Williams.

Statement of The Central Union Conference Association and Tithe Fund, Year Ending December 31, 1912

ASSETS			
Furniture and Fixtures	\$784.45		
Less Reserve for Depr.	58.45	\$	726.00
Personal Accounts			35.00
Outlook			792.71
Union College Debt Apportionment			9,773.00
G. C. A. Debt Apportionment			6,744.16
Gen. Conference Association			122.79
Colorado Conference			7,271.76
East Kansas Conference			5,458.19
Nebraska Conference			6,881.40
North Missouri Conference			2,665.48
South Missouri Conference			2,636.63
West Kansas Conference			4,665.43
Wyoming Conference			1,915.24
West Colorado Conference			1,804.89
Notes Receivable			70,421.73
Cash on Hand and in Bank			8,445.02
			\$130,359.43
LIABILITIES & NET WORTH			
Clinton German Seminary			1,710.14
Christian Record			5,147.80
College View Cemetery			152.61
General Conference			619.85
Union College			1,573.98
Tithe, (See Statement of Tithe Fund)			2,768.50
Trust Funds, (See Statement, Trust Fund)			3,130.56
Union College Indebtedness			35,517.50
Interest, (accrued, not due)			928.34
Notes Payable			77,905.19
Balance <i>Net Worth</i>			\$129,454.47
			904.96
			\$130,359.43
LOSS & GAIN			
<i>Gains</i>			
College View Account			3.90
Press Bureau			10.00
Interest			330.48
			\$344.38
Net Worth, January 1, 1912			560.58
Net Worth, Dec. 31, 1912			\$904.96
STATEMENT OF TITHE FUND			
<i>Assets</i>			
Accounts Receivable			384.41
Educational Supplies			51.69
Deposited with Association, (See above)			2,768.50
			\$ 3,204.60
<i>Liabilities</i>			
Accounts Payable			483.11
Balance Tithe on hand			\$2,721.49
TITHE RECEIPTS & DISBURSEMENTS			
<i>Receipts</i>			
Tithe from Conferences			\$13,165.75
<i>Disbursements</i>			
Tithe to General Conference			\$1,383.85
Sustentation Fund			691.93
Rent Paid, (Two Years)			230.00
Fuel, 42.00; Postage, 116.46			158.46
Printing and Material, 186.13			186.13
Sum. School, 97.87; Gen. Expense, 100.62			198.49
St. Louis Mission, (Since its Opening)			5,754.73
Expense of 1912 Union Conference			112.84
Phone, 21.90; Furn. and Fixt. Dep. 58.45			80.35
Miss. Vol. Dept. .75; Ed. Sup. 9.16			9.91
Appropriations (Listed on Page 4)			2,107.67

Laborers' Salary	6,279.48	
Laborers' Expense	2,195.45	\$19,389.29
Disbursements in Excess of Receipts		6,223.54
Tithe on Hand Jan. 1, 1912	\$8,945.03	\$13,165.75
Less Excess Disbursements	6,223.54	
Bal. Tithe on hand	2,721.49	

A. T. Robinson, Treasurer

(11) Laborers' salary and expense account are computed to Dec. 31, 1912, as audited Feb. 17, 1913.

Auditor's Statement

This is to certify that I have examined the books of the Central Union Conference Association and tithe fund account for the year closing Dec. 31, 1912, and find the foregoing to agree with said books and to be true, as I believe.

Dated March 4, 1913.

(Signed) W. J. Huffman,
Auditor.

Comments on Preceding Statements

(1) OUTLOOK account carried as an asset is the accumulated balance from the beginning of the paper. This account will be closed to loss at the end of the biennial period, and when closed the list of unexpired subscriptions will be inventoried.

(2) The Union College apportionment is the portion of the college indebtedness assumed by the Central Union Conference.

(3) The G. C. A. debt is what remained after the several conferences had been charged with the amounts assumed by them.

(4) The Clinton German Seminary account has been charged with interest due on money owing by them. If this were endorsed on their note, it would decrease the amount of notes receivable.

(5) Union College indebtedness represents the amounts assumed by the several conferences and the union conference. This account will be reduced as funds are received to be turned over to the college.

(6) The loss and gain College View account credited to gain, is a trust fund account which has been on the books for a long time; and with the Press Bureau account, which has passed its usefulness, is closed out to gain.

(7) The statement of the tithe fund is shown in the customary way. Receipts and disbursements of this account show the correct status of the tithe fund.

(8) Accounts receivable and accounts payable represent unclosed accounts which are carried forward into the year 1913.

(9) Tithe and sustentation charged include some for the previous year. Rent paid is for two years, ending Aug. 31, 1913.

(10) The St. Louis Mission was closed during the latter part of 1912. The \$5,754.73 charged to that account represents all the money paid to that mission from the Central Union Conference tithe since its opening. As \$3,154.48 of the amount had been paid prior to 1912, this state-

ment represents the operating loss for 1912 as \$3,154.48 more than it actually was.

Statement of Trust Funds Jan. 1, 1912 to Jan. 13, 1913

	Cash on Hand Jan. 1, '12	Cash Rec'd	Cash Paid Out	Cash on Hand Jan. 13, '13
Annual Offering		\$ 7,354.32	\$ 7,354.32	
Africa		405.24	405.24	
Abyssinia		7.51	7.51	
Austria		1.00	1.00	
Aged and Orphans	\$ 234.99			\$234.99
Personal Relief Fund	15.00			15.00
Brazil		2.00	2.00	
Birth-day Offering		303.09	303.09	
Religious Liberty (C. U. C.)	830.38	152.42		982.80
Canv. fares to For. Field		1.00	1.00	
China		292.35	292.35	
Clinton German Seminary	4,190.28	2,953.21	7,143.49	
Colored Work		829.95	829.95	
Colored Aged and Orphans		102.42	102.42	
Cuba		34.54	34.54	
Deaf and Dumb	100.00			100.00
Dan.-Norwegian Ed. Fund	66.38		66.38	
Dan.-Norwegian School		12.00	12.00	
First Day Offering	10.00	2,809.14	2,809.14	10.00
Religious Lib. (Gen. Conf.)		152.37	152.37	
G. C. A. Debt Interest		205.83		205.83
German Ed. Fund	50.85			50.85
German Literature	17.00	2.00	19.00	
German Mission Fund		2.00	2.00	
German Work		15.00	15.00	
Harvest Ingathering		5,657.19	5,657.19	
Hausfreund		2.00	2.00	
Huntsville School		89.20	89.20	
Hillcrest School		523.00	523.00	
India		563.88	*574.88	
Investment		2,367.54	2,367.54	
Jewish Fund		11.00	11.00	
Korea		1,244.67	1,233.67	11.00
Loma Linda Med. College		606.01	606.01	
Literature Fund		100.00	100.00	
Madison School		20.00	20.00	
Ministry of Healing	308.50	2,109.54	1,243.28	1,174.76
Mid-summer Offering	7.30	1,990.08	1,990.08	7.30
Missionary Gardening		9.00	9.00	
Missions		12,451.36	12,429.36	22.00
North Am. Foreign Dept.		5.00	5.00	
New Orleans Church25	.25	
Per Cent to Missions		12,315.59	12,315.59	
Persia		10.00	10.00	
Press Bureau	10.00		10.00	
Philippine Islands		3.50	3.50	
Russia		4.43	4.43	
St. Louis Mission Field		759.67	759.67	
Sabbath School Donations		17,447.19	17,447.19	

CENTRAL UNION OUTLOOK

Self Denial		54.99	54.99	
Swedish Song Book42		.42	
Swedish Work	2.00		2.00	
Swedish Literature Fund		2.72		2.72
Sustentation		6,105.38	6,105.38	
Southern Work		52.50	52.50	
South America		6.60	6.60	
Scott Mission Station		5.00	5.00	
Swedish School		12.00	12.00	
\$300,000 Fund	16.30	2,408.03	2,408.03	16.30
Thirteenth Sabbath		3,788.78	3,788.78	
Tidens Teeken	2.25		2.25	
Union College Teachers' Sal.		1,580.78	1,580.78	
Union College Equip. Fund	241.06			241.06
Interest on Union College Debt		167.25	84.00	83.25
Union College Fund (Debt)		82.50	82.50	
Union College (Students' Fund)		3.61	3.61	
White Memo. Church		16.45	16.45	
Totals	\$6,102.71	\$88,214.08	\$91,169.93	\$3,157.86
Less Overdraft (W. Indies)	16.30			16.30
*Less Overdraft (India)				11.00
	\$6,086.41			\$3,130.56

Appropriations	
International Pub. Ass'n	\$200.00
Clinton German Seminary, (Teacher's Salary)	432.00
Foreign Lit. 100.00; Griggs' Salary, 300.00	400.00
Int. on Union College Debt.	600.00
Audit items:— Bland, 50.00; C. N. Miller, 38.60	88.60
A. O. Wilson, 65.00; Mrs. Scoles, 24.20	89.20
Gen. Conf. Medical Relief Bureau	320.31
Total	\$2,130.11
Less Credit, (1911 Item)	22.44
	\$2,107.67

Comments on Christian Record Statement

The purchase price of the *Christian Record* building and grounds was \$1,700.00, while the building and grounds are inventoried at \$2,040.64. This is because of the fact that \$340.64 was expended on the building to put it in readiness for occupancy.

By the Act of Congress, August 24, 1912, the *Christian Record* was admitted to the free mailing list, which act provides that no subscription price be charged. The small item of gain on subscriptions last year, (\$57.31) and the loss item of \$283.52, for mailing papers will not appear in future statements.

The small gain of \$28.85 to the Library account appears because work done in adding to the library was not charged for.

A. T. Robinson, Treasurer.

Auditor's Statement

This is to certify that I have examined the books of the *Christian Record* Publishing Company and find the above statements to agree with the books, and to be true, as I believe.

(Signed) W. J. Huffman,

March 7, 1913. Auditor.

Prof. M. B. VanKirk, after an absence of about three weeks, returned to College View. While away, he visited Ottawa, Lawrence, Topeka, and Eldorado, Kans., in the interest of young people's work, and assisted in several institutes.

C. G. Bellah looked in at the office one day last week. He has been attending a canvassers' institute at Seward, which closed last Sunday evening. From Seward, Nebr., he went to Ottawa, Kans., where the North Missouri and East Kansas Conferences join in an institute.

Statement of the Christian Record Publishing Company Year Ending December 31, 1912

ASSETS

Land, \$600.00; Buildings, \$1,440.64	\$2,040.64	
Furniture and Fixtures	\$1,106.15	
Less Reserve for Depr.	101.70	1,004.45
Paper Inventory, 187.40; Mdse, 23.50		210.90
Expense, 40.70; Library, 415.69		456.39
Personal Accounts		40.44
Deposited with Union College	763.15	
Deposited with Cent. Union Conf.	5,147.80	5,910.95
		\$9,663.77

LIABILITIES

Notes Payable	900.00	
Accounts Payable	141.83	
Balance, Net Worth	8,621.94	\$9,663.77

LOSS & GAIN

Building Fund Donations	619.50	
Solicitors' Donations	\$3,850.39	
Less Solicitors' Salary	1,858.31	1,992.08
Miscellaneous Donations	474.40	\$2,611.58
General Conference	7,404.32	
Press Fund	35.00	7,913.72
Total Donations		\$10,525.30
Merchandise		9.98
Subscriptions		57.31
Library		28.85
Total Gains		\$10,621.44

LOSSES

Phone, 18.75; Expense, 578.10; Freight, 57.17	654.02	
Furn. and Fixt. Depr. 101.70; Interest 15.03	116.73	
Insurance, 20.00; Paper, 1,265.99	1,285.99	
Postage, 71.78; P. O. a/c, (Mailing Papers) 283.52	355.30	
Rent, 55.00; Taxes, 2.55	57.55	
Laborers' Salary	1,959.63	
Laborers' Expense	271.27	
Balance, Net Gain for Year	5,920.95	\$10,621.44

Net Worth, Jan. 1, 1912 \$2,700.95

Gain for the Year 5,920.95

Net Worth, Jan. 1, 1913 \$8,621.90

Union College Notes

Alfred E. Judd

On Saturday evening, March 8, the young men residing in East Hall, better known as the "White House," entertained the young ladies of the Home. All who were privileged to attend this reception say the "Senators" are royal entertainers.

The robins have come. Spring must not be far away now. That means spring fever to many, and we hardly have time for that, with less than eight weeks of school left.

Mr. Bellah writes that we are due for a rousing canvassers' institute, which will convene here April 4-14.

Elder F. C. Gilbert, the Jewish worker, gave an inspiring address at the meeting of the young people's society, Sabbath afternoon, March 8. His text was Rom. 10:1: "Brethren, my heart's desire and prayer to God for Israel is that they might be saved." He said, in part: "This shows that Paul prayed for the Jews." "Now stop and think how many times have you prayed for the Jews?" He intimated that this lack of prayer in their behalf was one reason why so few Jews accept the truth; for he says the Jew is hungry for the truth, but it is necessary to know how to give it to him. Elder Gilbert said, "Do not talk to him about Christ; talk about the Messiah, for the Jew longs for his Messiah." "To work for the Jew, we must get his viewpoint." The collection, which came to something like fifty dollars, was given for the forwarding of the message among the Jews.

"Mother" Shepherd, preceptress of the ladies' dormitory, has been quite ill for several days. It is hoped that she may be able to resume her many duties in a few days.

We expect Elder Meade MacGuire to spend Sabbath, March 15, with us while on his way east.

Allen Rich, chief engineer, after having about a month's vacation because of an operation for appendicitis, is at work again, appearing almost as well as usual.

The Minnesota students, and those formerly associated with him as students at Maple Plain, recently gave Mr. H. J. Sheldon a surprise at dinner on his birthday. The table was artistically decorated, and the things which were set before them were far

too numerous to mention. Following dinner, toasts were given and responded to.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Utica, Mo.

Office Notes

Allie Guthrie

The series of meetings which have been held here by Elder L. F. Trubey closed last Monday night. While the results were not all that we desired to see, we remember the Lord's promise in Isaiah 55:11 that His Word shall not return unto Him void and hope the good seed sown has fallen on good ground to spring forth and bear fruit later.

Elder French who has been laboring at Marceline, after a few days at home returned to Marceline this week, accompanied by Elder Trubey, to bind off the work there. Elder French expects to leave in a few weeks for East Michigan where he will labor in the future.

W. J. Huffman came to Hamilton Sunday morning to audit the Conference and Tract Society books. He expects to be here about a week when he will go to Springfield, stopping off at Clinton enroute.

Brother Shelton of the Iowa Conference has accepted the call to act as state agent in the North Missouri Conference and is now in Hamilton looking up a location.

Professor Roach who has been suffering with inflammatory rheumatism has again resumed his school work.

Elder E. E. Farnsworth was called to Half Rock, Monday, March 10, to conduct the funeral services of Sister J. L. Hill. He returned to the office Tuesday.

We are glad to report that Kenneth, the elder son of Elder and Sister Farnsworth, who a week ago was taken with pneumonia, is out of danger. He and his mother returned from the sanitarium in Kansas City, Thursday.

The friends of Sister Louisa Eggleston of Hamilton will be sorry to learn that she had the misfortune to fall and break one bone in her left arm, Wednesday. Though she suffered much the first night after the accident, she was resting quite easily at the last

report. All who know Sister Eggleston remember her as one who always looks on the bright side, and in this she is cheerful for she says it might have been very much worse.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

Elmer Gibson left here early last week for the southwestern part of Dawes county to begin canvassing with Bible readings.

Elder Berry was in Crawford several days last week having been called here for a committee meeting.

Elder Reeder stopped at Crawford for the committee meeting last week while on his way home from Boulder Sanitarium. His operation was very successful and he will soon be in the field at work again.

Among other things considered at the committee meeting, was the location of our campmeeting. It will, in all probability, be held at Hemingford, Nebr., about the latter part of July. The exact date cannot yet be determined until after General Conference, as we desire to arrange it so that we may have some general help. We hope that all our people will begin now to make their plans for the purpose of attending the campmeeting.

We acknowledge with many thanks the receiving of a fine comforter, pillows, and also pillow cases, from the Pleasant Valley Church, by the hand of Sister Hahn. These came very acceptable for fitting out another conference bed last week when we had the full committee present.

Our canvassers are doing very well, as will be seen by their report which will appear elsewhere in this paper.

Elder Hale returned from his visit at the Sheldon Church, and after the committee meeting he, in company with Brother Fish, went on to Hemingford where they remained over Sabbath.

Brother W. W. Yale of Denver, Colo., spent a day in Crawford last week, on business. He called at the office and in the evening took supper with your secretary and his wife.

The General Conference Bulletin will be a sixteen page, daily paper, the size of the *Review*. It will give full reports of the proceedings of the conference each day, but will not contain the sermons. It will be filled with just such things as our people who are not present will want to know about the conference. The price will be fifty cents. Send in your orders at once and thus be sure of not being disappointed in getting your bulletin. Send all orders to Wyoming Tract Society, Crawford, Nebr. All orders should be accompanied by cash, as we do not desire to open any account on this matter, other than with the church societies.

The Sabbath-school quarterlies for the second quarter have been received at this office. We have 350 copies which we think will be enough to supply all, but in order not to be disappointed be sure and send in your order early. Quite a number were disappointed last quarter. Every one should have his quarterly in hand before the beginning of the quarter, in order that he may not miss any of these good lessons. Price five cents.

Are you using the memory verse cards for the children? If not, why not? These have been much appreciated by the little ones where they have been used. Please be sure to order early so that you will have them for your use April 1.

South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

Ohio

Robert S. McLain

I have been wondering for some time what had become of all our ministers in South Missouri, and canvassers as well.

I thought perhaps some would be glad to know what I was doing and of my courage in the canvassing field. I can truly say it never was better. I have been canvassing in South Missouri nearly eight years, almost continuously, summer and winter, through hail, snow, and rain. Do you ask me if I have any regrets for so doing? I answer, only for the mistakes I have made. I am so thankful to our dear heavenly Father for the privilege of placing these books, laden with such precious truths for these last days, in the homes of South Missouri.

Not long ago, I called at the home

of Latter-day Saints. The man was not at home, but soon came. I stayed for dinner, and we had quite a talk on the Sabbath and other points of doctrine. I took his order for "Great Controversy," and when I went back to deliver, the man was away, but would soon be at home. The lady told me her husband had become very much interested since I had been there, and wanted to talk more with me. I did not have time to stay and talk, but they gave me a warm invitation to come back and stay all night, and I will be sure to do this later. When I left, the lady said that she was afraid the book I sold him would make a Seventh-day Adventist out of her husband. I told her she ought not to be afraid, for it was the truth; but that she ought to be glad, and she said she agreed.

I saw a German man out trimming his grape vines. I drove up, got out of the buggy, and began talking to him, telling him my business. He said, "I do not believe the Bible." I talked with him for some time with such pity and tender love in my heart for him that he asked me to stay for dinner. I looked at my watch and saw that it was nearly noon, and I said, "I will do that," for I did not know but what this man might change his mind. Just before dinner, he took down his beer bottle and offered me a drink. I told him that I did not use it. "Oh," he said, "it will not hurt you." I said, "No, I do not use such things at all." When we sat down to the table, he asked me to return thanks. They treated me very kindly, and after dinner I gave them a canvass, and he listened attentively, but I could not take his order; but his wife said (after he had gone out) that she might take one later. She said she believed the Bible, and that her father was a First-day Adventist, but later he saw the light on the Sabbath and accepted it, and died a Seventh-day Adventist. I loaned her a volume on Revelation, and think I will be able to sell her "Great Controversy" later.

I am so glad to learn that one of our old canvassers is coming back into the work. Oh, are there not others who want a part in warning the world of the soon coming of Christ to take His waiting saints home? Brethren, it is time to awake out of sleep, or we will sleep the sleep of death. How sad it will be to hear the solemn words, "Weighed in the balances and found wanting."

I could not say to you to come to South Missouri and canvass and it

will all be sunshine; but I can say, by the help of the Lord, you can overcome the difficulties and stay in the field. I find these hardships have been good for me.

The Lord proves us and chastens us, that we may bear more fruit. James 1:2 will show us what we ought to do.

I ask to be remembered by the OUTLOOK family in your prayers for better service.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

The West Kansas Institute

M. W. Shidler

Our canvassers' institute was held at Wichita, February 27 to March 9, though in reality it did not begin until Sunday, March 2. Ten canvassers were in regular attendance; besides many came in for the Bible study in the morning, and to hear Brother Bellah's lectures on salesmanship in the afternoon. Many times it occurred that, once coming, the people became so interested that they stayed clear through. The meetings in the evening were well attended; in fact, a few times there was hardly seating room.

Brother Curtiss' stereopticon lecture on the making of a book was much appreciated by all. It so acquainted us with a book that it seemed that we could appreciate more what they really are to us.

A spirit of work and consecration to service seemed to take possession of all who attended the institute. Our experience and consecration services were heartfelt and touching.

We had the West Kansas motto, "Ten thousand dollars for 1913," hanging in plain view of all during the institute, and the boys vied with one another as to who would "cut off" the largest "slice." One was asked if he had faith to say he would take \$1,000 of it. His answer was, "I was thinking of more than that." A few others set their aim above the \$1,000 mark. Others, who were more quiet about it, from the way they took hold of the work, and the twinkle in the eye, you could see they set their aim high, too. It is a good thing to "aim high," for "we will never shoot any higher than we aim." But aiming alone is not enough. We must work early and late with all our God-given energy. That is the only way any one can succeed at anything.

Brother Worth, our old war-horse, could not keep out of the fight while

attending the institute; but between sessions, and mornings and evenings, he slipped out and sold \$21.00 worth of "Patriarchs." He is enthused with his new book, and we look to see his good reports still grow better.

We plan to have another institute at the Hill Academy, beginning about the middle of May. We hope to make this a good one, too. Let us begin to plan and work for it. The Lord is going to do some great things for us this season. Join the canvassers' ranks and receive some of the blessings.

Notes from West Kansas

N. T. Sutton

Elder C. G. Bellah and Brother S. N. Curtiss of Kansas City were with us during the first part of the canvassers' institute. The instruction received from them was very much appreciated by the canvassers and the brethren of Wichita.

Elder A. S. Bringle is holding a series of meetings in the Hutchinson Church.

Brother B. H. Shaw has returned to his field of labor from a visit with his little son in Wichita.

Brother J. T. North took \$21.00 worth of orders canvassing evenings during the canvassers' institute.

Several criticle operations have been performed of late at the Kansas Sanitarium.

Brother E. Harris spent one day at the canvassers' institute.

Miss Eunice A. Crawford has returned to Hutchinson. She has been spending some time at the Hill Academy.

Brother A. E. Hopkins of Great Bend has moved to Brother L. C. Christofferson's farm near Fort Scott. Brother Hopkins has been elder of the little company at Great Bend for several years.

The College View Book Store has been moved from the Green Block in College View to a more central location in the Hornung Block.

Professor Griggs delivered an address in the Union Church at College View on Thursday evening, March 13. The theme of his address was, "The Development of the Eight Sense."—The sense of responsibility.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave., Hastings, Nebr.

Meadow Grove

L. B. Porter

On February 2, in answer to an urgent request from Brother H. K. Peterson, I came to this place to hold a series of meetings.

We secured a United Brethren Church, but when he had held ten meetings, we could get it no longer, although it was not being used. But we were thankful for it thus far, for during this time an interest was aroused, and when the church was closed against us, we had no difficulty in transferring our audience to the welcome home of Brother H. K. Peterson.

His house has one very large room and several smaller ones. It seems as though the eye of God was looking forward to these meetings, and that the hand of providence was directing the work when Brother Peterson planned the erection of this large room, for it has furnished such a commodious tabernacle for the binding off of the work begun in the church.

The meetings continued until the latter part of the month, when stormy weather, bad roads, and sickness in the neighborhood made it necessary to close the public effort. Since that time we have been doing some house-to-house work, but the continuation of sickness in the neighborhood made it apparent that it would be best to omit this work also. We hope a little later on to hold a few more services in the closing up of the work here.

One has begun to observe all of the ten commandments, and we have strong hopes of some others following this example.

Pray for the work here.

Hastings Sanitarium Notes

Geo. A. Williams

The members of the sanitarium family are all well.

Miss Ruby Carle of the junior class, who has been sick for three weeks, is quite fully recovered.

Doctor Hahn is doing considerable outside work in Hastings and adjacent territory.

Emma Hansen of the class of 1912 was obliged to "come home" for a few days' treatment.

Leon Buckley, a student of the Hastings Intermediate School, was a patient at the Sanitarium for a couple of days last week.

Brother L. M. Warden, with his wife, has moved to Hastings. Brother Warden is in charge of the men's treatment rooms.

We are pleased to learn that Brother L. C. Post, formerly connected with the Hastings Sanitarium, is now associated with the Iowa Sanitarium.

Elder J. W. Christian was with us for a few hours Monday and Tuesday, and Elder B. L. House, Tuesday and Wednesday for a short time. Our latch string always hangs on the outside for these brethren.

Elder Meade MacGuire made us a very pleasant call from Wednesday noon until Friday noon, speaking several times in the sanitarium and at the church. No one receives a warmer welcome than Brother MacGuire and we trust he will soon call again.

Four of our graduates of the 1912 class—Hazel Gettemy, Edna Reed, Emma Hansen, and Elizabeth Pautsian are located in Hastings in connection with the sanitarium, and are kept busy attending to calls from the city and neighboring towns.

Recent arrivals at the sanitarium are: Fred Kehl of Glenville, Jos. Heinrichs and Mrs. Theo. Roulier of Campbell, W. M. Eggleston of Poole, J. R. H. Oseene of Edgar, Mr. and Mrs. W. N. Richardson of Red Cloud, E. M. Williams and David Rap of Hastings.

Visitors to General Conference Notice

All persons planning to attend the General Conference, including visitors, not elected as delegates, are requested to notify the undersigned.

We are arranging to go by special train from Chicago to Washington, and in order to complete this arrangement, we need to know the number who will compose our party.

It is expected that one party will leave Lincoln, Monday evening, May 12, and our special train will leave Chicago some time Wednesday morning.

Further particulars will be published later. A. T. Robinson.

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Canvassers' Institutes
Union CollegeApr. 4--14
Clinton German Sem., Apr. 24--May 4

Canvassers' Report for Week Ending Mar. 7, 1913

South Missouri	Book	Hrs.	Orders	Value	Helps	Total	Del.
R. S. McLain	G. C.	22					\$31 50
J. H. Allred	B. R.						275 00
Minnie Church	H. Worker	19	28	\$13 95	\$5 50	19 45	
Agents 3		41	28	13 95	5 50	19 45	306 50
Nebraska							
*H. A. Hebbard	D. R. & P. P.	32	33	85 75	9 65	95 40	
Agents 1		32	33	85 75	9 65	95 40	
West Kansas							
Dell Dotson	B. R.						69 50
Agents 1							69 50
Wyoming							
Valentine Chapman		42	7	22 00	2 25	24 25	
W. F. Russell		35	12	41 00	4 50	45 50	
Agents 2		77	19	63 00	6 75	69 75	
Grand Total 7		150	80	\$162 70	\$21 90	\$184 60	\$376 00

*Week ending March 1.

We wish again to call your attention to our health foods.

Malted Nuts are being used more and more by those of low vitality and for children who have poor digestion.

Try Branola for breakfast with cream, or made into fruit Branola, and see if you do not pronounce it delicious. Our Bran products should be in every home and used alternately with other foods.

Our Nut Foods should have your attention also. Those desiring only small orders may now avail themselves of the parcel post system of delivery, which is both safe and economical.

Colorado Sanitarium Food Co.
Boulder, Colo.

Summer School

A summer school for the teachers of the Central and Northern Unions will be held in College View, Nebr., July 1--Aug. 13, 1913. Further announcement next week.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Notice.—Parties desiring to buy, sell, or rent houses, lots, or land in and around College View will do well by corresponding with A. P. Peterson, College View, Nebr.

Take Notice

All parties intending to attend the coming General Conference at Takoma Park, Washington, D. C., should write for information in regard to route, rates, etc., to one of the following named persons: Elder A. T. Robinson, College View, Nebr.; Elder C. R. Kite, 1112 Kalmar Street, Denver, Colo.; or S. N. Curtiss, 1224 Euclid Avenue, Kansas City, Mo. E. T. Russell.

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