

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

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Central Union Conference Directory

Office	College View, Nebr.
President	E. T. Russell
Vice-President	A. T. Robinson
Secretary	Mettie E. Cornell
Treasurer	A. T. Robinson
	C. G. Bellah
Educational and Y. P. M. V. Sec.	M. B. VanKirk
Auditor	W. J. Huffman

Now Won

- "Behold now is the accepted time." 2 Cor. 6:2
- We can not claim the treasures of the past,
- Nor yet, the riches of the future hold.
- The opulent, though fleeting, now thou hast;
 - O grasp its opportunities of gold!
- Time, past and future, God's; the present thine,
- And winning, all the thought the victor holds;
- A little word oft written in this rhyme
 - When just reversed, the secret here unfolds.
- Just live the life, this moment and the next;
- About the morrow take no anxious thought.
- "Have faith in God" just now, this is the text.
 - Believe, obey, and, lo! the wonder's wrought.
- A work that is too hard God does not ask.
- To live, to love, to serve, to overcome;
- Just witnessing to-day our only task,

And as He saves us Now, life's crown is Won.

-Florence Welty Merrell.

General Conference Bulletin

The General Conference Bulletin will be a 16-page daily paper (Sabbaths excepted) the size of the Review. It will give full reports of the proceedings of the conference as the meetings are held day by day. It will be printed during the night following each day's session, and mailed early the following morning. It is not to contain this year reports of sermons, but to be filled with just such things as our people who are not present will want to know. Having the Bulletin, therefore, will be next to being present at the conference.

While the Bulletin will cost only fifty cents for the eighteen or twenty issues, it will bring promptly to the homes of our people all the important and interesting things associated with the conference. The business of the conference will be faithfully reported. All resolutions, appointments, appropriations, elections, statistics, etc., will be given. The Bulletin, therefore, will not only be interesting and instructive during the conference, but a valuable record for reference in years to follow. It will contain matter of such value for general reference that its subscription price will be insignificant when compared with its practical value.

All who are interested in our general denominational affairs, and who desire to keep in close touch with the progress of the world-wide message entrusted to this denomination, should by all means arrange to have the *Bulletin* for the coming session of the General Conference—the greatest and most important council of leaders of our world-wide work ever held. Questions of most vital importance to all our people will be considered at this conference, and faithfully reported in the *Bulletin*.

Orders for the *Bulletin* should be sent in early, and sent through the conference tract societies. The earlier the orders are sent in, the surer the *Bulletin* will be promptly received. Avoid the possibilities of mistakes and delays resulting in the rush and confusion of belated subscriptions. Send in your order early, and have your *Bulletin* at hand on the day it is due.

Price, fifty cents for the session.



Y. P. M. V. Institute

Eldorado, Kansas, March 8-9. M. B. VanKirk.

In company with Brother John S. Yates, and according to previous announcement, I attended a Young People's Missionary Volunteer Institute held at Eldorado, Kans., March 8-9.

The local society at this place is in charge of Mrs. Myrtle Yates. The different papers that were prepared by the local members were very interesting and were full of help to all. Several of the young people from Rees, Kans., were in attendance throughout the institute.

There will be another Y. P. M. V. institute in Lehigh, Kans., March 22-23. This will close this series of gatherings of the young people of the East Kansas Conference for this season. The German young people of the churches lying just over the border in the West Kansas Conference will be invited to attend this meeting, and will participate in the sessions of the institute.



Union College Notes

Alfred E. Judd

Miss Eugenie Covert, student with Miss Swedberg, gave her music recital for graduation last Saturday evening in the chapel. Miss Covert's interpretation was excellent, and her audience responded in a way that showed their appreciation.

On Tuesday, March 18, Mr. Dick, head of the agricultural department, took his classes in agriculture and floriculture to visit the Beatrice Creamery Company's plant in Lincoln. The trip was enjoyed by all who were privileged to go, and was pronounced educational in every way.

Sunday evening, March 16, the academic seniors had an informal gathering in Room 14 of the college. The room was artistically decorated with bunting and many pennants, while on the front board Professor Wood printed in a very pleasing way the motto of the class, "Not Finishing, but Beginning." Several unique games assisted in making the evening a pleasant one, and light refreshments were served. Elder Leland was the guest of honor from the faculty.

The Union College Glee Club and orchestra gave their first concert of the season in the college chapel Saturday evening, March 15. The Glee Club, under the direction of Mr. Gordon Andrews, has developed into the best musical organization of its kind the college has ever produced; and the program was not only of a better grade of music, but it was better rendered than any similar program heretofore. The Glee Club certainly deserves high praise for the rendition of the entire program. The selections of the orchestra were greatly appreciated. Professor Engel, violinist, is always a favorite. His name on any program is assurance of something good. Mr. Larson more than pleased his audience with the remarkable versatility displayed in giving a cornet solo.

President Griggs, on Friday, March 14, began a series of addresses at chapel period on etiquette. From a few of his introductory remarks, we gained that the time had come in the course of the year's events when such a series of talks was not only needed, but quite necessary.

The following Monday, the chapel period was taken up with an address by Prof. C. S. Longacre, formerly president of the South Lancaster Academy, and at present engaged in the religious liberty work. In this address, he emphasized the need of a definite purpose and aim in life, a goal to be sought after, and reached. He said we need more enthusiasm along right lines, and a larger amount of courage. He placed above ability a consecrated life for effective service in the cause of Christ. His address was well received by the student body. In the evening, he addressed the school again, his theme being "Religious Liberty."

Elder Meade MacGuire, who is spending a few days in College View in the interest of the young people's work, spoke in chapel Tuesday morning. The main topic of his discourse was "Rules Governing Students." He told why the rules were necessary and why they should be obeyed. He allied very closely religion and obedience to rules. Elder MacGuire, among other things, remarked that the man with a deep Christian experience was not the man who disobeyed the rules of , the school.



West Kansas Conference N. T. Sutton, Pres. Edward Harris, Sec'y M. W. Shidler, Field Miss. Agt. 508 E. 5th Ave., Hutchinson, Kans.

Wichita Canvassers' Institute

C. G. Bellah.

Brother Curtiss and the writer arrived in Wichita, Kans., Friday afternoon, February 28, where the canvassers' institute was in progress. We found a very lively class of workers.

Not only the Sabbath services were well attended, but a good interest was manifest in the evening meetings. A great deal of work is being done by the brethren and sisters. It would be hard to find a more loyal-hearted band of missionary workers than those at Wichita.

The last day we were in Wichita, a meeting was held with the nurses and helpers at the Kansas Sanitarium. They have done much in the circulation of our health literature, as well as holding Bible studies with interested parties in town. God is richly blessing this institution.

Brother Curtiss gave his stereoptican lecture at this institute, as well as rendered valuable service in the class work and evening meetings. Elder Sutton was with us nearly all the way through. It is indeed an indication of hearty cooperation and good will for the president to attend the canvassers' institute all the way through. Every one appreciated his help very much.

The church gave us the hearty welcome that we have been receiving at all of the other institutes. It is a false impression that sometimes gets out that the spirit of hospitality is a rare thing in the world, even among Seventh-day Adventists. I am sure this is not so. It is a great pleasure for our brethren who cannot engage actively in the work of God, to share their homes and fare with those who are out at the battle's front. And God will reward them for their kindness. Their prayers for our success will be a stay to us when the battles of life go hard.

Brother Shidler had for the motto, "Ten Thousand Dollars for West Kansas for 1913," but from the encouraging way his class talked, he will have to raise it a few thousand. His men are in the work to stay, and God will give them success in their work.

Oberlin

B. H. Shaw

I closed up my work at Herndon about the middle of last month. One who was leaving was taken into the church, and about thirteen more are waiting. A few will be baptized. This will be attended to as soon as Elder Sutton can arrange to spend a few days with me.

I spent a few days in Wichita, with my son, last month, and on my return held quarterly meeting with the church at Verdi. I found the believers of good courage, and enjoyed my short stay with them.

I returned early this month to my work here, and began a meeting in a large schoolhouse about twelve miles from Oberlin. The prospects are very good for a successful meeting. There are none of our people here, but homes and hearts are opening, and I am feeling very much at home.

A heavy blizzard reached us last Friday and blocked the roads, but quite a number came out Sunday and shoveled through to open the way for meeting in the evening.

In a previous report, I mentioned a family who had found a copy of "Bible Readings." I have since visited their home, and have seen the house and the book. The wife is keeping the Sabbath to the best of her knowledge, and is attending my meeting here. She has a brother who is an employe in the plant at Mountain View.

I ask an interest in the prayers of God's people that I may faithfully perform my duty, and that the message may reach many honest hearts.

Field Notes

N. T. Sutton

Elder S. S. Shrock has returned to this conference. He will open up work near Inman. This is a new German field. Let us remember the elder and his work in this new field at the throne of grace.

Sister Ruby Perkins, our new Bible worker in Wichita, is enjoying her work very much. She has a number of interested readers.

Sister Emma Callender, who has been doing self-supporting work in Wichita, is at the present visiting her son in Missouri.

Since the organization of the West Kansas Conference up to Dec. 31, 1912, there has passed through the hands of the conference treasurer \$60,881.08.

Our tithe receipts for 1911 were \$14,477.45. For 1912 we received in tithe \$17,393.87, which gives us a gain of \$2,918.42.

Our Sabbath-school offerings for the year 1911 were \$1,687.63. The amount received from our Sabbathschools during 1912 was \$2,441.19, which was a gain of \$753.56.

"Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth." Ps. 110:3.

What shall the record be for 1913?

North Missouri Conference E.E.Farnsworth, Pres. Allie Guthrie, Sec'y Glenn Shelton, Field Agent, Hamilton, Mo.

Hamilton

E. E. Farnsworth

March 11, Elder L. F. Trubey closed a ten-day meeting in the Hamilton Church. Up to the time these meetings began we had been having excellent weather, but just at the time meetings opened, the roads became almost impassable. These unfavorable conditions hindered the attendance very much. Very little outside interest was manifested. However, our own people very much enjoyed the meeting, and we know it did them good. One man who has recently moved here, and who years ago was a worker in the cause, began to keep the Sabbath again, and renewed his covenant with God. If he is faithful, it will richly repay all the effort cost.

God speed the time when all our organized churches will be real beacon lights in the communities where they are. God surely expects it to be that way.

Canvassers Again

E. E. Farnsworth

Two weeks ago, an article appeared saving that Brother H. E. Darby had been asked to take the canvassing work for the North Missouri Conference. When Brother Darby was approached with this proposition, it was with the understanding that when we could find a good man whom we could bring into the conference, then we would make a change. Brother Darby has been doing Bible work the past year, and he could not easily be spared from his work at and near Marceline, but we felt that something must be done for the canvassing work, and so he was asked to take it.

A few days later, a telephone message came from Iowa informing us that Brother Glenn Shelton, who has acted as state agent for Iowa for the past two or more years, was ready to answer the call to our conference. His goods are now here, and he will take up active work March 23. We are indeed very thankful that we can secure such a competent man for this place, and also thankful to the Iowa Conference for their kindness in releasing Brother Shelton to us, for

they very much desired to keep him in the work where he was.

Brother Shelton will find a needy and wide-open field in the North Missouri Conference for this line of work. We want you to invite him to your church, and help him to secure recruits for the canvassing work from your members. Young men and young women are wanted, but we especially want experienced individuals who have made a success of their business who will put the same energy into this line of work and make it a success also.

Brother Shelton's address will be Hamilton, Mo. Write him at once.

Field Notes

E. E. Farnsworth

If you desire the General Conference *Bulletin* and have not yet sent in your subscription, please do so at once. Price, fifty cents.

Elders Trubey and French are holding a ten-days' meeting in Marceline and Pedan Chapel, preparatory to organizing churches at each of these places. We are quite anxious to do this before Brother French removes to the East Michigan Conference.

Other meetings being in progress at Connellsville, Elder Beams opened a series of meetings at Yarrow, Mo. He reports a fair attendance.

Brother H. E. Darby has been in attendance at the Ottawa, Kans., canvassers' institute. Earl Banks and D. D. Phipps of Kansas City are also in attendance, and possibly one or two others.

Brother James Rodney of Hamilton has taken a near-by county, and will at once enter the canvassing work again.

William Whorton is canvassing at Milan. He has been suffering with lagrippe, but hopes to send in steady reports from now on.

We expect another canvassers' institute in Kansas City before very long. There will be quite a number of permanent magazine workers there, among our young ladies.

Brother W. J. Huffman has finished auditing the books in our office and has gone to the South Missouri Conference. We appreciated his help here. The OUTLOOK seems to be very much appreciated in our conference, and we wish that every subscriber would try to get it into the homes of some who do not take it.

We are informed that Sister P. A. Hill of Rockport, Mo., after a short sickness, passed away recently. Sister Hill had been a faithful Sabbathkeeper for the past three years. The truth came to her as the result of a member of one of our churches sending her the *Signs*. She did all she could to help give the same precious truth to others.

A supply of Sabbath-school lesson quarterlies are on hand, and every Sabbath-keeper in the conference should have one and study these helpful lessons.

General Conference

If there are those outside of the delegates who expect to attend the General Conference at Washington, you will notice from the Review that it will be necessary to send them your names, or you will not be sure of having a stopping place when you arrive there. I would be glad to have you write me also; that is, if you wish to go with the delegates. It is probable that a special car will be run from either Kansas City or St. Louis, and a special train will be made up from some near-by point. It will be very pleasant to journey in that way.

E. E. Farnsworth.

Wyoming Conference D. U. Hale, Pres. Asa Smith, Sec'y H. A. Fish, Field Agt. CRAWFORD, NEBR.

Snow Bound

D. U. Hale

On returning from our trip to Upton, we found all the conference committee at the office waiting for us. We had left word for the secretary to write to us if it were possible for him to get the committee together the first of the week. He had written us, but the postmistress at Upton had failed to give us the letter when we called for it. Nevertheless, we went there on Thursday, and were glad to find that they were waiting for us.

We laid some plans that we hope nothing will prevent being carried out. Elder Reeder was with us. We were glad to see him able to be about again. He thinks that he will be out in the work in a few days. It was planned for him to spend the spring in the Black Hills. There are several interests that need looking after, and we hope that he will be able to get some souls into the truth.

Elder Berry has decided to spend most of the time this spring on his ranch. He will be able to do some visiting for us, however. We are glad to see him improving, and hope that he will get to where he can put his whole time into the work again.

I went to Hemingford and spent a few days catching up with my writing, and then returned to the office to start on a trip to Minatare and Broadwater. These are two churches for which I have not been able to do much. I have never visited Broadwater. Thursday morning it began to snow, and by Friday all the trains were blocked, and we were snowbound in the office. Elder Starr also came in, and we spent a pleasant time together. There was not a train from the east from Thursday until Monday morning.

Some of the canvassers were out in the field. We hope that they had a pleasant time housed up with some rancher. The weather is clearing up, however, and we trust this line of the work will go on with new force. Last week's report was very encouraging. We hope to see many weekly reports during the spring, each one a little better than the other.

We will get to Minatare this week, and will be with them over Sabbath, March 22. From there we hope to visit Broadwater and spend Sabbath, March 29, with them.

I am also planning on one more trip before leaving for the General Conference. There are several in the eastern part of the Black Hills territory whom I have not visited, and I want to see them. Owanka is one of these places. I am also anxious to visit the Cascade Springs Church. We feel quite sure that we will not be able to get out into the country to the White Owl Church at this time, however.

The work in the Wyoming Conference is onward, and we hope to see it continue so.

Office Notes

Asa Smith

Elder Berry conducted the funeral of Mr. May at Alliance last week.

We were much pleased to receive a large amount of tithe from Brother G. M. Burns of Alliance, as the result of the sale of his section of land south of Marsland, Nebr. Elder Hale has been at the office for a number of days on account of the storm, which stopped all trains for more than three days.

Brother Burn's son, Roy, is recovering from an attack of the measles. Elder Berry was able to spend a few days with him while his parents were compelled to be absent at their schools.

H. A. Fish spent last Sabbath with the church at Lisco, Nebr. He expects to visit Minatare and Mitchell this week, in the interests of the canvassing work and also the missionary investment plan.

We regret to lose Mrs. T. H. Royal and family from our conference. They have moved to College View in order to educate their children in our schools. They formerly lived at Boneita Springs, S. Dak.

Brother Paul Curtis, elder of the church at Garland, Wyo., has just returned to his home after an absence of several weeks on a business trip in the southeastern part of the Big Horn Basin. He spent one Sabbath and Sunday with the new company at Big Trails, Wyo.

We were pleased to get into communication with Chas. B. Beeby and wife, who now live at Cheyenne, Wyo. They were both graduates of the Boulder - Colorado Sanitarium about nine years ago. They have since been employed at the Melrose, Mass., Sanitarium and other places, and have also devoted some time to private nursing.

L. F. Starr of Garland, Wyo., spent a few days, including Sabbath, at this office. He was delayed here on account of the storm. Brother Starr was formerly president of the Iowa Conference, but failing health compelled him to retire from the work. He is greatly improved and hopes to be able to take up the work again in about a year.

An epidemic of scarlet fever has caused the town of Garland, Wyo., to be under quarantine for three weeks, and no public meetings were allowed. But last Sabbath the church at that place was privileged to hear a good sermon from Elder J. P. Anderson from China. Mrs. Anderson is visiting her parents there, and Elder Anderson has just arrived on his way to the coming General Conference. The mails have been so delayed that we have no reports from our canvassers for the past week as yet. We shall be glad to hear how they fared during the storm.

In a short time we shall be sending out investment plan blanks to the churches and isolated ones. Were it not for the storm, perhaps the blanks which we have ordered from College View would be here, and we could send them now. But you can all be making your plans to invest something for the cause of missions. Do not let this good opportunity pass unimproved. Remember we must raise \$5,000 this year for missions, and we have not done much vet. while the year is almost one-fourth gone.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr. Sec'y Pearl E. Jones, Hastings, Nebr. Field Agt. H. A. Hebard, College View Office Address 905 Calif. Ave., Hastings, Nebr.

Nebraska City

Alice I. Teeple

It was my privilege to spend Sabbath and Sunday, March 15 and 16, with the members of the Nebraska City Sabbath-school. The storm of Friday visited there as well as elsewhere, but did not stop the Sabbathschool and meeting services. The hour for Sabbath-school found a number of loyal souls gathered at the rented church where they hold their services.

The wind blew so strongly that it was impossible to keep the whole room comfortable, so the school formed in two classes, the children on one side of the stove and the seniors on the other. Much interest was manifested in the consideration of the lessons, both the review lesson and the lesson of the day.

Following the Sabbath-school, a brief Bible study was held, and opportunity given for general round-table talk, in which all took part, with pleasing freedom and an excellent spirit. In the social service, every one present, old and young, took a part, expressing their courage and determination in the Christian way.

A second meeting was appointed for Sunday afternon, and the weather was much more mild then. A few faces not seen on Sabbath were present. A Bible study on the subject of the benefit of trusting in God and believing His promises was given. All seemed eager to learn all they could

and to grasp any additional rays of light which came to their attention.

The members of this church are struggling to help their fellow eitizens and to let their lights shine. Tracts and papers are being used, and they are asking to have tent meetings held there during the summer. May the Lord add new members to their church family, and prepare every one of them for His coming.

Bartley

J. W. Christian

It was my privilege to spend four days with Brethren Paulson and Premer at Bartley, and in the country north of town, where they have been holding meetings since last fall.

There is a splendid company of new Sabbath-keepers as a result of the faithful work done by these brethren. After visiting every family in their homes, studying and praying with them, we met in the Union Church near Freedom for our Sabbath service. It was a profound pleasure to see this class of Bible students come from all directions to meet on the Sabbath. We had the regular Sabbath-school, conducted by one of the new believers, while another acted as secretary. All seemed anxious to do their part to make the school a success. This school has joined all the rest of our Sabbathschools in sending all their donations to missions. The report told of previous interesting times in the study of the Word.

The usual Sabbath service was a season of deep refreshing to all who attended. The Spirit of God was there, and all but one arose for a deeper consecration to God and His precious cause on earth. After a little recess, during which we partook of a lunch, we had another meeting. A short Bible study was followed by a social meeting. I wish all could have heard the simple accounts of victory over sin, as told by men who had been addicted to the use of tobacco as well as intoxicating liquors. Sin was called by its right name, and praise was offered from sincere hearts to God for victory. There was a definiteness in the testimonies which impressed all. Surely the Lord has been at work in this neighborhood.

Brethern Paulson and Premer are now holding a course of meetings in the town of Bartley. The interest and attendance are very good. We hope for some fruit there also.

From Bartley I came on to Holbrook, where I spent the night at the hospitable home of Elder and Mrs. House. We went over some of the details of the work for the church schools and young people's department. We are glad Sister House has quite fully regained her health.

My next stop was in Edison. Here, in company with Brother Fewell, we visited the home of Brother and Sister White. Brother White was employed in the depot as station agent when the truth came to him. They are happy in the new light. We next stopped at Brother and Sister French's home. It was a pleasure to meet these dear ones, even for the first time. After a short stop at Brother Fewell's home, he took me to the home of Brother Rankin. I very much enjoyed my visit in this home. The Lord has wonderfully blessed this family. The evening train took me on to Hastings, where I stopped overnight, going on to Seward to attend the canvassers' institute.

We are glad to report the onward march of the work in the Nebraska Conference. Harmony prevails among the laborers, and all seem anxious to win souls for the Master's kingdom.

Let us pray that the year 1913 may be the best in our history. It may be so if we all do our part. God is ready to do His. Let us lay hold on His mighty arm.

Seward Canvassers' Institute

H. A. Hebard

The writer went to Seward the 6th, and found the brethren and sisters there looking for the canvassers, as the institute was to begin the next day, though some did not come until Sunday. We found the same spirit of hospitality there that we did in California. The old time spirit was there that prevailed when the doors were locked only with a latch string, and we were told to come in and call it home.

Brother Bellah was with us until after the meeting Wednesday, when he left for the East Kansas institute.

Brother S. N. Curtiss came from Kansas City the evening Brother Bellah left, and was with us over Thursday. A goodly number were out to his illustrated lecture on "How Our Good Books Are Made." The canvassers appreciated this instruction, as it will enable them to better show up the good qualities of our books and to appreciate the fact that there is an army of consecrated workers in the press room preparing these books for those who carry them to the people.

Elder Christian came up Friday.

but the weather was so had that we did not have any meetings on the Sabbath, except in the homes of the people. These were enjoyed very much by all.

Pray for the canvassing work in Nebraska, for those who go to the field, for those who ought to go, and for the people who buy. Also pray that the people will buy.

Wanted — A Horse

H. A. Hebard

As school is nearing its close, we are often asked the question, "Have you got a horse for me?" I wonder if there are not some of our brethren in the conference who would not like to change the above heading to read like this: Wanted-A Canvasser to Drive My Horse. We can use several this summer in the canvassing work. If you have one or more, either driving or saddle horses, to loan, let us know, and we will see that they are placed in good hands. Or, still better, if you would rather drive them vourself in this work. let me know. and I will come and help you to sell some books to your neighbors.

Read the quotations below and think it over. Then write me what you will do.

"But to every man God has appointed his work; not work in the fields of corn and wheat, but earnest, persevering work for the salvation of souls."—Vol. 5, p. 381.

"We are not doing one-twentieth part of what we might do if we were awake."-Vol. 3, p. 407.

"I have been shown that it is the result of our own selfishness that there are not one hundred young men where there is one engaged in earnest labor for the salvation of their fellow men." -Vol. 5, p. 35.

"The wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of truth."—Vol. 4, p. 392.

"The Lord gave the word: great was the company of those that published it." Ps. 68:11.

"Do it now." Join the company today.

News Items

J. W. Christian

Elder Fred Johnson is in the northeastern part of the conference, in the interest of the investment fund. He will visit every family of believers.

Elder L. B. Porter spent last Sabbath and Sunday at Petersburg. He went from there to Newmans Grove to visit our brethren there.

Brother E. L. Cook was called to Atlanta last Thursday to conduct the funeral service of Brother Freeland, whose obituary appears on page 7.

We have received word from Brother W. H. Sherrig of the Minnesota Conference that he has accepted our invitation to him to connect with this conference in the interest of the Danish-Norwegian work. We very much appreciate the courtesy of the Minnesota Conference, and shall be glad to welcome Brother Sherrig on Nebraska soil.

Elder J. W. Christian leaves this week for Norfolk, Oakdale, Petersburg, Plainview, and Creighton. He will be joined at Norfolk by Elder Porter.

Brother J. Wilkin Eden has sold his farm near Talmage, and has moved to College View, where he will build a house and make his home.

Miss Alice Teeple has just returned to the Hastings office from a month's tour among Sabbath-school members and isolated believers. She visited the following places during this time: Exeter, Friend, Dorchester, Beaver Crossing, Seward, College View, Tecumseh, Auburn, Julian. Brock, Dunbar, Talmage, and Nebraska City. Courage seemed to be the note which was sounded all along at these places. Some are having severe trials, but they know that their God hears prayers and will strengthen them in every trying time.

Nebraska Sanitarium Notes

Ollie G. Manfull

Prof. C. S. Longacre of Washington, D. C., is a guest of the sanitarium.

Patients from Oakdale, Comstock, Oxford, Fairmont, Seward, Havelock, Lincoln, and College View have come in the past week.

Elder B. L. House gave us a call as he passed through, going to different points in the state.

Chas. Skinner, our head bathroom man, has been taking a lay off, not by choice, however, but an old-time case of quinsy.

Miss Hazel Wightman, who has been a faithful elevator girl for some time, has been asked to connect with the bakery as bookkeeper and saleslady.

We are all glad to see Elder Meade MacGuire once more. He expects to be in the village about ten days.

Miss Anna M. Peterson, state conference treasurer, is helping with the sanitarium books during the illness of our bookkeeper, Miss Lulu Pease.

We have had some very serious operations the past week, but all are doing well.

The many brothers and sisters of the state who have met Brother L. B. Schick will be sorry to learn that he has undergone an operation for appendicitis, but will be glad to know he is recovering rapidly.

Ethel Beeson, a Bible worker from Omaha, spent a few days with us the last of the week.

Tuesday brought to us five new patients and two operations to perform, so we are a busy people. Our mission here is to help poor, afflicted souls, and we are pleased to have our house full of patients, as it has been for months.

F. Edith Hammon of Atlanta, Nebr., is here visiting her sister, Ollie G. Manfull.

Walter Ward of Belleville, Kans., who has been a patient at this place for several weeks, has recovered sufficiently to return to his home, where he expects to go Wednesday.

Inor Nelson of Sterling, Colo., paid the sanitarium a visit the first of the week.

"A few weeks ago a lady traveled thirty miles to attend her first Adventist meeting. She could wait no longer, but must hear the truth for Her interest had been herself. aroused by the faithful efforts of one of our sisters who had written to her, sending the Signs of the Times Weekly, for which she soon subscribed. After one visit, hearing one sermon, and being given one Bible study, she asked, 'What more must I do before I can be baptized into this truth?' This demonstrates the wonderful possibilities that lie in a liberal use of our good papers, and especially the Signs, associated with some prayerful letter-writing."

CENTRAL UNION OUTLOOK

Obituaries

Curtis.—Clarence Curtis, son of Brother and Sister G. C. Curtis of Hutchinson, Kans., was born May 25, 1896, and died Feb. 28, 1913, of typhoid fever, aged 16 years, 9 months, and 3 days. A father, mother, one brother, and five sisters are left to mourn.

Clarence was a young man of promise, exceptionally bright, and just at the threshold of young manhood. He accepted Jesus as his personal Saviour, and fell asleep with the full assurance that his sins were all forgiven. We laid him to rest with the blessed hope of a part in the first resurrection. The funeral service, which was largely attended, was conducted by the writer.

N. T. Sutton.

McBride.—Levina Dodge was born July 4, 1851, and departed this life March 10, 1913, being 61 years, 6 months, and 6 days of age.

She was united in marriage to William McBride, Dec. 1, 1869. Sister McBride was converted at the age of sixteen, and united with the Baptist brethren. About eighteen years ago, Brethren Giddings and Terry came to Daugherty, Cass County, Missouri, where Sister McBride has lived for a number of years, and held a tent meeting. It was at this time that Sister McBride saw the truths of the third angel's message, and fearlessly embraced them, to which faith she has been a faithful member ever since.

When she came to the sad hour of death, it was with a bright hope that very soon she would awake to the call of the Life-giver on that glorious resurrection morn. It is not without hope that we laid her to rest in the Clearfork Cemetery, near her home place, to await the call of the Lifegiver.

Words of comfort were spoken by the writer from Amos 4:12. "Prepare to meet thy God." W. T. Britton, pastor of the Methodist Church, assisted in the service.

Wm. Cochran.

Robinson.—Mrs. Holland Delmar Robinson was born in Newbern, N. C., July 4, 1828. She died of old age at the home of her daughter, Mrs. Fred Daniels, at Valley Falls, Kans., Feb. 26, 1913, aged 84 years, 7 months and 22 days. In 1846, she was united in marriage to Mr. A. Hyman. To this union there were born four children, only one of whom, Henry Hyman, survives her.

Sister Hyman and her son Henry were sold as slaves from her husband during the time of slavery. Later in years, she was married to James Robinson. To this union there were born nine children. Her aged husband, four children, and a number of grandchildren mourn their loss.

In 1860, she was converted and joined the Christian Church. In 1862, she moved to the state of Kansas, where she lived a devoted Christian life. Sister Robinson accepted the views held by Seventh-day Adventists, about twenty years ago. She loved the truth and rejoiced in it, and died with a bright hope. We believe if we are faithful we shall meet her in the first resurrection.

Words of comfort were spoken by the writer from Rev. 14:13, a text chosen by Sister Robinson before her death for the occasion.

We laid her to rest in the beautiful cemetery near Ozawkie, Kans., to await the coming of the Life-giver. W. F. Kennedy.

Hill.—Mary Angeline Hill, wife of Brother James L. Hill, was born June 27, 1856, near Harris, Mo., and died at Half Rock, a few miles distant, March 9, 1913. Soon after camp-meeting in last September, her health began to fail, and she speht two months at a sanitarium, hoping to regain her health, but she gradually grew weaker, and so returned to be with her family.

During her last days, she often repeated the twenty-third Psalm, which seemed such a comfort to her. She died with a sweet trust in God. Her husband and six children were all present to help cheer her in her last hours. She was a faithful member of the Half Rock Church. Funeral services were conducted by the writer in the Christian Church, which was crowded with sympathetic friends.

E. E. Farnsworth.

Freeland.—Wilbur Jackson Freeland was born in Jackson County, Mich., May 3, 1874, and died in Atlanta, Nebr., March 11, 1913, aged 38 years, 10 months, and 8 days.

He was married to Carrie Lavine in 1897. There were four children born to this union. A wife, four children, a father, mother, and brother are left to mourn.

He identified himself with the Seventh-day Adventist faith in 1910, and was in harmony in every way but had not joined the church as yet, though he was talking of becoming a member only the Sabbath before his death, and gave a good, ringing testimony and expressed his view as to how one should live and be ready at all times to meet the Lord.

He died very suddenly the next Tuesday, without a moment's warning.

He was of good courage in the Lord, and we believe he sleeps in Jesus.

The funeral service was conducted by the writer, assisted by the Methodist Episcopal pastor.

E. L. Cook.

Courtney.—Clarence Courtney, eldest son of Brother and Sister William Courtney of Hamilton, Mo., died March 15, in Kansas City. His death was extremely sad. He was twenty-two years of age, and had been married only one week when he was taken with pneumonia, and only lived a little over two weeks. The writer conducted the funeral at Hamilton, where he was well known. A full church testified of his esteem in the community. E. E. Farnsworth.



Prof. Frederick Griggs spent a few days and over last Sabbath at Nevada, Iowa.

Elder B. L. House occupied the hour of the regular morning service last Sabbath at the College View Church, setting forth the plans of the foreign missions investment fund.

Elder C. E. Rentfro, returned missionary from Portugal, spent a few days in College View recently. His talks to the students in the college chapel and to the young people's meeting on Sabbath afternoon were much enjoyed.

Elder E. T. Russell returned to the office last Wednesday, from his home, having experienced one of the most severe blizzards in the history of western Nebraska, which occurred Thursday, March 13. As a result, thousands of head of stock perished. He stated that on his trip from Alliance to Lincoln he saw carcasses of animals strewn along the way. In company with Prof. M. B. VanKirk, he left for Downs, Kans., to attend a meeting of the Hill Industrial Academy board. Miss Myrtle Peterson, of the Central Union Conference office, spent a few days last week visiting friends in Fremont, Nebr.

Elder A. T. Robinson spent a day last week in Omaha, on business for the Central Union Conference. To those who have written concerning rates to the General Conference we can only say that up to the present time no notification of reduced rates has been given. As soon as we are advised of any special rate being made, we shall pass the word along to all interested parties.



Canvassers' Report for Week Ending Mar. 14, 1913

	Book	Hrs.	Orders	Value	Helps	Total	De.
North Missouri Wm. Whorton J. L. Leach	G. C. B. R.	9	4	\$18 00		\$18 00	\$86 75
Agents 2		9	4	18 00		18 00	86 75
South Missouri							
Mrs. C. G. Bellah E. J. Wells	P. P . D. & R.	19 32	7 8	24 00 21 50	7 50 2 50	31 50 24 00	1.1
+W. A. Clute	C. K.	61	23	37 00		37 00	4 50
Agents 3		112	38	82 50	10 00	92 50	4 50
Grand Total Age	nts 5	121	42	\$100 50	\$10 00	\$110 50	\$91 25

+ Two Weeks

Elder Christian returned to College View, a few days ago, from an extended visit among the churches and companies in the western part of Nebraska.

We wish again to call your attention to our health foods.

Malted Nuts are being used more and more by those of low vitality and for children who have poor digestion.

Try Branola for breakfast with cream, or made into fruit Branola, and see if you do not pronounce it delicious. Our Bran products should be in every home and used alternately with other foods.

Our Nut Foods should have your attention also. Those desiring only small orders may now avail themselves of the parcel post system of delivery, which is both safe and economical.

> Colorado Sanitarium Food Co. Boulder, Colo.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

For Sale

A 7-room house, nearly new, electric lights, city water, sewer connections, cement walks, etc. Lot 75x170 feet. A desirable home in the city of Hastings, joining Heartwell Park, about two blocks from conference headquarters, Seventh-day Adventist Church, church school and intermediate school, and the Nebraska Sanitarium. For further particulars, address O. E. Jones, 417 E. High St., Hastings, Nebr.

Wanted—A Seventh-day Adventist man for general farm work. Write to H. Epple, Strasburg, Mo.

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