

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. 111

COLLEGE VIEW, NEBR., APRIL 8, 1913

NUMBER 14

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie E. Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational and }  
Y. P. M. V. Sec. } M. B. VanKirk  
Auditor.....W. J. Huffman

Though troubles come, just greet  
them with a song,  
And find in faith the secret of the  
strong.

Be glad!

Take cheer and comfort to some  
soul cast down;  
Smile through thy tears, and laugh  
away the frown;  
Then peace shall be thy joy, and  
joy thy crown.

*Orville T. Fletcher.*

"And upon the earth distress of  
nations, with perplexity; the sea and  
waves roaring; men's hearts failing  
them for fear, and for looking after  
those things which are coming on the  
earth; for the powers of heaven shall  
be shaken.

"And then shall they see the Son  
of man coming in a cloud with power  
and great glory." Luke 21:25-27.

Our attention has been called to the  
above scriptures in a very forceful  
manner during the last three weeks  
by the great disaster that has come to  
the metropolis of Nebraska, through  
the terrible "twister" that swept  
through it on Sunday, March 23; and  
also by the great floods that have been  
raging in Ohio and Indiana.

Surely the signs of the times are  
thickening around us, and as we see  
the rapid fulfilment of the sure word  
of prophecy, it ought to cause our  
hearts to leap with joy as we get  
ready to welcome back our King. But  
there is earnest work to be done to  
warn every soul, and the church of  
the living God should gird on the  
whole armor and fight with our spir-  
itual weapons, as good soldiers of the  
cross, under the blood-stained banner  
of our mighty Captain.

The following quotation from the  
"Spirit of Prophecy" is a striking  
commentary on the tornado, flood,  
fire, and famine pestilences that have  
been working such awful havoc dur-  
ing the last two or three weeks:—

"Satan works through the elements  
also to garner his harvest of unpre-  
pared souls. He has studied the se-  
crets of the laboratories of nature,  
and he uses *all* his power to control  
the elements as far as God allows.  
When he was suffered to afflict Job,  
how quickly flocks and herds, serv-  
ants, houses, children, were swept

## A Few Words More about the General Conference Trip

In a few days we expect to have  
important information to pass on to  
those who contemplate attending  
the General Conference. I am there-  
fore asking all delegates and visitors  
in the Central Union Conference who  
wish to join the party going from  
Lincoln, either by way of St. Louis  
or Chicago, to write me, and as soon  
as the route is definitely decided upon,  
which will be in a few days, I will  
inform each one of all the details for  
the trip.

Permit me again to remind every  
one who desires tent or room accom-  
modation at the General Conference  
that they must notify L. A. Hanson,  
Takoma Park Station, Washington,  
D. C., otherwise they will have seri-  
ous difficulty in obtaining accommo-  
dations when they reach Takoma  
Park.

A. T. Robinson.

## Tornado, Flood, Fire and Famine

B. L. House

"And great earthquakes shall be in  
divers places, and famines, and pesti-  
lences; and fearful sights and great  
signs shall there be from heaven."



## Be Glad

Be glad!

The world is full of beauty, love,  
and light;  
Thine is the power, the duty, and  
the right  
To see it, and find pleasure in the  
sight.

Be glad!

Your lot is not to sigh, to frown,  
to mope,  
And court despair where there is  
room for hope;  
Joy is the fortune of your horo-  
scope.

Be glad!

Think not that happiness is all to  
be;  
To-day can truth from sadness set  
you free.  
Now is the secret of eternity.

Be glad!

Faint not at loss. The world has  
not gone wrong.



away, one trouble succeeding another as in a moment. It is God that shields His creatures, and hedges them in from the power of the destroyer... Satan has control of all whom God does not especially guard..... While appearing to the children of men as a great physician who can heal all their maladies, he will bring disease and disaster, until populous cities are reduced to ruin and desolation. Even now he is at work. In accidents and calamities by sea and by land, in great conflagrations, in fierce tornadoes and terrific hailstorms, in tempests, floods, cyclones, tidal waves, and earthquakes, in every place in a thousand forms, Satan is exercising his power. He sweeps the ripening harvest, and famine and distress follow. He imparts to the air a deadly taint, and thousands perish by the pestilence. These visitations are to become more and more frequent and disastrous. Destruction will be upon man and beast..... And then the great deceiver will persuade men that those who serve God are causing these evils."—"Great Controversy," pp. 589, 590.

Dear brethren and sisters, is it not high time to awake out of sleep and get right with God and with one another and with our fellow-men, so we can receive the "latter rain," which the Lord is so graciously waiting to pour out?

Is it not true of us, as Paul wrote to the Corinthians, "that there are contentions among you?"

"For ye are yet carnal; for where as there is among you envying, and strife, and divisions, are ye not carnal and walk according to man? (margin). 1 Cor. 1:11; 3:3. While these things exist, we are not walking according to Christ, but according to the dictates of the carnal man.

How can the church be clothed with the beautiful robes of Christ's righteousness and be endowed with power from on high to go forth in her last great missionary campaign, and be a light to the unbelieving world around her, until the church is cleansed from these things?

Now is the opportune time for all of our churches to take up a great missionary campaign and sell and give away our truth-laden literature, until it is scattered like the leaves of autumn, and no home escapes the blessings of its foliage.

In Volume 9 of the Testimonies, p. 126, we read of just such a great missionary campaign. "In visions of the night, representations passed before me of a great reformatory

movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence."

Let the spirit of intercession begin, if it has not already, in our homes, and let us have some Pentecostal meetings, and who knows but what this mighty reformatory movement may begin in your church.



### Union College Notes

Alfred E. Judd

The Union College Sabbath-school has lived up to its motto. The aim for the quarter just passed was 100 per cent attendance, and for thirteen Sabbaths every member was present. Never before has Union College witnessed such enthusiasm and spirit as was exhibited by the "hundred percenters." As an appropriate close to this wonderful quarter, "Dollar Day" was instituted for Sabbath, March 29. On that morning the ushers took up the collection from the individual classes, and when five dollars was collected by an usher, he called out, "Five," which was registered by Superintendent Wood on a big dial. The result was \$200 for missions from the Union College Sabbath-school, on one Sabbath. Union College attempted; Union College won.

Mr. and Mrs. Oliver Shrewsbury of Oakland, Cal., spent several days at Union recently. Mrs. Shrewsbury will be remembered by former students as Miss Maud Luey. These young people are on their way to Minnesota, where Mr. Shrewsbury will act in the capacity of state canvassing agent, taking the position left vacant by Mr. Floyd Stratton, a former student of Union College, who has been called as a missionary to China.

On Wednesday morning, Professor Griggs spoke to us regarding some recent faculty actions, and sang two solos, which were greatly appreciated.

The executive board of Union College convened here March 30 and 31. They "cleaned off the slate," as it were, ready for another year's hard usage.

The Senior Liberal Arts class is making preparations to install the lights in the chapel. This is to be their class gift to "Old Union." From the spirit shown on the first day's work, we are led to believe the gift will be a very acceptable one.

On the first day of this month, popularly known as "April Fool's Day," President Griggs occupied the chapel hour in a very practical and business-like way by reading to us and commenting upon the chapter entitled, "Character Building," in the book, "Salesmanship and Business Efficiency."

The total collection at the college Sabbath-school for the past quarter was \$439. Of this amount, over \$200 was given on "Dollar Day." This makes an average donation of seven-tenths and two-hundredths cents per member per week. The spirit which prompted this giving is one needed all over the world. "Old Union" has set the example. Who will follow?

Coming, an oratorical contest, April 8. At that time five Union College men, Messrs. Johns, Doll, Dorman, Dalby, and Hill, will vie with one another in hope of being Union's representative at the state oratorical contest to be held at University Place in the near future. The home contest, it is expected, will be a very enthusiastic one, and the speakers each promise to tell us something new along the line of prohibition. Special music will be a feature. April 8, Union College chapel.

### Union Conference Summer School

M. B. VanKirk

As previously announced, a Union Conference summer school will be held at College View, Nebr., July 1 to August 13. Arrangements have been made so that the Northern and Central Union Conferences will unite in this school, and it is hoped that each conference in both unions will make arrangements to send every church



school teacher to the summer school for the entire time.

It is not possible at this time to give definite details as to the arrangements. These will be given in a subsequent article. However, a few of the details have been worked out. There will be no charge for room or tuition to those who bring a recommendation from the educational superintendent of their conference. To others, a nominal tuition for the term will be charged.

Board will be furnished on the club plan; that is, the expense of the food and matron's salary will be divided among those in attendance, the teachers performing the domestic duties.

Plans are being matured to give a thorough training in professional lines. Class work will be offered in reviews in the common branches, reviews in the academic subjects necessary for a first-grade certificate, and also regular academic work in subjects necessary for first-grade certificates.

A strong corps of teachers is being chosen. Every church school teacher should be making definite plans to be present the entire time.

An announcement is in process of preparation, which will be ready for distribution in a short time.

Persons desiring further particulars should address the principal, M. B. VanKirk, College View, Nebr.

State Papers.—Please copy and print this article.



### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

#### Minatare

D. U. Hale

In my last report to the *OUTLOOK*, I mentioned that I was snowbound in Crawford. Like all storms in the past, it came to an end. The sun came out, and we were soon free again. We thought of spending a day at Hemingford on our way to Minatare, but the storm began once more, and we were compelled to wait. On Friday morning, however, it cleared up, and we hastened to go on our journey, for fear we would be hindered again.

We arrived in Minatare in very good time Friday. Brother Burgess gave us a hearty welcome, and took us out to the church Sabbath morning. We had a very interesting Sabbath-school, and appointed meetings for the week.

They hold their meetings in two houses, alternating them about. We had meetings in the Russell schoolhouse, Sunday, and went to Nine-mile for three days, and then back to the Russell schoolhouse. At Nine-mile the storms hindered some, but on two evenings the house was filled with outsiders. We trust some good was done. The church will follow up the interest with visits and literature.

On Sabbath, parts of four Sabbath-schools met at Brother Kirkle's residence for Sabbath-school and the quarterly meeting. These were Nine-mile, Midway, Scotts Bluff, and Minatare. It was reported that there were sixty-three in attendance at the Sabbath-school. The offering was \$13.05. After the preaching service, a lunch was served. This was followed by a social service, in which all but a few took part. There was an excellent spirit manifested throughout the meeting. Hearts were melted, and there were many vows of consecration made, and better service promised to the Master. Some had not been as careful of the Sabbath as they should, but they promised the Lord to do better.

There were a large number who engaged in the ordinances. We did not count them, but the larger part of those present enjoyed the blessings of the emblems of the sacrifice of our Lord.

Brother and Sister Kirkle made every one feel at home by their genial hospitality. Many pleasant memories will remain in the minds of those who were present.

On Sunday, March 30, we secured the Methodist Church and gave two discourses on practical subjects. The pastor gave us the use of it, with the understanding that we were not to present any controverted points. He, however, requested that we present some thoughts on the temperance question and on the menace of the Roman Catholic Church. We were glad for this privilege, for we feel sure that if the time comes when we desire to hold any meetings, what was said will help to give us the ears of the people.

Our next point for meetings is Broadwater. We expect to spend Sabbath, April 5, with the church there.

### Office Notes

Asa Smith

One day last week, we were pleased to have a pleasant call from A. H. Canaday and R. B. Palmer of the Whitney Church.

Peter Mullinex and wife called at the office recently. Sister Mullinex left on the Burlington train about noon to visit her daughter, Mrs. Art. Poole, at Marsland, Nebr.

Elder Hale has spent the last two Sabbaths and the intervening time with the members of the Minatare Church. This is his first visit to work for that church, and they are very much scattered, which makes it very hard for them to all get together at this time of the year.

We were very much pleased to get a good letter from Brother J. T. Burkhart, elder of the Sheridan Church, regarding the investment fund plan. He thinks that the Sheridan Church will be able to do something worth while in this respect. He says, "We all need a good, stiff bank account in heaven. Times are closing in so fast that we must give more, to be able to carry more." That is the right view of the matter. The more we give, the more we are able to do.

We received a card a few days ago from Mrs. Anna Strauss of Bosler, Wyo., informing us of the death of her mother, Mrs. Harriet D. Hayward. Sister Hayward died Sabbath, March 15, at the age of 91 years and 18 days. For several years she has been living with her daughter and enjoying very good health and strength for one of her years. But for nearly a year before she died she was quite poorly. She had been a believer in this message for about fifty years. She was one of that generation which is growing smaller in number year by year, but which shall not entirely pass away before the Saviour comes.

Mrs. Elsie A. Peterson of Roubaix, S. Dak., in a private letter to Mrs. Smith, states that she will be leaving in a few days for Florida to make her future home. Sister Peterson has been living in the Black Hills for many years. She is one of the first who accepted the truth in that field under the labors of Elder L. M. Crowther, who died a number of years ago, a missionary in Trinidad, W. I. Sister Peterson will be better remembered as Miss Elsie Spiking.



We regret to learn that Brother E. L. Davis is improving very slowly. He had to leave the field, as we noted a few weeks ago, on account of a severe cold, which has since developed into lung fever.

Sister Thomas Buckley of Banner, Wyo., writes that Brother Buckley has not been able to be out of bed much for several weeks. At present he is in Sheridan, under the doctor's care. He is taking treatment for rheumatism.

Miss Ruth Worth was called from Union College to her home at Sheridan on account of the serious illness of her sister, Mrs. Pruett.

After an absence from the office of about three weeks, Brother Fish stopped between trains. He went on Friday morning to his home at Sheridan, from which he has been absent for about three months.

We were pleasantly surprised to see the genial countenance of Brother W. W. Yale at the Crawford Church last Sabbath. He left Sunday morning for Lusk, Wyo., on a business trip.

We were much pleased to receive a good letter from Brother E. A. Tibbs of Arvade, Wyo. Brother Tibbs is one of the isolated ones. He lives about thirty miles from the railroad, near the Montana line. He has known the truth about two years.

## Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

## The American Government

B. L. House

The eyes of the whole nation have been turned upon Washington, D. C., this spring by the induction into office of our new president, Woodrow Wilson, and the changes incident thereto in the various departments of the government.

Many do not stop to consider the fact that our government is the most wonderful in the annals of history. It is truly the "marvel" of nations. Being the last great nation to be noticed on the pages of prophecy, and destined to fill a very important role in the closing drama of earth's history, it is worthy of most careful study.

If you have not yet purchased a

copy of the book called, "The American Government," you should do so at once, and become acquainted with the wonderful workings of our government. We have them in stock at 905 North California Avenue, Hastings, Nebr., and Miss Pearl Jones, our tract society secretary, will be pleased to promptly fill your order for one. Regular price, \$1.50; our special price, seventy-five cents. This is one of the books in our Missionary Volunteer senior reading course, and follows the study of "Patriarchs and Prophets," which we have been following this last winter.

If you want to read something new and something different than you have ever read, then buy a copy of "The American Government." Remember the special price is seventy-five cents. Order one to-day before it slips your mind.

## College View Church

D. P. Miller, pastor

It is gratifying to know that the College View Church came up to the first quarterly meeting of this year manifestly in earnest, both in number and devotion.

There are those in this church who are intelligently aware of the fact that the end is near, and that there is no time to fritter away in carelessness and indifference.

It rejoiced my heart to see so many earnest people, both old and young, sit down at the Lord's table and partake of the emblems of their Redeemer's broken body and shed blood, thereby showing their faith in the efficacy of the work done on Calvary, and the promise of Christ's return in glory. A large number gave expression of a deeper desire to reach a higher standard of righteousness and to work more faithfully in advancing the cause of truth in the earth. The presence of the Holy Spirit was markedly felt, and all were refreshed and better prepared for the battle of life.

We are hoping, however, that many others who are not enjoying the rich experience of simple faith and trust in the Lord, may take hold with new zeal and courage, and help raise the standard of truth above reproach, by a conscientious life and a witness of the truth written in the heart.

Through the Sunday evening meetings at the church, an endeavor is being made to create new life and zeal among the members, and to reach those not of our faith with the message. Quite a number are being drawn to the meetings, and the interest, generally, is increasing.

It has been apparent to the writer that if any place requires a continual revival in the message, it is College View.

Many have been attracted to this place by the advantages of obtaining a better education for their children, with the expectation, of course, of returning to their old home when their desire has been met. But invariably they are caught by the settle-down spirit, which is prevalent at this large center, and they drift along from month to month, with no apparent aim or purpose. Many who were once earnest workers in their little churches in the farm districts, or some small town, are loath, after coming here, to do anything, because of a supposed incompetency. A feeling of "lost-in-the-crowd" seizes them, and soon the vital force of the spirit of life begins to die; and unless a counteracting element gets hold of them, the spiritual life soon flickers out.

But there is hope; there is a remedy. When the spirit of the third angel's message gets hold of such an one, a revival ensues, and the former activity returns, and the same old burning desire to impart to others springs up in the heart.

Hence it is our purpose, by the grace of God, to keep the message before the people in such a way that soon the stagnant pool will become a pure, running stream, winding its way to the dry, parched places around us, and "to every nation, kindred, tongue, and people."

Brethren, pray for the work at College View.

## Sanitarium Notes

Ollie G. Manfull

The patients still come. Four came Wednesday, and others are coming soon. We found it necessary to have more help, and so we have Miss Ethel Beeson of Omaha with us, acting the part of bathroom matron.

Miss Rosa Keyser, one of our juniors, who was called home a month ago by the illness of a sister, returned this week.

Frank B. Tobey, who has been quite ill, is much improved, and his nephew, L. Shimerick, has returned to his home in Chicago.

Elder J. W. Christian made us a call Thursday. He seems pleased with the way things are going at the sanitarium. We appreciate his words of good cheer.

Dr. Eva Shively spent a day with her relatives at Sterling, the past week. Our doctors have been so busy, and are still rushed, that a day's vacation is a real pleasure.

L. B. Schick has recovered from his operation, and has gone to St. Joseph to visit a friend, before attending the coming workers' meeting.

Doctor Hahn of the Hastings Sanitarium called us by phone Monday, asking for a nurse. We had none to send, but succeeded in getting Miss Myrtle Peters to fill the place.

Miriam, the little daughter of Olive G. Manfull, has been quite sick the past week.

Mrs. J. Rasmusson, who has been a patient in the institution since last August, went home this week, much improved in health.

Elder E. T. Russell is making this place his rest spot while in the village attending to some business affairs.

The regular monthly helpers' meeting was held Wednesday evening. Plans for the coming month were made. A good spirit was manifested, and all seemed willing to make things go right.

**Nebraska Notes**

**B. L. House**

There is still an opportunity for a short time to take the spring examination in the standard of attainment. If you do not apply now, you must wait until next September. College students, church school teachers, Bible workers, young ministers, nurses, isolated young men and young women, now is your opportunity to be tested to find out how much you know about the doctrines of this message and about our church history. Write to B. L. House, 905 North California Avenue, Hastings, Nebr., our Volunteer secretary, and he will arrange for your examination. Would you not appreciate having a certificate of attainment from the General Conference as a token of appreciation for your effort?

**Interest on Deposits**

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

**Wedding at the Streeter Ranch**

On Wednesday, March 26, at the Streeter Ranch in Petersburg, Nebr., Miss Katherine Blum of Hastings, and Mr. Gustave Anderson of Peters-

burg, were united in marriage. The ceremony was performed by Elder J. W. Christian. They will make their future home on the farm of the groom, east of Petersburg, Nebr.

**Statistical Report of the Sabbath-schools of the Nebraska Conference for the Year 1912**

Name of School.	Ave. Mem.	Ave. Att.	Off. for 48 Sabbs.	The Four 13th Sab.	Total Offer.	Ave Off. per Mem
*†Allen . . . . .	14	10	\$ 1.40	\$ .75	\$ 2.15	\$.154
Alma . . . . .	15	11	19.08	4.11	23.19	1.546
§Arabia . . . . .	11	9	9.16	3.21	12.37	1.124
Arlington . . . . .	13	11	26.99	24.28	51.27	3.944
Atlanta . . . . .	17	14	16.32	6.42	22.74	1.338
§Austin . . . . .	15	13	16.67	13.51	30.18	2.012
Bartlett . . . . .	10	8	4.53	1.31	5.84	.584
Bartley . . . . .	16	13	15.68	3.35	19.03	1.189
Beatrice . . . . .	25	20	47.07	15.52	62.59	2.50
Beaver City, country . . . . .	24	12	11.79	5.92	17.71	.738
Beaver City, town . . . . .	24	18	15.63	12.68	28.31	1.179
¶Bladen . . . . .	22	15	2.40	.62	3.02	.138
Blair . . . . .	16	12	14.19	7.26	21.45	1.341
Blue Springs . . . . .	6	5	9.47	4.76	14.23	2.371
Brewster . . . . .	13	12	17.13	2.43	19.56	1.505
Brock . . . . .	13	10	59.34	13.45	72.79	5.599
§Broken Bow . . . . .	24	19	15.12	1.23	16.35	.631
Brunswick . . . . .	12	9	18.86	12.05	30.91	2.575
Butte . . . . .	6	6	4.27	4.21	8.48	1.413
College View, church . . . . .	388	301	533.01	89.31	622.32	1.604
College View, German . . . . .	30	21	64.40	12.64	77.04	2.568
College View, Sanitarium . . . . .	32	19	45.24	10.26	55.50	1.734
College View, Scandinavian . . . . .	45	34	71.29	12.11	83.40	1.853
Columbus . . . . .	9	8	10.14	1.04	11.18	1.242
Comstock . . . . .	15	11	9.63	2.88	12.51	.834
Cortland . . . . .	22	18	32.62	11.80	44.42	2.019
Creighton . . . . .	14	7	9.59	5.17	14.76	1.054
Culbertson . . . . .	32	22	46.48	18.93	65.41	2.044
Curtis . . . . .	9	7	23.98	3.65	27.63	3.07
Dannebrog . . . . .	8	6	19.31	6.36	25.67	3.209
Decatur . . . . .	40	23	32.92	18.00	50.92	1.283
Denmark . . . . .	20	20	22.33	6.59	28.92	1.112
Dunbar . . . . .	11	11	15.23	5.59	20.82	1.982
*†Edison . . . . .	12	11	4.26	1.17	5.43	.452
§Fairbury . . . . .	6	5	7.17	.85	8.02	1.337
Falls City . . . . .	10	8	19.65	4.45	24.10	2.41
*†Freedom . . . . .	34	34	1.37	2.49	3.86	.113
Fremont . . . . .	25	16	49.37	19.67	69.04	2.762
Germantown . . . . .	5	5	25.20	2.05	27.25	5.45
Grand Island . . . . .	43	28	71.48	24.94	96.42	2.242
¶Hartington . . . . .	18	12	6.36	.39	6.75	.375
Hastings . . . . .	95	74	232.08	46.91	278.99	2.937
Hecla . . . . .	12	9	11.95	4.02	15.97	1.331
Holbrook . . . . .	26	21	26.67	6.27	32.94	1.266
Holdrege . . . . .	7	6	9.82	6.17	15.99	2.284
*†Iaman . . . . .	12	11	2.72	3.06	5.78	.482
Julian . . . . .	17	13	25.30	1.94	27.24	1.602
Kearney . . . . .	17	13	34.85	8.71	43.56	2.562
Lincoln . . . . .	121	91	155.43	46.57	202.00	1.669
Me Cook, English . . . . .	33	26	34.04	9.31	43.35	1.314
Me Cook, German . . . . .	8	8	3.20	.95	4.15	.519
Meadow Grove . . . . .	7	7	10.35	5.09	15.44	2.206
Nebraska City . . . . .	21	15	33.60	5.17	38.86	1.85
Newman's Grove . . . . .	7	6	25.00	5.85	30.86	4.715
Norfolk . . . . .	19	17	34.16	9.27	43.43	2.286



North Loup . . . . .	8	7	5.86	3.24	9.10	1.138
North Platte . . . . .	35	25	54.05	45.95	100.00	2.857
§Oakdale . . . . .	28	20	19.11	5.27	24.38	.871
Oconto, north . . . . .	16	12	26.84	5.73	32.57	2.036
Oconto, south . . . . .	20	15	5.08	2.60	7.68	.384
Omaha, English . . . . .	102	68	179.64	32.60	212.24	2.081
Omaha, Scandinavian . . . . .	45	32	52.32	5.62	57.94	1.288
§*Oxford . . . . .	19	17	8.05	6.04	14.09	.742
Petersburg . . . . .	32	22	42.13	12.45	54.58	1.706
Platte Center . . . . .	5	4	3.45	.15	3.60	.72
Ragan . . . . .	16	13	15.90	11.62	27.52	1.72
Read . . . . .	9	7	29.21	6.41	35.62	3.958
¶Red Cloud . . . . .	8	6	2.90	1.59	4.49	.563
Ringgold . . . . .	47	33	31.56	11.50	43.06	.916
Sartoria . . . . .	11	10	14.18	5.44	19.62	1.783
Sett (Wilsonville) . . . . .	32	21	54.61	16.27	70.88	2.215
Seward . . . . .	33	25	43.14	17.03	60.17	1.823
Shelton . . . . .	17	10	21.23	11.95	33.18	1.952
Shumaker . . . . .	11	10	21.39	2.38	23.77	2.171
†Sterling . . . . .	16	13	6.90	3.30	10.20	.638
Tekamah . . . . .	11	10	25.22	6.30	31.52	2.865
Union College (C. V.) . . . . .	157	105	132.62	90.00	222.62	1.418
¶Valentine . . . . .	14	7	10.87	4.53	15.40	1.10
Walthill . . . . .	9	8	2.21	2.25	4.46	.395
§Williams . . . . .	18	11	9.66	2.62	12.28	.471

\$2,903.53 \$869.54 \$3,773.07

\* New school. † Report for only one quarter. ¶ Report for only two quarters.  
§ Report for three quarters. All fractions of a half or less were dropped  
and those over a half added.

Average membership of Conference including Home Department . . . . . 2,220

Average attendance of Conference including Home Department . . . . . 1,533

The total offering for 1912 given as \$3,773.07 includes the offering from the Conference Home Department and some from other individuals who are not members of the Sabbath-school in any of its departments.

Alice I. Teeple, secretary.

## West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Field Notes

N. T. Sutton

At the conference committee meeting held at Wichita, March 26, the following resolutions were passed:—

"Voted, That Elder S. S. Shrock and Brother A. G. Steinert labor together in tent work in the town of Russell, among the German people.

"Voted, That we recommend Elder W. L. Nott and wife to labor in Conway Springs.

"Voted, That we recommend Brother B. H. Shaw and Brother Ray Hill of College View, Nebr., to pitch a tent in Phillipsburg.

"Voted, That Elders Huffman and A. S. Bringle labor together in tent work.

"Voted, That we recommend that H. L. Shafer take up work in the northern part of the state.

"Voted, That Elder S. S. Shrock

be requested to labor in Wichita for a time.

"Voted, That we take up a collection in all our churches for a conference fund."

Elder M. G. Huffman writes that his interest is still good at Hill City, and he is very hopeful of raising up a little company at that place.

Elder E. T. Russell met with the conference committee at Wichita, March 26. His timely counsel was appreciated by the members of the committee.

Brother B. H. Shaw is holding a series of meetings near Oberland. He states that a very kindly feeling toward his work is being manifested on the part of the people.

Two of the nurses from the Kansas Sanitarium are canvassing Hutchinson for "Ministry of Healing," and handing out circulars in the interest of the sanitarium.

The meetings which Elder E. T. Russell held with the Wichita Church and with the sanitarium family were much appreciated.

## Church Organization

N. T. Sutton

Sabbath, March 29, a church of nineteen members was organized at Salina, Kans. Ten of this number were new converts. There are still three or four others who we are very hopeful will soon unite with this little church.

Elders M. G. Huffman and W. L. Nott pitched a tent in that city early last summer, and made three efforts. Elder Nott has spent most of the winter there, and as a result of the united efforts, the above mentioned organization has been brought into existence.

The members are of good courage and are determined to do all in their power to carry the message of a soon-coming Saviour to all the world.

Elders M. G. Huffman, W. L. Nott, and the writer were present at the organization.

## Notice

Miss Maggie Ogden has tendered her resignation as Missionary Volunteer secretary of the West Kansas Conference.

Sister Ogden's untiring efforts in behalf of the young people in this conference have been much appreciated. I am sure that her earnest labors will be remembered by many of our young people.

Hereafter all correspondence pertaining to the Missionary Volunteer work should be addressed to the writer at 822 Fifth Avenue, Hutchinson, Kans.

N. T. Sutton.

## Pacific Press Notes

C. G. Bellah

Elder Finster spent several days in Kansas City. While in the city he gave a stereopticon lecture in both Kansas City, Kans., and Kansas City, Mo.

H. H. Hall was sick at the sanitarium for about a week. He had intended to visit Clinton, Hutchinson, and Denver, but on account of sickness he canceled his appointments and went home.

S. N. Curtiss, manager of the Pacific Press Publishing Association, left for St. Louis Monday morning.



Together with Brethren Hook and Ford, they were to meet with the railroad men in endeavoring to secure a lower freight rate on the shipment of our books.

Brother Glen Shelton, our new field agent in North Missouri, made the office a pleasant visit. He was in the city locating territory for canvassers living in Kansas City.

The sales for the Kansas City branch, so far this year, have been far in advance of the business done last year.

C. G. Bellah was in Kansas City for a week, after the close of the East Kansas Conference institute and before the Union College institute began.



### Ark of the Testament — No. 3

Mrs. L. V. Robinson

What was in the most holy place?

"And after the second veil, the tabernacle which is called the Holiest of all; which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant." Heb. 9:3, 4.

For what purpose was the ark made?

"And thou shalt put into the ark the testimony which I shall give thee." Ex. 25:16; Deut. 10:1-5.

What was seen in the heavenly temple?

"And the temple of God was opened in heaven, and there was seen in His temple the ark of His testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." Rev. 11:19.

Where else was the law of God placed?

"I delight to do Thy will, O my God: yea, Thy law is within my heart." Ps. 40:6-8.

What promise have we?

"For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people." Heb. 8:10.

What was on the top of the ark?

"And over it the cherubims of glory shadowing the mercy-seat; of which we can not now speak particularly." Heb. 9:5.

In the ark, as in Christ, what met together?

"Mercy and truth are met together; righteousness and peace have kissed each other." Ps. 85:10; Lev. 16:15; Heb. 12:24.

Where was the especial presence of God manifest?

"And there I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." Ex. 25:22; Num. 7:89.

Where does God dwell in the heavenly sanctuary? Why does He choose that particular spot to show forth His glory?

"Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that dwellest between the cherubims, shine forth." Ps. 80:1.

The law being in Christ's heart, what was seen upon Him?

"And the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth." John 1:14.

When the law is written in our hearts, what will be seen in us?

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60:1; Heb. 6:18-20.

(To be continued)



Prof. H. C. Lacey of England has accepted an invitation to connect with Union College as head of the Bible department. The editor of the OUTLOOK was associated with Professor Lacey in connection with the work of the Avondale school in Australia. Professor Lacey is a thorough scholar, a close reasoner, a thorough Bible student, and an accomplished gentleman. In the position to which he has been called, his services will give strength and character to the Bible department of Union College.

Elder E. T. Russell returned from Wichita, Kans., last week. He reports a good church school being conducted at that place, and also that the

work at the Kansas Sanitarium is moving along nicely. At a meeting of the Kansas Conference committee, held while he was there, it was recommended that H. L. Shafer labor in Osborne County, Kans., and Elder S. S. Shroek make Wichita his field of labor. After his return from Wichita, several board meetings were held in the interest of Union College and the *Christian Record*. There were present at the college board meeting Elder Charles Thompson, president of the Northern Union Conference; Prof. W. W. Ruble, educational secretary of the Northern Union; and Elder A. R. Ogden, president of the Iowa Conference.

Elder Russell spent Sabbath and Sunday with the Omaha Church.

The patronage at the Nebraska Sanitarium is all that could be desired. The Doctors Shively have to labor almost incessantly, in order to meet the demands of their patrons.

Have you had samples lately of the crackers being made by the Nebraska Sanitarium Food Company of College View? Their oatmeal and graham wafers are excellent.

The Nebraska Conference is to hold a workers' meeting at Hastings, from April 7-13.

Miss Cullie Taylor of Keene, Tex., is in Denver instructing Sister L. Y. Huffaker and Miss Ruth Moore in regard to the soliciting work for the *Christian Record*, our magazine for the blind.

Brother C. E. Dunlap of Liberty, Kans., has purchased the barber shop from Mr. Taylor, and has opened up business as tonsorial artist in College View.

### Would You Like to Know at a Glance

When the first Sabbath sermon was preached by an Adventist minister?

Who that minister was?

When the General Conference was organized?

How much money our people have given to the cause since the organization of the General Conference?

How many union and local conferences we now have?

How many laborers are employed?

When we first began work in foreign lands?

When the first missionary was sent to heathen lands?



How many missionaries have been sent to these lands?

How many publishing houses we have?

In how many languages the truth is being published?

How many periodicals we publish?

When the first sanitarium was opened?

How many sanitariums we now have?

When the first denominational school was opened?

How many young people are now attending our schools?

Who have been the presidents and secretaries of the General Conference since its organization?

How many sessions of the General Conference have been held, and where?

If you wish to know all these and many other valuable facts concerning the growth of our work, and have them in concise and convenient form for reference, send twenty-five cents to your tract society or to the Review and Herald, Takoma Park, D. C., and get the booklet prepared by the General Conference containing this data, noticed in the OUTLOOK.

Never mind what "some people" do; your own conduct is of the most importance to you.

Store building for rent in College View. Inquire at office of OUTLOOK.

CONSTIPATION is the primary cause of about 97 per cent of all diseases. If your bowels are sluggish you are in danger. Perhaps you have noticed some of the danger signals, headache, biliousness, rheumatism, foul breath, coated tongue, heaviness at pit of stomach and many other conditions. Autointoxication, appendicitis and various forms of liver trouble can also be traced to the same source. If you have been using drugs for relief, the sooner you stop the better. Drugs only stimulate for the time being and after the effect wears off the bowels are more sluggish than ever. Quit drugs and try nature's remedy. FOOD-LAX is not a drug, but a food prepared by an old sanitarium physician and used with success in hundreds of cases of chronic constipation. When taken according to directions food-lax will cure the most obstinate cases of constipation when not caused by organic trouble. And it not only cures constipation but builds up the run-down system, and that tired feeling so often experienced on arising in the morning soon gives place to a freshness and vigor long absent, and the result is more vitality and a clearer mind. There is no reason why anyone should be constipated when food-lax can be obtained. Fill out the coupon and enclose in envelope with stamps or money order and upon receipt of letter we will send food-lax to you postage prepaid. Food-Lax comes in one size, \$1.00 per package. With each order we will send free a

treatise on constipation, and a system of exercise to aid in building up the health, and also a few simple rules on how to keep well. This alone is worth more than the price of the large box, all for \$1.00.

(Cut out and mail to-day)

Food-Lax Company,  
1130 6th Ave.,  
Des Moines, Iowa

For the enclosed One Dollar please send me by return mail one package Food-Lax, treatise on constipation, system of exercises for building up the health and a few simple rules for keeping well.

Name .....  
Address .....  
St. No. or R. R. ....  
Caution: Do not send personal check or silver dollar.

**Why You Should Use Our Cooking Oil**

A pure vegetable oil, doubly refined, filtered, and deodorized. A perfect and healthful substitute in all cooking and shortening for butter, animal fat, or compound, and is very much more economical. At \$4.00 per five-gallon can, the cost is ten and two-thirds cents per pound—much less than other shortenings, and far superior.

In neighborhoods where several families use cooking oil, it might be a saving to them to club together and order by the barrel. We are always glad to quote prices on barrel lots, or give any other information desired.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

For Sale.—Two lots adjoining each other, one block from Union College campus, College View, Nebr. There are two other vacant lots in same block, one of which is priced at \$900 and the other at \$1,000. Price of the two, \$1,500, cash. A good location for residence. G. M. Green, College View, Nebr.

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M. B. VanKirk }

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**Canvassers' Report For Week Ending Mar. 28, 1913**

	Book	Hrs.	Orders	Value	Helps	Total	Del.
<b>West Kansas</b>							
Dell Dotson	B. R.	24	12	\$41 00		\$41 00	
C. R. Millar	P. P.	33	1	3 00		3 00	
Eva Mae Miller	H. of M.	29	5	20 00		20 00	
Agents 3		86	18	64 00		64 00	
<b>South Missouri</b>							
*R. S. McLain	G. C. & D. & R.	63	24	24 75	\$2 30	27 05	\$7 20
Minnie Church	H. W.	12	18	9 45	30	9 75	
Agents 2		75	42	34 20	2 60	36 80	7 20
<b>Wyoming</b>							
V. P. Chapman	D. & R.	41	10	31 00	3 75	34 75	
Agents 1		41	10	31 00	3 75	34 75	
Grand Total 6		202	70	\$129 20	\$6 35	\$135 55	\$7 20

\* 2 weeks.