

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., JUNE 17, 1913

NUMBER 24

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and }
Y. P. M. V. Sec. } M. B. VanKirk
Auditor.....W. J. Huffman

With clouds and storms and shadows
overcast,
And know that I am saved and blest
at last,
I shall be satisfied.

When every enemy shall disappear,—
The unbelief, the darkness, and the
fear,—

When Christ shall smooth the brow
and wipe the tear,
I shall be satisfied.

When every vanity shall pass away,
And all be real, and without decay,
In that sweet dawning of the cloud-
less day,
I shall be satisfied.

—H. Bonar.

Midsummer Offerings

E. T. Russell

It has been decided by the General Conference that Sabbath, July 26, should be the date for the midsummer offering. There are constantly increasing demands for men and means with which to forward the message which we hold so dear to the dark corners of the earth. All should bear this occasion in mind and be prepared to give liberally.

It is certainly cheering to read the reports of our late General Conference, and note how the message is going with great rapidity to all the world, and as a result thousands of believers are being raised up annually.

As we consider fast fulfilling prophecy, and observe the signs which are meeting a fulfilment before our eyes, "we can but exclaim that the end is near." These things should stir our souls mightily, and as a result we should be led to give liberally of our means for the upbuilding of our work and for the hastening of the coming of the Son of man, as in a

little way from this, earthly treasure will avail us nothing. It will be but dross. God grant that in that day we may be rich in spiritual things, having transferred our treasure to the bank of heaven.

Death of Elder Irwin

On Friday, June 6, two days before the close of the General Conference, in company with Sister G. A. Irwin and Sister C. W. Irwin, the writer visited the grave of our late deceased brother, Elder G. A. Irwin. We were just in time to see the workmen erect the tombstone which marks the last resting place of this fallen hero. The stone bears the following inscription:—

GEORGE A. IRWIN
1844-1913

Rock Creek Cemetery, two or three miles from Takoma Park, is a most beautiful place. On a plot of ground sloping toward the east is the resting place of this soldier of the cross, who fell at his post of duty, while a few rods distant is the National Cemetery, connected with the soldiers' home, in which the nations' soldier dead are buried, and which would not have been an inappropriate place to have buried Elder Irwin, who spent some of the best years of his life in fighting the battles of his country.

In the passing of Elder Irwin, the enemy, death, was surely robbed of all his terrors. If there be such a thing as fitness in the circumstances connected with a person's death, it certainly was met in the passing away of this servant of Christ. Only the evening before his death he took part in the deliberations of an important committee, of which he was a member, thus being in active service in the cause to which the later years of



I Shall Be Satisfied

When I shall wake on that fair morn
of morns,
After whose dawning never night
returns,
And with whose glory day eternal
burns,
I shall be satisfied.

When this vile body shall arise again,
Purged by the power from every
taint and stain,
Delivered from all weakness and all
pain,
I shall be satisfied.

When I shall gaze upon the face of
Him
Who for me died, with eyes no longer
dim,
And praise Him in the everlasting
hymn,
I shall be satisfied.

When I shall call to mind the long,
long past,

his life had been devoted up to within a few hours of his death. It can truly be said of him that he fell at his post. Not only did he die in the harness, but in the midst of the battle, amid the activities of the great world's conference of Seventh-day Adventists, at which representatives were present from nearly every part of the world. This former president of the General Conference was surrounded, at the time of his death, with all the leading men of the denomination, with whom he had been connected in an official way for many years. All the members of his own family were also present. He fell asleep within a few rods of his own home, which he left a few years ago when called to service on the Pacific Coast.

For one and a half hours, delegates and visitors to the General Conference passed in mournful procession in front of the platform in the large pavilion, where the body was lying in state, to take a last loving look upon the face of one who had been loved and honored by all who knew him while living. The falling tear bore silent witness, on the part of thousands, that the bonds of Christian love and union in this blessed message are stronger than any earthly ties.

"Let me die the death of the righteous, that my last end may be like his."



East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

The Pace Has Been Set. Who Will Help to Reach the Goal?

Elder W. F. Kennedy, President of East Kansas Conference

"A faithful tithe from every member of every church," is the slogan for the Central Union Conference for 1913. This recommendation was recently passed by the Central Union Conference committee, at Washington, D. C., during the General Conference. I can not help but believe that the action was a move in the right direction, and should meet the approval of every believer in the

third angel's message in this union. There is nothing in the recommendation that is obligatory; it only has a tendency to keep before our minds what we believe to be the duty of every believer, that of faithfulness.

Who will help to reach the goal? We might ask ourselves another question: How many are planning to have a home in the earth made new? I believe you are, else you would not have given up the world, and worldly associates, to accept this unpopular doctrine. Since the Lord has so graciously blessed us in delivering us from the bondage of sin, and has given us the good use of our minds and faculties, and has blessed us with health and strength, as well as food and raiment, how shall we in turn show our gratitude to Him for these bounties. The Lord has ordained that we may do so by returning to Him a faithful tithe and free-will offerings. The Lord's plan is so simple that every person may understand it, and be without excuse.

"Bring ye all the tithes into the storehouse (treasury) that there may be meat (no lack) in Mine house." This text needs no interpretation; it just simply means what it says. The Lord requires one-tenth of our earnings, for the finishing of the work in the earth. There are no people in this wide world who understand their duty better than Seventh-day Adventists. While this gospel of the kingdom has been carried to very nearly every nation under heaven, there are millions in these nations who have not as yet heard the story of the cross. They must be warned of the soon-coming Christ. "If every member in every church" will arise as one man and return to God a faithful tithe, and free-will offerings, and permit the Lord to finish the good work in our individual hearts, it will only be a little while until we shall be in the kingdom.

I take it for granted that all the members of the East Kansas Conference will fall into line on this matter. Brethren, we are almost home, the race is almost won; let us be faithful in every known duty. There is a pleasure in knowing that we have done our duty. There are so many who are working for others in a way, but are neglecting the individual work. Probation will soon close, and if we are not careful, many of us will be found among the class that is brought to view in Matt. 7:21-23. May the Lord help us to cry out from the heart in the language of David, "Create in me a clean heart, O God, and renew a right spirit within me."

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Pearl E. Jones, Hastings, Nebr.
Field Agt. H. A. Hebard, College View
Office Address
905 Calif. Ave., Hastings, Nebr.

Summer's Work

J. W. Christian

The General Conference is now a thing of the past, and we are back to our local field to put in good, hard work for the advancement of the cause of truth. We are glad to be back. The meeting in Washington was the best I have ever attended, and the extensive plans for a larger work bespeak the confidence of the people in this great advent movement. We find it our part to help make these plans a living factor for soul-saving.

Our work in the tent field for the summer is now on in various parts of the conference. The brethren write most encouragingly of the outlook. Let us not forget to pray that this may be the best season for the gathering in of those who are longing for the truth. Everywhere we see evidences of the approaching end, and we must work to-day, or some soul will be lost whom we might have saved.

Our canvassers are lining up in good shape for the summer, and are meeting with success in their work. This is a field that many of our brethren can enter, even though they may not be able to give their entire time to the work. We can sell many of our books and papers, laden with truth, to our neighbors and business associates, if we will watch for opportunity.

If any item of work has suffered because so many have been away from the conference, we are sure that you will bear with us. We are always glad to hear from our brethren relative to anything that we can do to make the work move forward. We shall have more to say, shortly, about the work in Nebraska and our plans for the execution of the trust committed to us. Let us not forget to pray for one another, that we may fulfil the purpose of our calling.

Kearney

C. H. Miller

Having secured a nice location for our tent, we pitched it and began our meeting May 29. While the attendance has not been heavy, yet we have had a fair regular attendance of people who seem to be interested in

the truth we are presenting. We trust that those who read this may pray that a rich harvest of souls may result from the work here. We are planning on pitching twice in the city before the local camp-meeting, which is expected to be held here some time in August. Our tent company at present consists of the writer, L. B. Schick, Dosea Hendriksen, and Emma Mallett.

Field Notes

J. W. Christian

Elder F. M. Burg, former Bible teacher and pastor of the College View Church, is spending a few days in College View, calling on his many friends. He preached at the sanitarium Friday evening, and in the church on the Sabbath.

The tent meetings at Kearney have been in progress for nearly two weeks. Elder Miller writes that they are having a very encouraging attendance. Some are deeply interested in the study of the Bible.

Our workers in Omaha have secured a very pleasant site for their tent on West Ames Avenue. Already they are working the section of the city with literature, and all are hopeful of a splendid work for the summer.

Brother G. J. Seltzer has gone to Nebraska City to find a location for the tent meetings to be held there this summer. The full company will join him next week.

Brethren Porter and Cook have located in Battle Creek with a tent for the summer. Sister Cotton has been doing Bible work there for the past two months, and finds a real desire on the part of many to study the Bible.

The camp-meeting at Arapahoe will begin this week, Monday, and continue until Sunday evening, the 22nd. Besides the workers in the regular tent effort, there will be present Elders E. T. Russell, House, and Christian. Brother Kirk has charge of the camp arrangements.

We are glad to report that three patients at the College View Sanitarium have lately accepted the truth, and were baptized last Sabbath.

Brother Howard Cook has returned to his canvassing field. He was compelled to be at home for a week on account of being poisoned with ivy.

He took \$10.50 worth of orders the first day after his return to the field.

Taylor

F. M. Green

The harvest surely is ripe and the laborers are few, but let us work as never before.

I went out this spring with the determination to stay in the field all summer, and I have had experiences since going into the field that have made me more determined than ever.

A short time ago, father and I met three families who were eager to hear the third angel's message. One family said that they thanked the Lord for sending us to them to tell them what to do to be ready to meet the Lord. The lady said that she thought the Lord wanted them to do something different from what they had been doing. She asked if Sunday was not the Sabbath, and when I told her that Saturday was the seventh day, the Sabbath of the Lord, she laughed and said, "Thank the Lord, I never knew that before." The husband said, "I believe it is right." They said they were too poor to buy any of our books, but we had a good visit with them. When we drove up to the house, the lady said that she believed we were lost, but I told her that we were not lost, but that we were God's servants, and had brought them a message. She replied, "Thank the Lord, that is just what we want."

Can we ever praise the dear Lord enough for the help He gives us? There are instances where the angel of the Lord has gone before to prepare the hearts of the people. "The grass withereth, the flower fadeth, but the Word of our God shall stand forever." Isa. 40: 8.

Dear brethren, when the Lord says, "Whom shall I send," let us all say with one accord, "Here am I, send me," and then in a short time we can look up and see the Son of man coming with great power and glory to gather those whom we have helped to know of Him in the canvassing work. May we so live that the Spirit of the Lord can direct us continually is our prayer. Pray for the canvasser.

I slept, and dreamt that life was beauty

I woke, and found that life was duty.
Was then the dream a shadowy lie?
Toil on, sad heart, courageously,
And thou shalt find thy dream to be
Noontide of life and truth to thee.

—Selected.

The *Signs* office reports a net increase of 269 single subscriptions this month. This is remarkable, but only indicates the demand for this class of our literature.

About one hundred thousand copies of the little *Signs* magazine circular have been distributed, and inquiries and subscriptions are coming in from all over the country. There are good experiences and a real harvest for you in following the distribution of the circular with a few copies of the magazine. Just try it.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Some New Recruits

M. W. Shidler

Arthur Moore, of Wichita, who attended school in Oswego last winter, has been canvassing in Edwards County for the past three weeks. He enjoyed the hospitalities of Brother George Sultz's family over Sabbath and Sunday. Brother Moore has gone out to succeed, and we know that he will, even though things do not go as well at times. He wrote of meeting an elderly lady who already had his book, "Great Controversy," but had not read it. He stayed with her and showed her some of the good things in it, especially impressing the chapter, "Heralds of the Morning," when she promised that she would now read the book.

Brother John Burtsche, who has recently accepted the truth, is manifesting his love for the message by entering the canvassing work. He and the writer spent a little time in the field together recently, and he has gone out with a determination to win. We are anxious for his success. Remember the brethren in your prayers.

John Loucks, the only student thus far from Hill Academy to take up the canvassing work this year, started last week to canvass in Phillips County. We were together two and one-half days, securing over \$50.00 worth of orders. Brother Loucks has entered the work to save souls, during which time he expects to earn a scholarship. He says that if hard work with the Lord's help will count for anything, he is bound to succeed.

John Worth is now canvassing in Wichita. He says: "Wichita is the very place in which I am sure the Lord desires me to be. Now is the time to work in Wichita, for the peo-

ple are willing to hear. There is a great religious wave over the people there, and there is a spirit of investigation." His first one and a half weeks' work seems to tally with what he said. He worked seventy-four hours, securing \$164.80 worth of orders. In one block, where a Baptist preacher talked pretty rough to him, he secured an order at more than half of the houses.

Shaffer, Nekoma, and Wichita

S. S. Shroek

Since my last report to the OUTLOOK, I have spent six days in Rush County, enjoying excellent meetings with the Shaffer and Nekoma Churches. The dear brethren are of good courage in the Lord and His truth, even though the temporal outlook is by no means flattering, for the drought and hot winds have greatly damaged growing crops. Wheat is well-nigh a failure.

Matrimony, however, is prosperous,—unaffected by wind or drought. On May 25, before a large congregation of people in the Shaffer Church, Adam Schriener and Lydia Yeager were united in the bonds of holy matrimony. On May 28, at the same place, under a beautiful floral arch, and before many people, Henry W. Roth and Josephine Mohr were also united in the same holy ties. May the blessings of God and His tender mercies richly attend these dear young people as they travel life's journey to the celestial city.

Here in Wichita the good work is still progressing nicely. On Sabbath, June 7, four dear souls, all heads of families, were buried with their divine Lord in baptism, and united with the church. Many more expect soon to follow in this same heavenly way. Brethren, please continue to pray earnestly for the good work here.

On June 5, I was called to Tampa, Marion County, Kans., to preach the funeral sermon of our dear sister, Elizabeth Scheideman, of our Canton Church. She had reached the age of 75 years, 8 months, and 27 days. She leaves six children, thirty-six grandchildren, and seven great grandchildren to mourn, but not without hope. Her husband and three children have gone before her to rest.

In 1892, Sister Scheideman came with her children from Russia. The same year she gave her heart to God at the Herrington, Kans., camp-meeting. For twenty-one years she was a faithful member of the Seventh-day Adventist church.

South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y

F. L. Limerick, Field Agt.

520 West Lynn St., Springfield, Mo.

Office Notes

Esther Laubach

Mr. and Mrs. W. A. Long, of Loveland, Colo., who have been connected with the Campion Academy of that place, arrived in Springfield, June 6, 1913. Mr. Long has taken up his work as state agent of our conference, which office has been left vacant since the resignation of Brother Limerick. They will make their home in Springfield, at 417 East Lynn Street.

Mrs. A. E. Daniells, who has been engaged in the Bible work in Arkansas, stopped at Springfield a few days, on her way to Dallas, Tex. She has been visiting her daughter, Mrs. C. Eden, of College View, Nebr., and Mrs. B. E. C. Slawson, of Rolla, Mo. While in Springfield, Sister Daniells sold 250 *Watchman* magazines.

Elder M. Mackintosh, who is conducting a tent effort at Marshfield, Mo., called at the office a short time Wednesday to get some repairs for the tent. He reports a good attendance.

Misses Helen and Marie Richard, two of our magazine workers at St. Louis, Mo., were called home on account of their mother's illness. Between the two, they sold 1,000 magazines in five days.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y

H. A. Fish, Field Agt.

CRAWFORD, NEBR.

A Wonderful Evening

D. U. Hale

Sometimes we hear some one who is getting tired of the way say that it is no use, the General Conference president is a pope, and that the whole machinery of the Seventh-day Adventist denomination is popery. Many declare that confidence is being lost in the denomination, and that it is going to pieces. All who were in a recent meeting at the General Conference know that such statements are not true.

It was only a call for the Loma Linda School of Medical Evangelists, but the spirit of confidence came in until every heart was stirred. Six-

teen thousand dollars was the sum asked for. The preachers were called upon first for \$100 pledges, and twenty responded with \$100 each. The foreign missionaries would not be left out, so many of those who had returned from foreign lands donated. This went on until the sum had reached \$11,000, when a poor brother who had spent several years in the heart of Africa came with a leopard skin. He said that he did not have any money to give, but he wanted to help, so he asked them to accept the skin. Elder Daniells held up the skin and told the circumstances, and asked if there was not some one who wanted it. He stated that it was worth about \$15.00. A man at once arose and offered \$50.00 for it. Elder Sturdevant then offered the skin of a leopard which they had killed while invading their bedroom. This was offered, and the proceeds were to go to the Loma Linda school. A brother, who was formerly president of the Minnesota Conference, offered to guarantee to get \$500 for the skin, to be placed in the Maplewood Academy as a memento.

A feeling of joy settled down over the congregation as the announcement came in that about \$17,500 had been raised. They were preparing to sing, "Hasten on Glad Day," when a sister sent up word that she wanted to see it go to \$20,000, and to put her name down for the remainder. The song was changed, and they sang with a will, "Praise God, from Whom All Blessings Flow."

Some conference presidents pledged from \$100 to \$500 for their conferences. We feel sure that when the word goes to the conferences, that they will stand by the pledges and will at once raise the money. Some members pledged for their church, and we feel sure that the church will stand by them and see that the money is raised. I did not pledge any for the Wyoming Conference, but, brethren, we can make our gifts greater to the twenty-cent-a-week fund, and it will surely be needed to help finish this message.

Confidence lost?—No, never. Instead, it is on the increase. This movement is of God, and will succeed. It can not fail. The devil raised a stir in heaven. He shouted "tyranny" and "popery" about the government of heaven. He even caused a division among the angels, until one-third of them refused to be governed by the God of heaven. But heaven is still there, and the joy of

heaven is still enjoyed by its inhabitants. The devil and all who joined with him in pointing out the apparent faults of the King of heaven, are down and out. All who follow in the tracks of the devil, in finding fault with the leaders, must logically end in the same place.

The leaders in this denomination are only men, and are not infallible. They make mistakes, but the most dangerous work we can engage in is to be constantly holding up those mistakes to others. Even though a leader is at fault, and we know the fault, for us to be constantly holding it up before others is doing exactly what the devil did, and constantly we are molded into the image of the devil. One of the distinctive characteristics of God is "not imputing their trespasses unto them." 2 Cor. 5:19. Not only forgive him, but treat him as though he were doing right, holding no grudge against him. To do this is to be God-like and to be formed in His image every day. Let us be the children of God.

This message is soon to triumph. Let us be determined that we will triumph with it. To give is God-like. He gave all heaven to save us. Let us give all to save our neighbor. Constantly giving all we have for the saving of souls is constantly doing like God did for us. This giving will truly form us into the image of God. May God help every member in the Wyoming Conference to put on this part of the character of the Master.

Office Notes

Asa Smith

Elder Hale wrote that he expected to be in the office Sunday, June 15. He called a meeting of the conference committee for the 17th to decide upon several things in regard to the camp-meeting.

Elder Reeder is again in the field at work. He was at Carroll and Buffalo, at last reports.

Brother Fish has been in the Black Hills recently with new canvassers. They are all doing fine for beginners.

O. R. Gilbert is canvassing in the Big Horn Valley, from Thermopolis north. He is doing well, and is of good courage.

Mr. and Mrs. R. W. Stewart and Mrs. Thompson, of Wayside, Nebr., were in the city a short time ago, and made the office a pleasant call.

A card from Mrs. Joe Moszeter, of Lead, states that at least four or more are planning definitely on coming to the camp-meeting.

Brother E. H. Meyers passed the hundred-dollar mark in his canvassing week before last. He worked fifty-one hours and took twenty-four orders, of which ten were full morocco, eight half leather, and six cloth. The total value was just \$100, with helps to the amount of \$3.75. He is working in Cheyenne County, Nebr., near Sidney.

An isolated sister writes: "Please find enclosed \$5.00 for India, the thirteenth Sabbath offering. I have it, so will send it now, for fear something might turn up and I have to spend it. If I do not have it, I can get along somehow." That is the spirit of giving that will finish the work speedily.

If these items seem short, remember that I am only half here. My better half is on the Atlantic Ocean this week.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

Office Notes

Allie Guthrie

The new Sabbath-school quarterlies have come. We are waiting to fill your order. Get it in early.

Orders for the memory verse cards for the next quarter should be in at once, if you would receive them by the first Sabbath of the quarter.

Mrs. T. M. Clark and Sister F. M. Conklin, of Utica, made Mrs. E. E. Farnsworth, of Hamilton, a visit recently.

Miss Minnie Ehrlich, one of our magazine workers, spent a few days recently with the conference secretary, going to St. Joseph, where she joined Sister Hazel Ringer in the magazine work. She has worked Columbia and the principal towns east, and has met with good success.

Elder E. E. Farnsworth left Washington, D. C., the 5th, returning by way of Nashville, Tenn., where he spent a few days visiting his brother. He also visited the Midway and Mt. Joy Churches.

Word has been received that Brother J. J. Strahle has been compelled to give up his work and return home. For some time he has been in poor health, and when coming to Missouri he stopped off at the Nebraska Sanitarium for a few treatments, thereby hoping to regain his strength, but after a day or so in the field, he had to give up. We regret very much that he must leave the field, and hope that he may soon be enjoying his usual degree of health, and be able to resume his work.

Elder Beams spent Sabbath, May 31, with the Winston Church. He returned home the week following, and, as usual, brought in a number of subscriptions for our periodicals—a good example, and one which most of our laborers are following.

Brother Shelton is visiting the canvassers, lending a helping hand. A short time ago he visited the German girls at Macon, and Brother Leo K. Chang at Queen City.

Sister E. E. Farnsworth has been suffering with rheumatism the past two or three weeks.

Brother R. L. Routt, who has recently connected with the work in North Missouri, is now engaged in a tent effort at Cairo.

Uncle Dan Easton, who is building a house for Brother John Kantz at Marceline, fell from the building last week, and was badly hurt. We hope the injuries sustained are not of a serious nature, and that Uncle Dan will be out again in a few days.

A telegram received Tuesday morning, June 10, informs us of the death of Sister J. S. Trammel of Atlanta. An obituary will appear later.

Brother Shelton has just returned from a tour among the canvassers. He reports all full of courage and possessed with a determination to press on and accomplish more each succeeding week.

Six new canvassers are to join the present force of workers soon. Their names are as follows: Misses Dora and Ellen Paustian, Daisy and Maude Crump, D. A. Miller, and George Kingman. Are there not others who feel a burden for the canvassing work? Now is the time to labor, to-morrow may be too late.



The Blood—No. 8

Mrs. L. V. Robinson

1. What does the Lord associate with the fat?

"Ye shall eat neither *fat* nor *blood*." Lev. 3:17. "When ye offer My bread, the *fat* and the *blood*." Eze. 44:7. "They shall stand before Me to offer unto Me the *fat* and the *blood*." Verse 15.

2. Who presents both to the Lord?

"But the priests, . . . shall stand before Me to offer the *fat* and the *blood*." Eze. 44:15.

3. What is the blood?

"The *life* of the flesh is in the *blood*." "It is the *life* of all flesh; the *blood* of it is for the *life* thereof." Lev. 17:10-14.

4. For what *purpose* and *where* has the Lord given the blood to us?

"I have given it to *you* upon the *altar* to make an *atonement* for your *souls*, for it is the *blood* that maketh an *atonement* for your *souls*." Verse 11.

5. After man had sinned, how necessary was the shedding of blood?

"Without the shedding of blood is no remission." Heb. 9:22.

Note.—In the type, the fat and the blood were associated together on the altar, for when the sinner gave the fat of his offering over to the priest, he placed it upon the altar, and the blood was sprinkled upon the altar, representing the blood of Christ that cleanseth from all sin, and as the penitent sinner watched the fire consuming the fat, by faith he saw the Holy Spirit consuming the very roots of the sin he had confessed out of his life. And the precious Saviour, beholding the results of His sacrificed life, says, "It is a *sweet savour* unto Me."

6. In the antitype, in place of the blood and the fat, what two things are associated?

"We have redemption through His *blood*, the *forgiveness* of sins." Eph. 1:7. This is My *blood*. . . . which is shed. . . . for the remission of *sins*." Matt. 26:28. See also 1 Pet. 1:18, 19; Rom. 5:8-10.

Note.—Wherever the sin is, there is the precious blood of Christ, waiting, as it were, to be applied.

7. What are some of the results of

accepting the blood of Christ?

"Ye who sometimes were far off are made nigh by the blood of Christ." Eph. 2:13. "The blood of Jesus Christ cleanseth from all sin." 1 John 1:7. "And they overcame him (Satan) by the blood of the Lamb." Rev. 12:11.

8. Does the blood of Christ still prevail in our behalf?

"I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands upward, and with a voice of deep pity cried, 'My blood, Father, My blood, My blood, My blood.' Then I saw an exceeding bright light come from God, . . . and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, 'Hold! Hold! Hold! until the servants of God are sealed in their foreheads.'" "Early Writings," pp. 30, 31. Rev. 7:1-3.

Obituary

Moon.—George Moon was born in England, G. B., March 14, 1841, and died June 3, 1913, aged 72 years, 2 months, and 20 days.

At an early age, he, with his parents, moved to Montreal, Canada, where his father died, leaving him, at the age of fourteen years, to fill a man's place, helping his widowed mother. He was married to Rebecca Pascoe, July 28, 1866, and to this union were born three sons and three daughters. In 1883, he, with his family, moved to Heartwell, Nebr., where he resided until the time of his death. He suffered greatly for months before his death, but he never murmured or complained, always looking to his Saviour for help, continually thanking Him for the many blessings received.

In 1893, he embraced the third angel's message, and has been a faithful member of the Seventh-day Adventist Church ever since, and died in the hope of meeting his Saviour at the first resurrection.

He leaves to mourn his loss, one brother, Samuel Moon, of Ridgeway, Wis.; one sister, Mrs. Jane Lydecker, of South Pasadena, Cal.; a wife, three sons, and three daughters.

The funeral services were conducted Friday afternoon, June 6, from his home, a distance of nine miles to the

town meeting place, Heartwell, Nebr., where about two hundred persons assembled from all around. The audience gave earnest attention to comforting words spoken on the subject, "Life Only in Christ," and appropriate music was supplied by a quartet. Our brother now sleeps in Jesus, until the voice of the Archangel awakens him to life eternal.

D. P. Miller.

Notes on the Third Chapter of Malachi

A Second John the Baptist Message

"Behold, I send My messenger, and he shall prepare the way before Me."

When Is Such a Message Due?

"And the Lord whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in; behold, He shall come, saith the Lord of hosts."

A Solemn Question

"But who may abide the day of His coming? and who shall stand when He appeareth?"

A Time of Test

"For He is like a refiner's fire, and like fuller's soap."

The Purifying Process

"And He shall sit as a refiner and purifier of silver, and He shall purify the sons of Levi; and purge them as gold and silver."

God's People Have Departed from Him

"Even from the days of your fathers ye have gone away from Mine ordinances, and have not kept them."

Blessed Invitation

"Return unto Me, and I will return unto you, saith the Lord of hosts."

Question

"But ye said, Wherein shall we return,"

Charge of Robbery

"Ye have robbed Me."

Question

"Wherein have we robbed Thee?"

The Charge Made Specific

"In tithes and offerings."

Result of Thus Robbing God

"Ye are cursed with a curse; for ye have robbed Me."

Restitution Called for

"Bring ye all the tithes into the storehouse."

Why?

"That there may be meat in Mine house."

The Lord Asks Us to Test Him

"Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Promise of Temporal Blessing

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed, for ye shall be a delightful land, saith the Lord of hosts."

Stout Words against the Lord

"Your words have been stout against Me, saith the Lord."

Question

"Yet ye say, What have we spoken so much against Thee?"

The Lord's Answer

"Ye have said it is vain to serve God; and what profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord of hosts?"

Light Put for Darkness and Darkness for Light

"And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered."

What Those Who Fear God Do at Such a Time

"Then they that feared the Lord spake often one to another."

God's Attitude toward Those Who Fear Him

"And the Lord hearkened, and heard it, and a book of remembrance was written before Him for those that feared the Lord, and that thought upon His name."

A Precious Promise

"And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him."

What This Experience Will Make it Possible to Discern

"Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not."

able and helpful, as well as interesting, are the selected incidents illustrative of good form and bad form. These make impressive and forcible the instruction regarding the right way of doing. A young person who has access to this little volume will not want to lay it down until it has been read through.

"Good Form" contains 317 pages, with 35 chapters, and a complete index. Following are a few of the headings of the different chapters: The Home Girl, The School Girl, The Business Girl, The Social Girl, The Gentleman, At the Church, On the Street, Introductions, Conversation, At the Table, As Guest or Hostesses, On the Train, Telephone Etiquette, Pleasures and Recreations, and The Minister. The book is neatly bound in purple cloth, gilt stamped, and is a fine gift book for a young person, or an older one, for its suggestions will be helpful to all. Price, 75 cents. Address your tract society.



Elder F. M. Burg spent last Sabbath in College View, speaking to the sanitarium patients and helpers Friday evening, and occupying the College View pulpit on Sabbath morning. This brief renewal of former acquaintances was a pleasure shared mutually by Elder Burg and the people of College View.

W. J. Huffman, our auditor, left this week for Clinton, Mo., where he will work on the books of the Clinton German Seminary.

Elder A. T. Robinson accompanied a party of seventy-five from the General Conference as far as Chicago, nineteen of the party coming by through tourist coach as far as Omaha. He reports a very pleasant journey.

Miss Mettie Cornell, of this office, took a few days following the General Conference to see some of the sights of New York city and other eastern points. She was expecting to return to College View early this week.

Elder and Mrs. E. W. Farnsworth spent a few days in College View, enroute to the Pacific Coast from attending the General Conference. They were the guests of Elder and Mrs. A. T. Robinson.

Elder E. T. Russell remained in Takoma Park a few days, following the close of the General Conference, to attend important meetings of the General Conference executive committee. He has just returned to the office, "sporting" an ebony cane from the heart of Africa, the gift of Brother Joel C. Rogers.

Read the article, in this issue of the OUTLOOK, from Elder W. F. Kennedy. Let the slogan for the Central Union Conference, "A faithful tithe from every member of every church," be sounded all along the line. If it is the duty of any individual Seventh-day Adventist to render to God a faithful tithe, why does not this obligation rest with equal weight upon every member of every church?

The summer school for the Central and Northern Union Conferences will open at College View on July 1, and is to close August 13.

"Good Form and Social Ethics"

For a number of years there has been a call for a book on "good form" which could be placed in the hands of young people. This need has now been well met in a new book written by Mrs. Fannie D. Chase, the editor of the *Youth's Instructor*. Mrs. Chase is an educator of many years' experience, and her connection with our denominational young people's organ has greatly aided her in her work of preparing this volume.

The book contains some rules and suggestions, but what are most valu-

Nebraska Magazine Sales, May, 1913

	Signs	W. Mag.	Prot.	L. & H.	Lib.	Temp.	Total	Value
Ed Arnold						20	20	\$ 2 00
Mr. Bauer	50						50	5 00
Vesta Cummings	150				100		250	25 00
C. V. Bookstore	200			200			400	40 00
Mrs. M. A. Eldridge	350	300					650	65 00
H. A. Hebard	40						40	4 00
Mr. Harpster				50			50	5 00
Lizzie Lockwood				100	100		200	20 00
Lincoln Society				10			10	1 00
L. B. Schick		25					25	2 50
Ida Totten	10	5	10	25	15		65	6 50
R. W. Talcott		10					10	1 00
Verna Walker	925						925	92 50
	1725	340	10	355	65	200	2695	\$269 50



Canvassers' Report For Week Ending June 6, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
East Colorado							
E. L. Brown.	D. & R.	28	6	\$18 00	\$2 00	\$20 00	
Mrs. Ann S. Hayer	B. R.	23	5	15 00	3 40	18 40	
R. E. Lynn	B. R.						\$3 00
John L. Anderson	C. K.	47	46	77 00	25	77 25	
R. M. Eads	C. K.	41	10	15 00	3 00	18 00	
Myrtle Eames	C. K.	18	6	10 00		10 00	
G. Adams	C. K.	18	9	14 00	1 00	15 00	
Agents, 7		175	82	149 00	9 65	158 65	3 00
Nebraska							
G. F. Knapp	D. & R.	21	3	9 00	17 50	26 50	23 00
J. Robyler	P. & P.	16	3	9 00	75	9 75	
F. M. Green	P. & P.	43	5	15 00	19 75	34 75	3 00
A. E. Green	P. & P.	38	7	23 00	5 00	28 00	6 00
P. C. Byington	P. G.	42	14		53 00	53 00	
J. A. Hill	P. G.	50	11		44 50	44 50	
*E. E. Butterfield	P. G.	55	14	51 00	1 50	52 50	
Howard Cook	P. G.	3	1		3 50	3 50	
Vesta Cummings	H. M.	4	3	6 00	2 25	8 25	
J. B. Stevens					76 00	76 00	
C. S. Campbell	Misc.	23	11		40 70	40 70	
Agents, 11		295	72	113 00	264 45	377 45	32 00
West Kansas							
A. H. Moore	G. C.	37	10	30 00	1 25	31 25	
Irving Daily	P. & P.	38	4	13 00	4 60	17 60	4 60
J. T. North	P. & P.	22	12				41 50
D. E. Riggins	P. & P.	8		9 00	1 50	10 50	1 50
Agents, 4		105	26	52 00	7 35	59 35	47 60
South Missouri							
H. F. Rasch	G. C.	41	22	72 00		72 00	
G. Mayer	G. C.	44	6	28 00		28 00	
James F. Eye	P. & P.	22	22	33 00		33 00	
E. L. Wells		16			1 00	1 00	
Agents, 4		123	50	133 00	1 00	134 00	
North Missouri							
*M. E. Mullinex	D. & R.	49	18	121 00		121 00	
*Wm. Whorton	G. C.	76	52	200 00	2 25	202 25	
*Minnie Buchner	G. C.	66	8	26 75	3 25	30 00	
*Lydia Henke	G. C.	35	14	42 00		42 00	
*A. M. Scheu	B. R.	73	15	46 00	75	46 75	
J. B. McBane	P. & P.	16	3	9 00	50	9 50	18 00
*Leo K. Chang	P. G.	93	14	52 00		52 00	
Agents, 7		408	124	496 75	6 75	503 50	18 00
Wyoming							
*O. R. Gilbert	D. & R.	109	21	67 00	58 00	125 00	
E. H. Meyers	P. & P.	51	24	97 00	3 75	100 75	
Virgie Rosenberger	P. & P.	15	6	21 00	9 15	30 15	
Hazel Hendricksen	P. & P.	20	6	18 00	5 25	23 25	
Agents, 4		195	57	203 00	76 15	279 15	
Grand Total		1029	411	\$1146 75	\$365 35	\$1512 10	\$100 60

* 2 weeks.

Sanitarium Tri-Grano contains more nutrient value for the money than any other food on the market. It is made from three grains, with the addition of barley malt, is thoroughly cooked, and very easily digested. Ready for immediate use. Convenient, as it saves cooking. Price per package, ten cents; in bulk, nine cents per pound. On \$5.00 orders, 15 per cent discount to Adventists. Send for price list, mentioning OUTLOOK.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Something New and Nice

Are you interested in what the Sabbath-schools are doing for mission lands? Do you want your school to have a beautiful reminder of the success of this feature of the Sabbath-school work? If so, you will be glad to learn that the Sabbath-school department has had a number of charts made, showing the amount of the Sabbath-school gifts to missions during the past twenty-six years. The chart is 36x27 inches, lithographed on velum drawing cloth, and is striking and attractive in appearance. It should be hung permanently in every Sabbath-school. Even the children can appreciate the inspiration it gives and the lesson it teaches.

The price, postpaid, is fifty cents. Order without delay, if you wish to be sure of getting one. Send money with the order, as we carry no accounts.

Address the Sabbath-school Department, Takoma Park, Washington, D. C.

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference
of Seventh-day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

Advertisements, acceptable to the OUTLOOK, will be inserted at the rate of fifty cents per inch or fractional part of an inch, single column.

A. T. Robinson - - - - - Editor
Frederick Griggs }
C. G. Bellah } Associate Editors
M. B. VanKirk }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act Congress of March 3, 1879.