

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
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Educational and }
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We Can Do It If We Will, Who Says We Can And We Will

What a splendid record it will be to look back upon, if, at the beginning of 1914, we can point to the payment of a faithful tithe and the full amount of twenty cents a week per member for every member of every church in the Central Union Conference for the last half of 1913. Why should not this be realized? Do not the rich blessings of our bountiful heavenly Father, both temporal and spiritual, appeal strongly to our liberality? Does not the sending out of hundreds of workers by the General Conference, in response to urgent calls from all parts of the world to help finish this work, appeal strongly to us who are at the base of supplies? Who does not long for the glad reunion of our workers in all parts of the world, when the work shall be done and the call to the faithful reapers to come home, bringing their garnered sheaves with them? There must be a wonderful cutting loose from the things of this world, on the part of many, before they can join in that glad song of triumph.

"With unutterable delight the children of earth enter the joy and the wisdom of unfallen beings..... With undimmed vision they gaze upon the glory of creation,—suns and stars and systems, all in their appointed order circling the throne of Deity."—"Great Controversy," p. 677.

Our Midsummer Offering

I. H. Evans

The fourth Sabbath in July has been set apart as the time for the midsummer offering. The mission board has need of liberal offerings at this time. The increased expense in pushing out the large recruiting force

calls for the hearty support of every loyal heart.

Those who have read the *General Conference Bulletin* and the *Review and Herald* must have been impressed with the large number of workers appointed to mission fields abroad. The treasurer has estimated the cost to the mission board of placing these new workers in their respective fields to exceed \$60,000. If new homes were included, \$12,000 must be added, making \$72,000 extra expense.

Why should not this occasion see the largest midsummer offering in our history? Why not every one definitely plan to contribute a goodly sum for the Lord's work? The workers are ready to go. The fields are white for the harvest. The Macedonian cry comes from all quarters of the heathen world. The people of these darkened lands are turning with longing hearts to the Christian nations of the world, pleading for help.

A Chinese sister heard the truth through one of our workers, and when the promise of eternal life came to her and she yielded her heart to God, she gave vent to her feelings in weeping aloud. When asked the cause, she said: "I can not comprehend how you could believe such blessed news so long, and not come here sooner. Last year my poor mother died a heathen. She never heard of the love of God, and died without Christ. Had you come one year sooner, I am sure my dear mother would have believed. Now she is lost forever."

Not less than 36,000,000 heathen die annually with no knowledge of God, and without hope of the life to come. In this offering we can raise sufficient funds to place twenty families in heathen lands. The call of God is for action. Let us be prompt to respond to the call.



My Lord and I

I have a Friend so precious,
So very dear to me;
He loves me with such tender love,
He loves so faithfully.
I could not live apart from Him,
I love to feel Him nigh;
And so we dwell together,
My Lord and I.

I tell Him all my sorrows,
I tell Him all my joys,
I tell Him all that pleases me,
I tell Him what annoys.
He tells me what I ought to do,
He tells me how to try;
And so we walk together,
My Lord and I.

He knows that I am longing
Some weary soul to win,
And so He bids me go and speak
The loving word for Him;
He bids me tell His wondrous love,
And why He came to die;
And so we walk together,
My Lord and I.

—Selected.

The Tithing System

Testimony Study No. 1

"Shall a man defraud God? Yet ye have defrauded Me. Nevertheless ye answer: Wherein have we defrauded Thee? In the tithe and in the heave-offering. Ye are cursed with a curse; for ye have defrauded Me. Present all the tithe into the treasury; and let there be provision in My house: and prove me now herewith, saith Jehovah, God of hosts: if I will not open unto you the windows of heaven, and pour out upon you blessing till there be not room sufficient to store it." Malachi 3:8-10. *Spurrell's Trans.*

God's Requirement

"The Lord designed to bring man into close relationship with Himself, and into sympathy and love with his fellow-men, by placing upon him responsibilities in deeds that would counteract selfishness, and strengthen his love for God and man. The plan of system in benevolence God designed for the good of man, who is inclined to be selfish, and to close his heart to generous deeds. The Lord requires gifts to be made at stated times, being so arranged that giving will become a habit, and benevolence be felt to be a Christian duty. The heart, opened by one gift, is not to have time to become selfishly cold, and to close, before the next is bestowed. The stream is to be continually flowing, thus keeping open the channel by acts of benevolence.

"As to the amount required, God has specified one-tenth of the increase. This is left to the conscience and benevolence of men, whose judgment in this tithing system should have free play. And while it is left free to the conscience, a plan has been laid out definite enough for all. No compulsion is required.

"God called for men in the Mosaic dispensation to give the tenth of all their increase. He committed to their trust the things of this life, talents to be improved and returned to Him. He has required a tenth, and this He claims as the very least that man should return to Him. He says, I give you nine-tenths, while I require one-tenth; that is Mine. When men withhold the one-tenth, they rob God. Sin offerings, peace offerings, and thank offerings were also required in addition to the tenth of the increase.

"All that is withheld of that which God claims, the tenth of the increase, is recorded in the books of heaven, as robbery against Him. Such defraud their Creator; and when this sin of

neglect is brought before them, it is not enough for them to change their course and begin to work from that time upon right principles. This will not correct the figures made in the heavenly record for embezzling the property committed to them in trust to be returned to the Lender. Repentance for unfaithful dealing with God, and for base ingratitude, is required.

"If all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of man.

"God gives man nine-tenths, while He claims one-tenth for sacred purposes, as He has given man six days for his own work, and has reserved and set apart the seventh day to Himself. For, like the Sabbath, a tenth of the increase is sacred: God has reserved it for Himself. He will carry forward His work upon the earth with the increase of the means that He has entrusted to man.

"God required of His ancient people three yearly gatherings. 'Three times in the year shall all thy males appear before the Lord thy God in the place which He shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before the Lord empty. Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee.' No less than one-third of their income was devoted to sacred and religious purposes.

"True Christian benevolence springs from the principle of grateful love. . . . Love to Christ must be the ruling principle of the being, controlling all the emotions and directing all the energies. Redeeming love should awaken all the tender affections and self-sacrificing devotion that can possibly exist in the heart of man. When this is the case, no heart-stirring appeals will be needed to break through their selfishness and awaken their dormant sympathies, to call forth benevolent offerings for the precious cause of truth.

"Jesus has purchased us at an infinite sacrifice. . . . Our Saviour is ever working for us. He has ascended on high, and pleads in behalf of the purchase of His blood. He pleads before His Father the agonies of the crucifixion. He raises His wounded hands and intercedes for His church, that they may be kept from falling under temptation.

"Entire devotion and benevolence, prompted by grateful love, will impart to the smallest offering, the willing sacrifice, a divine fragrance, making the gift of priceless value. . . . Angels take these offerings, which to us seem poor, and present them as a fragrant offering before the throne, and they are accepted."—Vol. 3, pp. 393-397.

"It is because church members neglect to pay their tithes and meet their pledges that our institutions are not free from embarrassment. If all, both rich and poor, would bring their tithes into the storehouse, there would be a sufficient supply of means to release the cause from financial embarrassment, and to nobly carry forward the missionary work in its various departments. God calls upon those who believe the truth to render to Him the things that are His. Those who have thought that to withhold from God is gain, will eventually experience His curse as the result of their robbery of the Lord. Nothing but utter inability to pay can excuse one in neglecting to meet promptly his obligations to the Lord. Indifference in this matter shows that you are in blindness and deception, and are unworthy of the Christian name."—Vol. IV, pp. 475, 476.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Will a Man Rob God?

D. U. Hale

"If therefore ye have not been faithful in the unrighteous mammon (margin, riches), who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own?" Luke 16:11, 12. This is a solemn statement to every person in this world who is making a living. What we have in this world is not our own; it is only ours as a trust from the Lord. All that is in the world is His, to the "cattle on a thousand hills." We are simply His stewards. In delivering the goods to us, He says: "All the

tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's." Notice that He does not stop at saying that it is His, but continues in the same sentence and says: "It is holy unto the Lord." It is "holy" to him. It is sacred to Him. It is devoted to Him. It is wholly His, and belongs to none other, only as He has devoted it to them. To use it for our own purposes, without His consent, is to take what is not our own and use it. This in the world is called robbery.

If I loan a man \$100 on interest, and he refuses to pay me the interest, I count him unfaithful with what is my own. I lease my farm to a man for one-fourth of the crop, and he absconds with the whole crop and I get nothing, we call that robbery.

Christ illustrated this class of people with a parable, and gives the consequences of such a course. See Luke 20: 9-16. He planted His vineyard, placing in it all the conveniences necessary for it to bring forth an abundant harvest, and let it out to men. At the proper time, he sent for His share of the fruit. The men refused to give of the fruit. Not only that, but they said wicked things about the servants who came to urge them to give of the fruits for the Master. The consequences were that they were destroyed.

Some have wondered why they have so little of the Spirit of God. They wonder why they do not seem to enjoy the meetings, as do others. They wonder why their children go astray. They wonder at many of the providences of God. Ask yourself the question, am I faithful with the financial trust that the Lord has given me? Abraham was a man who the Lord said would command his household after him. His faithfulness cast its influence not only in his family, but also on the nations around him. This influence was felt for many years after his death. He was not only faithful in prayer and worship at the altar, but he was faithful with his financial trust, and paid his tithe strictly. Not the tithe of what he had left, after taking out what his own personal expenses were and the feed for his animals and his household, but the record expressly says, "He gave him tithes of all."

Many families among this people are struggling along under the curse of God. This is a fearful statement, but it is true, for the Lord says so. It is not my words, but the Lord's words. Read it in Mal. 3: 8, 9. "Will a man rob God? Yet ye have

robbed Me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are *curse*d with a curse: for ye have robbed Me, even this whole nation." This curse is resting very heavily on some homes, and the Lord is trying to bring it to the attention of some by His providences. Others, He is just waiting for them to arise to faithfulness, that He may remove it. The only way to remove it from the home is to adopt the present slogan, "A faithful tithe from every member of every church." Brethren, look to yourselves individually, and see if this curse is resting upon your home. You may not see it in calamities. You may not see it in any inconveniences that may happen. It may be only visible at present, in the fact of whether you are paying all your tithe or not. It will prove just as disastrous in the end as though it were plainly visible. You may know it just as well as if the Lord should be talking with you face to face and should tell you of it. Examine your finances, and be sure that all which belongs to the Lord has been placed where He has directed that it should be placed.

If you have been faithful with that which the Lord has entrusted to you, then you can expect that the Lord will be true to His promise and give you your own in this life and in the life to come. If we fail, then we can not expect the Lord to go against His promise and give us anything, either in this life or the life to come, of that which is our own.

Paul says in 1 Cor. 4: 2: "Moreover it is required in stewards, that a man be found faithful." The individual who is faithful will surely be blessed with faithful Abraham. This blessing is peace in this world, and the inheritance in the world to come. Be faithful and ye shall receive the crown of life.

Our Canvassing Work

H. A. Fish

On June 2, we left Crawford for Rapid City to assist Misses Rosenberger and Hendricksen to divide the city and to begin work. We found a city of about 4,000 inhabitants, and as far as we could learn only one Sabbath-keeper is living there, Sister Ida M. Moxley, a blind sister, who is making her home with her sister. We also met Miss Ellen Olsen, whom we had known in College View ten years ago.

We stayed there three days, and then went to Deadwood and Lead, where we spent Sabbath. This was

the first time we had ever spent a Sabbath with this church, and we enjoyed meeting them very much. Sunday evening, Brother Doris, of Upton, Wyo., arrived, bringing his two daughters, Misses Daisy and Frances, who were to begin canvassing the following day. We were with them two days, and then left for this place, where we have enjoyed a visit at the comfortable home of Brother A. Lindsay.

Brother Pierce found us here Friday evening when he came in from his week's canvassing. He had done real well, as he had worked in the byways of the Black Hills. It rained nearly all day Friday, which refreshed the crops, making the prospects very favorable for a good crop. We trust that God will continue to bless His work in making the conditions good for the faithful canvassers.

Brethren, pray for these faithful workers.

Office Notes

Asa Smith

Elder Hale returned to the office Sunday, June 15, after an absence of more than a month.

Verne E. Stewart, of the Crawford Church, returned week before last from the Boulder Sanitarium, where he had been for some weeks. He is very much improved in health.

Elder Berry reports the sad death of Brother Christianson, an account of which will be found in the next issue of the OUTLOOK.

E. H. Meyers says on a postal card: "The results of the week are fifty hours, sixty-four exhibitions, thirty-one orders, and \$118.50 amount."

O. G. Pierce writes: "The Lord certainly has blessed me for the first week's effort.....I just took three orders, amounting to \$13.00, in about fifteen minutes." He reports \$77.00 for the week.

Brother M. M. Magee, of Mitchell, Nebr., has been planning to get into the field for some time, and last week he got started. He says: "I am thankful that I can at last fill out a blank. I hope to do better next week, trusting that the Lord can make better use of me." He reports \$18.25.

Miss Hazel Hendrickson writes from Rapid City, S. Dak.: "We are certainly having some rich experiences, and each week I enjoy the

work more. We want to strive day by day to come nearer to our Master and help finish this grand work in which we are engaged, so it will hasten the Lord's appearing. Please pray for us, that we may be better instruments in the Lord's hands."

Miss Virgie Rosenberger, who is working with Miss Hendrickson, writes on her report blank: "I love the work I am engaged in better every day, and oh such good, rich experiences we are having! The Lord is certainly blessing us. We can see His hand guiding us in everything we do—even our trials draw us nearer Him." These two sisters are out for their first time, having been students at our academy last year. Miss Hendrickson averaged over two dollars, and Miss Rosenberger a little less than one dollar and a half per hour. But just look over the canvassers' reports, as shown on the last page of this OUTLOOK. It will do you good.

But we are not through with this good "testimony meeting." Here are others.

O. R. Gilbert writes from Basin, Wyo.: "You will find my report enclosed. It is not very encouraging, but we will not despise the day of small things." His reports showed \$43.00 for the week, which is not so small; but Brother Gilbert has been doing "bigger things." He says further: "The farmers are discouraged and treat the book proposition as a joke. The rain last week destroyed the Big Horn Canal and left them in a bad fix. I got into Basin yesterday in time to canvass five hours, and took ten dollars worth of orders. It was more by half than I expected, for this town in surely dead." Two dollars an hour in a "dead" town! What might we expect if it were a real live place? Who says that our books can not be sold?

Miss Erickson did not work the previous week, as she was visiting with her father at home, near Potter, Nebr., but she got to Kimball last week, and got in about fifteen hours' time, at the rate of more than one dollar and sixty cents per hour. She relates an experience which shows that the Lord does care for His workers. She says: "This morning my throat bothered me so much that I felt sure I should have to stop work. I did not want to do this, as I had lost so much time. So I prayed about it, and the Lord relieved me, and I gave twelve

exhibitions in four hours,—the most I ever did."

Elmer Gipson begins his first delivery to-day, in Dawes County, Nebr.

Walter Hahn is working in Sheridan County, in the vicinity of Hay Springs, Nebr. His report for the week ending June 6, which is the latest that has reached this office, shows \$44.00.

Just as we were mailing these items, we received a letter from Mrs. Helen Martin, from which we quote the following: "The librarian's books were turned over to me on the death of Sister Mary Bennett, after an illness of about eleven weeks. She was born in Ohio in 1876, and died at her home near Lisco, Nebr., June 11, 1913. The sorrowing husband took her to her old home at Barnesville, Ohio, for burial. She leaves two children, a girl of eight years and a boy of eighteen months. The family have the sympathy of her many friends in their bereavement. She was an active Christian worker in the church, and will be greatly missed."

Reports from Miss Daisy and Frances Davis, who began work in Lead City, S. Dak., last week, reached me just as this was ready for the mails. They report \$21.75 and \$13.35 respectively.

Elder and Mrs. J. H. Wheeler, of Marsland, were in town to-day. They made the office a very pleasant call. Mrs. A. E. Stewart also came in, and left a substantial amount of tithe.

Mr. J. R. Morsbach and wife, formerly of Buchlin, Kans., attended the services at the Crawford Church on Sabbath. They are traveling by wagon to Moorcroft, Wyo., where their son is living.

Wedding Bells

Burgess-Kirkle.—Miss Sibel Burgess, daughter of Brother and Sister E. O. Burgess, was united in marriage to Louis Chester Kirkle, son of Elder and Sister G. A. Kirkle, at the home of the bride's parents at Minatare, Nebr., June 4. About one hundred relatives and friends were present. Many tokens from those present, and also from distant points, were in evidence, indicating their interest in the future prosperity and happiness of the bride and groom.

Goudie-Martindale.—At the home

of Brother Elmer Martindale, near Broadwater, Nebr., Thursday evening, June 5, Miss Minnie Goudie, of Clarinda, Ia., was united in the bonds of holy wedlock to Jesse Ernest Martindale, of Broadwater, Nebr. A goodly number were present to witness the event. The happy couple start out with bright prospects for the future.
G. W. Berry.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
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The Call to a Reasonable Service

J. W. Christian

The gospel plan is cooperative. There is receiving and giving, and giving and receiving, as an experience for all who will know the fulness of the purpose of Him who has called us into the light of truth. To be always receiving, and only receiving, would be evidence of deepest selfishness.

The first principle of the gospel is to give. For God so loved the world that He gave His only begotten Son, that we might receive that which could not be obtained in any other way—eternal life. Having, by faith, laid hold of this precious gift, we are invited to enter into the blessed work of making known to all the world "what is the riches of the glory of this mystery among the Gentiles; which is Christ in you the hope of glory." Those only who have been born of the Spirit and who are walking in the Spirit can know the joy of giving, that others may be blessed with a knowledge of the restfulness found in the life of a follower of Him who gave all that He might save all.

To the church has been committed the work of carrying a knowledge of His saving grace to all the world. To accomplish this task, the Lord has called for men and women to give up the common pursuits of life and devote themselves entirely to the preaching of the gospel. This work is threefold in its operation: The Lord of the harvest, the men and women chosen as special messengers, and those entrusted as stewards of the Lord, whom we sometimes call the "laity," but more properly the "base of supply." All these are "workers together" for the self-same interest. All must share in the sacrifice, the toil, and the reward.

To make possible the preaching of the gospel, the Lord has provided a

plan for the support of His cause which has its claims upon all, rich and poor, and knows no exception to any one, whatever his station in life or calling may be. The minister, the teacher, the doctor, the farmer, the craftsman,—all who have entered into the gospel liberty, are duty bound to support the gospel work. From earliest times the Lord has laid His hand on the tithe, and claimed it as His. As a people, we have accepted this plan for the support of the evangelistic work. When we meet a non-tithe paying Seventh-day Adventist, we meet a man whom we know is not in full accord with our work, and we feel concerned over his spiritual condition; for we know that he has either stumbled over what appears to him as a misuse of the tithe, or has become miffed over some imaginary or real slight from some one, or, at best, is only half awake to the requirements the Lord makes upon His church. For such souls we should pray and labor, no matter what their station in the cause may be, for they are on dangerous ground. Surely, the Lord's plan of each giving one-tenth of his money to the gospel work is *just*, and must be accepted as God's call to us as a reasonable service.

Recognizing this call, we have entered upon a campaign to encourage every Seventh-day Adventist in every church to pay into the conference treasury an honest tithe. We believe you are with us in this effort and will throw your influence in its favor by example, precept, and words of encouragement. "Freely ye have received, freely give."

The Canvassing Work

E. A. Green

Our work thus far has been a prosperous one, both spiritually and financially. It is truly wonderful how the good Lord is striving with the dear people. I feel sure that God is leading us on to victory, and if faithful we soon shall reach the prize.

My son and I are working in the field together. At the time of writing we are at Ferguson. To show the readers of the *OUTLOOK* how good the Lord is to His servants, I will relate one of our experiences. I never understood so fully the real meaning of Ps. 23:2, until not long ago when we were going from house to house. It was getting dark, and we asked to stay all night at a certain place. They told us that they could not possibly keep us, but to go to the next house, as they would surely keep us. Before we reached the next house, it got so

dark that we missed the trail (for such only it was), but we suddenly came to the side of a fence. We had seen a light, a short time before, but it was not to be seen now, so I alighted from the buggy and crept through the fence and started toward the direction where I had seen the light. A few steps brought me to the bank of the Calamus River. The stream runs very swift, but does not make a particle of noise. We soon found a gate which let us through the fence, and we forded the river, and drove up to the very same house where we had gotten our dinner the day before. After putting our team in the barn, we lay down on a bed of hay on the ground, with our lap robe over us, and slept sweetly until daylight. Read Ps. 23:2.

Be of good courage, fellow workers, and cease not to pray for weak, unworthy me. May the Lord richly bless us in our work is the prayer of your brother.

South Missouri Conference

P.G. Stanley, Pres. Mrs. F. A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

Office Notes

Mrs. F. A. Washburn

Once more we are back to the office to resume the duties. It certainly was a privilege to attend the General Conference, and as you read the reports from the various fields, I am sure your hearts throbbed as you saw how rapidly the work was growing. It will not be long until all we who are faithful will have the pleasure of attending a greater gathering than this one. Much valuable instruction was given in the different departmental meetings, and plans were laid which will help to carry on our work more advantageously.

On my way home, I stopped a few hours in St. Louis, and found that Elders MacLay and Anderson were prepared to hold their first tent meetings. There was an interested audience in attendance, among which was a minister. We hope and pray that much good may be accomplished during their tent effort there.

Elder Stanley is visiting the tent companies at Birch Tree, Marshfield and St. Louis.

The limit has not yet been reached by this people in their gifts to the cause of God. As a denomination we

came short about \$30,000 on our ten-cent-a-week fund, and \$10,000 on our fifteen-cent-a-week fund. What will our record be in South Missouri on the twenty-cent-a-week fund during the last half of 1913? You are probably all aware that this is the goal that is set. Shall we not all strive to do our part? Another standard that has been set for us is a "faithful tithe from every member of every church." Surely not one of us would think of falling below that standard either.

Do not fail to get your orders for the new quarterlies and memory verse cards in right away. We are now starting on a new series of lessons in the senior department, and you will not want to miss a single one.

As we will now be sending out the report blanks to the Sabbath-school secretaries, we sincerely hope they will all respond with promptness. We are sorry that our schools dropped down some in their offerings last quarter, but are glad to report that they are above what they were for the same quarter a year ago; so take courage and press on. Do not forget to do all you can on the thirteenth Sabbath. It is wonderful to see what the Sabbath-schools are doing all over the world, how they are raising means to help carry this glorious gospel, and how they are saving souls. Let us pray much for our schools.

Our annual camp-meeting will be held August 7-17, and will be held in Clinton on the seminary campus. Steps have been taken to secure railroad rates. Begin to plan to attend. More will be said later.

"The Bible unfolds truth with a simplicity and a perfect adaptation to the needs and longings of the human heart, that has astonished and charmed the most highly cultivated minds, while it enables the humble and uncultured to discern the way of salvation."

Marshfield, Mo.

Macintosh and Carson

We pitched our tent in Marshfield, and began holding services May 30. There was no request for a tent sent in from here, and no interest when we came. Several of those who live here have relatives who are Seventh-day Adventists, but no one seemed to

know much about our people or what we believe. However, the dear Lord is with us, and the interest in us and our faith is growing. One evening recently, there were 520 people out to hear the sermon on the Sabbath question. Of course many were present just for curiosity, and some to criticize and find fault, but we believe many came to learn.

There is less race prejudice here than in any place in which we have labored in Missouri. The few families of colored people who live here come to meeting with the others. They are clean, well behaved, sit together on one side of the tent, and seem to enjoy the services very much. Brethren, pray for us, that we may gather a real harvest of souls in this place.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

North Missouri Is Still on the Map

Way down in old Missouri,
In the springtime blue,
A band of jolly canvassers
Are scattering heaven's dew.
The balmy air is scented
With delicate perfume;
Through the miles of ancient orchards
We hear their joyful tune.
Then comes the summer's magic,
Of sunshine and of showers;
The days of disappointment
Are turned to happy hours.
Soon autumn, bright and golden,
Instead of gray and cold,
Will turn their thousand orders
To sacks of shining gold.
From the many pages teaming
With truths of God so fair,
Come the hungry souls and gather
That which keeps from every snare.
Then he goes to those about him,
And with God's word transmutes
The work of Satan's angels
To richest gospel fruits.

While others, seeking fortune,
Must wrest it from the soil,
Or blast it from the stingy rock,
With danger and with toil—
And then when wealth is gathered
They leave it all and die—
These noble workers find their wealth
In mansions bright on high.
—M. E. Mullinnex and Wm. Whorton.

Field Notes

E. E. Farnsworth

A new canvasser, Brother Kingman, from College View, came this

week and has located at Utica. Brother Shelton went there to assist him in getting started.

Elder Trubey started his tent effort at Columbus about the 19th. Until assistance can be sent him, Brother McBane will assist in the care of the tent. The people in that part of the city are very anxious for the meetings to start, and it looks as though there was a promise of a good attendance from a fine class of people.

Brother R. L. Routt is at Cairo, preparatory to starting a tent effort. He planned to have started not later than the 10th, but on account of a delay in the shipping of the tent, he will be delayed at least two weeks. Mrs. Routt has joined him, and will assist in Bible work.

Elder F. H. Hoxie arrived the 17th from the East Michigan Conference, to make this conference his future field of labor. His wife and three children accompany him. In two or three days they leave to join Elder Beams in a tent effort a few miles from Connellsville. We bid him a hearty welcome to our conference.

Brethren Mullinnex and Whorton have been putting in some good reports the past two weeks. We are sorry to state that Brother Mullinnex was taken with quite a little fever, and went to the sanitarium at Nevada, Ia., for some treatment, but hopes to be with us again very soon. However, we do not think it anything very serious, and he does not lay it to Missouri climate.

A telephone message from Brother Shelton informs us that Prof. Leo Thiel, of Union College, is on his way to join the canvassing work in our conference. We have known him in the past, both as a student and as a canvasser, and he will make good and be a help to us. We welcome them all, and they will find a good field.

It was my privilege to spend three days with my brother, Dr. M. A. Farnsworth, at Nashville, Tenn., on the way home from the General Conference. From there I went to Columbia, and stayed three days with Elder Trubey, enjoying much the hospitality of his pleasant home. Sabbath was spent with the Midway Church, and it was a real pleasure to become acquainted with this nice little company of Sabbath-keepers. I shall hope to visit them again when I can spend a longer time with them.

The next morning after arriving home, I was called by phone to Goldsberry to conduct the funeral services of Brother James M. Turner who died quite suddenly. An obituary will appear at an early date.

In our next issue we hope to state the location of the camp-meeting. The time has been placed at July 31 to August 10. This is a little earlier than we wished for, but in arranging the meetings for the union, it seemed necessary to place it at that date. Begin now to prepare for it. More in the next issue regarding it.

Elder and Mrs. Nutter are spending some time among friends and relatives in Pennsylvania. Elder Nutter will return in a week or two, while Mrs. Nutter will spend the larger part of the summer there.

In the Harvest Field

M. E. Mullinnex and Wm. Whorton
"But they that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not faint."

God's richest blessing is ready to be poured out when we are ready to receive it; and, with others, He is ready to bless the faithful canvasser. God has been blessing us here in North Missouri richly. In the past two weeks we have received, in orders, \$429.20. Frequently, individuals give us the order without a canvass being given. A hasty glance through the prospectus convinces them that they need the book.

We live upon the fat of the land. The necessity of missing a meal has never occurred since we started. Our dear people, scattered here and there, help in every way they can. As soon as they hear that a canvasser is within a few miles of them, they send an invitation to stay with them free of charge. In this way, they feel that they have a part in the work.

At present we are staying with the brethren at Half Rock, and we have never been treated to better entertainment. These experiences help so much to make the canvassing work a pleasure, and God will bless those who assist in making our experiences so pleasant.

We read in "Ministry of Healing:" "The soul that consecrates himself unreservedly to God will accomplish measureless results." This means much to the faithful canvasser. If we make the effort, God will give the

increase. Remember the canvassers in your daily prayers.

Elder M. G. Huffman and Elder A. S. Bringle will commence a series of tent meetings in Belle Plaine.

If there were more warm hearts, there would be fewer cold shoulders.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Office Notes

Alice E. Reid

Elder N. T. Sutton returned from the General Conference Monday evening. On his way home, he spent a few days at Thayer, visiting his parents, from which place Mrs. Sutton and children accompanied him to Hutchinson.

Brother A. G. Steinert writes of his interest as increasing at Russell. We trust that his labors will be greatly blessed, and as a result a good strong church will be raised up in that place to witness for the truth.

Brother M. W. Shidler, our field agent, is spending a few days with John Bertsche in the canvassing work.

A few members of the conference committee met in Wichita a day last week to consider work pertaining to the conference and our coming camp-meeting, August 28 to September 7.

Miss Bertha Alumbaugh called at the office one day last week. She is planning to attend the summer school at College View.

Elder W. A. Shaffer and wife are visiting their parents and relatives at Norwich. They will remain in this part of the state for some little time, before sailing to England to their field of labor.

H. L. Shaffer and wife are visiting their parents at Norwich this week.

On his return from the General Conference, Mr. E. Harris is spending a few days with his wife, who is visiting her mother in Wisconsin.

Mr. Earle Shidler has arrived in West Kansas from the General Conference to take up the canvassing work. Mr. Shidler has spent some time in successful canvassing in Cuba.

B. H. Shaw and E. E. Dunham will take up work at Phillipsburg and conduct a tent meeting there this summer.

Canvassers' Report For Week Ending June 13, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
East Colorado							
Kenneth L. Gant	D. & R.	8					\$23 00
Mrs. Anna S. Hayer	B. R.	37	13	\$42 00	\$13 10	\$55 10	4 10
R. E. Lynn	B. R.	15					17 00
John L. Anderson	C. K.	47	46	76 00	25	76 25	5 00
R. M. Eads	C. K.	19	11	16 50	50		17 00
Agents, 5		126	70	134 50	13 85	148 35	49 10
East Kansas							
Harry Cooper	D. & R.	92	40	120 00	32 25	152 25	
E. J. Aitken	G. C.	79	10	41 00	3 30	44 30	
Chas. Newman	G. C.	44	4	12 00	4 25	16 25	
A. Wheeler	G. C.	30	4	12 00	75	12 75	
Vanderbilt	B. R.	24		13 60		13 60	
John Butcher	P. & P.	89	27	99 00		99 00	
Roy Baker	P. & P.	80	24	83 00	8 25	91 25	
L. J. Baechus	P. & P.	11	1	3 00	3 00	6 00	47 25
Thos. Carner	P. P.	102	22	76 00	11 25	87 25	
Alonzo Cornell	P. & P.	72	40	44 00	6 00	50 00	
Paul Campbell	P. & P.	63	7	23 00	5 40	28 40	
C. N. Hines	P. & P.	13	3	10 00		10 00	98 50
J. Kennedy	P. & P.	90	17	62 00	7 00	69 00	
H. Kneller	P. & P.			30 00		30 00	
Grace Manny	P. & P.	51	21	72 00	9 75	81 75	
Mollie Meyer	P. & P.	50	10	32 00	12 00	44 00	
Joe Phillips	P. & P.	93	35	115 00		115 00	
R. L. Parker	P. & P.	95	10	39 00	9 35	48 35	
Carrie Phitzer	P. & P.			12 00		12 00	
C. Wheeler	P. & P.	40	2	7 00	2 25	9 25	
John Aitken	P. G.	86		143 00	8 70	151 70	
Aaron Campbell	H. M.	40	6	13 50	2 70	16 20	
Ira Minner	H. M.	96	27	57 00		57 00	
Agents, 23		1340	310	1119 10	126 20	1245 30	145 75
Nebraska							
C. S. Campbell	D. & R.	35	15	47 00	57 60	104 60	3 00
G. F. Knapp	D. & R.	34	19	14 00	38 00	52 00	
F. M. Green	P. & P.	44	12	38 00	3 50	41 50	2 25
E. A. Green	P. & P.	44	4	12 00	1 75	13 75	1 00
J. Roblyer	P. & P.	50	15	48 00	6 00	54 00	
J. A. Hill	P. G.	27	4		16 00	16 00	
P. C. Byington	P. G.	20	5		19 50	19 50	
M. F. Allred	P. G.	34	14	50 00	1 50	51 50	
E. E. Butterfield	P. G.	24	3	12 50	4 50	17 00	
*H. M. Cook	P. G.	36	14		49 00	49 00	
Agents, 9		348	105	221 50	197 35	418 85	6 25
North Missouri							
M. E. Mullinnex	D. & R.	50	32	118 00	10 95	128 95	
Wm. Whorton	G. C.	39	24	95 00		95 00	
Lydia Henke	G. C.	44	4	12 00		12 00	
Minnie Buchner	G. C.	44	9	31 00	75	31 75	
J. B. McBane	P. & P.	27	6	18 00	2 25	20 25	
Leo K. Chang	P. G.	53	9	31 50		31 50	
A. J. Scott	F. L.		5	5 00	4 40	9 40	
A. M. Scheu		35			2 25	2 25	
Agents, 8		292	89	310 50	20 60	331 10	
South Missouri							
E. L. Wells	D. & R.	24	3	9 00		9 00	
H. F. Rasch	G. C.	54	23	77 00	10 00	87 00	
G. Mayer	G. C.	44	3	9 00		9 00	
†M. & H. Richard	Mag.			10 00		10 00	
†Mrs. A. E. Daniells	Mag.			2 50		2 50	
Agents, 5		122	29	107 50	10 00	117 50	

Forward Agents,	Book	Hrs.	Orders	Value	Helps	Total	Del.
	50	2228	603	\$1893 10	\$368 00	\$2261 10	\$201 10
West Kansas							
A. H. Moore	G. C.	46	2	7 00	50	7 50	
J. T. North	P. & P.	24	4	27 00	2 50	29 50	2 50
J. A. Loucks	P. & P.	50	22	79 00		79 00	
J. I. Daily	P. & P.	32	11	34 00	2 00	36 00	
F. C. Clark	B. R.	45	12	44 00	1 75	45 75	
Chas. Spohn	B. R.	30	3	9 00	75	9 75	
Agents, 6		227	54	200 00	7 50	207 50	2 50
Wyoming							
Edith Erickson	D. & R.	15	6	20 00	4 50	24 50	
O. R. Gilbert	D. & R.	60	6	23 00	20 00	43 00	
Walter Hahn	D. & R.	77	22	82 00	9 95	91 95	
O. G. Pierce	D. & R.	42	19	69 00	8 00	77 00	
M. M. Magee	D. & R.	43	5	15 00	3 25	18 25	
Hazel Hendrickson	P. & P.	22	9	30 00	6 75	36 75	
Virgie Rosenberger	P. & P.	18	6	21 00	6 00	27 00	
E. H. Meyers	P. & P.	50	31	117 00	2 25	119 25	
Agents, 8		327	104	377 00	60 70	437 70	
Grand Total, 64		2782	761	\$2470 10	\$436 20	\$2906 30	\$203 60

* 2 weeks. † 5 days. ‡ 6 days. All East Kansas reports are for two weeks.

The first camp-meeting of the season in the Central Union Conference has just closed at Arapahoe, Nebr. The meeting opened Monday evening, June 16. Elder E. T. Russell and Elder J. W. Christian left College View Tuesday morning to be in attendance. We will hope for a report of the meeting in time for this issue of the OUTLOOK.

At a meeting of the College View Church, held Monday evening, June 16, it was voted to look with favor upon recommendations from the board of trustees of Union College, that a building be provided for the music department of the college, and that the College View church school be connected with the normal department of the college, occupying the entire second floor of the college building. A committee, representing the church and the college, was appointed to formulate detailed plans of cooperation, to be presented at a joint meeting of the College View church school board and the Union College board, at its meeting to be held July 2.

The regular midsummer meeting of the board of trustees of Union College is to be held in College View, beginning Wednesday, July 2. It is hoped that this will be a full meeting of the board.

In a private note from Elder L. B. Porter, he states that they are beginning a series of tent meetings at Battle Creek, Nebr., with indications of a good attendance and interest.

In a recent letter received at this office from Elder E. T. Russell, while in attendance at the Arapahoe camp-meeting, he writes: "About one hundred are encamped on the ground. The attendance from the town is good. The workers present are Elders J. W. Christian and B. L. House; also C. J. Paulson, C. L. Premer, A. F. Kirk, Misses Alice Teeple, Pearl Jones, and Hazel Wilkinson.

Sabbath, July 26, has been set apart by the North American Division of the General Conference as the time for taking the midsummer offering for foreign missions. Read and ponder the article in this issue of the OUTLOOK, from the pen of Elder I. H. Evans, president of the North American Division Conference, entitled, "Our Midsummer Offering."

A large number of subscriptions expire during the month of June. Immediately after you read this notice is a good time to renew. Do it now, so that you will not miss a copy.

Elder E. T. Russell has just returned from the Arapahoe, Nebr., camp-meeting, and reports a good meeting and a good attendance. Sabbath, June 21, over \$350 was raised for missions. Some have decided, as a result of this gathering, to walk in the way of God's commandments. Elder Russell left immediately for Brandon, Manitoba, Canada, to attend the camp-meeting and conference at that place.

Sanitarium Tri-Grano contains more nutrient value for the money than any other food on the market. It is made from three grains, with the addition of barley malt, is thoroughly cooked, and very easily digested. Ready for immediate use. Convenient, as it saves cooking. Price per package, ten cents; in bulk, nine cents per pound. On \$5.00 orders, 15 per cent discount to Adventists. Send for price list, mentioning OUTLOOK.

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Central Union Conference Camp-meeting Dates

Wyoming	July 17-27
North Missouri	July 31 to Aug. 10
South Missouri, Clinton	Aug. 7-17
Nebraska, Seward	Aug. 14-24
East Kansas, Ottawa	Aug. 21-31
Colorado, Denver	Aug. 21-31
West Kansas	Aug. 28 to Sept. 7
West Colorado, Grand Junction	Sept. 11-21

"The object of a camp-meeting is to lead all to separate from business cares and burdens, and devote a few days exclusively to seeking the Lord. We should occupy the time in self-examination, close searching of heart, penitential confession of sins, and renewing our vows to the Most High. If any come to these meetings for less worthy objects, we hope the character of the meeting will be such as to bring their minds to its proper objects."—Vol. II, p. 601.

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