

See page 7

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

Central Union Conference Directory

Office.....College View, Nebr.
 President.....E. T. Russell
 Vice-President.....A. T. Robinson
 Secretary.....Mettie E. Cornell
 Treasurer.....A. T. Robinson
 Missionary Agent.....C. G. Bellah
 Educational and }
 Y. P. M. V. Sec. } M. B. VanKirk
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The Call of the Hour

This issue of the OUTLOOK marks the close of the first half of 1913. It is a good time to reconsider some of the good resolutions we formed at the beginning of the year. Every Seventh-day Adventist should keep in mind the fact that we have a great world-wide movement resting down upon us. The call for means to carry forward this work becomes more and more urgent with every passing month. The mark that has been set to meet the needs of this ever expanding work, beginning July 1, is twenty cents per week per member for every Seventh-day Adventist in the world. We urge faithfulness upon every member of every church in the Central Union Conference to a faithful payment of the Lord's tithe, and offerings which will bring the aggregate amount up to the required twenty cents per week per member for the last half of 1913. Let every one respond to this,—the call of the hour.

Jacob's Vow

"And Jacob vowed a vow, saying. If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God; and this stone, which I have set for a pillar, shall be God's house: and of all that Thou shalt give me I will surely give the tenth unto Thee." Gen. 28: 20-22.

"The circumstances which prompted Jacob to vow to the Lord were similar to those which prompt men and women to vow to the Lord in our time. He had by a sinful act obtained the blessing which he knew had been promised him by the sure word of God.....Instead of placing himself in the position he coveted, he was

obliged to flee for his life from the wrath of Esau. With only his staff in his hand, he must travel hundreds of miles through a desolate country. His courage was gone, and he was filled with remorse and timidity, seeking to avoid men, lest he should be traced by his angry brother. He had not the peace of God to comfort him; for he was harassed with the thought that he had forfeited divine protection.

"The second day of his journey is drawing to a close. He is weary, hungry, and homeless, and he feels that he is forsaken of God. He knows that he has brought this upon himself by his own wrong course. Dark clouds of despair enclose him, and he feels that he is an outcast. His heart is filled with a nameless terror, and he hardly dares to pray. But he is so utterly lonely that he feels his need of protection from God as he has never felt it before. He weeps and confesses his sin before God, and entreats for some evidence that He has not utterly forsaken him. But his burdened heart finds no relief. He has lost all confidence in himself, and he fears that the God of his fathers has cast him off. But God, the merciful God, pities the desolate, sorrow-stricken man, who gathers the stones for his pillow, and has only the canopy of heaven for his covering.

"In a vision of the night he sees a mystic ladder, its base resting upon the earth, and its top reaching above the starry host, to the highest heavens. Angel messengers are ascending and descending this ladder of shining brightness, showing him the pathway of communication between earth and heaven. A voice is heard by him, renewing the promise of mercy and protection and of future blessings. When Jacob awoke from his dream, he said, 'Surely the Lord is in this



Don't Trouble

There's a saying, old and rusty,
 But as good as any new;
 'Tis, "Never trouble trouble
 Till trouble troubles you."

Don't you bother sorrow;
 You'll surely have your share;
 He who dreams of sorrow
 Will find that sorrow's there.

If care you've got to carry,
 Wait till 'tis at the door;
 For he who runs to meet it
 Takes up the load before.

If minding will not mend it,
 Then better not to mind;
 The best thing is to end it;
 Just leave it all behind.

Then don't you trouble trouble
 Till trouble troubles you.
 You'll only double trouble,
 And trouble others too.

—Selected.

place, and I knew it not.' He looked about him as if expecting to see the heavenly messengers; but only the dim outline of earthly objects, and the heavens above, brilliant with the gems of light, met his earnest, wondering gaze. The ladder and the bright messengers were gone, and the glorious Majesty above it he could see only in imagination.

"Jacob was awed with the deep stillness of the night, and with the vivid impression that he was in the immediate presence of God. His heart was filled with gratitude that he was not destroyed. There was no more sleep for him that night; gratitude deep and fervent, mingled with holy joy, filled his soul. 'And Jacob rose up early in the morning, and took the stone that he had put for his pillow, and set it up for a pillar, and poured oil upon the top of it.' And here he made his solemn vow to God."—Vol. 4, pp. 464-466.

The Tithing System

Testimony Study, No. 2

"For this Melchizedec, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings, and blessed him; to whom also Abraham gave a tenth part of all.

"Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. . . . And without all contradiction the less is blessed of the better. And here (under the Levitical priesthood) men that die receive tithe; but there (under the Melchizedec priesthood) he receiveth them, of whom it is witnessed that he liveth. And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham. For he was yet in the loins of his father, when Melchizedec met him." Heb. 7:1, 24, 7-9.

Its Antiquity

"The tithing system reaches back beyond the days of Moses. Men were required to offer to God gifts for religious purposes before the definite system was given to Moses, even as far back as the days of Adam. In complying with God's requirements, they were to manifest in offerings their appreciation of His mercies and blessings to them. This was continued through successive generations, and was carried out by Abraham, who gave tithes to Melchizedec, the priest of the Most High God. The same principle existed in the days of Job. Jacob, when at Bethel, an exile and penniless wanderer, lay down at night, solitary and alone, with a rock

for his pillow, and there promised the Lord, 'Of all that Thou shalt give me I will surely give the tenth unto Thee.' God does not compel men to give. All that they give must be voluntary. He will not have His treasury filled with unwilling offerings."—Vol. 3, p. 393. *Principle As Enduring As the Law of God*

"The special system of tithing was founded upon a principle which is as enduring as the law of God. This system of tithing was a blessing to the Jews, else God would not have given it them. So also will it be a blessing to those who carry it out to the end of time. Our heavenly Father did not originate the plan of systematic benevolence to enrich Himself, but to be a great blessing to man. He saw that this system of beneficence was just what man needed."—Vol. 3, pp. 404, 405.

A Message for This Time

"The Lord has given His people a message for this time. It is presented in the third chapter of Malachi. How could the Lord present His requirements in a clearer or more forcible manner than He has done in this chapter?"—Vol. 6, p. 384.

God's Claims Are First

"All should remember that God's claims upon us underlie every other claim. He gives to us bountifully, and the contract that He has made with man is that a tenth of his possessions shall be returned to God. The Lord graciously entrusts to His stewards His treasures, but of the tenth He says, 'It is Mine.' Just in proportion as God has given His property to man, so man is to return to God a faithful tithe of all his substance.

"This distinct arrangement was made by *Jesus Christ Himself*."—Vol. 6, p. 384.

Central Union Conference Camp-meeting Dates

Wyoming, Hemingford, Nebr.	July 17-27
North Missouri	July 31 to Aug. 10
South Missouri, Clinton	Aug. 7-17
Nebraska, Seward	Aug. 14-24
East Kansas, Ottawa	Aug. 21-31
Colorado, Denver	Aug. 21-31
West Kansas	Aug. 28 to Sept. 7
West Colorado, Grand Junction	Sept. 11-21

"God gave direction to the Israelites to assemble before Him at set periods in the place which He should choose, and observe special days, wherein no unnecessary work was to be done, but the time was to be devoted to a con-

sideration of the blessings which He had bestowed upon them.

"They were commanded not to appear before the Lord empty-handed. They were to bring tokens of their gratitude to God for His continual mercy and blessings bestowed upon them; they were to bring gifts, free-will offerings and thank-offerings unto the Lord, as He had blessed them. These offerings were varied according to the donor's estimate of the blessings which he was privileged to enjoy. Thus the characters of the people were plainly developed.

"God requires no less of His people in these last days, in sacrifices and offerings, than He did of the Jewish nation. Those whom He has blessed with a competency, and even the widow and the fatherless, should not be unmindful of His blessings."—Vol. 2, pp. 598, 599.



South Missouri Conference

P.G. Stanley, Pres. Mrs. F.A. Washburn, S'y
W. A. Long, Field Agt.
520 West Lynn St., Springfield, Mo.

A Visit to the "Menace"

W. A. Long

A few days ago, while at Aurora, Mo., the writer had the privilege of visiting the *Menace*. The gentleman who showed me through the building was an old man, nearly sixty years of age, who said he sold Doctor Kellogg's "Plain Facts" over thirty years ago. Finding that I was a Seventh-day Adventist, he wanted me to meet Doctor Walker, who is the main writer for their paper. Doctor Walker asked me to one side and spent thirty minutes talking about our faith and the relation we hold to the Catholics.

He said: "You Adventist brethren are the most persistent people whom we have to deal with, and I am glad for your zeal. My office, many times, is literally flooded with letters trying to get me to make the change of the Sabbath by the Catholics an issue in the *Menace*, but I can not, as I believe that if they did change the day, it would be a minor issue, and our paper must stick by the *great issue*. How-

ever, I can find no court proceedings where any one has ever been arrested for working on Sunday because it was a religious day, but each time a law was broken on the statute book. Although I have written to your brethren for a court proceeding, and have received an abundance of material, it was not the fact I asked for. Another reason that I have for not taking up this subject as an issue, is that it would divide Protestants, for only a few would agree that the Catholic authorities changed the day. I experimented in one article by saying that some believed that Constantine changed the day, and I immediately received letters of protest from other denominations."

He was very kind to give me half of the time to hold up my views, and I was not backward at all. He admitted that there was no Bible proof for keeping Sunday, but said that all days were given to us and should be kept unto the Lord. I replied that the Lord says that six days shall we work, but the Sabbath is His holy day. He said he had not made the day question a study, and could not talk on the subject as intelligently as he would like.

In closing he said: "Tell your brethren that we appreciate their stand against the Catholic Church, and hope they will continue to fight with us. We are bound to win. We will form this privileged class of people in a line, and there smash them."

Mr. Crowley, an ex-priest, who is writing a book to prove that the system of the Catholic priesthood is at the bottom of the white slave trade, was there. Mr. Crowley had just returned from Iowa, where the Catholics tried to kill him after a lecture he had given in their town. It took three hundred men, organized by the police, to protect him, so I was told.

Conference and Camp-meeting

P. G. Stanley

The sixth annual conference and camp-meeting of the South Missouri Conference will be held on the beautiful grounds of the German Seminary at Clinton, Mo., August 7-17.

Our camp-meetings, like the holy convocations of ancient times, bring us in closer touch with the Lord and with one another. They give us broader views of the work of God, and make us feel that we have a part in the third angel's message,—the biggest thing carried on by the Lord, in the earth, among men. At these meetings we obtain a fitting up and a prepara-

tion to go forward in the finishing of the work which the Lord has given us to do.

Some excuse themselves from attending these annual gatherings because they are too busy; but we should go, for here is where we get our spiritual strength renewed. The converting power of God is manifested at these meetings, possibly as it is nowhere else. Here parents see their children give their hearts to God. This is worth a thousand times more than the expense.

Many of our young people who are baptized at our camp-meetings are those who were drifting toward the world before they came. Come, brethren and sisters, begin to prepare early to attend this annual feast of tabernacles. Come praying that your own hearts, and also the hearts of your children, may be touched.

With the Canvassers

W. A. Long

I left the office June 16 for a tour among the canvassers. It does not take very long to visit all the canvassers in South Missouri at present, but we hope to see a number take up the book work soon, and we shall be more than glad to stay with any canvasser as long as our presence will be helpful.

The first canvassers visited were Brethren Rasch and Mayer. Brother Rasch was one of my canvassers in Nebraska. His report will show that he is doing successful work here, as he did in Nebraska. I spent most of my time with Brother Mayer. Brother Mayer is a student from the German Seminary, and has only been in the truth one year. This is also his first year with the English language. He is learning English, as well as selling books. He is having some very encouraging experiences with the people. Our sales, while with Brother Mayer, averaged \$3.00 an hour.

We found Brother Allred in the midst of his delivery. We had the pleasure of going with him and helping him carry two suit cases filled with books. We were on foot, and each time we delivered a book, we were thankful not only for the good book in the home, but it made the suit case lighter as well. The most interesting part was delivering to Indians. He is very successful with the red man. Reaching his home at 11:00 p. m., we felt like resting. Brother Allred will be out of the book work for a few weeks, and then plans to canvass in the eastern part of the state.

The magazine workers in St. Louis

are having good success. Eight are located there.

The crops in South Missouri are fine. A much needed rain fell over parts of the state on the 21st. The farmers are harvesting the largest wheat crop that they have had for years. We thank the Lord for the crop prospects, and trust that we may take advantage of this temporal blessing, and help the people to get a spiritual blessing that comes by reading our good books.

Notice

We would like to hear from any one who desires to canvass in South Missouri, or from any of the brethren in South Missouri who would loan a horse and buggy, or a horse. We would also like to hear from those who can spend some time canvassing in the neighborhood where they live. No matter how little time you can spare, write us in regard to it. We want agents to sell our truth-filled literature in all South Missouri towns. Who is responsible for your town?

Address the writer, W. A. Long, at Springfield, 520 West Lynn Street.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Wyoming Camp-meeting

D. U. Hale

At last it has been definitely decided that we will have the camp-meeting at Hemingford, Nebr. For some time, some of the brethren have felt that we should have it there. At the meeting last March, it was decided to make Hemingford our first choice, and if we could get grounds, water, and lumber, we would go there. We found the people very friendly, and we were not long in getting the grounds and water. We had to wait in regard to the lumber until we returned from the General Conference, to know about it. But when we went to see about the lumber, all was arranged for.

We found also that our inquiry had done one other thing, and that was to create a spirit of inquiry. The whole town seemed to be on the alert to find out definitely if we were coming, and just when. The paper had taken the matter up more than once, and I was told that they had printed three different articles in regard to it. The brethren there told me that there had never been any interest in Hemingford until now, and every time any of the brethren were in town, they were

plying them with questions to know when it would begin.

In my own case, I was not on the street much, but every man I met seemed to know something about it, and wanted to know when we were to begin our meeting.

We have planned for lumber to fix and floor the tents, and have also made plans for water and grounds. We have sent to Alliance to see if we can make arrangements for furniture. This will have to be hauled by wagon, so we will have to know before hand what you want in order to get it for you. We want to get some bedsteads, springs, and straw, and you can bring your straw ticks and fill them, and have a nice, clean, fresh mattress of it.

There will be no shade, but we hope that the fresh breeze will help to make things pleasant on warm days. We are confident that we will be able to get pasture for the horses from some of the brethren near. They will be about two miles out, but some of them have quite large pastures.

There will be some cool nights, no doubt, so it will be well for all to bring plenty of bedding and some good warm wraps. I find that this country sometimes blows hot and cold, both in the same week. It will be well to prepare for both. Then if either comes, we will be prepared to take care of our health.

We find it impossible to get some of the conveniences in this country that they have in the east, so you should bring all the things from home that you can, and we will do our best to get as much as we can to help out.

We are making arrangements to have a dining tent for the convenience of those who will not have any way to cook. We will not set an elaborate table, but hope that it will be sufficient to sustain life in the best of health, so that we can enjoy the meeting to the best advantage. We are planning on having some health foods on the ground. We do not want to order more than will be taken, yet we want to order enough to do. We hope to have them there on time.

So now, brethren, we hope that you will begin at once to plan on coming. Come in any way that you can. We will have all the tents that we had last year, and the prices will run about the same. It was \$3.00 for the 12x14. We have no other sizes. Those wanting them should order at once, so that we can see if there will likely be more tents needed than we have. If there are, we will try to make arrangements for them. But to do

this, we will have to know in time.

Now, brethren, come to the camp-meeting. Bring your friends and neighbors. Come praying that the Lord will give you a special blessing. Bring the atmosphere of heaven with you. This atmosphere is to be had in abundance at the foot of the cross in secret prayer. Be sure to bring a good supply with you, and we will be assured of a good meeting. The work in the earth is rapidly closing, so let us make this meeting an opportunity to get near to the Lord and take an advanced step towards making the necessary preparation.

Office Notes

Asa Smith

Elder Hale left, June 23, for Garland, Wyo., in response to an invitation from the church at that place to be present at their quarterly meeting.

At the meeting of the conference committee, week before last, all members were present and definitely settled the location of the camp-meeting and other matters in connection therewith. Notice will be found in another column giving date and place. Let all plan to be present and enjoy the blessing which the Lord has for His people when they meet together.

Brother Fish spent a couple of days in Crawford, after the committee meeting, in assisting canvassers, and then went to Sheridan for a short time.

Miss Beulah Davis and Worthie Hale began canvassing in Crawford recently. They are doing very well. On account of the fact that there was a street carnival there last week, they went to Chadron and will return and finish this place before camp-meeting.

Elder Reeder is making a trip overland to the companies at Buffalo and Bigtrails, Wyo. His two children are accompanying him.

Miss Frances Davis, who is working in Lead, S. Dak., is the star canvasser for week ending June 20. She reports sales to the amount of \$74.50. How is that for a fifteen-year-old girl, who has never canvassed before? She writes: "Whenever I meet people who are not as nice as they might be, I always think that Jesus bore more and worse rebuffs than that."

Miss Hazel Hendrickson has been called home for a short time, but ex-

pects to be in the field again 'ere long.

Miss Virgie Rosenberger spent Sabbath before last at Owanka, S. Dak., with the Sabbath-keepers there.

Walter Hahn is doing good work in Sheridan County, Nebr. He reports \$62.25 for week ending June 20. He writes: "While my report is not so large as some of the rest, yet I feel that the Lord is blessing me in my efforts, and by His help it will grow a little next week."

Brother Meyers says: "My report is not as good as the precedings weeks, but I am thankful for that much." His sales were \$70.25.

A. H. Canaday, of the Whitney Church, was in town on business, and made the office a pleasant call, leaving \$10.00 for the investment fund.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave.,

Hastings, Nebr.

Our Summer Efforts

J. W. Christian

Knowing that our people are interested in where our conference laborers are located during the tent season, and now that all arrangements have been adjusted, we are able to tell you where our efforts will be put forth.

Omaha, with a population of about one-seventh of the entire population of the state, has secured a splendid location on Ames Avenue, where their services began Sunday evening, June 22. The following names constitute the tent company: Elder and Mrs. G. R. Hawkins, Merton Helligso, Ada Madison, Ethel Beeson, Roxy Rollins, and L. E. Reed.

At Blair, where one of our oldest churches is located, the tent effort will be conducted by Elder B. L. House, W. H. Sherrig, and Sister Esther Smith. While the evening services will be held in the English language, Scandinavian services will be held two or three times a week during the day.

Nebraska City, which formerly was the rival of Omaha, where a small company of believers are, will have the benefit of the labors of Brethren G. J. Seltzer, Gordon Andrews, Clara Twing, and Ziba Beaman.

Brethren L. B. Porter, E. L. Cook, and Sister Maud Cotton are located

for the summer at Battle Creek. Quite an interest was manifested during the winter and spring in the study of the Bible, and we believe results will be seen here in winning souls to the truth.

In the southwestern part of the state, Brethren C. J. Paulson and C. L. Premer, and Sister Hazel Wilkinson are conducting a tent effort at Arapahoe. This is where our local camp-meeting for that part of the conference was held June 16-22. Judging from the outside attendance during the camp-meeting, a real desire to know what the Bible says is manifested by quite a large company of people.

At Kearney, where for years we had a strong church, but which was disbanded about four years ago, Brethren C. H. Miller and L. B. Schick, and Sisters Dosea Hendrickson and Emma Mallatt are holding a tent effort. We believe, through hard work and the operation of the Holy Spirit upon the hearts of men and women, that God's work will be revived in that place.

Elder Fred Johnson is following up the interest north of Gothenburg in the large Swedish settlement, where Brother A. W. Erickson labored when the call came to him to go to Minnesota.

At our spring council, it was planned for Elder H. E. Lysinger to locate in Lincoln, laboring in behalf of the church and the interest that had been created in various parts of the city through Bible readings given by the church members.

Elder D. P. Miller continues as pastor of the College View Church. His Sunday evening lectures, on the various points of faith, are well attended, and not only is the church edified, but outsiders are studying, and a few have taken their stand for the truth.

The details of the conference business are taken care of by Brother A. F. Kirk. He has been very busy in arranging for the camp-meeting at Arapahoe, and will have charge of the preparations for our general camp-meeting and conference to be held at Seward the latter part of August. We very much appreciate having a man who can weave the spiritual into his business affairs.

Professor and Mrs. Blue will take a trip to California during the summer to visit Mrs. Blue's parents, while the professor takes advanced work in educational lines. They will return in time for our Seward camp-meeting.

Brother Hebard is a busy man in the interest of the canvassing work.

Certainly our hearts must be cheered as we see the onward march of each line of work. Miss Teepie is giving her entire time this year to the Sabbath-school work. As much time as possible will be spent in the field.

It is needless to say, in so large a conference, with so many interests, that our office workers are kept very busy.

We ask that our people remember the laborers who are directly connected on the battle front with this work. We greatly need a deeper consecration to God and a revelation of His power in our labor. The only purpose of our efforts is to win souls for Christ.

Office Notes

Pearl E. Jones

Elder J. W. Christian spent a couple of days at Hastings on his return from the Arapahoe camp-meeting.

Miss Fay Dunn, who accepted the truth at Freedom last winter, has gone to College View. Miss Dunn will work at the sanitarium this summer, and enter Union College in the fall. She expects to get a preparation for service in the cause.

Elder B. L. House went to Blair last Friday to join Brother Sherrig in a tent effort at that place.

We have just made up the canvassers' report for the week ending June 20, and are pleased to note the splendid records made. The canvassers who go from home to home on the dusty roads to sell our literature are deserving of our interest and prayers. May the Lord abundantly bless them.

Elder O. E. Jones is visiting churches in the southeastern part of the state. He held quarterly meeting last Sabbath with the Beatrice Church.

We quote the following from a letter received from Elder L. B. Porter, of Battle Creek: "We are having a very interesting tent meeting here, and the interest is spreading some to the country, and we are having some listeners from there besides those from the city. Our audiences range from thirty to seventy, except one rainy evening we had only about fifteen. We have about thirty regular listeners. Of course, the testing points have not been presented yet. Pray for the work here."

At the close of the Arapahoe camp-

meeting, Brother C. J. Paulson was compelled to go to Omaha for treatment. He has consulted several specialists during the past three years, but has been unable to get any permanent relief from the nerve trouble which he has in the face, and has suffered a great deal. We feel sure that our people will pray for Brother Paulson, that if it is the Lord's will he may get well and be able to continue in the work. Brother A. F. Kirk remained at Arapahoe to assist Brother Premer in the tent meetings.

One afternoon at the Arapahoe camp-meeting, Elder Christian asked how many there were in the tent who had accepted the truth during the past year, and upwards of twenty arose to their feet, and among them was a sister who had been a Catholic. The Lord has greatly blessed the work in that part of the state, and a number of others who could not attend the meeting have united with our people. As tent meetings are being conducted this summer in Omaha, Kearney, Arapahoe, Blair, Nebraska City, and Battle Creek, let all our people pray earnestly that the message may be received by many who attend the meetings. We should see a great gathering in of sheaves for the kingdom of God as the result of the summer's work.

East Colorado Conference

C. R. Kite, Pres. Ralph Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Gunnison

W. F. Surber

Notwithstanding the bitter fight made by the enemy against the truth, the Lord blessed in our delivery at Gunnison, so that we were able to deliver 100 per cent of our orders. I am impressed that there are some in Gunnison who will hear, believe, and accept the message.

The Delta Church has ordered 100 copies of the *Protestant Magazine* for free distribution in the above named place. We trust that God will bless those who read.

"There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in His excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms; and He shall thrust out the enemy from before thee; and shall say, Destroy them." Deut. 33: 26, 27.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

St. Joseph

C. J. Kunkel

The work in this place is onward, and although visible results are not coming as soon and as fast as we desire, still the indications are not discouraging. As we go from place to place these hot days, we find much indisposition to sit down and study, but there are some seemingly honest seekers after truth, and for these we keep on working and praying.

Last Sabbath we baptized one dear soul. We had been reading with her all winter, and now she expresses herself happy for taking that step. Another sister intended to have been baptized the same day, but sudden sickness kept her at home. One of her boys had an operation the day before. This was the first baptism administered in this building. A baptistry had been installed two or three years ago. May many more follow soon. Dear reader, help us in your prayers, that this may be so. Oh, for power to move those stony hearts, that they may be broken on the rock Jesus, thus being brought into submission to God's will.

The many attractions of city life, with the tendency of human nature of this age, makes the work in the city extremely hard, but the honest in heart will find the way, and we desire to be led to them.

Here I wish to relate an interesting experience for the encouragement of fathers and mothers to keep on praying for their erring children. A young man came to our services last Sabbath. He was very attentive to the word spoken, and after the meeting, when speaking to him, he said that his mother was an Adventist, and that he felt that he must do different. He said he knew that the Sabbath was right, but had not studied it to be founded upon the Word. We expect to have some studies with him, and hope that God will help us to win him for His service. Keep on, fathers and mothers; pray for your wandering boys and girls. God knows where they are. His eye is ever over them. The time has come when the Lord will turn the hearts of the fathers to the children, and the hearts of the children to their fathers. Be sure that you are right with God, that you may lay hold of God's arm by faith. "Ask, and it shall be given you."

Notes

Elder Farnsworth was in town to transact some business, and mentioned the fact that camp-meeting this year would be held July 31 to August 10. Let us get ready for a feast of good things.

Brother Fairchild is picking up quite encouragingly in his treatment rooms. Quite a number of new patients have come in lately, and he has added a new electric vibrator.

Sister Hazel Ringer is working hard with her *Signs*, and meets with fair success.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Summer Campaign

N. T. Sutton

As the summer campaign is now on, and realizing the interest of our brethren over the conference in this campaign, and what it means to us in the work of soul-saving, I wish to give the places where the meetings are being conducted, and those who are connected with the efforts being put forth, so that each member of the church can pray definitely to our heavenly Father, naming the places and the laborers, and asking God to give special blessings to these dear workers, that they may conduct the work in such a way that all the honest in heart may be brought to a saving knowledge of the truth.

Efforts are being put forth in the following places: Elder S. S. Shrock is laboring in Wichita. Elders M. G. Huffman and A. S. Bringle are conducting a tent meeting at Belle Plaine. Elder W. L. Nott is laboring in Salina. Brother H. L. Shafer is laboring in Osborne. Brother A. G. Steinert is conducting meetings in a hall at Russell. Brethren B. H. Shaw and E. E. Dunham are conducting a tent effort at Phillipsburg. The Bible workers are laboring in the following places: Sisters Bland and Ruby Perkins are working in Wichita. Sister Maude Davis is located at Wellington. Sister Kugal is working in connection with the effort that is being made at Russell. Sister Lizzie Sutton is working in Hutchinson.

We sincerely solicit the daily prayers of all the brethren in behalf of this united effort for the saving of the lost. "Why should the sons and daughters of God be reluctant to pray, when prayer is the key in the hand

of faith to unlock heaven's storehouse, where are treasured the boundless resources of omnipotence?" Let us not at this time limit the Holy One of Israel, for we have the promise that when the Word of God is prayerfully spoken, God will vindicate His cause, as it is written, "So shall My Word be that goeth forth out of My mouth: it will not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

Obituary

Christianson.—Simon L. Christianson was born in Beresford, S. Dak., Aug. 14, 1882, and died May 31, 1913, aged 30 years, 9 months, and 17 days. In 1902, he moved to College View, where he attended the college, and was employed by the International Publishing Association. In September 1907, he was baptized at the Hastings camp-meeting. The same year, he located near Minatare, Nebr., and united with the church. He was joined in marriage to Miss Carrie Peterson, Aug. 26, 1908. While bathing in the government canal, near his home, he was evidently taken with cramps. An effort was made to rescue him, but without avail. He is survived by a devoted wife, a mother, one sister, and two brothers. The funeral was held in the Methodist Church at Minatare. It was conducted by the writer, who was assisted by Elder G. A. Kirkle and the pastor. A large number of people were in attendance. Remarks based on the last part of Rev. 2:10 were made to encourage hope and faithfulness in this time of peril. Our brother sleeps, but we look forward to the time when those who sleep in Jesus will come forth clad in immortality, trophies of His grace.

G. W. Berry.



Chapel Talk on Religious Work

Frederick Griggs

I have been asked to say a word with reference to our prayer bands and their work. We have at the present time (at the time this chapel talk was given) seven prayer bands for the young men, having forty members; and eight prayer bands for the young women, with sixty members. The motto of this school this year is,

"Every Student for Christ." It is a very strong motto. It means a challenge to the enemy of all truth to see that it is not realized. Now, when we put forth such a challenge, we must receive special strength and power to win in our battle. There is a great conflict going on in the soul of each one. Every one of us feels it. It is a hard year for us, and next year and every succeeding year will be harder; but the one lesson of victory that we must learn is that He who is for us is greater than he who is against us,—that the Lord of the harvest, the Captain of our salvation, is more powerful than the enemy of our souls. Only a third of the angels of heaven were cast out. Two-thirds remained, and those who were cast out were weak because of their wickedness. Those who remained were stronger because they stood for right. And we have this great company, every one of which, if necessary, will be sent to our aid, to fight on our side in this battle for right.

The weapons of our warfare are not carnal, but spiritual, and they are mighty to the pulling down of strongholds and the casting down of every evil imagination that opposeth and exalteth itself against God. But these weapons and their power are found only on our knees, in the secret chamber of prayer; our power is only in a union with the divine.

I have read very recently an account of the Haystack Movement and the cause for it. The young man Mills, a student in Williams College, who led in this cause, was a young man who threw himself heartily into a revival and into any work that was on the side of truth. But he had suffered experiences that were otherwise. In his diary he had written, "Oh, that I might be aroused from this careless and stupid state, and be enabled to fill up life well." I wonder how many of us have written in our diary this year these same words, "Oh, that I might be aroused from this careless and stupid state." This young man Mills was given, by the Spirit, a burning missionary zeal. He had a great burden for the salvation of the heathen in Africa, but he never went to Africa. He was a man led by the Spirit. His life work was for the Indians of this land, but his zeal and prayer led to the association of four other earnest fellow-students. On a sultry August day in 1806, prayer was being held by them under the cover of a haystack, whither they went to escape a heavy shower of rain. The burden of their prayers

was that the gospel might find entrance to Asia and Africa. God answered their prayers, and also honored the spirit expressed in the determined words, "We can do it if we will," of the young man Mills. And He will answer your prayers if they are offered in the same strong spirit.

Now, my young friends, the motto which we have chosen for this college is a righteous one. It is one that must appeal to the heart of every boy and girl, but it will only come with the same purpose that was in the heart of Mills, a purpose born from heaven.

The General Conference educational department, at its session last summer in Loma Linda, voted that there be held in the spring in our schools a revival service. If this means anything to us, it will mean that there is a preparation of heart back of it; it will mean that these prayer bands, instead of having forty and sixty in them, will have all as members.

God is a prayer hearing God, and He is a prayer answering God; but every one who comes to Him must believe that He is such a God. We must have the spirit of Philip of old. That young deacon, working in a great city, was being prospered, souls were embracing the truth of Christianity. Suddenly, God told him to arise and go out into the desert; and he went, not knowing the cause. There he saw, riding in his chariot, an Ethiopian. Again God said to Philip, "Go, join thyself to that chariot." He knew and heard the voice of God and obeyed. As a result there was born into the kingdom of God a mighty man,—a man who, going down into the kingdom of which he was a representative, could carry the gospel of truth. God has ways and means for us that we know not of, but we will learn them when we yield ourselves in a definite way to the direction of His Spirit. They will appear when we avail ourselves of the opportunities which we have for spiritual advancement.

Shall we make the motto of our school this year a real one? Is it not time that the standard was lifted? Some time in our school work there is going to come a mighty movement that is going to enter the heart of every student. The outpouring of God's Spirit is coming into some school, some time. Why shall it not be in Union College this year? Why do we not long for it, as did Samuel Mills,—that God may awaken our stupid hearts? We will have a Pentecostal season when we have a Pen-

tecostal preparation. The men and women who brought about the first great Pentecostal season were men and women who sought God and who had the hardness and the bitterness taken out of their lives, so that God could come in and fill all the places and all their hearts. And as a consequence of that infilling, three thousand souls were born in one day. That experience is going to be repeated in the hearts of the young men and women who go out from these halls into all the world, bearing this glorious message.

Our Work and Workers

Elder E. T. Russell has just returned from the Manitoba camp-meeting, held at Brandon, Canada.

W. J. Huffman, Central Union Conference auditor, returned to this office from Clinton, Mo. He is auditing the books of Union College for the college year 1912-1913.

Just as this paper goes to press, the members of the Union College board are gathering at College View for their midsummer meeting, which is to open Wednesday morning, July 2. This gathering brings together the presidents of all the conferences in the Central and Northern Unions; also Elders E. T. Russell and Chas. Thompson, presidents of the Union Conferences, and Profs. M. B. Van-Kirk and W. W. Ruble, educational secretaries of the two Union Conferences.

Miss Mettie E. Cornell, secretary of the Central Union Conference, is getting to be somewhat of a "globe trotter." Following her trip to the General Conference, thence to New York City, returning by way of Niagara Falls, she has just returned from a week's absence, having been in attendance at the National Convention of Workers for the Blind, which was held at Jacksonville, Ill.

Mrs. A. O. Wilson, who is in charge of the *Christian Record* office, attended the National Convention of Workers for the Blind, held in Jacksonville, Ill., June 24-28.

The OUTLOOK advertises to publish fifty numbers each year. This affords the opportunity of dropping out one number about the middle of the year and one near the close of the year. There will be no issue of the OUTLOOK next week. The next number will be dated July 15.

The summer school opened at Union and management of Prof. M. B. Van-
College, Tuesday, July 1. The Kirk, educational secretary of the
school is under the general direction Central Union Conference. He will

be assisted a part of the time by Prof. W. W. Ruble, educational secretary of the Northern Union Conference.

Canvassers' Report For Week Ending June 20, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
East Colorado							
J. L. Anderson	C. K.	48	43	\$73 50	\$ 70	\$74 20	\$3 00
Myrtle Eames	C. K.	33	7	10 50	2 50	13 00	
Gladys Adams	C. K.	32	14	21 00	2 50	23 50	
Agents, 3		113	64	105 00	5 70	110 70	3 00
Nebraska							
C. S. Campbell	D. & R.	37	15	47 00	55 75	102 75	
G. F. Knapp	D. & R.	26	7	24 00	10 75	34 75	
E. A. Green	P. & P.	38	5	17 00	14 50	31 50	6 00
F. M. Green	P. & P.	42	5	16 00	6 75	22 75	
J. B. Stevens P. & P.,	P. G.	26	6	21 00	7 50	28 50	
E. E. Butterfield	P. G.	29	12	47 00	3 00	50 00	
Maitland Allred	P. G.	37	15	63 50		63 50	
P. C. Byington	P. G.	25	14	52 00		52 00	
Julius A. Hill	P. G.	18	7	24 50		24 50	
Minnie Christensen	P. G.	29	4	14 00	6 00	20 00	†3 75
H. M. Cook	P. G.	37	3	11 50	8 25	19 75	13 65
J. Roblyer	P. & P.						109 00
John T. Eden	B. R.						25 00
Agents, 13		344	93	337 50	112 50	450 00	157 40
North Missouri							
Lydia Henke	G. C.	33	4	13 00		13 00	
Minnie Buchner	G. C.	34	4	12 00		12 00	
G. E. Kingman	B. R.	22	14	47 50		47 50	
A. M. Scheue	B. R.	35	4	12 00		12 00	
Leo K Chang	P. G.	51	7	28 50		28 50	
Agents, 5		175	33	113 00		113 00	
South Missouri							
E. L. Wells	D. & R.	31	8	26 00	3 25	29 25	
G. Mayer	G. C.	48	8	24 00	75	24 75	
James F. Eye	P. & P.	27	23	7 50		7 50	
Agents, 3		106	39	57 50	4 00	61 50	
West Kansas							
F. C. Clark	B. R.	35	4	13 00	1 75	14 75	
Dell Dotson	B. R.	34	7	21 00		21 00	
J. T. North	P. & P.	36	12	41 00		41 00	7 00
D. E. Riggins	P. & P.	16	5	15 00	9 70	24 70	
J. A. Loucks	P. & P.	38	10	33 00		33 00	
Mrs. Miller	Her.	8					9 90
Agents, 6		167	38	123 00	11 45	134 45	16 90
Wyoming							
*O. G. Pierce	D. & R.	75	18	70 25	7 25	77 50	
Walter Hahn	D. & R.	44	15	54 00	8 25	62 25	
Edith Erickson	D. & R.	34	12	42 00	12 75	54 75	
Beulah Davis	B. R.	16	7	21 00	3 00	24 00	
Worthy Hale	B. R.	22	3	9 00	3 75	12 75	
Hazel Reed	B. R.	24	2	6 00	4 80	10 80	24 00
*Frances Davis	P. & P.	47	23	82 00	5 85	87 85	
*Daisy Davis	P. & P.	49	14	43 00	13 25	56 25	
Hazel Hendrickson	P. & P.	15	1	3 00	3 00	6 00	
E. H. Meyers	P. & P.	53	18	68 00	2 25	70 25	
J. A. Nickell	P. G.	14	3	11 50	1 50	13 00	
Agents, 11		393	116	409 75	65 65	475 40	24 00
Grand Total, 41		1298	383	\$1145 75	\$199 30	\$1345 05	\$201 30

* 2 weeks. † Helps.

Our friend and fellow-townsmen, Prof. W. E. A. Aul, has just closed negotiations for the taking over of the *College View Gazette*. His daughter Florence will be closely associated with the editorial department. We believe this arrangement gives assurance that *College View* will be able to boast of having a live, up-to-date local newspaper. Former residents of *College View*, who desire to keep in touch with the affairs of this growing suburb of Lincoln, could do no better than subscribe for the *Gazette*. The *OUTLOOK* extends to the *Gazette*, under its new management, our best wishes for success.

Prof. Frederick Griggs has just returned from attending the South Dakota camp-meeting, which was held at Sioux Falls, June 23-30.

Sanitarium Tri-Grano contains more nutrient value for the money than any other food on the market. It is made from three grains, with the addition of barley malt, is thoroughly cooked, and very easily digested. Ready for immediate use. Convenient, as it saves cooking. Price per package, ten cents; in bulk, nine cents per pound. On \$5.00 orders, 15 per cent discount to Adventists. Send for price list, mentioning *OUTLOOK*.

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M. B. VanKirk }

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