

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., JULY 29, 1913

No. 29

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and } M. B. VanKirk
Y. P. M. V. Sec. }
Auditor.....W. J. Huffman

"There is no use of talking,
If I get there at all to-day,
I'll have to do some walking."

And so it goes, with various things
To keep us from life's duties;
But such is life, and living thus
We see not half its beauties.

If Christ was first, and always first,
And love of souls was second,
We'd labor more for others' good;
Big "I" would then be weakened.

Not only so, but through it all
We would have gained a blessing,
And found by faithful, noble toil
That life is worth the living.
—South African Missionary.

Union College

J. W. Christian

When we see the onward march of the third angel's message into all parts of the earth, and note the ready response of our young men and women to the call for new recruits, enlisting as soldiers of the cross, going to the battle front, facing the dangers that beset them on every hand, and even despising death itself that they may be true to Him who has called them, we are fairly amazed. As Paul of old, they say, "The love of Christ constraineth us," and "they count not their lives dear unto themselves," that in some way they may win some.

The triumphs of the cross call for the most complete consecration on the part of parents and children. From our homes these men and women must go. Not all are called to go to China, India, or the islands of the sea, but all must have the spirit of willingness and consecration to go. We can not tell which one the Lord may call. Jesse thought surely that Eliab would

be chosen from his household, and the prophet Samuel shared in the same thought, but the Lord had His eye on another of Jesse's sons. He that could "keep" his father's sheep, though the youngest, was chosen to rule over the Lord's heritage. Read carefully 1 Sam. 16: 1-13. We might make mistakes in choosing, but not so with the Lord.

In order that the youth among us may be fitted for an active part in the proclamation of the truth, institutions have been planted in various places, giving training in various lines of activity. The worth of institutional training can never be estimated. Without these training schools we should be utterly unable to meet the demands made upon us for workers. In the foremost rank, for sending forth workers both to the home and foreign fields, stands Union College. Her sons and daughters are found in every quarter where the message of truth has gone. Never has Union College been better equipped for strong work than at present. With a consecrated faculty, proficient in the sciences and arts taught, none should be disappointed in her work. Our Bible work will be presided over by Professor Lacey, recognized as one of the strongest Bible teachers in the denomination. Over the history department Professor Benson will preside, teaching three classes, while Prof. Gordon Andrews will assist by teaching the other classes. We feel sure that this arrangement for the history department will appeal to our youth who are looking toward Union College, and it will cause many more to decide to spend the coming year there. Prof. H. A. Morrison has been released from the business management to give his entire time to the mathematical department. His work is too well known to need any intro-



A Canvasser's Soliloquy

"'Tis Monday morn,—been raining
some;
It's rather muddy walking;
I guess I better wait till noon,
Then folks will be through wash-
ing."

The dinner o'er—"How dark it looks,
And I believe it's storming
Off in the west; I've half a mind
To wait till Tuesday morning."

Three—by the clock—"Well, I feel
blue;
The day has most departed;
I might have had some orders, too,
If I had only started."

Tuesday morn,—"It is so far
To get to where I'm working;
I'll take the stage, it comes at ten,
'Tis easier than walking."

(Ten brings the stage; but with a
load.)

duction. All will be glad to know that Mrs. Winnifred Rowell will return, after a year's rest, to head the English department. The high grade of work done in this department is recognized by all who have been in her classes. She will be assisted by Professor Thiel, who has taught in Union College the past three years. The science and commercial departments will be presided over, respectively, by Professors Wood and Taylor. These departments have been greatly strengthened, and will prove a rich field for research to those who give their time to these lines of work.

We wish to make a special appeal to every parent in Nebraska, and as far as our influence may reach beyond, in behalf of the youth in our conference. Many of them are looking to Union College. They may not say much, but they are waiting to have you speak a word of hope and encouragement to them. Point them to a school where the principles of the gospel are exalted, a Christian atmosphere is maintained, and where the needs of the cause of truth will appeal to their hearts. Help them to come.



West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Sacredness of That Which The Lord Has Made Holy

N. T. Sutton

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it."

"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And con-

cerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord."

From the above quoted texts it is plain that the Sabbath and the tithe are holy unto the Lord. The Sabbath is the time which the Lord has made sacred; it is God's holy time. The tithe is the money which God has made sacred; it is God's holy money. Both are devoted to a divine purpose, and this divine purpose is well understood by us as a people, and God will hold us responsible for our attitude toward that which the Lord has made *holy* and claims as His own. "God gives man nine-tenths, while He claims one-tenth for a sacred purpose, as He has given man six days for his own work, and has reserved and set apart the seventh day to Himself. For, like Sabbath, a tenth of the increase is sacred: God has reserved it for Himself. He will carry forward His work upon the earth with the increase of the means He has intrusted to man."

My brethren, it is the duty of every Christian to follow that course of action which God has designated in His Word, and shall we not at this time consecrate our lives anew to the service of God, and be as Joshua and Caleb were, who wholly followed the Lord and entered the land of Canaan? To the obedient, God will give rich blessings; to the disobedient, a curse.

In the third chapter of Malachi our duty is made clear, so that we need not err. Those who withhold their tithe and offerings from the proper channels are looked upon by the Lord as robbers. We can not afford at this time of the world's history to withhold the sacred means which God has entrusted to us to be used in carrying to the world the last message, and be a robber in the sight of heaven. The tithing system is not a request of man; it is one of God's ordinances; it is God's divine plan whereby His servants are to be sustained. It is a fearful thing, brethren, to be guilty of withholding the means which God has made sacred, and appropriate it to our own selfish purpose. God forbid that any one of us will be found guilty of so doing. The true people of God, who have a burden for the souls who are going down in ruin, will always be on the side of the faithful, and will deal plainly with the sins which so easily beset the people of God. Knowing the time we are living in, and looking for the coming of Jesus, at whose

coming we are expecting translation, how can we help but deal sacredly with that which the Lord has made sacred?

Now, my dear brethren, can we not see the need of being faithful in bringing to the Lord His own, and unite with the Central Union Conference committee in its efforts to reach their slogan, "A faithful tithe from every member in every church"?

Salina

W. L. Nott

"Gather yourselves together, ye, gather together, O nation not desired: before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger."

This scripture is certainly addressed to God's people, who are expecting the soon-coming of their Lord. Then the prophet is addressing Seventh-day Adventists.

Our camp-meeting to be held at Lyons will afford a splendid opportunity for us to gather ourselves together and seek the Lord, that we may be hid in the day of His anger that is so soon to come upon the world. And it will not only afford us this opportunity, but it will afford a splendid opportunity of presenting the message to the people of Lyons. This is a new field, and the people there know but very little about Seventh-day Adventists. Shall we not avail ourselves of this opportunity to bring them the message by our presence at the camp-meeting? I believe that if we will come out to this annual gathering, and come praying for the blessings of the Lord, we will not be disappointed, and we will not only receive a blessing ourselves, but many of the people of Lyons will also receive a blessing. Many there, no doubt, will hear the truth preached for the first time. If we come on the ground filled with the Spirit, the people there will catch the same Spirit, and it will be impossible to estimate the good that will be accomplished. I believe the way to get outsiders interested in the truth is for our own people to become interested themselves.

Brethren, come to camp-meeting. You can not afford to miss it. There will be a feast of good things. Come and enjoy the feast with us.

The Kansas Medical Missionary and Benevolent Association

The annual meeting of the Kansas Medical Missionary and Benevolent Association will be held on the campground at Lyons, Kans., Monday, Sept. 4, at 4:30 p. m., for the election of such officers as are necessary, and also for the transaction of such other business as may come before the meeting.

We trust that all our brethren throughout the West Kansas Conference will remember that they are members of this association, and that they have a voice in its business transactions.

H. S. Osterloh, President.

L. C. Christofferson, Secretary.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

Among the Churches

E. E. Farnsworth

Since my last report I have been visiting in the field. Three days were spent with the Enyart Church. This was my first visit to this church, and it was a pleasure for me to meet with them. I found them active in church work. The work of Elder Trubey there last winter was a great blessing, and with one exception it seemed to me that all were taking advance steps, and trying to keep pace with the message. The offerings from the church are much better than in the past.

Following this visit, I spent one day with the members at Galt, and then visited the tent company near Connellsville. Elders Beams and Hoxie have been laboring faithfully here for the past month, and many have acknowledged the truth, but as yet none have seemed willing to step out and obey. I spoke three times to large and apparently appreciative audiences. If this work is followed up, I see no reasons why a good company should not be raised up here.

Three days were also spent at Columbia with Elder Trubey. A tent full of people greets him every service, and Sunday evenings there are more outside than in the tent. He has just been presenting the testing truths, but the people still stay with him, and there is every reason to hope for a number to accept the truths taught.

As I write this, I am on my way to visit Brother Routt in his effort at Cairo. He writes that he has had a fair attendance and is now in the testing time. These brethren should

be remembered earnestly in your prayers, that God will give them a good harvest of souls.

Camp-meeting

E. E. Farnsworth

This will be the last word that we can get to you before the meeting really opens. How much I hope that we will be able to greet the largest number at this gathering that has attended a similar gathering since the division of the conference. It ought to be that way.

A force of workers will soon be on the ground, getting things in readiness for your comfort. We will anticipate as far as possible all your needs. However, very few have written for tents, and it will be a guess as to how many tents to order. If you decide to come and have not ordered a tent, come any way, and we will plan to have extra tents, so you will be provided for.

My recent mail has not reached me, and so I am unable to say definitely just whom we will have as general workers. A line received from Elder C. M. Snow, associate editor of the *Review*, says he will spend a part of the time with us.

Brethren and sisters, will you not, even at the last moment, decide to make the sacrifice necessary to attend this important gathering? God will truly be in the camp, for this is the object of the meeting, and you ought to be there to receive, as well as to impart.

West Colorado Conference

E. A. Curtis Pres. J. A. Neilsen, Sec'y
Field Agent W. F. Surber
122 So. 8th St., Grand Junction, Colo

Delta

July 8 we pitched a tent in the city of Delta, and began meetings the next evening. The weather has been somewhat rainy and unfavorable, but we have not lost a meeting. The attendance has been quite good so far, and we hope it will improve when the weather is more agreeable. We are seeking wisdom and grace to enable us to do faithful work, and we hope and pray and expect to see some fruit. Brother H. T. Meeker of Palisade is with us, and assisting in the work. We have a good church here, and the members are doing what they can to aid us.

We are much interested in the reports of labor in our sister conferences, as we read them in the *OUTLOOK*. We hope and trust that this

will be a very profitable summer in the Central Union Conference, and that many souls will be gathered into the message.

E. A. Curtis, J. T. Spriggs, Mrs.
Blanche Spriggs

Organizing Churches

H. E. Reeder

Returning from Kansas, May 29, I soon began to work for the scattered companies in northern Wyoming, near Carroll post-office, about twenty miles southeast of Sheridan. A few believers have lived here for several years, and during the last year some new ones have been added to their number. I visited this place first, and labored among them about ten days, and on Sabbath, June 14, I had the privilege of burying five with their Lord in baptism, after which we met at the home of Brother A. S. McCully and organized a church of eleven members. This was named the Carroll Church.

I then attended the meeting of the conference committee which was held at Crawford, Nebr., June 17.

Next I visited Buffalo, and held a few meetings there, and on Sunday, June 22, I baptized two faithful sisters, and on the evening of the next day we organized the little Buffalo Church. Only six persons entered into this organization at this time, some who desire membership being absent from home, but we feel sure they will unite later. Brother Thomas Worth was ordained as elder of this church.

I next drove over the Big Horn Mountains to Bigtrails, a point in the southeastern part of the Big Horn Basin. Three and one-half days were consumed in making this drive. It could have been done in less time, but our team was somewhat unaccustomed to traveling over mountain roads, and as my children, Clarence and Ada, accompanied me, we took our time, that we might enjoy the beautiful and interesting scenery, the privilege of catching some frisking trout from the clear mountain streams, and also the refreshing draughts from the numerous cooling springs, and the pleasure of camping for the nights in our little tent or tepee which we carried along. We found the new company of believers at Bigtrails of good courage, and remained with them one Sabbath, taking our leave of them on Tuesday morning. While there I baptized four more. These, with other believers in that community, were recommended to place their membership in the conference church.

There are eleven Sabbath-keepers at this place, and others are very favorable to the truth.

We next drove almost straight east over the mountains again, arriving at Brother David Streeter's home on Powder River, a few miles below Kaycee, after a drive of a day and a half. Here we had the privilege of attending a little neighborhood picnic, on the Fourth of July, held in the cottonwood timber along the river, on the ranch belonging to Brother A. E. Sutton. At this time I spoke on the principles of civil and religious liberty, and also did justice to our share of the good dinner and refreshments which were served upon the grounds. The next day was Sabbath, and a blessed day it was for the company on Powder River. In the afternoon, we met on the banks of the large Sahara ditch, where nine precious souls followed their Lord in baptism, and following we met at Brother Sutton's home and organized the Powder River Church. Fourteen entered into this organization, and there are others worthy of membership who were not privileged to be present at the organization.

We shall now return via Buffalo, and prepare to attend the camp-meeting and conference to be held at Hemingford, Nebr.

Brethren, pray for these new churches and companies, and for the advancement of the work in the great Wyoming field.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
 Sec'y Pearl E. Jones, Hastings, Nebr.
 Field Agt. H. A. Hebard, College View
 Office Address
 905 Calif. Ave., Hastings, Nebr.

An Experience

J. W. Christian

Sunday, July 13, was outing day for the Omaha Churches. They united in a program and dinner in the beautiful Elmwood Park, lying to the west of the city. The day was ideal, and every one seemed bent on making every one else happy and at home. The plain yet most palatable dinner was spread on the picnic tables. Nearly two hundred partook of the dainties that were provided. All stiff formality was left at home, if our Omaha brethren and sisters have any, and we all felt perfectly free. This was the spirit of the youngest to the oldest.

Between the dinner and the program, an hour was devoted to games and visiting. It was a rest to see all

partake in the frolics of youth. Some, not of our faith, were present and enjoyed the day with us. They remarked how differently the Adventists entertained, than do other religious orders.

The program was highly entertaining and inspiring. Nothing foolish or cheapening was offered. The missionary feature of our cause was constantly held before us. The outing was, in fact, in honor of the Young People's Missionary Band, who had just finished their task of raising \$250 for the enterprise in India which solicits the attention of our Central Union youth. Not only did they raise the \$250, but nearly \$300 has been raised. Due credit was given to these faithful young people for their untiring effort.

The kindly remembrances and tokens of good will to the writer and his family on the part of the Omaha Churches was an unlooked for feature of the program. Space forbids a full description, but to say that it came altogether unexpected and unlooked for, while it is greatly appreciated and each day becomes dearer to us, is putting it mildly. All seemed to highly enjoy the trick they had turned on their president while he sat in his embarrassment holding the articles they had deposited in his lap. I shall never forget the day.

In the evening it was my privilege to speak to a splendid audience in the tent on the first and second angels' messages. The Lord is blessing the work in Omaha, and we are rejoiced to see new faces in the house of worship each time we visit the church. May His blessing continue upon the work in this city.

Hastings Sanitarium

Geo. A. Williams

Greetings from the Hastings Sanitarium to our people throughout the Central Union Conference.

One-half of the year is now in the past, and the Hastings Sanitarium has enjoyed a very marked degree of prosperity from the hand of the Lord. At no time during the past six months could it be said that times were dull at the sanitarium. We have been extremely busy. Every room in the house has been filled almost continuously throughout the entire time. For weeks our capacity has been taxed to the utmost, and members of the family have been obliged to move out of their rooms to make way for patients who had to be taken care of. Miss Lindholm, our matron, was compelled to move out of her office,

and it has been fitted up and made use of. In quite a number of the rooms we have had two patients all the time. We rejoice that the Lord has sent us so many needy cases for us to minister to, and we have felt many times a weight of responsibility resting upon us that in our own strength we were not able to discharge. We realize more and more each day that our work here is not made up simply of efforts to care for the sick in their physical distress, but that there is even a more serious side of the work,—that of supplying their spiritual needs. We who labor in this line of work are only fallible men and women, the same as other people, and when burdened with cares and perplexities we are prone to forget the more important phase of the work, and we desire that the prayers of our people throughout the field shall go up to God daily, that we shall not come short in our responsibilities here and thus fail to meet the mind of God.

Our heavy patronage has required that we employ extra help, especially as the majority of our nurses take their two weeks' vacation during the summer months. We have been especially blessed this season in securing good help in the domestic departments. The work has run along very smoothly, and we feel that the prospering hand of God has been over us each day.

Since returning from the General Conference, the writer has been quite busy catching up the different ends of the work and arranging for some improvements which were much needed. Just at present we are giving our large verandas a fresh coat of paint, which adds very materially to their appearance.

The excessive heat and dry weather of the past few weeks has made it very trying for our patients and also for the helpers who minister to them. We are rejoicing very much over the fact that the heated term of weather seems to have reached its limit, and are enjoying at present a cool, fresh breeze from the northwest.

Every one is talking of the coming camp-meeting, and hoping to attend. We desire above all things that we may prosper in spiritual matters, and that the Lord's smile of favor may rest upon us in our work, that it may bring us success and bring honor to His name.

Doctor Hahn has just returned from a two weeks' vacation, much refreshed and ready for his work again. Miss Edna Reed, of the class of 1912, is kept very busy all the time with

outside work, and we have many calls for nurses which can not be supplied. We trust that several of our class, who graduate October 1, will decide to locate in Hastings to take care of the outside work to which we can not give attention. We are planning to take in another large class to begin October 1, and are desirous of corresponding with consecrated young men and women who feel that the Lord is calling them to take up this line of work.

Arapahoe

Chancy Premer

Our meetings have been in progress here since June 10, with a fairly good attendance. At the close of the camp-meeting the attendance dropped off some, but those who were interested have been coming out regularly since. We have now taken them over the testing points of the message. Brother Kirk spoke to a well filled tent Sunday night, July 6, on the "Seal of God and the Mark of the Beast." A pretty good interest was manifested, and several arose, thus expressing their faith in the message.

We plan to continue a couple of weeks longer in this place. Some are interested and convinced, who have not yet taken a definite stand.

We ask for the prayers of the brethren and sisters in behalf of the work here. As we near the end, it seems to be harder to get people to stand for the right, even when they see it. We must have the power of God and His convicting Spirit to do the work.

Brother Paulson has had to lay down the work for a time, on account of his health, but we expect him to join us again soon.

Nebraska Sanitarium and Benevolent Association

Notice is hereby given that the next annual meeting of the Nebraska Sanitarium and Benevolent Association (incorporated) will be held in connection with the Nebraska conference and camp-meeting at Seward, Nebr., Aug. 21-31, 1913, for the election of officers and the transaction of such other business as may properly come before the association. The first meeting will be held Tuesday, August 6, at 10:30 a. m. Accredited delegates to the Nebraska Conference are delegates to the Nebraska Sanitarium and Benevolent Association.

J. W. Christian, President.
Geo. A. Williams, Secretary.

The Thirteenth Sabbath Offering

Alice I. Teeple

The plan of having a known object for the gifts of the thirteenth Sabbath seems to have met with general favor among our Sabbath-school people throughout the conference, if one can judge from the amount of the offerings.

The average offering on each of the forty-eight Sabbaths for 1912 was \$77.03, and the average for each of the four thirteenth Sabbaths was \$238.11. Is not that a fine showing for the special missions to which the offering of the last Sabbath in each quarter was dedicated? I am sure we all feel the better for what we have done and would not take back a cent if we could.

The total offering of the first quarter of 1913 in our Nebraska Conference was \$1088.79, which is \$126.50 larger than the offering of the first quarter of 1912. The offering the last Sabbath in March was extra large, \$394.83. The average of the twelve Sabbaths preceding that Sabbath was \$57.83. Many must have been interested in Korea and the Philippines, and we are sure your prayers followed your gifts to these needy fields.

All the reports are not in yet, so I can not tell what the record of the second quarter will be, but I am anticipating a nice report. I want to tell you what one school did,—the Hastings Sabbath-school.

A week previous to the thirteenth Sabbath the superintendent suggested that the members make that day "Dollar Day," and that a special effort be put forth to earn a dollar on purpose for the offering. By way of example, the superintendent sold magazines in the business section of the city. Another member also sold magazines and earned more than the suggested dollar. One mother, who had not done her family washing for a number of months, did it herself that week, and thus earned her dollar for the medical work in India. Two others, a mother and daughter, earned their offering by selling forty per cent books. One young man, who is spending his vacation in the canvassing field, had his dollar ready.

The total offering of the day was \$27.72, which was within a few dollars of being half as much as was given during the twelve previous Sabbaths. This illustrated the influence a superintendent can have who will attempt something definite for God's

work, and say to his school, "Come on." Can not other superintendents do a similar work in their schools?

Notice

The next annual session of the Nebraska Conference of Seventh-day Adventists will convene in connection with the camp-meeting at Seward, Nebr., Aug. 21-31, 1913. The officers will be elected for the ensuing year, and such other business transacted as may properly come before the conference. Each church is entitled to one delegate for the organization, and one additional delegate for each fifteen of its members. The opening meeting will be held Friday, August 22, at 2:30 p. m.

J. W. Christian, President.
Pearl E. Jones, Secretary.

Notice

The annual meeting of the Nebraska Conference Association of Seventh-day Adventists will be held in connection with the camp-meeting at Seward, Nebr., August 21-31, for the purpose of electing officers and transacting necessary business. The first meeting will be held at 10:30 a. m., Aug. 25, 1913.

J. W. Christian, President.
Anna M. Peterson, Sec. and Treas.

Nebraska City

George J. Seltzer

We know that all the OUTLOOK readers will be glad to learn that we are having a prosperous time in our meetings here at Nebraska City. We have a fine location, and the weather has been very pleasant thus far. The Lord has seen fit to bless us with a good interest and a regular attendance in spite of the prejudice and opposition that we met when we started our effort.

We were very glad to have Elder Christian pay us a visit the 11th and 12th of this month. He spoke twice while he was here. The Sabbath that he spent with us our hearts were made glad by seeing the first fruits of our labor in this city. Two took their stand for this truth on that day. We are glad to report that the interest is growing, and that several others are seriously studying this message with the intention of accepting it.

Our company here unite with you in praying for the spread of this glorious gospel, not only in this place, but also in every place where there is an effort being made to bring this truth to all who are honest in heart.

Obituaries

Wells.—Sister Nellie Wells, aged sixty-two years, fell asleep in Jesus, June 11, 1913, at Kansas City, Kans. She had been complaining for several weeks from heart trouble. Death came suddenly while she was out in the yard alone, early in the morning, where she had evidently gone for fresh air. She was found there later by friends.

She leaves two sons and one daughter, Mrs. J. L. Lovell of Cabool, Mo., also many friends, to mourn her death, but who also anxiously await the coming of the Life-giver.

She was baptized into the third angel's message two years ago at the South Missouri camp-meeting.

By the side of the grave in Mt. Hope Cemetery, words of comfort were spoken by the writer from Rev. 14: 13.

J. Z. Walker.

Buckley.—Thomas Buckley was born in Illinois, July 31, 1866. He moved with his parents to Nebraska when only five years old. He accepted the truth and was baptized when fourteen years old. He was married to Miss Lillie Fairbank, Dec. 4, 1890. They moved to Sheridan, Wyo., in 1899, where he has lived since, on a ranch. He had not been feeling well for some time, so came from his ranch, seventeen miles south of town, to his sister's, Mrs. Pointer's, in order to get medical aid. After three weeks he was feeling some better, and was preparing to go home. He took a vomiting spell, and died in a few hours, May 3, 1913. He leaves a wife and five children to mourn their loss. He was a noble citizen, an affectionate husband, a loving father, and a model Christian. Words of comfort were spoken by the writer.

D. U. Hale.

Turner.—J. M. Turner was born in Barron County, Ky., March 26, 1835, and died June 15, 1913, aged 78 years, 2 months, and 20 days. At the age of twenty-one years, he was united in marriage to Martha Norsettie Nunn. To this union were born nine children, four of whom are dead. His wife and the five children living are left to mourn the loss of their loved one. Those living are Bessie, the wife of G. A. Lile; W. H. Turner; Fannie, the wife of C. C. Perrin; Loucinda, the wife of D. C. Boydston; and Essie, the wife of F. H. Bristow. There are nine grandchildren living, and also great grandchildren.

In the year 1857, he moved to Macon County, Mo., where he remained

until his death. About the age of eighteen, he joined the Missionary Baptist Church, where he remained a member until 1882. He was always a firm believer in the Bible, as his standard of faith. In the fall of 1882, he attended a series of meetings held by Brother C. H. Chaffee, a Seventh-day Adventist. He accepted the truth and joined the church in August, 1883, where he remained a member until death. He was a man who loved the truth and loved to talk about it. He was highly esteemed by all who knew him. The funeral services were held in the Seventh-day Adventist Church at Goldsberry, Mo., and were conducted by Elder E. E. Farnsworth. He was laid to rest in the cemetery to await the call of the Life-giver.

W. H. Turner.



The Burnt Offering.—No. 9

Mrs. L. V. Robinson

1. What was represented by the burnt offering?

Ans.—“It was to symbolize the daily consecration of the nation to Jehovah and their dependence on the atoning blood of Christ.”—“Patriarchs and Prophets,” p. 352. “A sacrifice of devotion and service, wholly ascending unto God.”

“By blood and by incense God was to be approached,—symbols pointing to the great Mediator through whom sinners may approach Jehovah.”—“Patriarchs and Prophets,” p. 353.

2. What offering must precede the burnt offering? Why?

“And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first. And he brought the burnt offering, and offered it according to the manner.” Lev. 9: 15, 16.

Note.—No one could consecrate himself to God until he had confessed his sins and brought his sin offering.

3. Who might bring a burnt offering? Of what must it be?

“If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock.” Lev. 1: 2.

4. What must be the condition of the burnt offering?

“And if his offering be of the flocks, namely, of the sheep, or of the goats,

for a burnt sacrifice; he shall bring it a male without blemish.” Lev. 1: 3, 10.

5. How must it be offered?

“He shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord.” Lev. 1: 3.

6. How did the offerer identify himself with the offering? What assurance was given him?

“And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.” Lev. 1: 4.

7. What was done with the blood?

“And he shall kill the bullock before the Lord: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about the altar that is by the door of the tabernacle of the congregation.” Lev. 1: 5.

8. How was the flesh dealt with?

“And he shall flay the burnt offering, and cut it into his pieces, and the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: but his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire.” Lev. 1: 6, 8, 9.

9. How did the Lord regard it?

“A sweet savor unto the Lord.” Verse 9.

10. What was the sign of God's acceptance?

“And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.” Lev. 9: 24; Gen. 4: 4; Heb. 11: 4; 1 Kings 18: 36; Judges 13: 19-23.

Personal Application

11. How does Paul make this personal application?

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy acceptable unto God, which is your reasonable service.” Rom. 12: 1.

13. What will dissect the offering we make to discover any blemish?

“For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.” Heb. 4: 12.

14. When once on the altar, what should be done with the sacrifice?

“God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.” Ps. 118: 27.

15. With what feelings should we do this? What should we not do?

"And this have ye done again, covering the altar of the Lord with tears, with weeping, and with crying out, inasmuch that He regardeth not the offering any more, or receiveth it with good will at your hand." "O give thanks unto the Lord; for He is good: for His mercy endureth forever." Ps. 118: 28, 29; Mal. 2: 13.

Note.—When the Lord shows us light, there is often a cross involved in following that light, and many take themselves off the altar; but, instead, when the light comes, we are to bind the sacrifice with cords of love to the altar, and the result will be the experience given in verses 28 and 29.

16. How will the Lord regard our sacrifice of service?

"For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish." 2 Cor. 2: 14-16.

17. What is the sign of our offering of consecration being accepted?

"Remember all thy offerings, and accept (turn to ashes, margin) thy burnt sacrifice." Will the Lord accept us? "To the praise of the glory of His grace, wherein He hath made us accepted in the Beloved." Ps. 20: 1-3; Eph. 1: 6.

(To be continued)

**Central Union Conference
Camp-meeting Dates**

North Missouri, Marcelline	July 31 to Aug. 10
South Missouri, Clinton	Aug. 7-17
Nebraska, Seward	Aug. 21-31
East Kansas, Ottawa	Aug. 21-31
Colorado, Denver	Aug. 21-31
West Kansas, Lyons	Aug. 28 to Sept. 7
West Colorado, Grand Junction	Sept. 9-19

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making, absorb the minds of men. Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended, and the door of mercy forever shut. It is our work to give to the whole world,—to every nation, kindred, tongue, and people,—the saving truths of the third angel's message. But it has been a difficult problem to

know how to reach the people in the great centers of population.

"And our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people. The world in its wisdom knows not God. The world can not see the beauty, the loveliness, the goodness, the holiness of divine truth. And in order that men may understand this, there must be a channel through which it shall come to the world. The church has been constituted that channel. Christ reveals Himself to us, that we may reveal Him to others. Through His people are to be manifested the riches and glory of His unspeakable gift."—Vol. 6, pp. 32, 33.

The *Youth's Instructor* still offers the premium Bibles with a full year subscription of the *Instructor* for \$2.50 and \$3.00. These premium Bibles are of good quality and give excellent satisfaction.

Fireside Correspondence Course

Twenty-four courses are prepared, in which three hundred and ten pupils took work last year. Courses in public speaking, Latin, and Hebrew will be added in September. The "Mothers' Normal Department," long contemplated, will then begin its work, under the direction of Mrs. C. C. Lewis. Two courses will be offered at first—one for young mothers, covering the care and training of the child until five years of age; the other giving specific directions to mothers for conducting kindergarten and first work during the fifth, sixth, and seventh years. If other grades are now needed, write us about it. The new descriptive catalog, giving full information about courses, methods, terms, etc., will be ready in July. All who are interested should write for a copy at once, addressing the Fireside Correspondence School, Takoma Park, Washington, D. C.

C. C. Lewis,
Principal.

Over Five Thousand Dollars Gain

	C. G. Bellah			
	1912	1913	Loss	Gain
North Missouri	\$1835 20	\$2554 05		\$ 718 85
South Missouri	1803 70	2378 55		574 85
East Kansas	2828 44	3814 25		985 81
West Kansas	1278 15	3352 80		2073 95
Nebraska	3968 90	2321 00	1647 90	
East Colorado	2516 00	2662 35		146 35
West Colorado	265 50	251 75	13 75	
Wyoming	644 75	3097 45		2452 70
	\$15140 64	\$20431 50	\$1661 65	\$6952 51
		Gain for the Union.....		\$5290 86

The above figures show the orders for subscription books in each conference for the first six months of 1913 as compared with the corresponding period of 1912. As you see, every conference except two has swung strongly into the gain line. Let us all make a united effort for a continued gain in the Central Union Conference for the rest of the year.

The *OUTLOOK* family is growing. Are you a member? If not, now is a good time to join. If you are a member, and your subscription expires this month, send in your renewal at once, so that you will not miss a single issue.

Prof. W. E. Howell, editor of the *General Conference educational magazine*, spoke to a large company of people, who were gathered on the sanitarium lawn, Friday evening, July 18.



Mrs. A. O. Wilson, who is in charge of the *Christian Record* office, and Miss Mettie Cornell, secretary of the *Christian Record* board, attended the twelfth biennial convention of the American Association of Workers for the Blind, held in Jacksonville, Ill., June 24-27. The cause of the 100,000 blind people in the United States and Canada was represented by over 200 delegates, including twenty-seven superintendents of schools for the blind, nearly 100 organizations of workers for the blind, and thirty-one schools were represented. Able speakers were in attendance, and

an interesting program was carried out. The proceedings of the convention were fully reported in the daily papers.

Elder W. C. White and Clarence Crisler, who have been spending some time in the South since the General Conference, stopped off for a day in College View to visit friends, while enroute to Loma Linda.

Prof. Frederick Griggs left for Hemingford last week to be in attendance at the Wyoming camp-meeting, which was held July 17-27.

Elder Chas. Thompson, president of the Northern Union Conference, spent a day in College View while on his way to the Wyoming Conference. During his short visit he was busily engaged in a Union College board meeting.

Prof. W. W. Ruble, educational secretary of the Northern Union Conference, spent several days in College View recently in the interests of the Union College summer school which is being held at this place. We hear excellent reports from the summer school. The enrolment is sixty-five, and a good interest is manifested.

Elder E. T. Russell, who has been attending the Wyoming camp-meeting, returned to the office this week. After spending a few days here, he

went to Marceline, Mo., to be in attendance at the North Missouri camp-meeting, which is to be held July 31 to August 10.

In a letter from Elder N. T. Sutton, he says: "I am much encouraged in the outlook for our coming camp-meeting. However, we are passing through one of the severest droughts we have had for many years. I returned from the western part of the state last Thursday, where thousands of acres of wheat will not be harvested, and the grasshoppers are eating the spring crops. Unless rain falls very soon in this section of the state, there will be absolutely nothing by way of a crop this year. However, we are not discouraged, believing that the Lord has means to finance His cause. We are endeavoring to use every dollar He sends us judiciously, and leave the results with Him."

We are in a time when droughts and other calamities in different sections of the country may be expected in the fulfilment of the prophetic word. I am pleased to know in the above extract that Brother Sutton prefaces and closes his drought comments with words of hope, courage, and faith in God. So long as we keep the truth on the outside, our souls may be like a "watered garden," and the work of God will prosper in our hands.

W. J. Huffman, our conference auditor, went to Hastings last Monday evening, to audit the books of the Nebraska Conference.

Don't buy Soda Crackers; buy our Salted Sprays. They are made without soda, baking powder, or chemicals, and with a pure vegetable shortening that will not become rancid. And the flavor is richer and better than that of the Soda Cracker. Price per package, ten cents. In bulk, ten cents per pound. *Cooking Oil* is on the advance. Price now is \$4.50 per five-gallon can, f. o. b. Boulder. Price will undoubtedly be higher; better place your order now before the next advance.

Send for price list of health foods, mentioning **OUTLOOK**.

Colorado Sanitarium Food Co.,
Boulder, Colo.

For Sale.—Seven room house, strictly modern; corner lot, on car line; good location; reasonable terms. Mrs. C. W. Dryden, College View, Nebr.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

For Sale.—Six hundred and forty acres of ranch land, located at Selden, Rock County, Nebr. Ninety acres under cultivation, two hundred acres fenced; good improvements, trees and fruit. This is a fine place for stock and farming, and could be divided into three good homes. I am wanting to enter the canvassing work, and if sold in thirty days will give possession and growing crop. Will take \$12.00 an acre; one-third cash, balance back on place at 6 per cent. F. A. Coleman, Selden, Nebr.

Canvassers' Report For Week Ending July 18, 1913

East Colorado	Book	Hrs.	Orders	Value	Helps	Total	Del.
E. L. Brown	D. & R.	39	7	\$24 00		\$24 00	
J. L. Anderson	C. K.	42	31	51 00	\$ 60	51 60	
Gladys Adams	C. K.	18					\$35 00
Myrtle Eames	C. K.	18					14 00
Agents, 4		117	38	75 00	60	75 60	49 00
Nebraska							
G. F. Knapp	D. & R.	35	4	15 00	22 50	37 50	12 00
C. S. Campbell	D. & R.	38	14	44 00	80 05	124 05	
F. M. Green	P. & P.	34	11	36 00	9 00	45 00	20 50
E. A. Green	P. & P.	36	9	27 00	15 50	42 50	3 50
J. Roblyer	P. & P.	10	3	10 00	2 25	12 25	2 25
J. Strahle	P. G.	56	50	189 00		189 00	
G. W. Saether	P. G.	43	17	61 50		61 50	
Edna Ragsdale	P. G.	24	2	7 00	6 00	13 00	6 00
Minnie Christensen	P. G.	24	7	25 50	6 75	32 25	2 25
Agents, 9		300	117	415 00	142 05	557 05	46 50
West Kansas							
Frank Baker	B. R.	34					
*Earl Shidler	B. R.	60	16	57 00	1 50	58 50	
D. E. Riggins	P. & P.	13	2	6 00		6 00	20 05
Agents, 3		107	18	63 00	1 50	64 50	20 05
Grand Total, 16		524	173	\$553 00	\$144 15	\$697 15	\$115 55

* 3 weeks.

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