

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., SEPT. 30, 1913

No. 38

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and }
Y. P. M. V. Sec. } M. B. VanKirk
Auditor.....W. J. Huffman

all other causes, and should be removed.

Third: There will come into one's own soul an individual blessing and warmth, as the result of coming into personal contact with those who know not the truth, for which this opportunity provides. We need to feel the pulsations of the struggling heart, and this can only be as we go out and labor for the salvation of souls, with a spirit that is born of heaven. We should pray before we go that we may be able to bring joy and comfort into the lives of those whom God will permit us to reach in this missionary enterprise. This is the experience we all need in order to make us living, active Christians.

Fourth: For the sake of the inspiration our missionary endeavor will be to our brethren and sisters who have gone to distant lands, we need to take hold of this missionary endeavor, not only for the inspiration of all concerned in this campaign, but for the financial help it will be in sending the message of truth to all the world. Last year we raised for missions by this means nearly \$50,000. Why should we not, with redoubled efforts on our part, raise it to \$100,000? Why should not the Central Union Conference act a strong part in reaching this goal?

It has been decided to set apart one week as a time especially devoted to the interest of the Harvest Ingathering campaign. We should plan to release our laborers as far as possible from all other duties. We invite our brethren and sisters generally to join us in this week's work in behalf of missions. but our efforts need not be confined to one week. We may continue the effort. How many papers can you handle? We must not be wasteful, but we want all to have a

part, and we ask that you send in your order at once to your conference office, and if you desire the papers earlier than the date suggested, they will be sent at once. The papers are free. Please do not delay the matter. It is "the King's business," and demands haste.

Offering for the Negro Work

G. B. Thompson

Sabbath, October 25, has been designated by the North American Division committee as the time to take the offering for work among the negro people of this country. This call is a most worthy and urgent one, and there should be a very liberal response on the part of all our people.

There are at the present time 10,000,000 negroes in the United States, or approximately one-ninth of the entire population of the United States. This is a population nearly twice that of Australia. At the time of the General Conference, the secretary of the department stated that "this is a population of 3,000,000 more than the population of Belgium. It is greater than that of Norway, Sweden, and Denmark, and one-ninth of the total population of the United States. It is equal to the white population of the states of California, Oregon, Washington, Idaho, Nevada, Utah, Arizona, Montana, Wyoming, Colorado, New Mexico, North and South Dakota, Nebraska, Kansas, Oklahoma, Texas, Alaska, and the Hawaiian Islands."

We do not need to turn our eyes across the sea to find a mission field. We have one in our midst. Here are millions of the African race, civilized, speaking the English language, most of whom can read and write; engaged in skilled trades and various occupa-



The Harvest Ingathering Campaign

J. W. Christian

There have been few plans among us as a people that have met with more universal approval than the Harvest Ingathering campaign. There are reasons for this.

First: The paper is filled with present truth. It clearly sets before the public the nature of this great three-fold message which must go to all the world, heralding the coming of the Lord Jesus. No one can read the paper and not be impressed that this advent movement is meeting the specifications of the prophecy.

Second: If there has been prejudice on the part of the people against our work, the Harvest Ingathering Special of the *Review* will certainly, to a large extent, remove this unfortunate mental condition. Therefore, let us be diligent in placing it in the hands of the reading public, for prejudice has shut more doors to the truth than

tions, such as physicians, nurses, teachers, clergymen, masons, engineers, firemen, dressmakers, servants, carpenters, editors, electricians, merchants, farmers, etc. While putting forth strong efforts to save the untutored, uncivilized tribes of Africa, we certainly can not afford to overlook so needy, yet so promising a mission field as this lying at our door, and whose cry for light can enter into our ears.

These people are quite susceptible to the gospel. The efforts we have put forth to bring the special message for this time to them have been attended with good results, and some strong churches are being developed. And those who embrace the truth, when properly instructed, readily give of their means to carry forward the work.

But the work of carrying the message to the colored people is a mission problem which must rest upon all the people. There are more than six millions of negroes in the Southern and Southeastern Unions alone. This is too great a burden for these weak, struggling conferences to carry. The burden must be shared by our stronger conferences, and liberal appropriations made to advance the message among this people.

We have been repeatedly urged by the Spirit of Prophecy not to neglect the colored work in the South. Now is the opportune time to work. Soon it will be more difficult, and circumstances may speedily take shape which will close up the work in this field. Many of these when reached by the truth will become agents to carry the message to others of their own race.

Church officers should bring this matter before the church, and plan for a liberal offering. All contributions for this work, whether from churches or isolated believers, should be sent through the regular channels, the same as other funds.

Remember the date, Sabbath, October 25.

"Speech is golden in opportunities; what pity to throw a grain away!"

"The Lord is not glorified when the children are neglected and passed by. They are to be educated, disciplined, and patiently instructed. They require more than casual notice, more than a word of encouragement. They need painstaking, prayerful, careful labor."

"Heaven's best aid is wasted upon men who themselves are false."

College View Church Pulpit

God's church and its mission on earth was the theme of a discourse in the College View church Sabbath morning, September 20, by the pastor, Elder D. P. Miller.

He said in part: The church is the household of God, built upon the foundation of the apostles and prophets, Jesus Christ being the chief corner stone. The Master Builder is choosing and selecting material for this spiritual temple. The living stones are being hewed and squared and fitted to fill the places designed for them in the building. The organization of the church is wonderful in symmetry and strength. There are no weak spots which would serve as an entrance to the enemy, so long as the church, which is "the body of Christ," is exercising all the functions of the body.

The fruits of that mystic tree in the garden, of which man was forbidden to eat, are seen everywhere in the world to-day, in the mixture of good and evil.

The church has been fully equipped for service in the great plan for the redemption of a lost world. Great responsibility rests upon the remnant church in carrying out God's purpose, for the finishing of the work of salvation. In all the ages of the past there has never been so solemn and sacred a message committed to men. It is important that Seventh-day Adventists should carefully guard against the encroachment of the enemy. When God's purpose in the establishment of church schools is understood and appreciated by parents, and the danger is realized of sending their children to the public school, where a mixture of good and evil is taught, not only in text-books, but through evil associations, a great change will take place in the church. Parents will realize, when too late, that it would have been far better to have sacrificed a few dollars in keeping their children in one of our own schools, where the spirit of this message is daily instilled into their young minds, than to have sent them to the public school, where tuition is free.

The church school is a part of the Lord's plan for the education and salvation of our youth. This fact can not be regarded lightly. If parents send their children to the public school, when our own school is available, they are manifesting an unbelief in what God has spoken, which may result in their own ruin and that of their children. The church has a tremendous responsibility in the matter of educating and guarding the

children from the influences of the world. No higher missionary work can be done by the church in College View than in bringing the children and youth into the church school and college. There can be no better way to instill into the minds of the young the "difference between the unclean and the clean," and to enable them to discern between right and wrong.

The influence of the home has much to do with the education of our youth. If parents would talk faith in the message, and of the work being done in different branches, and would refrain from criticism and fault-finding in the home, the children would learn reverence for God's cause. Some parents are driving their children from the truth into the world by their grumbling and fault-finding. Mutual confidence on the part of parents and teachers will enable both to better know how to deal with different temperaments, and will inspire a spirit of confidence and obedience on the part of the children.

Christ filled up the cup of self-denial by leaving the courts of heaven to come to this darkened and sin-cursed earth to save the lost. Through every true-hearted father and mother the stream of God's love flows onward to their children. No man or woman whose heart is overflowing with love can fail to labor for the lost.

God's purpose will be carried out. His plan shall not fail; for He said, "Heaven and earth shall pass away, but My words shall not pass away."

Wanted--500,000 Subscriptions

C. S. Longacre

The last issue of *Liberty* had a circulation of 35,000, but the *Menace* had a circulation of about 750,000 a few weeks ago. The *Menace* says it has over 40,000 subscribers who are working to boom its circulation each week. Their average increase is from 15,000 to 20,000 subscriptions each week.

I was surprised as I visited the field this summer to find scores of our own brethren working for the *Menace* and sending them large clubs of subscriptions, while they were doing practically nothing for the *Liberty* or the *Protestant* magazines. I believe that our own magazines deserve a larger patronage. Our brethren ought to build up the *Liberty* subscription list equal to that of the *Menace*. I do not see why we can not increase the *Liberty* circulation from 35,000 to 500,000. If we only had 25,000 workers in the field, and each

secured a club of twenty subscriptions (at only \$4.00), it would swell the subscription list to 500,000. Can it be done? Yes, easily. We have about 70,000 believers in America, and if only about one out of every three became a club worker, it could be done in a few weeks.

A United States senator recently sent in a \$2.00 check for a club of ten *Liberty* subscriptions. He said that the magazine ought to be sent to every family in the United States. Prominent men are writing us splendid letters of commendation for the dignified way in which we deal with these important questions of the day, and thanking us for standing so nobly by the principles of civil and religious liberty.

We are not opposing Roman Catholics with Roman Catholic methods. There is a wrong way of doing the right thing. The only successful way of meeting Roman Catholics and Protestants who are seeking a union with the state, is to meet them with God's Word in a dignified Christian way, and by being true to principle ourselves.

The current issue of *Liberty*, just off the press, is largely devoted to the American principles of the separation of church and state as promulgated by the founders of our republic. It contains many articles and important quotations which you will want to paste in your scrap-book for permanent preservation and future use. It is a great prejudice killer, and is soul-inspiring from beginning to end. Note the striking cartoon on the last cover-page. It is a great sermon in itself.

Get your neighbors to subscribe, and send in a club of ten for \$2.00, as the United States senator has done. The regular subscription price is 35 cents, but a club of 10 subscriptions costs only \$2.00, or 20 cents per subscription. If you wish a sample copy to use in securing subscriptions, write us, and we will gladly mail you the same free.

Let us wake up and do as well as the *Menace* workers, for we have a more important message to give than they are giving. It is time to work. Delay is costly. Let us buckle on the armor and enter the battle for truth and right.

Fill out the "petition to Congress" on the last inside page of *Liberty* against the Sunday bill before Congress, and send the petitions to one of the United States senators from your state. This Sunday bill will

come up for consideration as soon as the regular session of Congress opens in December.

An Unusual Experience

Some time ago the wife of the union conference missionary secretary in South Africa called her husband's attention to an advertisement which appeared in two or three issues of the *Cape Times*. It was headed as follows: "Maranath, the Lord Cometh."

The wording was brief and set forth that the advertiser was very interested in the second coming of Christ, and in the fast fulfilling signs of that event. He requested those of like faith to communicate with him, with a view to holding drawing-room meetings, and by prayer and study of the Scriptures to draw near to God, asking for His guidance in preparing for the soon-coming of our Saviour.

Brother Jeffrey made up his mind that no harm could come from answering such an advertisement, so wrote an answer requesting further particulars, and giving his address. After three weeks he received a reply, unsigned, as the writer stated that on account of the "lamentable sectarian spirit" prevailing, he preferred to withhold it. Enclosed in it was a kind of manifesto, which he asked might be studied carefully. He desired to know if it was approved of, or if any suggestions could be made concerning it. It consisted chiefly of references to the Scriptures and prophecies bearing on the second coming of Christ.

Brother Jeffrey replied, stating he was quite in accord with the document, and making one or two little suggestions. Shortly after he received a nice note from a gentleman, giving his address, and asking Brother Jeffrey to meet a little company which gathered every Monday night at his home.

The following Monday, Brother Jeffrey went to the house, finding it to be a nice place, standing in its own ground. He was welcomed at the door by the gentleman who had written to him, and was introduced to four other gentlemen and three ladies present. After a short opening prayer, they had an interesting study on the second coming of Christ, the members after the study joining in a quiet debate on some of the principal points of the reading. The meeting closed with general prayer, in which four or five took part.

Brother Jeffrey felt that he had made his way into quite a unique lit-

tle company of honest souls, which feeling subsequent meetings confirmed. The people attending were of different denominations, two Wesleyans, three Baptists, two members of the Dutch Reformed Church, all dissatisfied with their own churches, and looking and longing for truth and the appearing of our Lord. He found they had two or three of our books in the house, "Daniel and the Revelation," "Great Controversy," and some smaller books, but did not seem to have made a study of them, for while clear on the second coming of Christ, their minds seemed quite dark on such points as the sanctuary, state of the dead, millennium, etc.

As they meet each Monday evening, the readings are taken in turn, so Brother Jeffrey has an opportunity to introduce the truth when his turn comes, and also in the discussions which follow each study.

This remarkable experience shows that the Lord is impressing souls by His Spirit to study into the truths of the Scriptures. Doubtless there are many others who are looking and longing for light who will be found by our people as they take up the work of distributing our tracts and periodicals from house to house.

Home Missionary Department.

"Do not look forward to what might happen to-morrow; for the same everlasting Father who cares for you to-day will take care of you to-morrow and every day."

It is time to begin planning for the Missionary Volunteer reading courses. Do not fail to take one of them. The books are good; they merit your careful reading. Senior course, No. 7, contains the books, "From Exile to Overthrow," 60 cents; "From Judaism to Christianity," 85 cents; and "Wild Life on the Rockies," \$1.10. Those who join the junior course, No. 6, will read, "The Black Bearded Barbarian," 60 cents; "Thoughts from the Mount of Blessing," 75 cents; and "In the Tiger Jungle," 85 cents. The first weekly assignments and helps will appear in the *Instructor* of September 30. Order books through your tract society.

Do right, and God's recompense to you will be the power of doing more right. Give, and God's reward to you will be the spirit of giving more. Love, and God will pay you with the capacity of more love, for love is heaven and the Spirit of God within you.—Robertson.

Obituaries

Peterson.—Albert W. Peterson was born at Poy City, Wis., March 4, 1864, and died from the effects of injuries received in an automobile accident at Millboro, S. Dak., Sept. 18, 1913, aged 49 years, 6 months, and 14 days.

August 13, 1892, he was united in marriage to Miss Anna Sorensen. To this union seven children were born, one of whom died in infancy, and six survive him.

At the age of fourteen years, he united with the Seventh-day Adventist church at Poy City, Wis., and from that time until his death he lived a conscientious Christian life, and fell asleep with a full assurance of having a part in the first resurrection.

We laid him to rest in the cemetery at Valentine, Nebr.

His wife and children keenly feel their loss of an affectionate companion and loving father. But they mourn not as those who have no hope.

Words of comfort were spoken by the writer from 2 Sam. 12:23: "I shall go to him, but he shall not return to me." L. B. Porter.

Shaver.—Mary Eliza Rice, born in the state of Illinois, May 13, 1849, died at her residence at College View, Nebr., Sept. 17, 1913, aged 64 years and 4 months. She was married to George W. Shaver at Hampton, Franklin County, Iowa, Aug. 25, 1869. Mr. and Mrs. Shaver then began their married life at Oakley, Ia., and continued to reside in that state till 1897.

Sister Shaver, with her husband, embraced the third angel's message thirty-five years ago, and has ever since continued in the hope of being numbered with God's remnant people, who shall greet their Lord at His second coming.

Sister Shaver's bodily affliction began about eighteen years ago, and all through these long years of suffering, hope and faith in her Redeemer sustained and comforted her heart.

Eleven children were born to the union, of whom five sons and four daughters are still living. A large number of the brethren and sisters assembled at the residence, College View, Nebr., where the funeral service was conducted, Sabbath afternoon, Sept. 20, 1913. And now the husband and nine children are left to mourn the loss of the dear wife and mother, and to await the glorious

resurrection morning, when, if faithful, they may all meet again, to live forevermore. D. P. Miller.



God's Call to Our Young People

Frederick Griggs

God is calling our young men and women to consecrate themselves to His service and to equip themselves spiritually, intellectually, and physically for such service. Our schools are established in the order of God, and the purest gospel ideals should be held forth in them. God has given to us great light regarding the sort of an education which we should give, and it is the duty of all to heed this counsel. We should exercise faith in grasping and making effective God's ideals for us. Such faith will certainly receive its just reward.

Our young men and women must not look upon the things which are seen, but upon the things which are not seen, for their ideals. They must never measure the educational standards which God has for us with those of the day and the world at large, but they must measure standards with the measuring rod,—God's holy word to us in the Bible and the Spirit of Prophecy. Young men and women who are thus walking by faith, seek for that kind of education whose warp and woof are woven in the loom of God's great purpose for us, and these young men and women will be of most service in the finishing of the gospel message.

God's work is to be cut short in righteousness, and every young person must know that unless he educates himself for this work, his connection with it will be a failure; but if properly educated in heart and mind and body, he will be a most successful servant in God's most righteous cause. And so we call upon our young men and women to exercise the spirit of sacrifice, and endeavor to obtain a thorough education in our schools. Those of the young people in the Central and Northern Union Conferences who are at this time looking forward to the opening of school, we want to urge to enter our own schools. Do not underrate the the education which they will give. Do not let the seeming advantages of the schools of the world eclipse the real advantages of the schools of the

denomination. It is a very easy thing to lose our faith in this message. May God help our young men and women to educate themselves in faith.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
E. H. Meyers, Field Agt.
CRAWFORD, NEBR.

The Book Work

E. H. Myers

Some may think that not much has been said about our book people and their work the past two or three weeks; but the fact that not much has been said is no indication that nothing has been done. The students have all been busy closing up their work, preparatory to the school months. Already three have remitted for a scholarship for Union College. These, with others who have not yet finished their delivery, can truly say that they have attended a school of practical training during their vacation time, and, besides, have had plenty of the needed recreation after their hard winter's study.

Sometimes you hear people say, "It is delivering books that counts,—not taking orders." And this is true, if one is considering things from direct material results. But with pleasure we say, all that have reported thus far have done well in delivering. Miss Mae Markert reports a 100 per cent delivery, Walter Hahn 97 per cent, and others are right up in what is classed a good delivery.

These canvassers are now reaping the results of their summer's labor, but truly they are but now sowing the seed, and will realize the true results when the harvest of souls is gathered.

Let every one cooperate with this work, that is not only beneficial to the instruments used, but so eternal in its results.

Office Notes

Asa Smith

The Sheridan church school opened with an enrolment of twenty-one pupils. Miss Minnie Kirkle is the teacher.

O. R. Gilbert sends another good list of subscriptions for the *Liberty Magazine*.

Mrs. Bland, of Wichita, Kans., arrived last week to spend a number of weeks visiting with her daughter,

Mrs. Verne E. Stewart, of Wayside, Nebr.

Miss Worthie Hale left September 21 for Keene, Tex., where she will attend school the coming year.

The little daughter of Brother and Sister Gilbert, of Lander, Wyo., had the misfortune to break her arm last week. We hear that she is getting along very well.

R. W. Stewart and family have moved from their ranch near Wayside, Nebr., and will spend the winter with Mrs. A. E. Stewart, near Crawford. The Crawford church welcome them to the place made vacant by the removal of Brother V. E. Stewart and family.

A report from Brother Butterfield, our colporteur in the sand hills, states that he is doing well. He is working a very scattered part of the country, but there are souls there who must hear the message.

O. G. Pierce has been delivering in the Black Hills the past two weeks. He has met with very good success.

The rains prevented shipping the tent outfit from Hemingford until this week. It has just arrived to-day.

By the time this reaches our readers, doubtless Mrs. Smith will have arrived at home. A night letter received from her at New York stated that she landed there safely on September 19. This morning her baggage arrived, so we are looking for her soon. She has stopped in Chicago for a day or two to have her eyes fitted with glasses.

We are expecting Elder Hale in the office a day or two, after an absence of more than two months.

We are sending out the new church quarterly report blanks to the clerks. These are very simple. We especially request that these be filled out and returned to this office at once, so that the information can be forwarded to the union secretary. It is desired to have quarterly statistical reports in the future, so it will be necessary for each clerk to act promptly.

A supply of leaflets on the twenty-cent-a-week fund is being sent to the elder of each church. Please see that these are distributed among the members at once. This will explain the matter more intelligently than it has

ever been placed before you previously. Let us remember that we are almost on the last quarter of the year, and we do not want to fail in our efforts to raise this in our conference.

By the time this reaches you, the thirteenth Sabbath offering will have been made. We hope that it will be a good one. But the Ingathering campaign will be about to commence, so we trust that it will be taken hold of with energy and enthusiasm. May the Lord bless you as you go out to harvest among the Gentiles.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

The West Kansas Annual Conference

E. Harris

The third annual session of the West Kansas Conference was held during the camp-meeting at Lyons, Kans., from August 28 to September 7. At the first meeting, words of welcome were spoken to the delegates and congregation by Mr. Needham, representing the Commercial Club, and Rev. E. A. Blackman, in behalf of the citizens of Lyons. We were glad to see so many delegates present at the first business meeting of the conference session. Others came in during the next two or three days. The address of the conference president showed progress in the different departments of the work during the year.

A committee to nominate the standing committees was chosen as follows: members of the conference committee, and J. H. Mohr, J. D. McBroom, E. D. Hill, Otto Dresselhaus, W. L. Nott, and H. A. Schneider.

The standing committees were composed as follows:—

Nominating Committee: W. A. McCroskey, Adam Schneider, J. D. McBroom, Otto Dresselhaus, and E. D. Hill.

Committee on Credentials and Licenses: E. T. Russell, N. T. Sutton, S. S. Shrock, A. S. Bringle, and G. F. Haffner.

Committee on Seating of Delegates: A. S. Bringle, J. H. Mohr, and J. D. McBroom.

By unanimous vote of the delegates, the Salina church, which was organized in the spring, was received into the conference. We are glad to report that this church has been revived, and we sincerely hope that it

may continue as an active, working church as long as time shall last.

The report of the conference treasurer showed that during the year \$17,511.60 had been received in tithe from the churches and isolated, \$7,095.96 on the fifteen-cent-a-week fund, \$1,209.19 for institutional work, and \$107.60 for local conference work, making a total of \$25,924.35.

The financial statement of the West Kansas Tract Society for the year ending Dec. 31, 1912, showed a gain of merchandise for the year of \$704.48, and a present worth of \$2,345.22. The auditor's reports covering both financial statements were read and accepted.

The report of the Sabbath-school work for the year ending June 30 showed the following statistics: number of schools operating in the conference during the past year, forty-two, the membership varying from 948 to 1,059, in addition to over one hundred isolated Sabbath-keepers comprising the home Sabbath-schools. The contributions amounted to \$2,835.64, showing a gain over the previous year of \$1,207.77. The largest amount received in one quarter was \$791.10.

The report of the educational work revealed that during the year nine schools had been operated, with an enrolment of one hundred eighty-three pupils, and twelve teachers. Faithful work has been done in these schools.

The report of the field missionary agent showed that during the seven months of this year there had been an increase over the corresponding period of last year of \$1,500 in the amount of orders taken for subscription books.

The following named persons will serve as conference officers and departmental secretaries for another year: for president, N. T. Sutton; secretary and treasurer, E. Harris; conference committee, N. T. Sutton, H. S. Osterloh, W. A. McCroskey, S. S. Shrock, and A. S. Bringle; West Kansas Tract Society secretary and treasurer, E. Harris; field missionary agent, M. W. Shidler; Sabbath-school, educational, and young people's secretary, Eunice A. Crawford; West Kansas Conference Association board, N. T. Sutton, H. S. Osterloh, E. Harris, C. A. Dixon, and E. D. Hill; Hill Academy board: conference committee, educational superintendent, H. H. Howard, C. D. McComas, C. A. Dixon, and E. D. Hill.

Credentials and licenses were granted as follows:—Ministerial creden-

tials: N. T. Sutton, S. S. Shrock, A. S. Bringle, M. G. Huffman, W. L. Nott; credentials and ordination: B. H. Shaw; ministerial license: E. E. Dunham, A. G. Steinert; missionary licenses: H. L. Shafer, M. W. Shidler, H. S. Osterloh, W. H. Westermeyer, Lillie Bland, E. A. Crawford, Maud Davis, E. Harris, H. H. Howard, Ruby Perkins, Alice Reid, Lizzie Sutton; medical missionary licenses: Dr. L. L. Jones, L. C. Christofferson, Mrs. L. C. Christofferson, Albert Bland, Amalia Nazerenus.

Resolutions, covering various phases of our work, were adopted, after full and free discussion, as follows:—

(1.) That all conference workers and church elders take an active part in the coming Harvest Ingathering campaign, and that we do all in our power to raise \$1,000 in the conference this year.

(2.) That the West Kansas Conference adopt the recommendation to raise its weekly offerings to twenty cents per week per member, and pledge itself to its hearty support.

(3.) That our conference take advance steps in the training of church officers, by personal visits and brief conventions; and that plans be laid for the holding of interesting and practical church missionary institutes, where the members may receive help and encouragement in simple lines of home missionary endeavor.

(4.) That our conference and church officers unite in a continuous effort to assist and encourage all our people in the liberal distribution of our literature; emphasizing the pocket plan, the mailing of tracts, systematic distribution, and the reading rack.

(5.) That our conference and church officers take special responsibility in keeping the value of our missionary papers before our people, and that they unite in getting every church to use effectively large clubs of them.

(6.) That our conference officers, ministers, and church officers unite in selecting and encouraging persons who ought to enter the work of selling our ten-cent magazines.

(7.) That we urge our parents and friends of children to see that our own children are provided with the paper, *Our Little Friend*, and earnestly suggest that our churches and church schools take clubs for missionary work.

(8.) That one or more suitable persons be selected in each church to take up the sale of our "Home Workers' Books," and that they be encouraged

to secure the home worker's prospectus and arrange with the field agent for territory, so as to begin work immediately.

(9.) That our people be encouraged to take up the plan of circulating "Christ's Object Lessons," and that they be asked to turn all the proceeds from the sales of this book to the conference to be used in its educational enterprises.

(10.) That in each church special encouragement be given to men of mature years, engaged in secular pursuits, to enter the book work, and prepare to answer some of the many calls for leaders and pioneer workers that are continually coming to the publishing department.

(11.) That advanced steps be taken by officers of our conference in the thorough training of librarians and missionary leaders for their duties, by

a. Personal and private instruction in the home and local churches;

b. Gathering these officers together from a group of churches and conducting institutes with them;

c. Bringing them together at general meetings for instruction and counsel.

(12.) That we pledge our hearty support and endeavor to interest our friends and neighbors to go to the Kansas Sanitarium for their medical and surgical needs and for instruction in principles of healthful living.

(13.) That (a) our conference workers and church officers make stronger efforts to organize our young people in companies and churches into Missionary Volunteer societies; and,

That (b) isolated young people be encouraged to become members of the conference society.

(14.) That special effort be put forth to place the *Youth's Instructor* in every home where there are young people.

(15.) Whereas, the Lord through His servant has said that it is no longer safe to send our children to the public schools, and that "upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way;" therefore,

We recommend, That our conference laborers take a special interest in placing this important subject before our people, and that all parents be urged to make an earnest effort to give their children a Christian education.

(16.) That we as a conference rally to the support of the Hill Academy, and that our laborers and church elders be asked to encourage our youth to receive the benefits of a Christian education as offered by this school.

(17.) That as conference laborers, we take up the systematic daily study of the Sabbath-school lessons, and that we urge all our people to follow the same plan.

(18.) Inasmuch as there are worthy poor who are sick and in need of treatment at our sanitariums,

Resolved, That one or more beds be endowed at the sanitarium as the spirit of willingness may prompt the brethren of the West Kansas Conference to contribute to this purpose.

We sincerely hope that all of the above resolutions may be carefully considered by all of our brethren and sisters, and that they will all be carried out during the year. We are quite sure that all of those who were in attendance at this camp-meeting can say that it was the best that has been held in this conference, and we sincerely hope that the lessons learned and the blessings received may result in greater progress during the year to come.

We are glad to report much interest on the part of the people of Lyons. We had a larger outside attendance at this camp-meeting than at any camp-meeting that we have attended for several years, and we hope to see good results from the effort that is being continued at Lyons by Elders Nott and Shaw.

Twelve persons were buried with Christ in baptism during this camp-meeting. We were glad for the use of the Christian church for the baptismal service, which was kindly placed at our disposal.

We were pleased to have with us Elders W. T. Knox, E. T. Russell, F. M. Wilcox, J. W. Westphal, C. G. Bellah, and Professors F. Griggs and M. B. VanKirk, all of whom rendered valuable service.

We also wish to mention the valuable service rendered by the choir, under the leadership of Brother W. I. Morey, of Wichita. The people of Lyons who attended the meetings manifested much pleasure as they lingered each evening after preaching service to listen to the singing by the choir.

We ask our brethren and sisters to remember the meetings now being held in Lyons, that the Holy Spirit may do effectual work upon the hearts of the hearers.

The Kansas Sanitarium

N. T. Sutton

The Kansas Sanitarium, under the blessings of God, has in many ways prospered through the year. About three hundred patients have entered its doors during the past twelve months, their stay varying in length according to the malady treated. Almost without exception, the highest degree of satisfaction has been realized by the patrons, and the workers feel that a most successful year of service and extended influence has been recorded.

A good spirit of earnestness and true-hearted devotion to the world-wide message for this time is strongly manifested among the faculty and nurses.

Graduate medical missionaries have for years been serving in the home and foreign field, giving the everlasting gospel to different tongues and people, and we believe that the sanitarium will ever continue a mighty factor in developing workers and for the relief of sin-sick humanity. "Our sanitariums are the right hand of the gospel, opening ways whereby suffering humanity may be reached with the glad tidings of healing through Christ." "Our sanitariums are to be schools in which instruction shall be given in missionary lines. They are to bring to sin-sick souls the leaves of the tree of life, which will restore to them peace and hope and faith in Christ Jesus."

May the blessing of the Lord rest upon the Kansas Sanitarium, and may it ever be a channel through which God can carry out His appointed purpose.

West Kansas Notes

N. T. Sutton

Miss Maud Davis is visiting her parents near Garland.

Mrs. E. Harris has returned from her visit in Wisconsin.

Brother Emil Hoeckendorf is canvassing at Luray.

Brother F. C. Clark has gone to Phillips County to canvass this fall.

Miss Lizzie Sutton is visiting at her home in Thayer, Kans.

Brother E. Harris is on the sick list the last few days.

The sanitarium board met one day this week to consider some important

matters pertaining to the work of the institution.

Sister Sarah Clark, of Stafford, and Sister Cora Clark, of Hudson, paid the office a visit one day this week.

In a communication received from Brother A. G. Steinert, he says, "I have opened our meetings again, and am having a very good attendance, but, I tell you, we have to fight the enemy here worse than ever." We should be thankful for the promise, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." As long as the servants of the Lord are hid in Christ, the truth of the three-fold message will triumph. "Not by might, nor by power, but by My Spirit, saith the Lord."

South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y
W. A. Long, Field Agt.
520 West Lynn St., Springfield, Mo.

Office Notes

R. L. Carson

Sister M. E. Peebles, of Carthage, sends in the first home worker's reports this week. She reports nine hours' work, with a result of twelve orders.

Brother J. H. Allred reports from Bloomfield that he is feeling fine and is of good courage. He took orders amounting to \$67.65 in the four days he worked this week.

Although Brother Ralph Rhodes has been suffering with asthma and hay fever, he sends in a good report.

Elder W. Mackintosh and family left Tuesday, September 23, for Saskatchewan, Canada, where they will continue their labors for the Master. The change was made for the benefit of their health. We pray God's richest blessings to rest upon them in their new field of labor.

The brethren at Cole Camp are rejoicing over the fact that three more were baptized there the second Sabbath and Sunday of September, and joined the Church. This increases the number of those who have united with the Cole Camp church since the camp-meeting to five. Is there another church in the South Missouri Conference that has such a good report to make? Let us hear from you, that the rest of the brethren may

share your joy with you.

Elder P. G. Stanley and wife moved their household effects to Marshfield last week, where they will take up the work begun by Elder M. Mackintosh and the writer before the camp-meeting. We hope to be able to report the organization of a church there before many weeks roll around.

We should like every reader of the OUTLOOK in this conference to feel free to send in items of interest from their churches. You do not need to be an officer of the church or Sabbath-school in order to report what is being done in your locality. We want you to help us make this column in the OUTLOOK as interesting and profitable as possible.

Secretary Carson and wife spent a few days at their former home this week, making arrangements to ship their household effects to headquarters.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

Plainview

E. E. Farnsworth

September 16, I began a series of meetings in the tent at Plainview, about nine miles southeast of Marceline. A call was made for meetings here a year ago, but the church was refused to Elder French, so the call has waited till now. It is entirely country territory, with only farm houses for many miles.

Since the tent was pitched, the conditions have been very unfavorable for meetings, except one night. The attendance, however, has been excellent, averaging about sixty. As soon as we have good weather, all say the tent will be full. So far there seems to be a real interest. Being no near Peden Chapel, where so many meetings have been held, we are well advertized, and I believe those who attend come because they want to hear the message preached. I am alone in the effort. Remember these meetings earnestly in your prayers, that God may give a bountiful harvest of souls.

"A man who lives right and is right, has more power in his silence than another has by his words. Character is like bells that ring out sweet music, and that, when touched, accidentally even, respond with sweet music."



Wanted—A place to work for a German Seventh-day Adventist. I am twenty-one years old. Address H. D. Meyer, Big Horn, Wyo.

Elder A. T. Robinson returned from St. Louis, Monday, September 22, and the following day went to Hastings to attend a meeting of the Nebraska Conference committee.

Elder G. J. Seltzer preached the baccalaureate sermon of the Nebraska Sanitarium nurses' training class in the College View church last Sabbath morning, taking as his text Rev. 6:2, and emphasizing the last part of the verse, "He went forth conquering and to conquer." He set before the class, as well as the congregation, the inspiring thought of victory in the Christian life, ever reaching forward to new conquests of victory.

The prospects are excellent for a year of strong, aggressive work in Union College. The enrolment of students up to date of this paper going to press is 262, being 25 in excess of the number at the corresponding time last year. The College View church school, conducted in connection with the normal department of the college, has an enrolment of over 125 pupils.

"It is the thing which we can do better than any one else, however trivial it may be, which commands success."

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A. T. Robinson - Editor
Frederick Griggs
C. G. Bellah
M. B. VanKirk - Associate Editors

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Nurses Wanted

The Boulder-Colorado Sanitarium training-school for missionary nurses desires a few more consecrated young men and women to complete the number of applicants which will be accepted for the 1914 freshman class, which begins January 1. This school has special advantages to offer to those desiring to prepare themselves to become more efficient workers for God and humanity. Our location is an ideal one, situated at the foot of the Rocky Mountains. The instruction given includes all the branches of nursing taught in the modern hospital training-school, both theoretical and practical. As a large number of patients enter our institution each year, the training is not confined to any one branch of our work, and the student receives a varied experience in general hospital and surgical nursing. Write us at once for illustrated nurses' catalog. Address Boulder-Colorado Sanitarium, Boulder, Colo.

Present day affairs and their meaning are set forth in twenty-eight separate articles and notes in the September *Signs Magazine*. This is a good, strong number. You ought to use at least ten. They will cost only fifty cents.

Don't buy Soda Crackers; buy our *Salted Sprays*. They are made without soda, baking powder, or chemicals, and with a pure vegetable shortening that will not become rancid. And the flavor is richer and better than that of the Soda Cracker. Price per package, ten cents. In bulk, ten cents per pound. *Cooking Oil* is on the advance. Price now is \$4.50 per five-gallon can, f. o. b. Boulder. Price will undoubtedly be higher; better place your order now before the next advance.

Send for price list of health foods, mentioning OUTLOOK.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Notice, Students

There are a few places open in College View for students to work for their board and room. If you wish one of these places, correspond with the business manager of the college, T. S. Dock, and write soon, for these places will be filled, doubtless, within a short time.

"We enjoy ourselves only in our work—in our doing; and our best doing is our best enjoyment."

Nebraska Magazine Sales, July 1913

	Signs	Watchman	L. & H.	Prot.	Liberty	Total	Value
Ida Totten	10	8	17			25	\$ 2.50
Mrs. Petrick	50		50			100	10.00
Daniel Palmer	25		25	2		52	5.20
Bessie Kelso			20			20	2.00
R. W. Talcott		18	6	11		35	3.50
Maud Cotton	20					20	2.00
Mrs. M. A. Eldridge	200	200				400	40.00
C. V. Bookstore	40	20	30	15	10	115	11.50
Beatrice Society			40			40	4.00
Elsie Forsberg	75					75	7.50
Total	420	246	178	28	10	882	\$88.20
E. E. Russell, Temp. Inst.	25 copies						

Canvassers' Report For Week Ending September 19, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
West Kansas							
Bertha Erickson	G. C.		3	\$ 6 75		\$ 6 75	
E. C. Clark	B. R.	41	14	38 50	\$2 50	41 00	
J. T. North	P. & P.	36	17	59 00		59 00	14 00
Agents, 3		77	34	\$104 25	\$2 50	\$106 75	\$14 00
Nebraska							
F. M. Green	P. & P.	36	1	3 00	1 25	4 25	5 25
J. B. Stevens	P. & P.	30	15	49 00	3 25	52 25	
J. Roblyer							46 95
Agents, 3		66	16	\$52 00	\$4 50	\$56 50	\$52 20
Grand Total, 6		143	50	156 25	7 00	163 25	66 20