

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and } M. B. VanKirk
Y. P. M. V. Sec. }
Auditor.....W. J. Huffman

Union College

Frederick Griggs

Our school year is quite one-quarter finished. So far our work has passed along very pleasantly and an excellent spirit has prevailed in the entire student body. There is a spirit of work in the classes that is most highly commendable. Members of the faculty are often heard to say that they have never seen our school work move along any more pleasantly or effectively than, it is going this year. We feel to praise the Lord for this, and believe that it is in answer to our prayers; for we have sought Him most earnestly for His help this year. In the Sabbath-school, in the Young People's Volunteer society, in the seminar, and in the foreign mission bands,—in fact, in all the spiritual activities of the school there is a very strong, helpful spirit.

The Bible seminar is a gathering of the students and teachers each week for the discussion of methods of Bible study and Bible work. In previous years these meetings have been held Sabbath morning before Sabbath-school, but this year we are holding them the evening after the Sabbath. We think that this hour is much more fortunate, for the attendance this year runs as high as two hundred and fifty and three hundred persons. The attendance is not only from the school, but from the village. We do not attribute, however, this excellent attendance and deep interest in the seminar to the hour, but to the spirit of study and consecration to God's work which we believe to be in our midst. This good spirit in our school is as it should be.

As we are nearing the close of time, the work of our schools increases in importance. They should be as the

schools of the prophets,—places where a strong, healthy atmosphere pervades the entire student body and the teaching force, a place where God is to be found. They should increase in attendance. It should be the earnest effort of all of our people—those who do not have children and young people, all members of the church as well as parents—to have every child and youth of our numbers educated in our schools and trained for work in God's cause at home or abroad. When we arise as one man to this work, then may we expect a speedy finishing of the work. We earnestly invite the prayers of the friends and patrons of Union College for us as we enter the week of prayer. While such an excellent spirit pervades our school, yet we have many unconverted students, for whom we are most deeply concerned. Pray for the members of the faculty. Pray for every student, that God may find His way in the life of every individual connected with Union College.

Our Young People

Elder I. H. Evans

We have a large constituency of young people in our denomination, and we certainly are anxious to hold these young people in our denominational work. We are spending hundreds of thousands of dollars in this country yearly to bring people, who are not Adventists, into the faith. Possibly we are spending in this country alone a million and a half dollars to make converts to our faith. This has been going on for a long time. Yet we are making little progress. It is like pouring in all the time, but there is a leak somewhere. We do not get ahead. One of the greatest losses that comes to us as a



Prayer

Lord, what a change within one short hour
Spent in Thy presence will prevail to make!
What heavy burdens from our shoulders take,
What parched ground refresh as with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth in sunny outline, brave and clear;
We kneel, how weak!—we rise, how full of power!
Why, therefore, should we do ourselves this wrong;
That we are overborne with care,
That we should ever weak or heartless be,
Anxious or troubled, when with us is prayer:
And joy, and strength, and courage are with thee!

—Trench.

people is in our young men and women leaving our truth when they come to the age of maturity. If there is one thing that ought to command our attention, it is this: *What can we do to save these young people to this work?*

I remember the day that Brother Luther Warren came before the General Conference committee and suggested the creation of a young people's department. From that day to this, my heart has beat in sympathy with having something in our midst that would save our young people. I believe as we study other churches, and as we study the organizations within other churches, we can see that they have done a great and mighty work by having these young people's organizations.

Now we have a young people's organization, and I believe one of the greatest blessings and one of the strongest agencies that we have for saving our youth is this young people's work. I do not believe there is any other investment that will bring us better returns. We must work for trained leaders. We must have young men and women who can step to the front and take conferences, and who can take schools, or come in as secretaries of departments. We can not get these young people from the world. We must have them in our denomination. So I think the best investment we can make is to save our young people.

I have always believed, and I still believe, in men and women setting themselves apart to make a success of this work. We must have trained and continuous leadership in the union and local conferences, and we also want it in the General Conference leadership. We want it in the North American Division leadership; and then we want every leader in these various fields to second the efforts of these people that this work may be made a success.

I can see tremendous possibilities in this work. Remarkable gains! I can see a great saving in finances and in young people, if we can have an organization that will rally all our young people. I believe that presidents of conferences and preachers and all classes ought to help save our young people by pushing this organization, encouraging our young people to take hold of it and to join it; also by encouraging them to take the reading courses, and follow out the morning watch. There are a hundred little things being devised that have within them possibilities, and that

would appeal to some. I believe we have struck the right trail, brethren, if we carry out this young people's Missionary Volunteer movement, making it strong and effective. I believe the result will be that many of our young people will become workers in the cause of God who otherwise would drift into the world.

A Birthday

It is not often that the OUTLOOK makes note of birthdays, but on account of a bit of early advent history connected with the subject of this notice, we feel sure the reader will gladly accord space for it.

In the year 1845, after the passing of the time in 1844, when the Adventists expected the return of their Lord, Elder Joseph Bates, living in the city of Fairhaven, near New Bedford, Mass., was convicted that the seventh day of the week, instead of the first day, should be observed as the Sabbath of the Lord, and he began the observance of that day. Having preached the doctrine of Christ's soon coming in the town of Washington, N. H., where a large church of advent believers had been raised up, he felt prompted to go there again and tell them about the Sabbath. On arriving at Washington, N. H., he was surprised to find Mr. William Farnsworth keeping the Sabbath, and both were surprised to learn, on comparing experiences, that they had begun the observance of the Sabbath on the same day, and that both were led to keep it by having their minds directed to the same passages of Scripture.

William Farnsworth's first wife having died, to whom were born eleven children, he later married Cynthia J. Stowell, to which union another family of eleven children were born, the eldest of whom is Mrs. Robinson, wife of Elder A. T. Robinson. Father Farnsworth died some twenty-five years ago, leaving the mother with the responsibilities of a large family of children, all of whom are now grown to manhood and womanhood.

After Elder and Mrs. Robinson had spent twelve years in South Africa and Australia, and their return to Nebraska, Mrs. Farnsworth came to live with them, with whom she has since made her home.

She was one of the charter members of the Washington, N. H., Seventh-day Adventist Church, the first church ever organized in the denomination.

Last Thursday, November 13, was

Mother Farnsworth's eighty-third birthday. By a slight prearrangement, letters addressed to her came to Elder Robinson's office, which were handed to her, one by one, until the number of thirty-four was reached. The letters came from Missouri, Colorado, New Hampshire, Tennessee, Minnesota, Montana, Washington, California, and Canada, and were from brothers, children, and grandchildren. Many of the letters contained tangible, as well as written expressions of love and appreciation, so that when the letters were all read, \$33.00 cash was found to have been enclosed in them.

It seems almost unfair to quote from one of these many letters, as all are equally warm and tender in their expressions of filial love. But as Elder E. W. Farnsworth is more widely known than are others, we quote a few expressions from his letter, as samples of the others. Surely of her it may be said, "Her children rise up and call her blessed." From Elder Farnsworth's letter we quote:—

"My own precious Mother: The thirteenth of November will be here in a little while, bringing the eighty-third anniversary of your birthday. I have felt as though I wanted to send you a little greeting on the recurrence of this event. When I think of your life of labor and toil and cares and the responsibilities which you have carried, it is wonderful to me how your strength has held out so long. But we children are all glad that you are still with us, and we are praying and hoping and trusting that you will still have a good many returns of this thirteenth of November in the future. We are glad that you can have such a quiet and peaceful time and that you do not feel compelled to burden yourself with excessive labor. We think you deserve a rest time, and we are so glad that you can have it. We are glad indeed that the years which you have been with Mrs. Robinson have been such years of peace and quietness. Do not forget that we remember you always and with tenderest love and affection. I have never forgotten your long years of patient love and care for me when a boy. I have never forgotten the help you gave me when I was trying to get a little education, and the assistance you were to me in many things. We love you most sincerely, and we pray for your rest and comfort and joy in the Lord. When Jesus comes, we shall all be permitted to meet and spend eternity together."

(Signed) Eugene.



South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y
W. A. Long, Field Agt.
520 West Lynn St., Springfield, Mo.

Important Notice

To the Brethren and Sisters of the South Missouri Conference—

A few days ago there was a letter sent out from our office stating that the South Missouri Conference headquarters would be moved from Springfield to St. Louis, Mo. Since that time, we have received word from the General Conference that they could not continue to give us the financial support that they had been giving, on account of the financial embarrassment that the General Conference is in at the present time.

This cut down our resources considerably, and although we had a nice location in St. Louis and plans were under headway to make the move, it has been decided to remain at Springfield, and all business of the conference should be addressed to 520 W. Lynn St., Springfield, Mo.

W. D. MacLay.

Field Notes

W. A. Long

The writer had the privilege of spending Sabbath, November 8, with the St. Louis Church. The night after the Sabbath, preceding a busy meeting, we had a home missionary rally. After a short talk by the writer, on the plans and methods of work, Elders MacLay and Anderson, the church elder, Brother Sanborne, Sister Leo, and others made a very earnest talk regarding the need of St. Louis. A motion was made that a home missionary society be organized of members of the church. It was unanimously carried. Some money was raised for a club of the *Signs of the Times Weekly*, and after the meeting closed, Sisters Vetter, Rea, and Elam each ordered a Home Worker's prospectus. We look forward with much interest to the reports of this society, and pray that God will bless the efforts put forth.

There is quite an interest among the ladies of the St. Louis Church in their Doreas Society. Sister Leo is the president of the organization. They not only believe in following out the instructions of the Bible Doreas in letter, but in spirit as well, as is demonstrated by an order of 1,600 tracts just received. They also sent for a club of fifty *Signs of the Times Weekly*. Each member is supposed to sell five copies every week, for ten cents, and turn the proceeds into the treasury. They were so energetic about getting something started that they collected dues three months ahead. We wish them great success in their society.

Office Notes

W. A. Long

The headquarters of the South Missouri Conference will remain at Springfield. The address is to be as formerly, 520 W. Lynn.

Elder MacLay and wife reached Springfield, Sunday, and plan to make their future home here.

Sister MacLay is canvassing for the Home Worker's books in Springfield. She was formerly a member of the Doreas Society.

We are glad to receive W. I. Davis, of Wichita, Kans., as one of our regular canvassers. Brother Davis has moved to our conference.

A very encouraging letter comes to us from Brother J. H. Allred. He writes as follows: "I had some very pleasant experiences since I reported last. I went to one home in the rain, and knocked at the door and a lady met me. When I had explained the nature of my book to her, she invited me in and told me that I was the one she had been praying for to come to her home. She told me that she was longing for something to help her understand the Bible, and that she was sure I had brought the very thing she needed. At another home which I visited, the lady was much impressed with what I said to her, and invited me back to stay all night with them, as her husband would be at home and she wanted him to see the book and have me explain the contents to him. So I went and talked with him until after 11:00 o'clock. He ordered a book, and the next morning in his prayers he told the good Lord that he was sure He had sent me to his home,

and he asked the Lord to give me success in my work as I went from door to door. Oh, it is wonderful how many sweet experiences await those who are carrying the last message of truth to a dying world! Pray for my work in this part of the field." If you will turn to the last page, under the canvassing reports, you will see that Brother Allred got something more than just experiences in this week's report.

Brother J. R. Osburn writes that he is having fine success delivering.

Brother Carson is away from the office this week, moving household goods to Springfield.

North Missouri Conference

E.E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

Office Notes

Allie Guthrie

A recent communication from Miss Mary Wilbur informs us that the church school at Enyart is progressing nicely.

S. J. Abegg is having a week's vacation, and is spending it in the canvassing field.

Elder Farnsworth spent Sabbath, November 8, at Hamilton, speaking to the church at the 11:00 o'clock hour. Monday and Tuesday he spent with the brethren at Livonia, going from there to Connelsville, Wednesday.

Brother Whorton's sales for week ending November 8 averaged \$3.14 an hour, an excellent record financially. We are glad for it, but that which interests us most is the fact that thirty-six homes have been entered, and the promise, "My word shall not return unto Me void," assures a harvest.

From a letter received recently by Brother Shelton, we quote the following: "I have read and reread the tracts you gave me, and am very much interested in them. There is more foundation for what is presented in them than anything I have ever read. Please send me some more." As expressed by this testimony, people are longing for something tangible and true. May the Lord help us to improve every opportunity to supply this longing.

The joy occasioned by the arrival

of little Earl at the home of Dr. and Mrs. Dawes, a few weeks ago, gave place to sorrow Monday, November 10, when the enemy, death, claimed the little treasure. His life, though brief, was one of suffering, and all that kind and loving parents could do was without avail. The funeral service was conducted by Elder C. J. Kunkel, from the home, Tuesday afternoon, and the remains were laid to rest in the Highland Cemetery at Hamilton, Mo.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Among the Churches

N. T. Sutton

Newton: It was my privilege to meet with this little church on Sabbath and Sunday, October 11 and 12. There was quite a good outside attendance. One lady united with the church, and another one promised to obey the truth. We are thankful to see this little church adding to its members, and we trust that it will continue to grow until the work of God is finished in the earth.

Salina: On October 21, I met with the brethren in Salina. This church has been reduced in membership by some having moved away. We are thankful that others are becoming interested, and we are very hopeful that some will soon take their stand for the truth at this place.

Turkville: It had been just about a year since I had visited this little company. I was very glad to find the brethren of good courage and doing something for the enlightenment of others. The membership of this little company has been reduced by some moving away. While at this place we held three meetings.

Glen Elder: This church has met with the same experience as some of her sister churches, that is, its membership has been reduced by the moving away of some; yet we find in those who are here the same zeal to work. They seem to be filled with a determination to push forward in the work and add others to the church.

Brother H. L. Shafer is holding meetings south of this place, and he is very hopeful that some will take a firm stand for the truth. Some have expressed themselves as believing the truthfulness of the message he has presented. Brethren, let us remember the work here at the throne of grace.

Clyde: At this place we held two meetings at the home of Brother and Sister Thorp. Several of their neighbors came in and studied the message with us. Sister Thorp spoke quite hopefully of some of their neighbors obeying the truth. I enjoyed the studies very much with the few who attended, and trust that a lasting impression for good was left with them.

Rydel: Sabbath and Sunday, November 8 and 9, I enjoyed with this church. The Lord gave us four good meetings, at which three of the young people made a start in the service of the Master, and three others were added to the church. All present realized that "truly God is good to Israel, even to such as are of a clean heart." He is certainly at this time drawing the lambs of the flock into the fold. Truly the church elder has a very sacred work to do in looking after the lambs of his flock, as he endeavors, week by week, to feed his sheep with meat in due season.

I was very glad to see the interest taken in the Harvest Ingathering by the brethren, and I trust that the good work will continue until the Master can say to us, "Well done."

Liberal

C. H. Leete

I feel that I must send a report of the meetings that Elder Huffman started here November 5. We closed the meetings last Sunday evening for the present, as the Friends started a revival meeting, but Brother Huffman is doing house-to-house work. The meetings were well attended, and Sunday evening, November 2, four persons took their stand for the right. Others are seriously thinking of doing likewise. Those who have been in the faith a long time feel that they have also received great benefit from these discourses.

May the prayers of all of the Lord's people be for this meeting, and the efforts put forth be not in vain.

Hill Academy

N. T. Sutton

It was my privilege to spend a few days at the academy, recently. I am sure that Professor Howard has the work well in hand, and that everything is moving along nicely. Both faculty and students are very much encouraged at the outlook for the school this year. The spiritual atmosphere which prevails in the home will cause any boy or girl, who has

any conception of Christianity, to realize that the presence of God is there, and they will be constrained to seek Him for power to overcome sin in all its forms.

About twenty-five acres of wheat have been sown on the school farm, all the work being donated by the brethren. Improvements have been made as the means could be furnished. A windmill was purchased from one of our brethren at a very low price, and has been put up. The field of alfalfa has been fenced, which has enabled the academy to take in enough stock to pasture this fall to more than pay for the fencing. I am sure there are better days in store for this school.

West Colorado Conference

E. A. Curtis, Pres. J. A. Neilsen, Sec'y
Field Agent, W. F. Surber
122 So. 8th St., Grand Junction, Colo.

Harvest Ingathering Notes, Fresh From the Firing Line

J. A. Neilsen

The first money received was from Sister George, of Clinton. She had given out three papers, and brought in \$11.00.

Sister Lawson, of Telluride, has sent in \$25.00. She received \$5.00 for the first paper. When last heard from, she still had quite a number of papers on hand.

"Please send me ten copies of the mission number of the *Review and Herald*. I think I can use that many more, and hope I can get as much for each paper as the *Gleaner* desired us to do. I am doing what I can here to raise our quota, and hope we will meet it."—Mrs. Robert Wallace, Hotchkiss, Colo.

"The church here will order thirty-five Harvest Ingathering *Reviews*, and Farmington will take 150. I will surely not rest easy until the fifth district raises the modest share the *Gleaner* has apportioned to it. With God's help, we can and we will."—Roy E. Benton, Bayfield, Colo.

"Will leave here in the morning for Cortez with 100 copies of the *Review*. Brother Frederick wrote me to come prepared to do the work, as he could not do it now. My father is here with me, and is doing good work with the *Review*. Please send 100 copies to my address here to fill the vacancy made by my taking 100 to Cortez."—Roy L. Benton, Durango, Colo.

"Have you the *Review and Herald* (Ingathering) in the Italian? If so, please send me ten copies. I have given one paper and collected \$1.50. I am going to get out with the other papers just as soon as possible."—Marguerite Brown, Marble, Colo.

"From here I will go to Dolores and spend a day with the Harvest Ingathering, and then go on to Mancos and spend a day there likewise, as far as I know now."—Roy L. Benton, Cortez, Colo.

"You will be interested to know that our church has reached the goal on the Harvest Ingathering fund. I think the amount will exceed the \$50.00 mark a little. Brother Snide-man and I solicited last week in Cedaredge, and during the first nine and one-half hours that we were out, we got a little over \$45.00. The people seem to be glad to have a part in the work, and the Lord has blessed our efforts in reaching them with the opportunity."—W. M. Andress, Cedaredge, Colo.

"Please find enclosed \$....; \$20.00 of this is what I have solicited with the Harvest Ingathering *Review*. First I wrote a letter to a friend in Denver. Mr. Pearson presented the letter to this friend for me, and he received \$5.00. We went to Gunnison in the auto, twenty-eight miles, and back the same day. I collected \$9.00 with my papers while there. There was another friend of Mr. Pearson's in Gunnison whom I did not find while there. I wrote another letter, and my husband delivered it, and he gave him \$2.00. Sister Wackerly is going to solicit here, so I thought I would not do much here. I am going to write to a few more, I think, so I will not send you the soliciting card just now."—Mrs. J. T. Pearson, Pitkin, Colo.

Some one wrote that a certain sister did not seem to be able to get her own consent to work with the Ingathering *Reviews*. Does anything of this kind seem to be hindering you?

"Those who have long known the truth need to seek the Lord most earnestly, that their hearts may be filled with a determination to work for their neighbors."—"Testimony," Vol. 9, p. 34.

Remember our aim,—\$1,000.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Mrs. F. A. Washburn, Hastings, Nebr.
Field Agt. H. A. Hebard, College View
Office Address
905 Calif. Ave., Hastings, Nebr.

The Field

J. W. Christian

Recently it was my privilege to spend a short time with Elder Seltzer and family at Nebraska City in counsel over the work in that place. As a result of the summer's effort, more than twenty adults have accepted the truth of the third angel's message, and a deep interest is manifested on the part of others. It was thought best to hire a hall, so that the public meetings might be continued. We secured a hall in a very good location for \$15.00 a month, and took a lease on it for six months. This gives a good place to conduct a winter's effort, which we feel will be fruitful in its results.

Sabbath, November 8, was spent with the Cortland Church. We have here a very enthusiastic company of believers, and it is always a pleasure to meet with them and study the Word. A live interest was manifested on their part in the Harvest Ingathering. Two of our brethren have regular routes which they cover every year. It is a part of their business, and the people know the object of their coming about this time in the fall.

From here, I was called to Hastings and Austin to look after the interest of the estate left in charge of the conference by Brother Vandegrift, deceased. Surely Brother Vandegrift has set our people a noble example in safeguarding his property to the cause of God while in good health, and not waiting until sickness should make him incapable of disposing of his property as he would like to meet it in the judgment.

Friday, November 7, I returned to College View to spend Sabbath and Sunday with the church in the interest of our foreign mission funds. The College View Church has a membership of 686, which is about 275 more than the resident membership. This makes a very heavy load for the church to swing in order to meet their apportionment on the twenty cents a week. Our brethren took hold nobly, and in response to the call made Sabbath, after a very earnest talk by Professor Shaw, about \$1,700 in cash and pledges was received. This will leave about \$1,500 for the College View

Church to raise by other means. To apply on this, however, we have the Sabbath-school donations for the last quarter, the receipts from the Harvest Ingathering, the annual offering, and the receipts from such pledges as were made by our brethren at College View at the Seward camp-meeting. We feel assured that, notwithstanding the many calls that come to the College View Church, it will swing clear on our funds to missions. Our brethren in charge of the church have worked untiringly, and there has been a hearty response on the part of the believers to the call to carry this message to all parts of the world.

I am now at Hastings, where we have just closed the session of our conference committee. It is a pleasure to meet with our brethren in counsel, and to note the spirit of unity and cooperation that has marked our gatherings continually as we have met from time to time. May the Lord give us grace to be faithful to our trust in all lines of missionary endeavor.

Sabbath-school and Missionary Convention

C. H. Miller

On November 7-9, representatives from Red Cloud, Kearney, Grand Island, Pauline, Bladen, and Shelton met with members of the Hastings Church in the capacity of a Sabbath-school and Missionary Volunteer institute.

Seventeen papers and talks were given on different subjects of the Sabbath-school work, and eleven on the Missionary Volunteer work. Interspersing these twenty-eight topics were a number of musical selections.

The universal verdict at the close of the institute was, "We have had an excellent institute."

Among the general workers present, taking part in the program, were: Elder J. W. Christian, Elder B. L. House, Mrs. F. A. Washburn, and the writer.

The Investment Fund

J. W. Christian

I am sure you enjoyed the visit you had last spring with the worker the conference asked to call on you in the interest of the investment fund. We very much appreciated the hearty response on the part of our people. Could our eyes be opened to see the crying needs of the unsaved millions who daily, by the thousands, go down into Christless graves, our hearts would

be thrilled through and through with a longing to reach out a helping hand to enable them to fix their hope on Him who gave Himself for their redemption, and who bids them look and live.

Perhaps in some localities, owing to the severe drought, you have been disappointed in the investment that you have made. It may be possible for you, in view of your disappointment, to make a substitution of something else for that which you originally intended. We are glad, however, that most of our people will not be disappointed by the effects of the drought, and we expect in behalf of missions a good, hearty return from the investments made.

At a meeting of our conference committee, held November 11, it was decided to set apart Sabbath, November 29, as a day for receiving the returns of our investments. A letter has been sent to our church elders, suggesting that a program be arranged for that day, and we hope all our people will respond readily to an invitation to take part, that this day may be a great inspiration to all our believers in behalf of foreign missions. Those who may not have the privilege of turning their proceeds through their church treasurer may send it direct to our conference treasurer, Miss Anna M. Peterson, 905 North California Avenue, Hastings, Nebr.

Let us pray that this means may be richly blessed of God for the saving of the perishing in the needy fields beyond.

Nebraska Sanitarium Briefs

W. F. Kennedy

Elder Nielsen, the business manager, after spending a two weeks' vacation with his family at Bridgewater, S. Dak., returned to the sanitarium Monday.

Doctor Long and Mr. J. W. Schweer, of Greeley, Nebr., are spending a few days at the sanitarium. Mr. Schweer will spend some time in the institution taking treatments.

Brother L. B. Schiek made the sanitarium a pleasant call last week. He was on his way to Sartoria, Nebr., where he will conduct a series of meetings.

Elder B. L. House dropped in for a few hours last week. We are always pleased to have our conference workers and friends call on us when passing through.

Elder E. T. Russell gave us a very interesting talk in the gymnasium chapel Friday evening. There were a number of the patients in attendance.

Recent arrivals are as follows: Frank Johnson, Oakdale, Nebr.; O. E. Gurney, Saginaw, Mich.; Mrs. Lena Sembrick, Mrs. Ed. Kerchberger, Mrs. O. E. Orcutt, Mrs. J. C. Barcus, Sioux City, Ia.; Mrs. Theo. Valintiner, C. B. Walker, College View; Mrs. A. N. Wells, University Place; and Mr. O. E. Orcutt, Sioux City, Ia.

Among the Churches

C. H. Miller

Since the closing of our meeting at Arnold, I have visited North Platte, Gothenburg, Lexington, and Kearney.

While at North Platte, quarterly services were held with the church. Three public services were also held, which were well attended.

While at Gothenburg, it was my privilege to unite in marriage Mr. Glenn Hodson, of College View, and Miss Gertrude Swank, of Gothenburg. Mention of this wedding has been made in a previous number.

I am now located at Kearney, and expect to begin meetings Sunday evening, November 16. During the week, I expect to do house-to-house work. I would be pleased to receive the addresses of any friends you may have in Kearney who you think might be interested in the truth.

Our Home Workers

H. A. Hebard

Sister Jeys, of Grant, writes: "I was afraid the weather would get too bad for me to do anything. I went to our nearest neighbors, one-half mile, and took a seventy-five-cent order. Wednesday I went to another, two miles, and took a \$2.00 order. Thursday I went two and one-half miles and took a \$2.50 order. The houses are from two to five miles apart, and I have walked so far." Sister Jeys is between seventy and eighty years of age.

Sister Totten, of Grand Island, sells her books by telephone, as she is confined to her wheel-chair, and can not get out to do any canvassing. She says she is glad to be able to do something for the Lord in this work.

The following is a list of those who are canvassing with the Home Worker's prospectus:—

Grand Island: Ida Totten, Mrs. Rose Carter, Mrs. Mary Halstead, R.

W. Talcott; Arabia: Mrs. Ruth Wilbur; Hastings: Howard Cook, Mrs. A. Ebert; Oconto: Mrs. A. F. Kirk; Norfolk: Mrs. A. G. Lindsay, Mrs. F. Anderson; Seward: Mrs. F. P. Gehlbach, Mrs. Frank Dorwn, Mr. J. B. Mourer; Grant: Mrs. R. A. Jeys; Lincoln: Mrs. Geo. P. Porter; Republican City: Mrs. Flora Craw, Miss Viola Tillotson; Heartwell: M. M. Mathers; Gilead: Mrs. Mary Eberhard; Laurel: M. J. Lamb.

Report of Home Workers

Mrs. Fredericka Anderson, Norfolk..	\$18.00
Miss Ida Totten, Grand Island.....	\$6.00
Mrs. Jessie Mason, College View....	\$18.25
Mrs. N. J. Burroughs, Norfolk.....	\$7.00
Mrs. Frank Brown, Seward.....	\$4.00
R. A. Jeys, Grant.....	\$5.50
Mrs. Rose Carter, Grand Island.....	\$4.00
Total.....	\$62.75

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
E. H. Meyers, Field Agt.
CRAWFORD, NEBR.

Announcement

H. E. Reeder

Pursuant to a plan already announced in the OUTLOOK, I am planning to be with the churches in the North Platte Valley on the following dates: Angora, Nebr., November 26-30; Broadwater, Nebr., December 1-7; Lisco, Nebr., December 8-14; Scotts Bluff, Nebr., December 16-18; Mitchell, Nebr., December 19-22; Torrington, Wyo., December 24, 25; Minatare, Nebr., December 26 to January 1; Midway or Bayard, Nebr., January 2-5.

Our Sabbath-school Work

Mrs. Asa Smith

It is very gratifying to know that every Sabbath-school in the conference has reported for the quarter ending September 30. It is encouraging to see the reports come in so promptly, and especially to see the extraordinary increase in our membership and the amount of our donations.

There are twenty-eight schools reporting, with a membership of 621. The average attendance shows 420. We are pleased indeed to see such a good membership reported, but we would be more pleased if we could see

an increase in the average attendance.

Our total donations for the quarter amounted to \$595.41. This is an average of about eleven cents per member each Sabbath of the attendance reported. We are sure you will rejoice with us to see such a decided increase in our contributions to missions.

Our total thirteenth Sabbath offering amounts to \$235.20, this being \$88.18 over the previous quarter, or a trifle over fifty cents per member on that special day. Some of our members made this a dollar day, and many schools worked to this end; but, of course, some gave less, which made the average as above stated.

We are sure that the Lord is pleased to have such a liberal people to give of their means for the advancement of this work. "The journey is almost over, and just before lies the shining city at the end of the pathway of the advent people."

Our isolated members seem to be falling into line, in that they are anxious to join the state home department. One sister writes: "I would like to be enrolled in the state home department of Sabbath-schools. It seems more systematic for isolated people." Are there not others who feel the burden of a more diligent study of the Word of God in their homes on the Sabbath day?

Our state home department now numbers thirty-six. Judging from their donations for the third quarter, we can see, too, that they are anxious to speed the message onward. Their donations amounted to \$43.80, or an average of \$1.22 for the quarter, or nearly ten cents per Sabbath. This is excellent. Are there not others who will join us?

A Correction

D. U. Hale

On account of some other arrangements, I will have to change the dates of the Sheridan meeting, and will go from Carroll to Garland on December 13, and will return to Sheridan December 20, and to Beckton December 27. I hope all the members will bear this in mind. Remember that I will try to arrive with the church on the Thursday before the date mentioned, and will stay as long as time will permit in order to reach the next place on time.

Appointments

Buffalo,, Wyo., November 22.
Powder River, Wyo., November 29.
Carroll, Wyo., December 6.
Garland, Wyo., December 13.
Sheridan, Wyo., December 20.
Beckton, Wyo., December 27.

Office Notes

Asa Smith

Elder Hale spent last Sabbath with the church at Broadwater.

Miss Daisy Davis, remitting the balance of her account from College View, says that she is enjoying the work at Union College very much. She and her sister Beulah were two of our successful canvassers last summer.

About eleven o'clock last Monday night, peaceful slumber was broken by my good wife arousing me and informing me that there was some one at the door. I encouraged her to be brave, and, like a good general, remained behind and sent her to the door. It proved to be Sister Reed, from the Sheldon Church. She had unexpectedly arrived on the night train, which was late. She had hoped to meet Brother Reed, but he had left the previous afternoon. However, we took her in and made her welcome to the best bed in our parlor bed room (which can be best understood by those who have been here). The next morning she went on to Hemingford, and a word from Brother Reed later states that he found her all right. She expects to spend several weeks with him on the road.

Friday morning, we were made sad by a telegram from Brother Jacob Markert, of Sheridan, Wyo., stating that his wife was dead, and asking for Elder Hale. As it was impossible to reach Elder Hale, he being out in the country from Broadwater, Elder Reeder was called for the funeral.

M. E. Mullinnex writes that he is enjoying his work at Union College this year, although he must work his way, as his sickness last summer prevented him from making a scholarship as usual.

Miss Virgie Rosenberger writes that she arrived safely at Redfield, S. Dak., and that she is enjoying her school work very much at the Plainview Academy.

It was with pleasure that the writer received a letter, from the principal of one of our academies, calling to mind school days of years ago when Prof. G. C. George was a small boy in the fifth grade in the College View schools. We must confess to a certain feeling of pride that one of our pupils has risen to such a responsible place in the cause.

Sister F. A. Jones, of Viola, Wyo., one of our isolated conference church members, sends a remittance to the Harvest Ingathering fund.

Mrs. A. C. Clawges, of Bridgeport, Nebr., an aged "mother in Israel," sends a request for twenty Ingathering *Reviews*.

Grandma Shaw, of the Crawford Church, now in her eighty-third year, is perhaps the oldest Adventist in the conference, having accepted this truth in Illinois more than thirty years ago. But she is still anxious to have a part in the message, and has been out soliciting with the missions *Review*. Such examples of faithfulness and fidelity to the cause should be an inspiration to younger ones.

Edgar Hatten, of Evanston, Wyo., also a member of the conference church, sends an order for holiday books and includes a remittance of \$9.00 to be applied where most needed.

Brother J. A. Nickle reports sales to the amount of \$64.00 for the week ending October 31. He stated that he would not be able to work the following week, as he was expecting a visit from his mother and brother.

Mrs. Emma Costy, clerk and treasurer of the Buffalo, Wyo., Church, has been compelled to give up any effort of work on account of her health. For some time she has been traveling over the country by team, and she writes from Kirby, Mont., that they will probably locate at Worland, Wyo., for the winter.

Miss Opal Gipson, who has been employed as a domestic near Hampshire, Wyo., has been called to her home at College View on account of the illness of her twin sister, Oeal, and also her brother, who are just recovering from a siege of typhoid fever.

Our Work and Workers

It will be noticed that there is a difference of \$1,000 between the report rendered by Elder J. W. Christian and the editorial mention made last week, concerning the collection taken in connection with the missionary rally in the College View Church on Sabbath, November 8. Both reports are correct, Elder Christian's taking in a gift of \$1,000 after the service had closed, which was not included in the report published last week.

Prof. M. B. VanKirk left the Central Union Conference office last Thursday for Hastings, Nebr., where he was intending to spend Sabbath and Sunday, and then go on to Downs, Kans., to spend a few days, thence to Clinton, Mo., where he will hold a short series of meetings in the interest of the young people, over next Sabbath.

Brother James Schee and wife, of College View, Nebr., have gone to California to spend the winter.

Elder E. T. Russell, after attending a meeting of the Nebraska Conference executive committee at Hastings last week, went to Boulder, Colo., in the interest of the work of the sanitarium at that place. He spent Wednesday and Thursday in Denver, and Friday and Saturday at Boulder.

Four thousand surgeons, from this and foreign countries, are convened in the city of Chicago at the opening of the American College of Surgeons. It is planned to make the college mean to America what the royal college of surgeons means to England. Dr. J. M. T. Finney, of Baltimore, was chosen the first president of the American College of Surgeons, recently founded. Sir Hickman J. Goodlee, president of the English society, presented a memorial from the board of counselors of the organization which he heads. It is expected that this newly formed medical organization will have much to do in shaping the science of surgery in this country. Dr. H. A. Green, of the Boulder-Colorado Sanitarium, and Doctor Reed, in charge of the Colorado University Hospital, are in attendance.

"There is great need that every trained mind, every disciplined intellect, every jot of ability, shall be brought to the work of saving souls."

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Canvassers' Report For Week Ending November, 7, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
Colorado							
*Mrs. M. D. Cook	H. W.	21	34	\$22 85		\$22 85	
A. E. Hagen	C. K.	7	5	8 50	\$ 1 00	9 50	
*Anna S. Hayer	B. R.	64	4	13 00	33 80	46 80	\$19 30
Mrs. R. E. Hay	H. W.	7	20	14 55		14 55	
*R. E. Lynn	B. R.	76	15	50 00	5 50	55 50	
Agents, 5		175	78	108 90	40 30	149 20	19 30
North Missouri							
J. Easterly	G. C.	13	3	9 00		9 00	
G. B. Nelson	D. & R.	13	6	22 00	3 44	25 44	
A. J. Scott			2	3 00	3 00	6 00	
Wm. Whorton	G. C.	52	39	144 00		144 00	
Agents, 4		78	50	178 00	6 44	184 44	
South Missouri							
J. H. Allred	B. R.	59	76	246 00	55 75	301 75	
J. L. Crisp	G. C.	39	18	60 00	3 00	63 00	
W. I. Davis	B. R.	24	11	34 50	50	35 00	
Mrs. M. J. Kirk	H. W.						13 50
Edna Niel	H. W.	2	3	1 50		1 50	
J. R. Osburn	G. C.	50					201 75
Mrs. M. E. Peebles	H. W.	5	5	2 10		2 10	
Agents, 7		179	113	344 10	59 25	403 35	215 25
West Kansas							
F. C. Clark	B. R.	32	9	28 00	1 25	29 25	
Dell Dotson	B. R.	8	5	16 00		16 00	100 00
F. S. Durham	H. W.		35	22 00		22 00	
Mrs. Laury	H. W.		8	2 50		2 50	
J. T. North	C. K., H. W.	31	51	28 30	9 75	38 05	3 75
Agents, 5		71	108	96 80	11 00	107 80	103 75
Grand Total: Agents, 21		503	349	\$727 80	\$116 99	\$844 79	\$338 30

* 2 weeks.