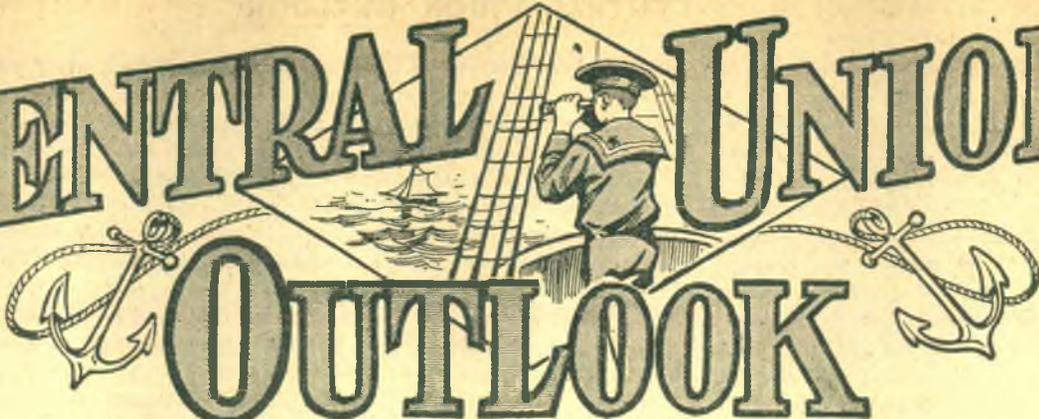


# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

COLLEGE VIEW, NEBR., NOV. 25, 1913

No. 46

## Central Union Conference Directory

Office.....	College View, Nebr.
President.....	E. T. Russell
Vice-President.....	A. T. Robinson
Secretary.....	Mettie E. Cornell
Treasurer.....	A. T. Robinson
Missionary Agent.....	C. G. Bellah
Educational and Y. P. M. V. Sec. }	M. B. VanKirk
Auditor.....	W. J. Huffman

## Important to Conference and Church Treasurers

The following letter from the treasurer of the North American Division Conference, addressed to the treasurer of the Central Union Conference, sets forth the importance of the utmost promptness all along the line in the matter of remittances of December mission funds. During the eleven months of the year when a conference treasurer happens to be one or two days late in getting his remittance in, the funds have been included in the following month's remittance to the North American Division Conference treasurer. But if one local conference treasurer happens to be one day too late in getting December funds to the union conference treasurer, it will mean a disappointing blank for that conference and will also injure the showing of the whole union conference for the year.

The same thing is true of church treasurers. If one church treasurer fails in getting his remittance of December funds to the conference treasurer in time to be forwarded to the union conference treasurer, it affects the showing of the local conference and also of the union conference, not only for the month of December, but also for the year.

Every church treasurer should be diligent in urging upon the members the importance of paying in all of the funds for the year in season so that remittance can be made to the conference treasurer at the close of the year. No church treasurer should remit later than the first or second of January, and in conferences farthest from the Central Union Conference office, as, for instance, West Colorado and Wyoming, one or two days earlier than that.

On account of the fact that the Central Union Conference opens its biennial session on January 13, and in order to get our funds to Washington in season, it will be necessary for us to close the books of the Central Union Conference on the evening of January 12.

Let there be cooperation all along the line. Let there be promptness on the part of the members in handing in their tithes and offerings for the year. Let church treasurers be prompt in remitting to the conference; the conference treasurer to the union conference, that the union conference treasurer may pass the funds on to the North American Division in time to be passed over to the General Conference before its books must close.

Following is Elder Knox's letter:—  
"Mr. A. T. Robinson, Treasurer,  
"College View, Nebr.

"Dear Brother: We are planning to close our books on the 18th of January, 1914. Our purpose in holding them open until that date is that all of the funds raised by our brethren in this country and Canada may have time to reach Washington and be included in our statements and reports for the year 1913.

"Of late, some of our union treasurers have been experiencing some difficulty in getting their remittances to us by the 18th of the month. This has undoubtedly been due in most cases to the fact that the funds from local conferences have been slow in coming in. Now if this should be the case at the end of the year, it would be a source of disappointment and regret to all concerned, for it will be impossible for us to hold our books open for remittances which may happen to come in late. The General Conference books are to be held open until January 20, in order to give us



## Tributes

Give praise, O fellow man, unto the strong,  
But pity to the weak who suffer wrong;  
Forget not, while the victors mount the throne,  
The vanquished ones who go their ways alone.  
Give praise, O fellow man, to noble worth,  
But prayers for all the blighted souls of earth;  
Forget not, while the pure in peace abide,  
The banished ones who in dishonor hide.  
To these let prayers, or praise, or pity fall,  
But give, O fellow man, your love to all;  
Forget not that in earth or heaven above  
No life can e'er be blest that hath not love.  
—Selected.

time to get our remittances entered up and the mission funds turned over to them. In order for us to do this we can not delay the closing of our books.

"Now it has occurred to me that it might be possible to help the situation if you would take up correspondence with your local conference treasurers upon this point of getting their December funds in to you immediately after the close of the year. I think it would be well for them to write out to the church treasurers and urge upon them the importance of promptly remitting their funds to the conference treasurer. By the general cooperation of all, it will be comparatively easy to get every dollar of 1913 funds in to the General Conference treasury before they close their books.

"Since the closing of our books brings upon us considerable extra work, we will greatly appreciate it if you can get your remittance in to us a few days before the 18th, providing it is possible for you to do so.

"Trusting that we may have your cooperation and assistance, and thanking you in advance for whatever efforts you may put forth toward bringing about greater promptness in the remittance of funds, I remain,

"Very sincerely your brother,  
(Signed) "W. T. Knox."



### South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y  
W. A. Long, Field Agt.  
520 West Lynn St., Springfield, Mo.

#### St. Louis

Mrs. R. Leo

On Sabbath, November 15, a very impressive baptismal service was held in the English church in St. Louis. The candidates consisted of an English sister, a German sister, and two brethren of the Servian tongue. The service was conducted by our German minister, Elder Roth, who first asked the questions of examination in English and then in German, which was then translated into Servian by a brother who had previously accepted the truth.

Our hearts were impressed with the fact that we are carrying a message which is world-wide, one which is to bring salvation to every nation, kin-

dred, tongue, and people. We rejoice as we see those who have lately accepted the truth standing firm under severe temptations, testifying by their steadfastness to the truths of the third angel's message that it is a sanctifying power in their lives.

Many of these new ones have taken hold with a will in the Harvest In-gathering campaign, and when through with this, we are planning on aggressive work with the *Signs* and other literature. We feel that our safety lies in keeping busy in our Master's work.

We have many interested ones whom we are visiting. There is a Swedish family, among others, who we hope will soon take their stand for the truth.

Pray for us that God may give wisdom and grace according to our need.

### The Canvassing Work

J. R. Osborne

The canvassing work is onward in South Missouri this fall, and our state agent, Brother W. A. Long, has a large corps of consecrated workers. Never was there a time when books sold as they do now. The canvassers are all of good courage, and are meeting with grand experiences. We have Satan's hosts beating a hasty retreat. When he comes in like a flood, the Lord lifts up a standard against him, and we go forward. Now is the time to place our books in the hands of the people, for they realize that these are perilous times, and the future is dark and threatening. They are anxiously waiting for some one to bring them light on these things, and as our books are shown to them they know that they are just what they have been looking for. God is calling us to come and work in His vineyard while it is day, for the night cometh when no man can work. There are hundreds of our people who are standing at the dividing of the ways, God's Spirit is pleading for their service. Dear readers, the shadows are growing long, the day is far spent, and we know not how soon the thunderous tones will vibrate through the earth, "It is done." The "Testimonies" tell us that there should be a hundred canvassers where there is one. All who want an active part in the canvassing work should not tarry longer. God has said that His Spirit will not always strive with men; so if you have the impression that you should do something, just drop a line to your state agent and

he will look after your case. Do not let the devil whisper in your ear that you can not sell books, and that you could not support your family, etc. God says, "Come." He knows what we have need of, and He has promised to supply them. He wants men and women who will take Him at His word. So come into the canvassing field, and enjoy the first fruits of the land, where you can grow strong in the Lord. "The Lord knoweth the way that I take, and when he has tried me, I shall come forth as gold."

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
E. H. Meyers, Field Agt.  
CRAWFORD, NEBR.

#### Broadwater

D. U. Hale

On November 5, we started to Broadwater. At Bridgeport, we met Brother Wheeler, the deacon of the church, and as the train had changed time, I went on with him that afternoon. We went to the home of Brother Fletcher, where we found supper all ready, which was very acceptable to me. We had a good, long visit with him the next day, also with his mother. She has proved up on her claim, and will soon have a good home.

Nearly every one was out on the Sabbath, and we enjoyed a good meeting together. They were very busy harvesting and disposing of the past year's crop. They seemed to be enjoying the blessings the Lord is giving them. They are planning for their school, which begins November 24. Brother Fletcher will teach it again. Some, at least, are very much interested in the education of their children, and are willing to sacrifice in order to give them the best opportunities possible.

Brother Earl Morris took us in his new buggy, and brought Elder Berry and myself to Elder Berry's home. He left when he was expecting the thrashers to come, but they had a breakdown and did not get to his place until after he had reached home. He felt that the Lord had taken care of things for him. The call came for him to go with me to Broadwater, and it looked as though he would miss the thrashers if he came; but he made the Lord's work first, and then the Lord took care of his work for him while he was gone. We never make a mistake in making the cause of the Lord first in all of our calculations.

I am now at the office, ready to

start on my tour among the churches. We will leave here on Wednesday, November 19.

### Office Notes

Asa Smith

The office force was very much pleased last Friday afternoon when Elder and Mrs. Hale and their son, Marion, came up from Hemingford to spend a few days. This is the first visit of Mrs. Hale for more than a year. She and Marion returned Monday on account of the school. Elder Hale will remain a day or so longer before leaving for his tour among the churches of northern Wyoming.

Joseph Barker, a member of the Crawford Church, living about ten miles east of here, made the office a business call last week and carried off a good Oxford Bible.

Mr. and Mrs. P. R. Canaday, of the Whitney Church, were in town last week on business, and spent several hours at the office while waiting for the evening train east.

Miss Minnie Kirkle reports that she now has twenty-four pupils in the church school at Sheridan, Wyo.

The school family in the home at the Wyoming Intermediate Academy now numbers seventeen, so writes the matron, Mrs. Cartwright. Mr. Rockwell, of Mitchell, Nebr., is the latest addition to the family. There are fourteen resident pupils.

We were pleased to be able to forward to our academy a scholarship for Ora G. Pierce, which he earned during the last summer in the canvassing field.

G. M. Burns, principal of one of the Alliance schools, writes that Mrs. Burns desires to sell some of our good holiday books, and has already commenced work with good success and has secured written endorsements from some of the ministers.

It is with pleasure that we acknowledge receipt of a nice remittance of tithe and offerings from the Rutherford sisters and Mr. John O'Brien, of Fort Laramie, Wyo.

Miss Gladys Tillotson, one of the academy students, spent the week end in Crawford on business, returning Sunday.

Mr. and Mrs. R. W. Stewart have gone to Newcastle, Wyo., where they will locate for the winter and labor with Elder Reeder in developing the company of believers who accepted the truth at that place during the tent effort last summer.

Geo. E. Burch, of Hudson, Wyo., has just forwarded to this office an offering of one hundred dollars for missions. This is a most agreeable surprise, and will quite materially reduce the shortage of our conference on our offerings for this year.

On November 12, at the home of Mr. and Mrs. John Morris, near Dunlap, Nebr., their eldest daughter, Ethel, was united in marriage to Mr. Leonard Reeves. Elder Hale officiated.

Mr. and Mrs. Arthur Martindale, of the Broadwater Church, have gone to Iowa for the winter. Their address will be Clarinda, Ia. Before leaving, they added a hundred dollar draft to the tithe fund in our treasury.

We were pleased to get a good word from C. L. Hooper, of Rushville, Nebr. He is still of good courage, and remembers the mission fund with a good remittance. It is encouraging to get these good letters from the isolated ones.

John Marshall, that tried veteran soldier of the cross who lives about twenty-five miles from Gordon, Nebr., writes a good, encouraging letter, not forgetting to back up his interest in the advancement of the third angel's message by a good remittance. Surely the Lord will bless these faithful souls who are alone and still do not forget that there are souls in the bondage of sin who may hear the blessed news of salvation if only we are faithful in furnishing the means necessary to send the preacher.

J. M. Fletcher sends an order for text-books for the church school which he is to teach, north of Broadwater. He taught this school last winter.

We are pleased to add the name of Mrs. Pearl Meilicke, of Gordon, Nebr., to our isolated list. This sister is a member of the church at Anoka, Minn., who has recently moved to our conference.

We have a number of interesting letters from some of the isolated ones, which we think would be read with interest by many of our readers. We hope to be able to give extracts from some of these in the near future.

Perhaps we may be pardoned for feeling pride in the fact that our conference is the only one in this union which has raised the full quota of twenty cents a week for the first three months. While we are thankful for this, still we must not forget that we have a shortage for the first six months of the year on the fifteen-cent-a-week quota. There is \$1357.87 yet to be raised before December 31, in order to complete our full quota for the year. But we can do it.

We received the sad intelligence that C. R. Humphrey, of Arcadia, Kans., was thrown violently from a wagon on November 12, and died from the injuries sustained on the morning of the 16th. The deceased was fifty-five years and eleven months of age. Brother Humphrey was a brother of Mrs. C. A. Lippincott, of Niwot, Colo., formerly known as Laura Humphrey, who was a Bible worker in the Kansas Conference.

## Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Mrs. F. A. Washburn, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View

Office Address  
905 Calif. Ave., Hastings, Nebr.

## Hastings Intermediate School

M. B. VanKirk

It was indeed a privilege to be a visitor at the Hastings Intermediate School for a few days last week. As we stepped into the chapel, Friday morning, November 14, we were greeted by a room full of intelligent, earnest faces. These young men and women are diligent and faithful, both in school and church services.

Professor and Mrs. Blue are still faithfully at work in this school, and the results of their earnest efforts are seen in the progress and lives of the students. In connection with the Intermediate School, Miss Edna Walters is conducting an interesting church school. The room full of interested children bears witness to Miss Walter's ability as an instructor.

It was my privilege to speak to the school once in chapel exercise, to the church Sabbath morning, and to the Missionary Volunteer society Sab-

bath afternoon, besides taking part in the Friday night vesper service at both the sanitarium and the school.

The work at the sanitarium is moving along nicely, and while there is a little lull in the patronage, just at present, this is not without some advantage, as it allows full class work for the young people taking the training. Doctor Shunk, the recently acquired lady physician, is very enthusiastic, and is a valuable addition to the sanitarium staff.

An interesting feature of the Missionary Volunteer work in Hastings is the fact that a number of the youth are carrying on a systematic tract distributing campaign in the city. All our Missionary Volunteer societies ought to be thus engaged. The efforts of the faithful workers at Hastings must bring results into the lives of the young people entrusted to their charge. Brethren, is it not time that every young man and woman in Nebraska was enjoying the privilege of a Christian school?

### Field Notes

J. W. Christian

Elder B. L. House passed through Lincoln last Friday, on his way to Decatur, where he and Brother Merton Helligso will continue the work begun some time ago.

In a letter from Sister Hawkins, we learn that the Omaha Church has passed the \$400 mark in the Harvest Ingathering work, and they are still at it. They confidently expect to reach \$500 this year. This is an inspiring record for a church of about 125 members.

Brother L. B. Schick reports a splendid interest to hear the truth near Sartoria where he is holding meetings. We believe the Lord opened the way here for the people to hear the message of present truth. Let us pray for the work there.

Brother Cook writes that there is quite a stir in Curtis as the results of the meetings held in the early fall. They are studying the proposition of building a church.

Brother Hebard recently visited with Brother and Sister Buckley, of Benedict. While there, they visited a few of the neighbors, and aside from speaking words of hope and comfort, received about \$5.00 for missions on the Ingathering.

The date of the week of prayer is December 13-20. We will soon send out a more complete announcement of the arrangements made to give help to the various churches and companies. Let us plan our work so as to be ready to give our time to special season for seeking the Lord.

### Among Our Churches

O. E. Jones

I recently spent about four weeks visiting churches and isolated ones in the southwest part of the state, holding communion services in a number of places.

Though deprived of many church privileges which they have in the eastern portion, our people are for the most part of good courage, and are pleased to have our workers visit them.

No doubt our people everywhere are now anxiously looking forward to the coming week of prayer. To the writer, the week of prayer has always been a most precious season.

As we take a perspective view of the advancement of the message, our hearts are made glad, and in the language of the Psalmist we exclaim, "Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"

I trust that the coming week of prayer may be a season of great refreshing to us all, and that our offerings may be commensurate to the blessings we enjoy.

### Nebraska Church Schools

B. L. House

The following counsel from the spirit of prophecy shows the importance of Seventh-day Adventists establishing church schools in which their children can obtain a Christian education.

"Many families, who, for the purpose of educating their children, move to places where our large schools are established, would do better service for the Master by remaining where they are. They should encourage the church of which they are members to establish a church school where the children within their borders could receive an all-round, practical Christian education."

"Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth can be instructed."—"Testimonies," Vol. 6, p. 198.

In harmony with this instruction,

our loyal believers are seeking to sustain the church school work, and wherever they have sufficient means to hire a teacher, schools are being started. With a faithful body of self-sacrificing Christian teachers and our excellent text-books, many obstacles are being overcome. While the way is not all smooth, yet we are moving forward at God's command, and blessings and victories follow.

At present, we have sixteen church schools in the Nebraska Conference, with an enrolment of 247 pupils. The schools with their teachers are located as follows:—

Miss Ida Brown, Lincoln.  
Miss Dorothy White, College View.  
Miss Esther Francis, College View.  
Miss Lillia Holaday, College View.  
Miss Gladys Robinson, College View.

Miss Edna Walters, Hastings.  
Miss Hattie Brown, Decatur.  
Miss Hazelle Wilkinson, Grand Island.

Miss Eva Prusia, Austin.  
Miss Inez Hoffman, Ragan.  
Miss Daisy Reid, Bloomington.  
Miss Clara Underwood, Sterling.  
Miss Ella Johnson, Mt. Clare.  
Miss Velma Owen, Oconto.  
Miss Estelle Williams, Bartlett.  
Miss Sarah Pierce, Oconto.

Let us all pray for our teachers, and let them know that we appreciate their faithful services. They are just as truly a part of our force of gospel workers as any other branch of laborers, and more encouragement should be given them by all of our people in their God-given work.

If there are any of our believers throughout the conference who are interested to know more about this branch of the work, your superintendent, B. L. House, 905 North California, Avenue, Hastings, Nebr., will be pleased to give you full information.

### Sanitarium Briefs

W. F. Kennedy

Elder Nielsen, the business manager, made a trip to Omaha Monday on business matters.

Miss Ida Johnson, the matron, left Monday for Hutchinson, Minn., where she plans to spend her vacation.

Ernest Wiswell returned Monday evening from the sunflower state, where he spent an enjoyable vacation.

Miss Dorothea Lorenz, one of the 1913 graduate nurses, plans to leave

this week for her home at Hillsboro, Kans.

Miss Amy Rich, a member of the junior class, after an absence of seven weeks of caring for her mother, who has been ill, returned from Ringgold, Nebr., this week.

Mrs. Hulda Owen, of Etna, Nebr., returned to her home this week. Mrs. Owen came to the sanitarium about three months ago afflicted with diabetes. She is well pleased with results, and returns home happy and much improved in health.

Mrs. Jennie Johansen, of Central, Kans., came to us several weeks ago with some chronic troubles. She returns to her home this week, much improved in health.

The nurses and teachers are very busy these days studying and preparing for class work, along with other duties.

The classes are taking quite an interest in their prayer bands. We are certainly pleased to see them do this, as it will mean much to them if they keep it up, and we believe they will.

The patients take quite an interest in the family worship and the Friday evening preaching service.

There were a number of surgical operations last week. We are glad to report that all the patients are on the road to recovery.

Late arrivals are: Miss Gertrude Demaree, Hastings, Nebr.; George Wells, College View; Mrs. H. Palmberg, Geneva; Mrs. Mabel Tookey and daughters, Mrs. E. Loomis, Mrs. F. McPherson, Craig, Nebr.; Frank Kirkwood, Roqua, Nebr.; and Adinia Eliason, Bertrand, Nebr.

## North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Glenn Shelton, Field Agent, Hamilton, Mo.

### Connellsville

E. E. Farnsworth

November 10-17 was spent at Connellsville with Elder Hoxie. He has been holding meetings there in the village since the camp-meeting. For a time, it looked as though he would have a nice little company ready for organization soon. Opposition arose and literature was circulated, and

finally he was publicly challenged for an open discussion. It seemed to him, at the time, that the challenge was such that he could not refuse without seemingly surrendering and giving the impression that he was afraid, and so he accepted. A man was sent for, and when he appeared he was a man by the name of Roberts, the one whom Elder Ogden held two debates with while he was in this conference. He, himself, said he had participated in over one hundred and twenty debates; thus he was not new at the business.

Six evenings were given to the discussion, and the following subjects were discussed: The Remedial Law, the Moral Law, the Sabbath of the Old Testament, the Sabbath of the New Testament, the Two Sanctuaries, and the Two Covenants.

The large union church was open for the discussion, and it was filled the fullest, I am told, of its existence. From the first, it became evident that the opposition depended fully as much upon sarcasm and ridicule as upon argument to win his point, but it was soon demonstrated that this method did not meet with approval from the public, and muttered threats of "eggs" were heard, the high price of that commodity seemingly being the only restraining factor.

These things came to the attention of Mr. Roberts, and the last two evenings he was much more careful. Repeatedly, he would remark that the question he would like to discuss was that of Mrs. E. G. White, but that we dared not discuss that. So the last day of the discussion (Sunday) he announced that he would talk on this subject in the afternoon. I visited the trustees of the church, and placed before them the injustice of his taking this advantage of us without our having an opportunity to reply, and asked for the church for the following evening. After careful consideration, they decided that as he said he could not remain until that time for the reply, I should follow his remarks in the afternoon.

His time was filled with an effort to prove that there would be no more prophets after the full introduction of the gospel church, and then with a tirade against the works of Mrs. E. G. White. I followed with about forty minutes study of the subject of prophecy from the New Testament standpoint, and replied briefly to some of the misstatements regarding the rise of this denomination, and how we received our doctrines, and espe-

cially how "we were going to pieces," as he said.

Sunday evening closed the discussion. Many pressed forward to shake hands with us and tell us of their interest in the truth of God, and some said they did not ever expect to be Seventh-day Adventists, still they could tell a gentleman when they saw him, and wanted to thank us for the Christian manner in which our side of the discussion had been carried on.

What the outcome will be in the village we do not know as yet, but in the country where the first effort was held, some are keeping the Sabbath, and were certainly made stronger for the discussion, and the interest out there is far greater.

My determination to hold to the policy of no debating was certainly increased by this experience. The devil will keep us at that business if we will consent, but I believe the crisis can usually be avoided and fully as much good accomplished in the end. Pray for the work, especially at this place.

## Committee Meeting

E. E. Farnsworth

The conference committee met in Kansas City, November 6 and 7, to study plans for the future work of the conference. Two days were largely spent in earnest study of the needs of the field and how best to plan for the work.

Among the matters considered were the following: A pastor for the Second Kansas City Church (colored); the week of prayer; the twenty-cent-per-week fund; more help for the conference office; the coming union conference; young people's conventions; the calls for help in our conference and the outline of work for the different workers for the immediate future.

Elder Hoxie will continue his work about Connellsville for a time. Elder Trubey will soon organize a church at Columbia, and then it is planned for him to spend a little time in holding a short meeting or two where certain calls are very imperative. Brother Limerick will answer a call for meetings in Calloway County. He probably will canvass for a short time, so that he may become well acquainted in the community before opening public meetings. The writer was asked to continue his work in the country to the south of Marceline, where the interest is still excellent. Brother Darby will continue as a Bible worker in

Marceline, and Elders Parkhurst and Kunkel will open as aggressive work in their fields as possible. Elder Kunkel especially plans on some work for the Germans of St. Joseph.

Pray for these plans that we may see the very best results in the work in this conference.

### West Colorado Conference

E. A. Curtis, Pres. J. A. Neilsen, Sec'y  
Field Agent, W. F. Surber  
122 So. 8th St., Grand Junction, Colo.

#### Field Notes

J. A. Neilsen

Elder U. G. Adkins expects to begin a series of meetings at Redvale this week. He has been spending about a month in Telluride in the interest of the work there. Mrs. Adkins has had splendid success selling our small books.

Elder R. L. Benton is holding a short series of Bible studies in Durango, while he is working in the interests of the Ingathering *Review* there.

We are glad to learn that Brother J. A. Baker, who was sick last week, is again in the field canvassing.

Brother G. W. Winn took orders for \$21.00 worth of "Great Controversy" on Sunday, recently. We call that a pretty good start for the week.

Elder E. A. Curtis expects to visit Gunnison and Pitkin and our isolated people in that part of the conference. He will leave Grand Junction November 21.

The Harvest Ingathering work is still in progress. May it continue until there is not a single copy of the *Review* left on the shelf.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

#### A Report of Progress

M. W. Shidler

I know all the readers of the OUTLOOK are glad to know of anything that shows progress in the finishing of the gospel message, so I am going to tell you about my recent visit to Wichita, Wellington, and Newton in the interest of the Home Worker's books and the new series of the *Signs*. A number of people in Wichita had

already secured the prospectus, but they bought three more, and each signified his intention of using it. I had the privilege of helping four different ones, and the Lord abundantly blessed with orders, and we had some excellent experiences. Nine in all at Wichita will put in all or a part of the time with these books until Christmas, and there is no reason why they should discontinue their use of them.

At Wellington, I found two already started with the small books, but I was privileged to spend some time with all who were planning to take up the work. I could spend but four days there in the work, but during that time I was with seven different parties. Although the brethren kept me quite busy, I believe these were four of the pleasantest days in my canvassing experience.

Leaving Wellington by a night train, I came to Newton, where I helped two parties get a better hold on the work, and then catching an evening train, I reached Hutchinson just before the Sabbath.

With all the varied experiences one will meet with when canvassing with so many different persons, our sales never, except in a single instance, fell below the \$1.00 per hour standard, and most of the time they far exceeded it. With four different parties, we averaged \$2.50 per hour, and with one, \$2.75. That shows that the people want these books, and will buy when given an opportunity, as this was practically my first experience with them.

We took up the *Signs* proposition at Wichita, Wellington, and Hutchinson. In all, something over one hundred subscriptions were secured in Wichita, twenty in Wellington, and thirty-six in Hutchinson. We have not heard from the rest of our churches concerning their subscriptions for the *Signs*. I hope they are not neglecting so good an opportunity to get the truth before those they are interested in.

Remember that the whole message is to be presented in the clearest light possible by the ablest speakers and writers in our denomination during the next six months, beginning November 11. The first number is already out, but it is not too late. They will send the back numbers. Do not delay. Send in a club of five names at once, and take advantage of the rate of sixty-five cents each. The regular rate for single subscriptions is ninety cents each. Eternity alone will show the result if you act at once, for

"the *Signs* do bring people into the truth."

#### Office Notes

Elder A. S. Bringle called at the office on his way to Wichita to attend the conference committee meeting. He brought a good report of the work at Galva. We sincerely hope that the meetings will result in establishing some in the present truth.

Brother E. E. Dunham reports a good interest in the meetings at Gretna and Phillipsburg. He reports that one lady, after an all night struggle in prayer, gave her heart to the Lord and promised to keep the Sabbath.

Elder Sutton was called to Sterling last Monday to preach the funeral sermon of Brother Marr, the son of Brother J. T. Marr, elder of the Sterling Church. The deceased brother has been in poor health for considerable time, and we sincerely trust that the bereaved members of the family may have sustaining grace in this trial. The obituary notice will be published later.

Miss Minnie Ehrlich has been canvassing in Hutchinson this week with the *Signs* magazine, and is having good success. She will go from here to Wichita, and later to Wellington and Newton. We wish her success in her work.

Brother Otto Dresselhaus has been out with his prospectus during the past week, and sends in a small report, which we trust is the beginning of many larger ones. We trust that Brother Dresselhaus will be able to circulate a large number of our good books between now and the close of the year.

We are glad to add several new names to our canvassing report this week as follows: Mrs. A. A. Ragan and Maude Ragan, Brethren Werner Kunde and Charles Burson, of Wellington, and Mrs. J. B. Nichols, of Wellsford.

Brother Floyd Durham sends in another good report for the past week of the Home Worker's books. We hope that Brother Durham will develop into a permanent canvasser with our larger books.

Brother Emil Hoekendorf is still at Liberal, visiting his parents and

brothers and sisters, but we sincerely hope that he will soon be back in the canvassing field.

Those who know nothing of the truth can work at farming or that which pertains merely to this world, but Seventh-day Adventist young people should devote their talents and ability to carrying this message. Now is the time to press into the work, as our time to labor is short.

Brother F. C. Clark is still canvassing at Phillipsburg. During the past week, he has been working that part of his territory which is thinly settled and the people are poor. Brother Clark is not discouraged, and we hope to receive good reports from him during the remainder of the year.

The Hutchinson Church is preparing for the Harvest Ingathering service the first Sabbath in December. We sincerely hope that by that date we shall have realized our per capita of \$1.54 for the Hutchinson Church. If all will take hold of this work, as God has told us we should through the spirit of prophecy, we can easily do this.

We were glad to see Brother E. H. Seaward at church last Sabbath. Brother Seaward is visiting with his daughter, Mrs. Alumbaugh, at Hutchinson, having recently come here from Oklahoma. Brother Seaward still has a lively interest in the message and its progress. He will probably visit Sterling, his former home, where he was at one time elder of the church, and also visit Great Bend before he returns to Oklahoma. He made the office a pleasant call to-day.

### Canvassing Notes

M. W. Shidler

Mrs. F. C. Clark and Mrs. M. W. Shidler have formulated a plan so that they can engage in helping to give these Home Worker's books a wider circulation. Not desiring to take their babies with them, although they might train them to be canvassers by so doing, they will take turns at canvassing and taking care of the babies. I wonder if this suggests anything to any one else.

Brother Dell Dotson is having some blessed experiences in the work which seems to be a partial reward for his faithful efforts. The following is a portion of a letter just received from him: "I can tell you that I have some

great experiences here, but I thank the Lord that I have won the favor of the people and have already convinced three families that the Seventh-day Adventist Church is the only true church, and each family has ordered a four-dollar 'Bible Readings' on the strength of it. I put in every extra moment giving Bible readings or preaching. I was offered \$10.00 last night, by one of my neighbors, to go to a church called Mt. Hope and preach the Sabbath to them, but I told him they would not all receive it as he did. I finally got him to think that way, but he and his wife and two sons think they can just go forth and convert the whole neighborhood; but they will find out different. I find that the more I present the truth, the more success I have in the work. I sold a Congregationalist minister a 'Bible Readings,' after giving him a study on baptism and the Sabbath." Brother Dotson will have his \$1,000 worth of books sold, and will be at our next bookmen's convention.

### Obituaries

Markert.—Sarah Elizabeth Lorah was born at Defiance, Ohio, Jan. 16, 1866, and died at Sheridan, Wyo., Nov. 6, 1913, being 47 years, 9 months, and 20 days of age.

June 25, 1894, she was united in marriage to Jacob Markert, near Parkman, Wyo., where they made their home for several years. To this union was born one daughter, Miss Mae, who is now a student in Union College. She, with her father, is left to mourn.

About the year 1900, Sister Markert accepted the third angel's message under the labors of Elder O. S. Fern and Brother E. L. Cook, and she continued as a faithful member until her death.

One beautiful characteristic shone out prominently in her life. She was always ready to help those in need, and many were made glad by her unselfish ministry. Of her it can truly be said, "She has done what she could," and we feel sure that she sleeps in Jesus.

We laid her to rest in Mt. Hope Cemetery to await the call of the Life-giver.

Words of comfort were spoken by the writer from Rev. 14:13.

H. E. Reeder.

Willson.—Wm. J. Willson, an old soldier of the third angel's message,

died at Red Cloud, Nebr., at the good ripe old age of 77 years and 20 days.

He was taught this message by his mother. He united with the Seventh-day Adventist Church in 1861, and the same year was married to Miss Amelia Butler. Two children were born to this union.

He spent a number of years in Nebraska doing missionary work. In 1905, he went to Omaja, Cuba, and raised up a little company. There he laid his companion to rest in 1909. A little over a year later, he united in marriage with Mrs. Ann D. Alden, of Red Cloud, and returned to Cuba, where he spent all he had for the cause he loved, but finally broke down in health. He leaves a wife and two sons to mourn. He was of good courage to his last conscious hours.

We laid him to rest to await the call of the Life-giver. The funeral service was conducted by the writer, in the Congregational Church, assisted by its pastor.

E. L. Cook.

### Drought Proof

We take the following expressions from a letter written by Elder N. T. Sutton, president of the West Kansas Conference, to Elder Russell. Probably no conference in our union has been so hard hit by the drought this year as West Kansas, but the spirit of this letter reveals the fact that the drought is kept out of the writer's heart:—

"We are endeavoring to do our level best along the lines you speak of. Am sorry we are somewhat behind on our twenty-cent-a-week fund, yet I am encouraged by the way the people have taken hold of this matter. There is no doubt but that this is a hard year in this territory, yet I do not believe we need to become discouraged over the drought. As long as our people are able to buy automobiles, we should not fall short on the twenty-cent-a-week fund. We are endeavoring to help our brethren to see it in this light.

"We have received some very encouraging reports from the Harvest Ingathering campaign. I think our people are rallying quite well to this campaign. I appreciate very much, Elder Russell, your support along these lines, and I trust that we will not come short of our goal at the close of the year.

"We have received very encouraging reports from our labors since the camp-meeting. Quite a number have accepted the truth, and there are

several good interests now being carried on. We are trusting the Lord will take our feeble efforts and work mightily for the salvation of souls and for the maintenance of His cause in every branch."

**The Boulder-Colorado Sanitarium**

Writing from Boulder under date of November 16, Elder E. T. Russell, president of the Central Union Conference, says:—

"This year has been the most prosperous in the history of this institution. After having made about \$3,000 worth of improvements and repairs, the management has been able to liquidate over \$7,000 of its note indebtedness.

"Its physicians have rendered faithful service in the care of patients, and the Lord has especially blessed in connection with its surgical work.

"Those who have patronized the institution have generally expressed their high appreciation of the service rendered them, and we have every reason to believe that the patronage will increase from year to year. By faith we know that such is the case, because the Lord through His servant has spoken well concerning the Boulder-Colorado Sanitarium."

Under date of November 20, the following letter was received from the General Conference treasury department, addressed to the treasurer of the Central Union Conference:—

"I am enclosing with this the duplicate of your remittance sheet on which you had recorded the sum of \$6574.89 in October funds.

"I was pleased to get your remittance on the 17th of the month. You will be glad to know that only one union conference was behind in this matter this month, eleven having gotten their remittances in by the 18th or before."

**CENTRAL UNION OUTLOOK**

Official Organ of the Central Union Conference of Seventh-day Adventists  
Published Weekly - Fifty Numbers Per Year  
Subscription Price - Fifty Cents Per Year

Advertisements, acceptable to the OUTLOOK, will be inserted at the rate of fifty cents per inch or fractional part of an inch, single column.  
A. T. Robinson Editor  
Frederick Griggs }  
C. G. Bellah } Associate Editors  
M. B. VanKirk }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act Congress of March 3, 1879.

Constipation is a menace to one's life and health.

Food-lax is a scientifically prepared food, containing all the elements necessary to cause a natural bowel movement.

Drugs should never be used.  
If you are constipated, try food-lax.  
Fill out coupon and send to-day.  
Food-lax Company, Lock Box 277,  
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For the enclosed one dollar, please send me, postage prepaid, one box food-lax, system of exercises, treatise on constipation, and simple rules for keeping well.

Name . . . . .  
Address . . . . .  
(Caution: Do not send personal check or silver dollar.)

**How's this for a Bargain?**

Twenty pounds of our well-known breakfast food, Tri-Grano; 10 pounds of our substitute for coffee, Cereal Blend; a 20-pound box of our superior white crackers, Salted Sprays; and a 5-gallon can of Cooking Oil, all for \$8.00, f. o. b. Boulder.

We believe you will find the quality of our foods up to standard, and hope you will not let this opportunity pass.

The price of a 5-gallon can of Cooking Oil at present is \$4.25, and two 5-gallon cans, \$8.25, f. o. b. Boulder.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

Better it were that all the miseries which nature owns were ours than guilt.—Shakespeare.

**Canvassers' Report For Week Ending November, 21, 1913**

	Book	Hrs.	Orders	Value	Helps	Total	Del.
<b>Nebraska</b>							
A. Ebert	P. G.	40	14	\$49 00	\$ 1 30	\$ 50 30	\$ 16 50
Mrs. Emilies Ebert	H. W.			3 75		3 75	
F. M. Green							31 50
E. A. Green							30 75
Mrs. R. A. Jeys	H. W.			26 25		26 25	
*G. F. Knapp	D. & R.	74	11	34 00	68 30	102 30	158 88
R. W. Talcott	H. W.			7 75		7 75	
Ida Totten	H. W.			3 00		3 00	
Agents, 8		114	25	123 75	69 60	193 35	237 63
<b>†North Missouri</b>							
J. M. Gallemore	Misc.			76 00		76 00	60 00
A. M. Scheu	B. R.	52	5	17 00	5 75	22 75	
Agents, 2		52	5	93 00	5 75	98 75	60 00
<b>†Colorado</b>							
Louise Baird	H. W.	4	6	5 25		5 25	
†J. A. Baker	H. W.		6	7 25		7 25	
Russell Johnson	G. C.	5	5	2 50		2 50	
Mrs. L. McPherson	H. W.		12	7 40		7 40	
I. T. Smith	G. C.	15	4	14 00		14 00	
G. W. Winn	G. C.	13	9	27 00	20 00	47 00	
Agents, 6		37	42	63 40	20 00	83 40	
<b>§West Kansas</b>							
Chas. Burson	H. W.	7	13	7 25		7 25	
F. C. Clark	B. R.	35	6	19 00	2 00	21 00	
Dell Dotson	B. R.	38	15	54 00		54 00	
Otto Dresselhaus	D. & R.	17	2	10 00	50	10 50	
Floyd Durham	H. W.	22	24	16 25		16 25	
Werner Kunde	H. W.	13	38	23 75		23 75	
Mrs. M. L. Lowry	H. W.		32	13 00		13 00	
Mrs. J. B. Nichols	H. W.		9	7 25		7 25	
Mrs. J. T. North	H. W.		6	4 00		4 00	
J. T. North	C. K.	36	6	9 00	4 00	13 00	
Mrs. A. A. Ragan	H. W.	10	15	8 65		8 65	
Maude Ragan	H. W.	7	14	8 25		8 25	
Agents, 12		185	180	180 40	6 50	186 90	
Total: Agents, 28		388	252	\$460 55	\$101 85	\$562 40	\$297 63

\* 3 weeks. † Week ending Nov. 7. § Week ending Nov. 14. ‡ Taken while delivering.