

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. IV

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## Central Union Conference Directory

Office.....College View, Nebr.  
President.....R. A. Underwood  
Secretary.....Mettie E. Cornell  
Auditor }  
Treasurer } W. J. Huffman  
Missionary Agent.....C. G. Bellah  
Educational and }  
Y. P. M. V. Sec. } M. B. VanKirk

Where no sorrow ever will be;  
But all will be joy, peace, and de-  
light,  
When the Father and the Son we  
shall see.

I long to wear a robe and a crown,—  
I long from sin to be free;  
Here strong temptations beset me  
around,  
But there no temptations will be.

Oh, Father smile on me and guide me  
safe through  
This wearisome journey below;  
And when Christ and His angels ap-  
pear to our view,  
To that beautiful land let me go.  
—M. W.

## Thirty-five Hundred Dollar Fund

Thirty-five hundred dollars for China during 1914! This is the slogan for the Missionary Volunteers in the conferences of the Central Union. This money will go to the following parts of China: \$432 is to be gathered by the East Kansas Volunteers for the Hupeh Province, which will pay the salaries of six colporteurs for the year. The Nebraska young people are planning to support all the native colporteurs in the Honan Province this year, which will require \$840. All the native workers in the Canton Province, with two new ones to be added, requiring \$576, will be supported by the Volunteers of the Colorado Conference. The South Missouri young people have undertaken to supply funds to support six evangelists for the Fukien Province, while the West Kansas young people plan to supply funds for all the

native workers of the Hakka Station, with the exception of one Bible worker and one evangelist. They will be cared for by the North Missouri Volunteers, who will also add to their apportionment one native worker for the Pakhoi Station. Three hundred fifty dollars to supply workers for the Pakhoi Station will be gathered by the young people of the Wyoming and West Colorado Conferences, Wyoming agreeing to take the responsibility of raising \$200 and West Colorado \$150.

When have the Missionary Volunteers of any union been privileged to undertake a more interesting work?

Some interesting notes have just come to hand regarding a series of meetings that have recently been held in several of the provinces of China. The first comes from a general meeting in the Cantonese division at Fatsan. There were 109 present at the Sabbath-school, and their donation was \$16.00, Mexican. This shows that the Chinese themselves are helping to support the work for their people. Dr. Law Keem was ordained to the gospel ministry at this meeting, and twenty-two persons were baptized. The writer, Brother E. H. Wilbur, says: "I do not remember having attended a better testimony meeting than the service held at the chapel as a farewell service after baptism. Mothers rejoiced because sons and daughters had gone forward in baptism." From the Hakka Station comes the word that the meeting was the most spiritual ever held. Three were baptized there. From every station comes the interesting word that the work of the message is moving steadily forward.

Are you not glad that as Mission-



## Longing for Home

Oh, give me a home in the earth made  
new—  
That country so free from all care,  
Where all will be love—where all will  
be true—  
I long, yes, I long to be there.  
I ask not a home in this sin-burdened  
earth,—  
I ask not for diamonds so rare;  
For silver and gold, or jewels of  
worth—  
These only bring sorrow and care.  
But give me a home in that region of  
bliss,—  
A bright crown of glory to wear,  
An inheritance there, Oh may I pos-  
sess—  
Yes, I long, Oh I long to be there.  
I long to be there in that world of  
light,



ary Volunteers you have the privilege of financing the work in this interesting field? From every conference cheering reports are coming in of the interest in this work. Let us do all we have undertaken. Shall we not say that by God's help we can and we will?

M. B. VanKirk,  
M. V. Sec. C. U. C.

### Union College News Items

Miss Mary Larson, who has been quite ill, has been taken to the sanitarium for treatments. She is now improving nicely.

Peter Mathiesen, of Ft. Collins, Colo., on his return from a business trip to Chicago, spent a few days in College View visiting relatives and former Union College friends.

Students and friends enjoyed an excellent program given in the chapel by the College Glee Club, Prof. J. W. Weber, director, assisted by the orchestra and Miss Dora Paustian, reader. Each number was well rendered and encored.

The program for the young people's society last Friday evening was given by the Moslem Study Group of the Foreign Mission Band. Several short talks were given showing the difficulties to be met in working in Moslem fields. Mohammedanism has been said to be a stepping stone from heathenism to Christianity; but it is not. It is a great gulf separating the two. In ten years fifty Mohammedans were converted to Christianity; in the same length of time fifty thousand heathen were won for Mohammed. Turkey is represented at Union College by two young men. One related, in Armenian, an experience he had while selling literature in Turkey, which was translated into English by the other. The last number was an illustrated talk, showing self-inflicted tortures practised by Mohammedan devotees, closing with a thorn-crowned view of Him who was wounded for our transgressions, who was bruised for our iniquities, the chastisement of our peace was upon Him; and with his stripes we are healed.

Monday morning, March 16, the chapel hour was occupied by the canvassers. Enthusiasm, such as dominates people when they actually do things, was manifest. It was interesting to hear the different students tell what they had done and what they were going to do in the field this summer. In the

twenty minutes that were given to them thirty canvassers testified. Nearly every one set a goal which he fully expects to reach this coming vacation. These goals ranged from one scholarship to fifteen hundred dollars, so that the totals read like this: 30 canvassers, \$22,200 or an average of \$740 each. These are not air castles but they are castles built with a solid foundation, the third angel's message. Experience in the past has shown that these goals can be reached by those who are determined to do so.

Several testified that it was not dollars that looked so large in the above figures but that it was just a convenient way of expressing the sales of so many books laden with the message, and it was that which stood out as the important thing.

### Finishing the Work

The keynote of the recent General Conference was that the time had come to arise and finish the work. For over sixty-eight years we have been carrying forward this work, and now it seems as though the time has come when we should set ourselves with increased energy to the finishing of it.

Nearly all the waymarks are passed. We have reached three more, the movement to drive the Turk out of Europe, the ever increasing agitation for Sunday laws, and the growing power of Rome in the United States. Just how long it will take us to pass these we can not say, but it can not be many years, for events move rapidly in these days. After them there are no more, for the end of the journey will have been reached. When the Turk shall have been compelled to remove his kingdom from Europe; when Rome shall have gained control of the United States, and other Protestant countries of the world; when through the Roman power life shall have been given to the image of the beast, so that it has power to enforce its mark; then probation will close and our work will be finished. "The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience."—"Great Controversy," p. 588.

While the end of the journey is in sight, we can not but realize that there is much work to be done before

we can say, as did our Saviour, "We have finished the work which Thou gavest us to do." Just now there is a time when we have freedom to work. It may not last long. We should therefore make the best possible use of it.

How can we finish the work? By warning every soul we can reach that the coming of the Lord draws near, and that He comes to reward the righteous and destroy the wicked. All around us we will find people who know nothing of the message, or so little that they can form no intelligent idea of what it involves. We need to work the localities in which we live, until we are sure every soul in them has received sufficient knowledge of this message to enable him to intelligently accept or reject it.

There are many ways in which we may labor for souls. One of the most effective is the distribution of literature in various ways. We have tracts, periodicals, pamphlets, and books. These can be sold, loaned, and given away. An easy way to begin is to procure a supply of the "Family Bible Teacher" leaflets, take a street or district, and leave the first of the series at each house in it. Not much need be said at the first visit, just a few words calling attention to the leaflet, and suggesting that it will probably be of interest to them. The following week the second leaflet should be left, and so on until all the leaflets of the series have been delivered. Before this is done, some will have refused to receive more, and others will be asking questions on certain subjects, which will open the way for further work among them. Some larger tract, or book, dealing with the subject in which they show interest might be loaned to them; or they might be shown a book that will help them understand the subject and induced to buy it.

If some go through the entire series without manifesting any special interest, but are still willing to read, take them the *Signs of the Times* or *Watchman*, leave a copy one week, and the next endeavor to obtain a subscription for it. Do not leave any person as long as you can get him to take literature. It sometimes takes a long time to bring a person into the truth, so perseverance pays.

Take note of those who refuse the leaflets, and try them with a periodical. Some who are not interested in religious matters may be in health topics, or in Protestantism. Try them with health leaflets, *Life and Health*, or *Protestant Magazine*. Never give



up until you are sure further efforts are useless. Some of those who at first have seemed hopeless have become earnest Christian workers.

This is one way of working. Later we will give others. Let our motto be: "Let us arise and finish the work."

Home Missionary Department,  
Miss E. M. Graham, Secretary.

## West Colorado Conference

E. A. Curtis, Pres. J. A. Neilsen, Sec'y  
Field Agent, H. C. Miller,  
122 So. 8th St., Grand Junction Colo

Elder E. A. Curtis left Grand Junction March 13 for a trip to the southern part of the conference. He expects to visit Telluride, Cortez, Kline, Durango, and Bayfield, Colo., and Farmington, N. Mex.

Tuesday, March 10, J. L. Humbert left Grand Junction for a trip among the churches of Delta, Montrose, Cedaredge, Hotchkiss, and Paonia, to audit accounts of church treasurers and missionary secretaries and to stimulate missionary activity, etc. He will also probably spend a couple of weeks assisting the brethren at Cedaredge in soliciting funds for a new church building before returning to take charge of the office.

## Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y  
C. B. Sutton, Field Miss. Agt.  
1112 Kalamath St., Denver, Colo.

### Our Work and Workers

A. T. Robinson

Elder J. S. Rouse, who, since the Central Union Conference, has been holding meetings at Kelley, in the northeast part of the state, reports about a score of people having taken their stand for the truths of the message. They have contributed nearly \$700 toward the erection of a meeting house, which is to be built at once. Brother John Turner is assisting Elder Rouse in this effort.

Brother Vandeman is conducting a series of meetings near Fort Lupton. He recently conducted a revival effort at Campion Academy, where the Lord especially blessed his labors in the conversion of a large number of young people. More than twenty were baptized following this effort, mostly students from the academy.

The Lord has been blessing the labors of Elder Altman, who is filling the position of chaplain at the Boulder Sanitarium and also pastor of the Boulder church. A baptistry has just

been completed in the Boulder church, which was used for the first time on Sabbath, March 14, when several were baptized.

Quite an aggressive work is being carried forward in the city of Denver. Elder Anglebarger acts as pastor of both the West Denver and the Capitol Hill churches. He and his good wife fill appointments for Bible readings in the homes of the people every evening in the week, except one. Two others have also been engaged in Bible-reading work, and as a result of this faithful house-to-house work, eleven new converts were recently baptized.

There is quite a good interest in the work among the colored people in Denver. This work is now in charge of Elder Owens. They have a very neat little chapel in which to meet, which fills a long-felt want in this line of work. The company is small, and most of them are poor in this world's goods, but they are making a very commendable struggle to meet the payments on their chapel. Many of our people respond liberally to calls to help the colored work in the South, which is in every way commendable. If some whose hearts beat in sympathy with the colored race will send in donations for this purpose to Brother R. T. Emery, it will be a source of encouragement to our colored brethren, who are doing all they can to bring the message to their people in Denver. Their first annual payment of nearly \$500 comes due in May, of which amount they are lacking nearly \$200, besides what they have pledged for.

We regret to state that the condition of Elder C. R. Kite's health and also that of his wife have been such that he has been unable to leave his home since his return from the Central Union Conference. He has not even been able to meet with the conference committee, which has been a special source of disappointment to us.

Several months ago, Elder C. F. Knott came to this conference from the state of Washington, hoping that the Colorado climate might benefit him healthwise. He now feels compelled, on account of the condition of his health, to return to the West, and is moving his family back to Washington. Elder Aufderhar will take up the German work in the conference. Elder H. Shultz recently spent some time in Colorado, visiting and laboring with the German churches, which proved a source of great encouragement to them.

The writer, since coming to Colorado, has spent one Sabbath at Boulder, one at Longmont, and last Sabbath at Denver. At this writing we are in the southern part of the state, and will be gone over two Sabbaths, meetings appointments at a different place every evening. Our people are turning out well, and we are thus enabled to form the acquaintance of a large number of brethren and sisters.

## Campion Academy

H. A. Vandeman

Some weeks ago, in answer to a request from Elder C. R. Kite, the writer went to Campion Academy to conduct some revival services. On account of a severe storm, our work at that time was interrupted, hence this call to finish the work.

The students, especially the young men, had been earnestly praying for this effort; and from the first, as we met with them in the prayer band, their faith seemed to lay hold on victory. The chapel period was used each morning and a general service held in the evening. No special demonstration took place during the first few days; in fact, after the service Thursday night, it looked very much as though we were going to be disappointed in receiving the outpouring of the Spirit that our faith had so persistently laid hold on the early part of the week. On Friday afternoon, while praying with a number of young men, it came to me that we should continue our prayer till the evening service. This prayer meeting continued about four hours, the students coming and going as their work required them. Before the evening service, a number of young ladies joined the young men, and as the earnest petitions ascended, the room seemed to be filled with the presence of the Holy Spirit.

Shortly after seven o'clock the service in the chapel began. The scripture lesson was Luke 9:23-25. At the close of the sermon, an invitation was given for those who wished to surrender their lives to stand and testify. Quite a number arose and spoke, when Elder W. A. Gosmer stepped to the desk and briefly pointed out that if there were any unconfessed wrongs or breaches of the school regulations, these must be made right or else there would be backsliding. After a short pause, the confessions began with the students, the faculty, and the older members of the church who were present. Some



students who had been thought exemplary arose to confess things that they saw would hinder a deeper experience. A number confessed to robbing the Lord, and promised to restore the tithe. Although this meeting was dismissed several times, yet the people would not go home, and it was nearly one o'clock before we could finally close the service.

At eleven the next morning, the subject was the Holy Spirit, and we felt His approval by His presence. This service lasted nearly three hours, and a number surrendered their lives. The evening service closed the series, when two of the most rebellious of the students gave up their lives to the blessed Master.

As a result of this effort there was held a most impressive baptismal service a few days later, when Elder Gosmer baptized twenty-two. A number of others who had gained a deeper experience had been previously baptized.

A most prominent feature of the work was the absence of any excitement or undue urging on the part of leaders or students. The work was done by the Holy Spirit in answer to earnest prayers. Another feature was an unveiling, as it were, of an experience which so few of our people possess, notwithstanding the clear teaching and the repeated urging of the spirit of prophecy. Many of the students and others eagerly sought for and received this precious experience.

Surely this is the long-looked-for latter rain, and while it is falling in a number of places in the East may we not earnestly seek the blessed Lord for our churches and schools in the Central Union Conference?

### Truth Soon to Triumph

C. B. Sutton

"The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it. The time is short; the night soon cometh when no man can work. Let those who are rejoicing in the light of present truth now make haste to impart the truth to others."—Vol. 9, p. 135.

Long has the truth been on the background, and many times has it been driven to seek an existence in the mountains and crevices of the rocks. It has been driven from the hearts of men and women by the cares of this world and the powers of darkness. The long, hard struggle will soon be over, and soon the truth will triumph gloriously. When we

think of the triumph of those, "who now choose to be laborers together with God," it should cause each member to decide definitely to be an earnest worker in the Lord's vineyard.

We believe that work now being done in Colorado will aid in the final triumph of the message. There are many here who have been groping in darkness and are seeking for light. Last week one of our faithful canvassers took \$154 worth of orders in thirty-seven hours. The week before, his sales were \$116. When we think of \$270 worth of truth-filled literature going into the homes of the people in two weeks through the efforts of one individual, it makes us rejoice, knowing that the Lord is doing a quick work in the earth.

Brethren, let us decide that we are going to have a part in the triumph of this glorious message. We believe that there are a number in this conference who ought to be engaged in carrying the printed page to those seeking for truth. May the Lord help us to make the choice of being laborers together with God.

### Canvassers' Institute

A. T. Robinson

There is to be a canvassers' institute held at Campion Academy, March 26 to April 5. It is expected that quite a goodly number of students of the academy will take this preparation to enter the canvassing field during the summer vacation, and it is also very much desired that others not connected with the school will come and take this instruction, with a view of taking up the canvassing work. Brethren C. G. Bellah and C. B. Sutton will be in charge of the institute. These brethren are assured the fullest cooperation on the part of those in charge of the school, and we feel sure that a profitable season will be enjoyed. No one who thinks of taking up the canvassing work can afford to miss this opportunity. The writer hopes to be present a few days near the close of the institute.

### Educational Work

Varner Johns

The test of a successful school often comes the latter part of the year. All the Colorado schools are doing excellent work, and it seems that God has especially blessed our efforts in true education. To show the high standard that is aimed at by our Bible schools, a test was given to the fourth grade pupils of one school on the work they had covered. The pu-

pils easily showed a complete knowledge of the subjects given. A copy of the questions was sent to the principal of a Denver public school, with the request that he give his opinion of them. He said that most of the questions were good fifth and sixth grade work. Our aim should always be for leadership and to have our schools above the standard of the public schools.

"Educational Sabbath" was successfully observed in many of the Colorado churches. As a result of one program, one of our churches is already planning for a school next year. At the close of another educational service, one lady said, "I have decided to double my regular monthly pledge for the church school." All seemed to be inspired with the necessity of doing more in the interest of Christian education.

Although true education is accomplishing permanent results in the cause of God, yet, with a constant effort to develop our educational work, greater progress can be made in the future.

### East Kansas Conference

W.H.Clark, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KAN S.

### Strode Industrial Academy

John B. White

This institution has now been in operation five years. During this time it has graduated sixteen students from the twelfth grade and one from the commercial course. One remarkable feature is that every one of the above graduates has taken up work in connection with the message. Out of our last year's enrolment of eighty-seven above the church school, twenty-three have been actively connected with the work. What our students will do when vacation begins remains to be seen.

The academy is paying its running expenses and also making improvements.

The course of study is being brought more in line with the instruction given in the Testimonies, and the Lord is blessing the results. The following lines of practical work are being taught: Glove-making, carpentry, blacksmithing, sewing, broom-making, city Bible work, typewriting, laundry work, poultry raising, and agriculture. From 180 to 360 hours of work, with instruction and examination, are required to complete any one of the above subjects. After another year, four units of industrial



work will be required in addition to the seventeen regular academic units.

The attendance is the best and most regular that has ever been known. None are dropping out on account of spring work. Nearly all seem to realize that they are in school to get a preparation to do their part in the closing work.

### North Missouri Conference

E.E. Farnsworth, Pres. Allie Guthrie, Sec'y  
F. C. Clark, Field Agent, Hamilton, Mo.

#### Utica

E. E. Farnsworth

Sabbath, February 14, Mrs. Farnsworth and I spent with the Utica church. It had been several months since any of our ministers had visited this church, and they were beginning to feel deserted. The conference office having been located there for over four years, thus having received ministerial help often, it has been quite a change to be left to themselves so long.

Several of the members have moved away, others live at a distance, and so the company is getting smaller. Meetings have been held this winter in a private house, but they will use the church this summer. Although few in number, they are very faithful in tithes and offerings. In the social meeting that followed the preaching service, every one took part who was old enough to do so. All seemed to enjoy the services of the day very much.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Mrs. F. A. Washburn, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View

Office Address  
905 Calif. Ave., Hastings, Nebr

#### From the Field

J. W. Christian

Since my last report, I have visited a number of our churches and companies. After spending a few days at Hastings, looking after the interest of the work from the office, I went on to Kearney. This was where Brethren Miller, Schick, and Evans and two Bible workers labored last summer. The Lord blessed their efforts, and we note with interest that among those who accepted the truth during the summer one is taking the nurses' course, one is in college, two are teaching school, preparatory to entering college another year. I greatly enjoyed my stay here. I

spent one night with Brother and Sister J. W. Rogers, ten miles north of Kearney. This family accepted the truth during the summer, and seem never to tire of talking the truth. What a change this message works in one's life!

From Kearney we came to Shelton. This was my first visit with this church. Two meetings were held with the believers. We were glad to have Sister Miller, of Gibbon, come over and enjoy the meetings with us. Personally, this was a very pleasant occasion to me. We have a nice little church building here, and the believers take pride in keeping it up in a neat, tasty way. Brother Denman, the elder, is sparing no efforts to serve the church faithfully, and his prompt attendance at meetings is an inspiration to his flock.

Sunday was spent at Grand Island. We were met at the station by Brother Peterson, the church elder, and were taken to his home for dinner. Several of the church members were invited in for dinner, and we endeavored to divide the time between the children and the adults. The evening service at the church was well attended. Some outsiders were in attendance. We have a happy, lively, little church in this place. More work should be done in this city, the fourth in size in the state.

Everywhere we find the same sweet spirit of hope and confidence in the final triumph of the message of truth that we love. Let us not at this late time of the day lose out in the battle.

### Opportunities Here and There

H. A. Hebard

If we go prepared to meet the opportunities that God places in our pathway, we shall look upon them as privileges instead of so much work to be done. We ask the Lord of the harvest to send forth laborers into the field and then we ourselves do not go prepared to do the work. What would you think of a man who was sent to reap a field and did not go prepared to do the work? In this work we must carry papers, magazines, and tracts, and we must be well enough acquainted with our books to take orders without a prospectus.

The following shows what can be done, "here and there," if we are prepared. While in the city a few days ago, I called on some of the business men with whom I am acquainted and sold them the Temperance Annual and *Protestant Magazine*. I also called on two of the ministers, and secured

a subscription from one of them for the *Protestant Magazine*. He said the only reason he was not taking the magazine was that he had neglected to order it. Some one ought to have called before. In Grand Island, while having my shoes fixed, I engaged the man in a conversation about his next-door neighbor, who was a saloonkeeper, and sold him a paper. Then in a restaurant in Elm Creek I sold a paper to a man across the table. On the street in Kearney, I met a man who had been a patient at the sanitarium, and before I left him he had three magazines. In Tekamah, while in company with Brother Blue, who stopped to have his auto filled with oil, I tried to leave a little of the light on temperance with the man in charge by selling him a paper. And here in College View I called on a business man on a matter of business, and later went back and sold him three magazines and "Ministry of Healing." And I might go on and tell more such experiences.

Now I am sure that every one can do just as well, or better than I have done, if he will go with something to fill the call for the printed page. People want our literature, and are waiting, as I found out, for some one to call on them. Do what you can for your friends, no matter what their business is. They are the ones that buy the most readily. When one has the truth and another is seeking for it, God will see that they get together.

### Field Notes

J. W. Christian

Elder O. E. Jones has sold his house in Hastings to Brother Kirk, and expects to move to California in the spring to make his future home. We shall miss Elder Jones in the conference. He has given many years of faithful labor in this field, and his many friends will miss his visits.

Mrs. F. A. Washburn was called to her home at Blair on account of the serious illness of her father, Brother Peter Jensen.

The canvassers' institute is now in full swing at Hastings. We are glad to report a good attendance and a lively interest in the work—but who ever saw a company of canvassers that was not a lively crowd?

Elder House and Brother Helligso are still busy with the work at Decatur. We are looking for a good report from them.



A big fight is on at Oakdale over the saloon question. The temperance element has asked us to prepare a temperance program, and has appointed March 24 and 25 as the date. We expect Dr. Eva Shively, of the College View Sanitarium, to take a leading part in this effort.

Have you seen the temperance number of the *Instructor*? If not, you ought to send to the office and get a copy. If you have, you will see the value of it and use it in large numbers among your friends. Be sure to get a copy and see what can be done for the temperance cause through this medium.

Last Sunday, every church in Hastings was visited by two representatives of our church in the interest of the temperance number of the *Instructor*, arrangements having been made previously through the pastors for this work. A large number of papers were taken by the churches directly, and many more were sold by our workers. We expect to see a report of this work in the *OUTLOOK*.

### Nebraska Sanitarium

L. Nielsen

The state of Nebraska has a very strict pure food law. It has been in existence for a number of years, but not until this year has there been sufficient funds for thorough inspection. This year an appropriation was made of about \$15,000 for this purpose. An inspector is to visit bakeries, hotels, restaurants, and all other places where food is manufactured and served to the public once in every three months. The following is the report of the inspector who visited the Nebraska Sanitarium and the Nebraska Sanitarium Food Company:—

"Replying to your letter of the 16th, beg to advise you that the report of Mr. Murphy, who visited your institution in the capacity of an inspector from this department on February 11, is such that I have no hesitancy in saying that your institution most fully meets with the requirements of the law under the jurisdiction of this department.

"The inspector gives the institution a good report as to cleanliness and sanitary conditions. . . . I think you are to be congratulated on the manner in which you are handling this institution.

"Yours very truly,

"Clarence E. Harman,

"Deputy Commissioner."

### Nebraska Sanitarium Briefs

W. F. Kennedy

Elder W. L. Nott, after spending several days at the sanitarium, returned to his home in Kansas a few days ago. Mrs. Nott is convalescing from an operation, and will soon be up and around.

Elder Nielsen preached to the sanitarium family and patients last Friday night.

Nebraska, like some of the other good states, is subject to sudden changes. Last week the weather was beautiful, and to all appearances spring had come. At this writing, College View and surrounding country is covered with a blanket of snow from four to six inches deep. This certainly ought to cause rejoicing among the farmers.

The Bible, denominational history, and Testimony classes have just finished their second examination in these studies. We are well pleased with their work. If their interest and enthusiasm continue, as we have every reason to believe they will, until the training is completed, they will be prepared to minister to the spiritual, as well as the physical needs of humanity.

W. A. Metzger, of Rolf, Nebr., is visiting Mrs. Metzger, who has been taking treatments for about three weeks. She is up and around, and will return home soon.

Mrs. L. J. Swank, of Gothenburg, Nebr., recently underwent a very serious surgical operation. This was the heaviest operation that we have had for months. Mrs. Swank's condition of health was such that special prayers were offered for her recovery. Her many friends will be pleased to hear that she is having splendid results.

Dr. J. D. Shively gave a very interesting lecture in the sanitarium parlor to the patients and family last Wednesday evening.

The following persons have been taking treatments at the sanitarium, and are returning to their homes well pleased with results: Henry Schmidt, Bison, Kans.; Miss Hulda Weintz, Sioux City, Ia.; Mrs. Clema Bauer, Canada; Miss Minnie Sundell, Gothenburg, Nebr.; Mrs. M. A. Houpt, Emerson, Nebr.

Late arrivals: A. J. Blumquist, Oakland, Nebr.; Mrs. W. Steinbrecker, McCook, Nebr.; J. D. Rasmussen, Cozad, Nebr.; Mr. E. D. Metcalf, Buffalo, Wyo.; Mrs. E. H. McReynolds, Fremont, Nebr.; Miss LaVern Martin, Fremont, Nebr.; D. H. Thompson, Meade, Nebr.; W. D. Miller, David City, Nebr.; Mrs. Frickle, Lincoln; Rosa Neuman, College View; Julius Christianson, Correll, Minn.; Mary Larson, College View; Mrs. Matt Miller, David City, Nebr.

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'  
E. H. Meyers, Field Agt.  
CRAWFORD, NEBR.

### Gordon, Nebr.

We began meetings here in a large hall February 26, and up-to-date have held over twenty-five meetings.

The attendance and interest has been very good from the first. Starting with thirty-five or forty, the attendance has increased until last week the average was more than fifty, and Sunday evening, March 15, about 105 people were present to hear the discourse on the "Change of the Sabbath."

One good feature of our work here is that we have about thirty regular attendants, who are to be counted on for nearly every service.

As this town is only a few miles from the Sioux Indian Reservation in South Dakota, many people of Indian descent live here, and these are a well educated, intelligent class. Some of these are attending our meetings and are manifesting a good interest. We are glad to be able to reach this people with the truth.

This is quite a church-going town, having three established churches,—the Methodist, the Presbyterian, and the Saints, or Church of God. Our work is attracting quite a little attention, and the themes we present are being discussed by nearly all. We feel sure that several are already considering obedience to all of God's commandments.

We have definitely arranged for the possession of the hall until April 1, but we hope to hold it longer, for we do not see how we can possibly close our meetings by that time.

We ask your prayers for the success of the work here.

G. W. Berry,  
H. E. Reeder.

## Office Notes

Asa Smith

Elder Hale spent last Sabbath with the Sheldon church, near Upton, Wyo. He stopped here on his way home to Hemingford, and expected to return to the office the next day, if his health permitted. He was suffering from a severe cold, which we hope will not disable him.

Mrs. Nettie Waegle writes from Buffalo, Wyo., that the children of the Sabbath-school have been selling Temperance *Instructors* with very good success. One little five-year old sold more than any of the others. We wonder if there are not other children in our conference who could do some good work selling the Temperance *Instructor*.

*Attention!* If you have not ordered your Sabbath-school quarterlies for the next quarter, do so *now*, so that you may have them without disappointment.

Brother McGee, who was in the canvassing work last summer in the eastern part of Wyoming, writes that he wishes he might be out in the field again this fine spring weather, but his duties demand his presence at home.

Mrs. Grace Stewart writes from Cascade, S. Dak., that the little Sabbath-school there has been revived, and they have "an attendance of ten, besides our 'little men.'"

B. B. Barrett stopped at the office one day last week on his return from California to Newcastle, Wyo. He spent some time during the winter at the Paradise Valley Sanitarium, where his daughter, Sylvia, is taking the nurses' course. She is doing well in her work, getting good grades in her studies, and has made many friends. Brother Barrett reports that there are thousands of idle men in California, and that many people who live there are getting very much alarmed over the situation. A great many, doubtless, have spent about all they had for carfare to get there, expecting to find work, but it seems that there are many more men than there are jobs. We are living in the time of unrest, and we do well not to partake of that dissatisfied spirit.

Mrs. E. O. Burgess writes that Mr. and Mrs. John Burgess buried their baby boy, three days old, a few days

ago. Mrs. Burgess has been very sick, but is out of danger now.

In a recent letter from Mrs. S. E. Hartranft, who is now located at Huntingdon, Tenn., we read that although she is isolated, she is receiving the *Review* regularly and in that way is keeping in touch with the message in all its branches.

We are pleased to receive an order for a club of weekly *Signs* from the Powder River church, near Kay Cee, Wyo., in response to a general letter which was sent out from this office. We are looking for more to follow from other churches. Now is the time to begin subscriptions, and there is no better medium for missionary effort.

W. P. Fairechild, formerly a member of the Sheldon church, near Upton, Wyo., writes from St. Joseph, Mo., where he is conducting treatment rooms, that he and his wife are thinking very seriously of coming to the Wyoming Conference to enter the canvassing work the coming year.

J. A. Smith, the elder of the Hemingford church, returned home last week from California, where he has been visiting for a number of months.

## West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

## Field Notes

N. T. Sutton

Elder E. T. Russell and Prof. M. B. VanKirk spent a few days recently with the Wichita church and Kansas Sanitarium. Their timely instruction was much appreciated.

Elder M. G. Huffman has been laboring the last three weeks near Turon.

Sister Maud Davis, of Wellington, reports that a woman and her two sons have decided to obey the truth. Several others of her readers are very much interested.

Sabbath, March 14, six persons united with the Hutchinson church, five on profession of faith and one by letter.

Elder A. S. Bringle has commenced a series of meetings south of Glen Elder.

Brother E. E. Dunham reports that three more persons have accepted the truth in his meetings. He also states that his attendance is very good.

Brother A. G. Steinert writes that he and Elder Henry Shultz are holding some meetings with the Shaffer church and have a good interest.

Elder W. L. Nott has returned from a visit with his parents in South Dakota. On the way home, he stopped with his wife at the Nebraska Sanitarium, where Sister Nott underwent a surgical operation. At the last report, she was getting along nicely.

## Obituary

Loop.—Brother Harrison Loop was born in Cataraugus County, N. Y., Aug. 9, 1828, and died at Altamont, Mo., Feb. 23, 1914, in the eighty-sixth year of his age. Brother Loop has been well known in the North Missouri Conference for many years. He became a Seventh-day Adventist in 1864, and thus has been a member of the Seventh-day Adventist Church for fifty years. The last fifteen years of his life have been years of great suffering; rheumatism had so crippled him that the most of this time he has been confined to his bed, and for a long time past has been almost helpless. All of this, however, he has borne with Christian fortitude and cheerfulness that endeared him to all in his community. He truly sleeps the sleep of the just. He is at rest from his labors, but his works do follow him. A large circle of friends and neighbors were present at the funeral, which was conducted by the writer. He was buried in the cemetery at Winston.

E. E. Farnsworth.

"When we give ourselves wholly to God, and in our work follow His directions, He makes Himself responsible for its accomplishment."

Without the Bible, man would be in the midst of a sandy desert, surrounded on all sides by a dark and impenetrable horizon.—*Daniel Webster*.

An engine that expends all its steam in whistling, has nothing left with which to turn the wheel. Then let us cultivate silence. All that we can save in noise we gain in power.—*Chas. Wagner*.





Elder E. T. Russell expects to return to the office Tuesday after a short visit with his family at Minatare.

W. J. Huffman will leave the East Kansas office the early part of this week to audit the books of the South Missouri Conference.

We hope to receive news items from the Boulder-Colorado Sanitarium soon. Our contributor, Miss Avis E. Baker, has recently undergone a successful surgical operation on her eyes, and has promised to continue to favor us as soon as she is able. We wish her a speedy recovery.

From J. L. Humbert of the Western Colorado Conference, we have received the following promise:—"I note your request for frequent supplies of news notes from West Colorado. After returning to the office, will endeavor to comply." Brother Humbert is at present making a tour of some of the churches in his conference.

The Thirteenth Sabbath offering will be taken in all of our Sabbath-schools March 28. This fund goes to build at Shanghai a central training school for native evangelists for all the Chinese field. The estimated cost is fifteen thousand dollars. Let us each one do our part in making this a dollar day.

The February remittance to the North American Division from the conferences of the Central Union was \$2,745.98. This is just a little more than one-third the amount our membership calls for and is convincing evidence that we should be more faithful in *working* and *giving*.

Elder J. W. Christian occupied the College View pulpit at the eleven o'clock hour Sabbath morning. He gave an interesting discourse on the "Walks of Life", emphasizing the need of a Christian experience in our everyday life corresponding with our profession.

The South Missouri Conference has planned to hold a series of Missionary Volunteer conventions. Prof. M. B. VanKirk left the office Thursday to assist in the first of these conventions, to be held at St. Louis, March 19-22. He will go on the first of the week to Clinton, Mo., to assist in the convention to be held with the students at the seminary.

The following is a portion of a letter recently received at the office, and is quoted for the encouragement of our home workers:—

"I am doing all the missionary work I can, in the way of writing letters, sending out literature, giving out tracts, loaning our good books, and holding Bible readings with my neighbors, some of whom are very much interested. One lady has promised that she would keep the Sabbath. I have not seen her since, as the bad weather set in, but she seemed very earnest. When she made the decision, she broke down and wept, and said she wanted to do just what the Lord wanted her to do. She also said she was going to pay her tithe.

"As for the OUTLOOK, we enjoy reading it. I could not think of doing without it. It always brings cheer and courage to my heart.

"Ever your in the blessed hope,  
"Mrs. Albert Brown."

*For sale.*—Very desirable eight room house, modern. On "high line" west side College View. Cheap if bought at once. Frederick Griggs, College View, Nebr.

## Sabbath-school Donations

I find that if we should double our offerings we could very nearly supply fifteen cents per week per church member to the mission fund. That would be quite a Sabbath-school achievement, would it not? The Sabbath-school is such a convenient medium for passing on the missionary offerings that it seems to me worth while to urge our people to give at least fifteen cents a week per church member, through the Sabbath-school. That will leave the five cents to be raised by other means. Of course, this means a considerable increase, but I find that we doubled our offerings in 1909 over what they were in 1906. In 1912 we again doubled over what they were in 1909. Now if we can make the turn once more we shall be very close to giving fifteen cents a week per church member.

Mrs. L. Flora Plummer.

Are you acquainted with our Salted Sprays? These crackers we are making especially for our people, to take the place of soda crackers on their tables. We realize the competition in price, but we feel assured that our crackers are far superior in food value, and believe it will pay you to interest your neighbors and friends in this and make up an order for at least fifty pounds. Upon orders for at least fifty pounds, we will make the very low price of 7¼ cents per pound.

Will be pleased to send you a free sample for the asking, but please mention the OUTLOOK when writing.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

*Wanted.*—Offers on one or two carloads of Early Ohio potatoes; medium size, fair quality, well kept, dry land; f. o. b. Hemingford, Neb., on B. & M. R. R.  
O. D. Rouse.

## Canvassers' Report for Week Ending March 14, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
<b>Colorado</b>							
John L. Anderson	C. K.	37	99	153 50	50	154 00	
R. E. Lynn		27	1	3 00		3 00	21 00
Total, Agents 2		64	100	156 50	50	157 00	21 00
<b>North Missouri</b>							
J. I. Easterly	G. C.	39	19	61 00		61 00	
Glenn Shelton	G. C.						391 75
Total, Agents 2		39	19	61 00		61 00	391 75
Grand Total, Agents 4		103	119	217 50	50	218 00	412 75

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