

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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No. 18

West Kansas Conference

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Ambassadors

N. T. Sutton

"Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." An ambassador is a minister representing his sovereign or country at a foreign court. The power of a nation is back of its ambassador; when the ambassador speaks, the nation speaks. From the above quoted text we are taught that we are ambassadors for Christ, that we are in Christ's stead, or in other words that we are Christ's representatives in the earth. We are expected to walk, talk, and act as Christ did while he was on this earth. As ambassadors of Christ, when we speak it is as if Christ spoke; when we enter a home it is as if Christ entered that particular home. Whatsoever we do as ambassadors we do as representatives of Christ.

In "Acts of the Apostles" we read concerning the conversion of the Apostle Paul, "He was one whom Christ intended for a most important work, one who was to be a 'chosen vessel' unto Him; yet the Lord did not at once tell him of the work that had been assigned to Him. He arrested him in his course and convicted him of sin; but when Saul asked, 'What wilt thou have me to do?' the Saviour placed the inquiring Jew in connection with His church, there to obtain a knowledge of God's will."

May the Lord impress upon our minds the tremendous responsibility and sacredness of the ambassadorship

to which we are called. Let us not be satisfied until we know that we are called of God, and that we know whom we have believed.

Brethren, shall we not enter our closets and plead with the Great I AM until the spirit of service has taken possession of our very being? Then with the mighty power of God we will be able to accomplish our appointed work. When the spirit of service has taken possession of every member of the church it will be an easy task to reach our goal for 1914, that is a soul won to Christ by each member. So let us be of good courage knowing that victories are gained "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

Phillipsburg

E. E. Dunham

Immediately after the close of the union conference, I commenced a series of meetings about four miles south of the point where I had been previously laboring. My attention was first called to this place through the school board offering me the use of their schoolhouse for services after we had been locked out of the first one. From the first, a splendid interest was manifested and a kind spirit of Christian fellowship prevailed. In spite of severe storms and generally inclement weather, the attendance ranged from fifty during the week to over one hundred on Sunday night, people attending from a considerable distance. During these meetings three persons accepted the Sabbath and commenced its observance. One man, a blacksmith and the owner of a threshing outfit, took hold in spite of the fact that many told him that he would lose his threshing business next

fall. We were greatly rejoiced, however, to see him take a firm stand for present truth.

A sister is keeping both days, but we trust that in a short time she will clearly understand that Sunday has no claims upon God's people as a Sabbath.

We now have a well-established little company of about eighteen members, who meet regularly at the home of Brother J. W. Gaines for Sabbath-school and worship.

Since closing the meetings we have moved to Agra, that we might be nearer our work. The Lord has wonderfully opened the way, enabling us to secure a splendid location at a very low rate.

We are looking forward to the summer's campaign, anticipating great things of the Master, and feel that we have great cause to thank the Lord for His goodness to the children of men.

Chase

W. L. Nott

April 16, Elder Sutton and the writer began a series of meetings in one of the church buildings in Chase. Our attendance was not large at the beginning, but is increasing, and a good interest is manifested. The largest church in Chase is the Catholic. This accounts in a large measure for our attendance not being larger. It is now about thirty. We hope to see an increase in interest and see some precious souls for whom Christ died gathered into the fold from this place.

"The Sun of Righteousness has risen upon the church, and it is the duty of the church to shine."

East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y
M. P. Manny, Field Miss. Agt.
821 W.5th St., TOPEKA, KANS.

Leavenworth

Katie E. Mayer

I began canvassing in Leavenworth last September, and have been successful in selling 122 books, 937 magazines, and have given away twenty. I have sold eighty-eight weekly *Signs* for our missionary society, distributed ninety Harvest Ingathering *Reviews*, and solicited \$13.63 for foreign missions. There are many persons who speak highly of the books, magazines, and papers.

I have been reading with one dear soul who had a knowledge of the Sabbath, but who had not joined our church. She and one of her little girls joined the church recently. To the Lord belongs all the praise.

We solicit your prayers for continued success in the work of soul-saving.

Strode Academy Notes

J. B. White

There are now about two more weeks of school.

The attendance and regularity is the best ever known this time of the year.

Roy Baker, who was in school the first part of the year, is out in the canvassing work. He will be especially missed in the Sabbath-school, where he has been a very efficient superintendent.

The chemistry class are putting in every available moment to bring up the laboratory work. The course given is very thorough and complete for the first year of this subject.

There are five prospective graduates from the twelfth grade, one from the commercial course, and thirteen from the eighth grade.

The commencement address will be delivered by Elder Bellah. This occurs May 19.

We have two graduating who will take up church school work. These are already spoken for; in fact, an educational superintendent of a neighboring conference made a special trip here for teachers.

Office Notes

Elder J. Z. Walker, of Kansas City, spent Sabbath, April 18, with the church at Topeka, being called there to baptize Sister Rosa Henry, of Clay Center.

Elder Dan E. Huffman spent a few days with the brethren at Durham, at which time the new church building was dedicated. Each service was well attended.

Brother David Rott, one of our canvassers, stopped at the office and spent Sabbath and Sunday on his way home to North Dakota. Brother Rott expects to take up the canvassing work again after a visit at home.

Brother C. E. Warden, of Holton, paid the office a visit Sunday, the 19th, on his way home from the canvassers' institute. Brother Warden expects to canvass for "Daniel and Revelation" this summer.

Brother Albert Jones is canvassing Topeka for "Bible Readings."

Elder Dan E. Huffman spent Monday at the office, on his way home from Durham.

Brother E. C. Browning, of Burlingame, was a visitor at the office last week. Brother Browning delivered a few books here, and took a supply with him when he left.

A Sabbath-school convention will be held at the Hillsboro church the first Sabbath in June.

Brother E. L. DeVol and family are soon to move from Osawatomie to South Missouri.

The Kansas City church will hold a Sabbath-school convention the first or second Sabbath in May, at which time they also intend to dedicate their new church building.

We are glad to report that we are receiving many orders for the temperance number of the *Little Friend*, some ordering as many as two hundred copies.

A letter just received from Sister McComas, of Sabetha, states that Brother McComas has been bedfast since December 1, and the doctors say he can not get well. We feel sure that Brother and Sister McComas will have the sympathy and prayers of all our people.

Sister Fannie E. Whitney, of Topeka, died at the St. Francis Hospital in Topeka, Thursday, April 23. Sister Whitney suffered from a stroke of paralysis Sabbath, March 29, after which she gradually grew worse. She leaves four sons and two daughters, two sons and the daughters being with her at her death. Sister Whitney had been a resident of Topeka for twenty-nine years, twenty-seven of which she had been an Adventist. Funeral services were conducted at the Topeka church by Elder W. H. Clark.

Letters received at the office tell of many encouraging experiences with the *Temperance Instructor*. We feel sure that all who distribute them among their friends and neighbors

will receive a blessing. Many times people who would not read our literature have been glad to get it after reading the *Temperance Instructor*. We should all be faithful in letting the people know our position on the temperance question.

Sister Ruth Markley, of Carbondale, expects to take up the work again soon with the Home Workers' books.

Sister Katie E. Mayer, our canvasser and magazine worker of Kansas City, has just sent in a good report as usual.

Brother W. S. Wiggins and family recently moved from Iola to Emporia.

Sister Helen Boyle, formerly of Topeka, is now located at the New England Sanitarium, at Melrose, Mass.

A letter just received from Sister J. H. Hill, of Lawrence, states that she expects to leave in about three weeks for Buena Vista Burnaby, B. C., a suburb of New Westminster, B. C.

South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y
J. J. Strahle, Field Agt.
520 West Lynn St., Springfield, Mo.

Office Notes

R. L. Carson

We were glad to have Elder MacLay spend a couple of days in the office this week, after an absence of a month visiting the brethren out in the conference.

The report comes to us that the St. Louis workers are all of good courage and are anxiously awaiting the time to begin the summer campaign. Elder Roth and his fellow-workers can scarcely wait until the time comes to begin driving stakes.

From a recent communication to the president, we are advised that Elder Terry is at his home, sick.

Elder MacLay reports that Elder Milan Ostoich, the Servian minister who has come to us from the Saskatchewan Conference, is getting hold of the work among his fellow countrymen in St. Louis very nicely. At present he is holding meetings in the homes of the Servian people, but is planning later to take up work in a hall or tent, as the way may open.

We were glad to receive an order this week for a number of our various magazines to be sent to the Union News Company at St. Louis. These magazines will be sold on the trains and at the union depot news stands, etc.

One sister sends in ten dollars for the thirteenth Sabbath offering and reports that she raised the amount by selling our periodicals and the "Fam-

ily Bible Teacher." Why not follow her example and begin right now to raise money for the next thirteenth Sabbath?

Two little girls, Marion and Rees Tucker, of Florence, have been very successful in selling the Temperance *Instructor*. They ordered fifty more this week.

We were pleased to receive an order for a nice club of the *Sabbath-school Worker* from the Cole Camp church this week. Cole Camp has a good, live Sabbath-school. You always find this true where the *Worker* is taken and studied closely.

The Turner society has placed a good order for the temperance number of the *Little Friend*. This is indeed an excellent number of this always interesting little paper, and we trust our people will see that it is well scattered. Send your orders in now.

The canvassers' institute will begin at the Clinton German Seminary this week.

Brother Strahle writes from College View, where he has been attending the canvassers' institute, that he will bring with him eight, and possibly ten, of the college students to enter the South Missouri territory this vacation.

Elder A. C. Anderson reports a good interest in the meetings at Appleton City. The brethren of Appleton City raised almost eighteen dollars, and at Rockville about twenty dollars, in cash and pledges.

St. Louis

J. H. Roth

Considering the opposition that the Sabbath truth has in our large cities, we have many reasons for thankfulness for the progress which the foreign work has made in this city since our last camp-meeting. God, in His providence, is leading us, as it were, with a pillar of fire into the homes of the strangers in a strange land. At the close of one of the sessions of our Sabbath-school convention, recently held in the Central church, I shook hands with English, German, Servian, and Greek-speaking people. This gives evidence of the unifying message we bear.

The German church, in which I am particularly interested, owes its fair missionary report to the timely instruction of the *Church Officers' Gazette*. If we improve in the remaining three quarters of 1914 in the same proportion that we have improved in the first quarter over the last quarter of 1913, we shall be able to give a good report at the close of the year of the work done directly by lay members.

Our children are preparing for a campaign with the temperance number of the *Little Friend*.

Remember the great and needy mission field in the homeland at your family altars.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
F. C. Clark, Field Agent, Hamilton, Mo.

Chillicothe

E. E. Farnsworth

Sabbath, April 25, I spent with the believers at Chillicothe. Earnest efforts have been made in years past to develop the work in this busy little city, but with little success. Brother and Sister Eddins and daughter and Brother Knickerbocker and daughter are the only members in the city. South of the city, Brother George Cornelius and wife and daughter have been holding up the light of truth. Recently, Brother Brands, a step-son of Brother Cornelius, and his wife, have begun to keep the Sabbath. Twenty-three, including children, met at Brother Eddins for Sabbath-school and preaching.

In the testimony meeting following the preaching service, many expressed their appreciation of the service. Some missionary work is being done and results are expected. God desires to use these scattered ones to shed light to those around them who sit in darkness. In the great day of reward many will be surprised to see that efforts that they thought were fruitless have resulted in the saving of a soul. Let us scatter the seed by all waters.

Marceline

H. E. Darby

I am glad to report to the readers of the *OUTLOOK* that the work in Marceline is still progressing. About two months ago, we opened our home as a private sanitarium and we have been very busy ever since. This seems to give us a great deal more favor with the people, especially the business men of the town.

We are planning on a small church sometime in the summer. If there is any one interested in this work who would like to have a part by giving a small sum, it will be thankfully received, as it will be a hard lift for the little company here.

One lady with whom I held Bible readings over a year ago started to keep the Sabbath; then a minister sent her Canright's book, and she gave it up. She has invited me to come back, and says that there is nothing to Canright. There are eight children in the family, and the oldest boy has

been very anxious to keep the Sabbath all the time.

Pray for the work here, for it takes the Spirit of God to change the heart, and the Spirit works in answer to prayer.

Kansas City Sanitarium Notes

G. A. Droll, M. D.

The past winter has been one of the busiest since starting our work in Kansas City. All available space has been occupied, and much of the time patients were waiting for an opportunity to get a room. This has kept us very busy, and accounts somewhat for our neglect in reporting.

Mrs. Herriott, of Kansas City, who had an operation, March 20, for a serious affection of the middle ear and mastoid bone, returned to her home, April 2, with bright prospects for a complete recovery.

Dr. James Small, one of Kansas City's most earnest and hard-working pastors, spent two weeks with us, taking treatments and recuperating after a strenuous campaign of gospel and temperance work.

Doctor Hofsess, president of the Central College of Osteopathy of Kansas City, has been a patient with us the past six weeks. We are glad to say that he is making rapid progress in recovering from an attack of pernicious anemia. The doctor has a host of friends, who are more than delighted at the improvement in his condition.

Doctor Small, a few days since, brought nine of his ministerial brethren of the city to sample a health and temperance dinner. A very pleasant and interesting hour was spent. Many questions were asked and much interest manifested, in more ways than one, in the dishes served. Requests were also made that we come to their churches and give talks and lectures on healthful living, temperance, and dietetics.

The series of talks given by Mrs. Droll in the meetings of the different clubs and the public schools has taken hold of the people in a very earnest manner, and we have been surprised to see how anxious many are to learn and understand the principles of simple living and dietetics. An invitation has been given for a general meeting, after the schools close, in the big amphitheater which is nearing completion, where a large number can assemble and have an all-day's session, giving time for questions, answers, and demonstrations.

The new electric apparatus installed during the winter, for high frequency, autocondensation, and thermo-electric treatments, has been in daily use and is proving itself a very useful therapeutic aid.

Mrs. Sarah Ralph, of Westport, is here for a much-needed rest and treatment.

Mr. and Mrs. Nigh, who have recently returned from California, have come to spend a few weeks with us.

Mrs. Synder, of Pattonsburg, is also a late arrival.

Mr. Flynn, who has spent the winter at St. Margaret's Hospital, has come to see what sanitarium treatments will do for his case.

Miss Mamie Hopkins, one of our graduate nurses, has gone to Lincoln, Nebr., to spend a short time with her sister. We will be glad to see her return again, soon.

Office Notes

Allie Guthrie

Elder Farnsworth met with the little company of believers near Chillicothe, Sabbath, April 25.

W. W. Knickerbocker has rented his place at Kingston and has gone to live with his daughter at Chillicothe.

Alva Miller and Lewis Faddis, both of the Enyart church, plan to enter the canvassing work at an early date.

A line from Brother Glenn Shelton informs us that he and his family are well and busy as can be. They send greetings to old friends.

The letters accompanying our canvassers' reports are ringing with courage, and why not? They are in a soul-saving work.

On his return from College View, Brother F. C. Clark spent Sabbath with his parents at Topeka, Kans., enroute to Clinton, Mo., where he will attend the canvassers' institute.

Mrs. Armina Reed writes that the few remaining believers at Winston have organized themselves into a Sabbath-school, and, notwithstanding the fact that their members are widely scattered, they expect to have a good little school.

In looking over the pledges made at our last camp-meeting, we find a few unpaid. If those who have not yet met their pledges can send the same in at an early date, it will greatly assist in bringing up our quota on the Twenty-cent-a-week Fund, which is now considerably behind.

Brother John I. Easterly, who for the past two weeks has been assisting the Enyart brethren in repairing their church building, is now ready to resume his work in the field. We shall be glad to see his reports again.

"You should so live that you don't have to prove an alibi."

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Mrs. F. A. Washburn, Hastings, Nebr.
Field Agt. H. A. Hebard, College View
Office Address
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Cortland

J. S. Hart

By invitation, I met with the church at Cortland, Sabbath, April 11. The regular quarterly service was held, with most of the members present.

The members of this company are living in the country, many miles from their place of worship. One sister and her son came ten miles to be with us at the service. The meeting was one of interest, and all felt well paid for the effort that they had made to be present.

Let us remember the little companies all over the wide harvest field in our prayers.

"Exile to Overthrow"

B. L. House

Have you read this interesting historical book by John W. Mears? If not, order one at once from the Nebraska Bible Supply House. The price is only sixty cents.

This book covers the period of Jewish history lying between the capture of Jerusalem in 586 B. C. and the final overthrow of the Jewish nation by the Roman army under Titus, 70 A. D. This is a very important period of history, covering as it does the time between the Old and New Testaments which is not touched by the Bible narrative, and also the age in which Jesus and the apostles lived. It acquaints the reader with an almost unknown epoch of Jewish history, and one should not fail to read it because of the lessons the history of that period contains for God's children to-day. The book has 475 pages and several illustrations.

This book is one of the Senior Volunteer Reading Course books for 1913-14, which is a sufficient recommendation for its merits. Having studied the book thoroughly in school, I can highly recommend it to our young people. After reading this excellent book, be sure to read "From Judaism to Christianity," by Elder F. C. Gilbert, price eighty-five cents; and "Wild Life on the Rockies," by Enos A. Mills, price \$1.10.

After reading these three books, you will be entitled to a reading course certificate from the General Conference Volunteer Department,

and three certificates will entitle you to a beautiful premium book free.

I would like to get in touch with all who have read the reading course books and who have not received a certificate. Address me at the conference office.

Office Notes

A. R. Smith

M. E. Ellis recently spent several days in Hastings looking after business interests.

Two more canvassers have gone to the field for a summer's campaign: E. F. Kopp and C. S. Campbell will work in Brown county the coming season with "Daniel and Revelation."

Interest awakened by the tract campaign in Hastings has resulted in a call for Sunday night meetings on the prophecies and kindred subjects. Quite a number are reading books and having Bible studies.

An order has just come to the office for fifty-eight six-months' subscriptions to the *Signs of the Times*, the papers being sent to people not of our faith by the loyal members of one missionary society. Why can not others do the same? Almost every week brings the news of someone accepting the truth through reading the *Signs*.

This is a suggestion. One sister who wished to do something with the Temperance Annual sent us the names of all the public school teachers in her county, and we sent each of them a copy of the paper. This is an excellent way to get the information before the children of the communities. While we are sending out the papers for you, you can write short notes to each of these teachers telling them what you are doing, and asking them to read the paper and use it in their schools if they care to do so. They will gladly do it. This would be but little for a church, and not very much for an individual. Such a list can be procured from the county superintendent, I think. Who will be the first?

The experience of one of the sisters in this conference that has just come to notice has caused the thought that "if God be for us, who can be against us?" This sister has been sending out a club of five copies of that excellent missionary paper, the *Signs of the Times Weekly* for the past year, together with tracts, and has loaned some books. The result thus far is that a family of six have accepted the truth, have withdrawn their membership from the church of which

they were members, and are preparing to unite with us. These are the first fruits. It may be that the other four subscriptions will result equally well; but, even if they do not, has not the effort been successful? Do you suppose that this sister regrets paying out \$6.25 for the papers for the year when she can see six souls saved for the kingdom of God.

We pay our tithes and make our offerings, and then we think our work is done. It is not. The Lord asks, "Why stand ye here all the day idle?" He does not expect all of us to accomplish the same, but He does expect us to try equally hard; and when we try with His help, we can accomplish something. A club of five papers for only six months would cost \$3.25, and perhaps at the end of that time you could have them all renewed for another six months. These papers and good, Christian letters that you will write will bring some one into the truth during 1914. Will they accept it as the result of what you are now doing?

Nebraska Sanitarium Briefs

W. F. Kennedy

Elder R. A. Underwood and family arrived in College View about a week ago. Elder Underwood will make the sanitarium his home for a few days, until he gets settled in his new home, recently purchased in the north part of town.

Elder Lysinger, pastor of the Lincoln church, gave a very interesting talk to the patients and sanitarium family last Friday evening. Mrs. Lysinger, at the close of the meeting, favored the audience with a solo, which was appreciated by all.

Since our last report the following persons have undergone surgical operations: Mrs. Walter Twing, of College View; Miss Anna Wilson, of Stromsburg; and Theodore Hansen, of Denton, Nebr. Up to the present all are getting along very nicely.

In addition to the number already in the institution, the following persons have registered here during the past week: Mrs. Geo. J. Froscheiser, Mrs. A. Vermelin, College View; Sadie Masters, Lincoln; Julia Wilson, Stromsburg, Nebr.; John H. Skott, Centralia, Kans.; Mrs. Wort and Mrs. Ed. Young, Sr., Lincoln; Mrs. James Brittain, Wayne, Nebr.

The invitations are out for the Peterson-Bates wedding, to take place May 5, 1914, at the home of the groom's parents at Sioux City, Ia. Both bride and groom are well known and highly respected by the citizens of College View. Miss Maggie Peterson is a 1913 graduate of the Nebraska Sanitarium, and Mr. Bates is

a former student of Union College. He is engaged in the ministerial work in the Iowa Conference.

West Colorado Conference

E. A. Curtis, Pres. J. L. Humbert, Sec'y
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Catholicism

J. L. Humbert

In "Testimonies for the Church," Vol. 5, p. 712, we read that "when our nation shall so abjure the principles of its government as to enact a Sunday law, Protestantism will in this act join hands with popery; it will be nothing else than giving life to the tyranny which has long been eagerly watching its opportunity to spring into active despotism."

This tyranny is now recognized by many; else why the query of Doctor McKim at the great Protestant mass meeting at Washington: "In view of this catalog of things that are now going on among us, I ask, Is it not a fact that our liberties are abridged, that an ecclesiastical tyranny does already exist in our midst?"

That this tyranny expects soon to be ready to spring is evinced by its active "missionary work" among non-Catholics. This has become particularly noticeable in Western Colorado in the very recent past. About two weeks ago, one of our members found copies of the following propaganda publications in the Grand Junction depot: "The Waifs' Annual," "The Light of Truth," "The Messenger of the Sacred Heart," "Defamers of the Church—Their Character," "The Slime of the Serpent—The 'Menace' a Journalistic Reptile," "St. Francis Xavier's Church," and "Why You Should Be a Catholic." I would like to quote much from these, but will only give this brazen statement from "Defamers of the Church": "The Catholic Church, which is the only institution boldly taking the country's defense against Socialism, the only institution defending the home, the only denomination which forbids the mixture of religion with politics,—is accused of being a menace to our country's institutions and liberties."

About ten days ago, David Goldstein, who is making a transcontinental lecture tour under the auspices of the National Council of the Knights of Columbus, spoke to about 1200 people in Grand Junction, deriding Socialism and exalting Catholicism. A few days later, copies of the "True vs. Poisoned History" number of *Our Sunday Visitor*, a national Cath-

olic weekly, were mailed to many of our citizens, and this was followed by a circular letter from the local Knights of Columbus organization.

The time is fast ripening for this tyranny to spring. Note the following from the *Liberty* magazine for the second quarter of 1914, just received: "There are now five Sunday bills pending before Congress. There seems to be a mania for religious legislation this year in Congress. Every lover of liberty should send a letter of protest to the senator and representative of his district now in Congress. We shall be glad to forward petition blanks of protest upon application to this office."

This tyranny is becoming so impatiently anxious to spring that it is now resorting to mob violence. A notable outbreak of this kind occurred in Denver only a fortnight ago. A Catholic mob kidnapped, and, it is said, stripped and strapped a Protestant speaker. The following is a portion of a letter from the manager of the magazine department at Washington regarding this flagrant crime:

"I am happy to inform you that the May number of the *Protestant Magazine*, now going to press, will contain a ten-page write-up of the kidnapping and outrageous treatment of Rev. Otis L. Spurgeon in Denver, Sunday night, April 5.

"Our May number was about to go to press when the news of the Spurgeon matter reached us. We immediately decided to replace some of the matter in the old forms with the new Spurgeon story. Prof. W. W. Prescott, our editor, has done his best to make this a 'red hot' article, and he has succeeded."

How fitting are these words from Sister White in the tract, "An Appeal to Our Churches in Behalf of Home Missionary Work," page 6: "Are we endowed with the Holy Spirit so that with heavenly wisdom we may meet the emergencies of this age, and counteract, as far as possible, the movements of this world? It is no time now for the watchman to become sleepy, and cease to be a sentinel upon the walls of Zion. Peculiar and rapid changes will soon take place, and if the church is not asleep, if the followers of Christ watch and pray, they may have light to comprehend and appreciate the movements of the enemy."

We in Grand Junction are expecting to embrace this opportunity to effectively circulate this number of the *Protestant Magazine*. What will you do?

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Denver

G. W. Anglebarger

We are glad to report to the OUTLOOK that the work in Denver is onward. During the past few months, we have baptized twenty-nine good souls, and many others are almost ready to receive this solemn ordinance. The members of our churches here are earnestly taking hold of the work. Our aim is one soul for Christ for each member for 1914. Many are giving Bible readings to neighbors and friends, also inviting and *bringing* them to our church services.

A few days ago, Rev. Otis L. Spurgeon, son of the late Rev. Charles Spurgeon, came to Denver to lecture on the character and practices of the papal church. He delivered one lecture in Woodman Hall and two lectures in the Trinity Methodist Episcopal Church on Eighteenth Avenue and Broadway. He was to have delivered a third lecture there, but, under the influence of the priesthood and Chief of Police O'Neal, who is a strong papist, the trustees of the Trinity Church closed their doors against him, when the house was filled with people who had gathered to hear the lecture. Mr. Spurgeon gave the lecture then in a hall in the Charles Building on Fifteenth and Curtis Streets to a large crowd. The following night, he lectured in the Pentecostal Church, 1845 Champa Street. A mob forced their way into the church, and would have taken Mr. Spurgeon but for a riot call being promptly turned in, a large body of officers responding. The lecture continued. The next night, which was Sunday, April 5, he was to have lectured in the Twenty-third Avenue Presbyterian Church. The chief of police refused police protection, and several priests 'phoned the pastor of the Presbyterian Church that they could not control their people; therefore the doors were not opened. This same evening, a mob came to the Hotel Pierce and by force took Mr. Spurgeon from his room, placed him in an auto, carried him out of the city to a lonely place, and tortured and beat him, leaving him for dead. He was later brought in by the police, and is slowly recovering.

This affair has greatly aroused the people of Denver. We had already announced that we would speak in

our church on the third angel's message the same evening. Many who expected to hear Mr. Spurgeon came to our church. As a result, the attendance in our Sunday evening meetings has greatly increased, and many are becoming very much interested in this great and final message. Several Catholics here have taken their stand for the truth.

The May number of the *Protestant Magazine* will give a good and extensive account of the Spurgeon affair. Our people will use a large number of this issue here.

Surely we are living in trying times, and we hear rumblings of the coming storm from all directions. Oh! let us all work most earnestly while the day lasts.

Denver Missionary Volunteer Convention

Varner Johns

A very successful Missionary Volunteer convention was held in Denver on April 24, 25, and 26. As a result of the studies and discussions, an enthusiasm was manifested among the young people that will certainly mean advancement in the work. All through the meetings the one aim of soul-winning was kept before the people. All of our plans and methods of work are simply the means to the one great end of bringing precious souls to Jesus. Elder MacGuire gave special instruction in personal work and methods of work. He showed the value of working with individuals and the necessity of a thorough preparation for service. Our 1914 goal was brought clearly before every one, and with no special effort to raise money, \$150 was pledged on our Missionary Volunteer fund for China. Most of those in attendance agreed that Bible study was necessary for success in Christian work, as well as for personal salvation, and promised to study for the Standard of Attainment. God's Spirit was felt in a marked manner in the closing meeting, when Elder Robinson gave an inspiring talk on the finishing of the work and the part our young people have in this closing work.

Delegates were present from Idaho Springs, Pueblo, and Boulder.

"As the mine has rich veins of gold and silver hidden beneath the surface so that all must dig who would discover its precious stores, so the Holy Scriptures have treasures of truth that are revealed only to the earnest, humble, prayerful seeker."

Wyoming Conference

D. U. Hale, Pres. Aaa Smith, Sec'y
E. H. Meyers, Field Miss. Agt.
CRAWFORD, NEBR.

Here and There

D. U. Hale

A meeting of the school board was held in Gordon, April 1, with all members present except the principal of the school. Elder W. A. Gosmer, who has accepted the principalship of the school, is planning to place the work on a basis whereby students in the Hemingford school will be given the same work that they would get if in College View. In order to do this, it will necessitate more expense. To meet this expense, we placed the tuition for the seventh and eighth grades at \$3.50, the ninth and tenth grades at \$4.00, with room and board at \$11.50 per month.

In the past, the school has run only eight months, and the recitations were too short, on account of the number of classes. The church will carry the expense of the grades below the sixth, and this will give the full time of the teachers to the intermediate grades. By making these changes, we can promise our students the advantages that they would get in Union College in the corresponding grades. More than that, when they finish the tenth grade here, they will be able to go right on in the eleventh grade at Union College. We believe that these changes in tuition will meet the expenses, besides giving to the students an advantage in the class work received. We expect a full attendance the coming year.

From Gordon, we attended the canvassers' institute at Hemingford. Brother Meyers and Elder Bellah were present, and as a result of the institute we believe many books will be sold in our conference during the coming summer. Brother Meyers will soon be out of school, and then he will spend his time among the canvassers. We were glad to hear some of those at the canvassers' institute say that they would go into the work the day after they got home. We will watch for their reports.

Our next visit was at Broadwater. The brethren were so busy in the field that we decided to just visit among them until Thursday, and have meetings Thursday and Friday evenings and Sabbath. We did the visiting, but on Thursday evening it rained and hailed until we did not get to the meeting place. Then Friday it did the same. Sabbath we brought our

dinners and had an all-day meeting. We spent the time pleasantly and profitably. Two and a half hours of the afternoon were spent in asking quite a number of questions. This time passed before we hardly realized that it was gone, and some who lived at a distance had to hurry to get home in time for the evening chores.

Office Notes

Asa Smith

Elder C. H. Miller, who has come to our conference to labor, while in Evanston, Wyo., spoke in the Methodist church, April 19, upon invitation of the pastor, on the subject, "The Good Fight of Faith."

Brother Fish writes that he is just recovering from an attack of rheumatism, which kept him from work for some time. He has several regular readers.

J. A. Nickell went to work immediately after the canvassers' institute. He is glad to be in the field again, and hopes to place many pages of our books in the hands of the people this summer.

Elder Berry's many friends will regret that it has seemed necessary for him to leave the field for the present and remain at home with his family. The health of his wife is such that he is needed at home.

Mrs. Grace Stewart reports that one lady near her home at Cascade has decided to keep the Sabbath. The little company at Cascade is being much built up and encouraged through the efforts of their "chaplain," as they are pleased to call Sister Stewart.

Elder Hale called at the office last Tuesday before resuming his journey to the Platte River Valley. He spent last Sabbath with the church at Lisco.

Mrs. H. E. Tillotson and daughter, Gladys, have come to Crawford, where they expect to remain a few weeks. Miss Fern came up from Hemingford on Friday to spend the Sabbath with them.

Brother J. T. Platt, of Diamondville, Wyo., who came into the truth through reading the *Signs*, has been visited by one of our ministers, and desires baptism.

C. H. Chapman, of Minatare, Nebr., reports that their Sabbath-school of about seventeen members gave over thirty-eight dollars for missions during the first quarter of this year. If all our schools will do as well, we shall have no difficulty in reaching our goal.

Mrs. E. R. Osborne reports one new Sabbath-keeper added to the company at the Midway church.

Others are interested and attending the meetings.

We are pleased to add the name of Mrs. Anna M. Van Galder, of Laramie, Wyo., to our isolated list.

Brother John Baer writes that the saloons were voted out of Rushville, Nebr., at the election the first of April. He had previously ordered a supply of Temperance *Instructors*.

Mrs. Paul Meilicke, who has been the secretary of the Sabbath-school at Gordon, Nebr., has moved away, and her place has been filled by the election of Mrs. Mabel Skenadore, one of the new Sabbath-keepers.

Our report of home missionary work for the quarter ending March 31 has been sent in to Washington. It will probably appear in the *Review* some time in the future. While it may not appear like very much work to be done by the entire membership of the conference, it represents all that we had reported to us. We hope, however, that at the close of this quarter we will be able to make a better showing. We shall send out report blanks at the close of each month, and hope that each member will report to his church missionary secretary all work done.

Southern Wyoming

C. H. Miller

April 14, I left for my new field of labor in southern Wyoming, and by request of Elder Hale, I came directly to Evanston. At Evanston we have a very few members. A portion of these lately came from Salt Lake City, Utah. Another family is expected to move here in the near future from the same city. A strong plea is being made for a tent effort here this summer.

After leaving Evanston, I shall visit isolated members at Kemmer, Diamondville, Reliance, Ft. Steel, Laramie, and Cheyenne. I shall also stop at Green River, Hannah, Rock Springs, Rawlins, and other places to determine the needs of the work. Any one knowing of any special interest or interested ones in southern Wyoming, please write me at Crawford, and the letter will be forwarded to me.

My family is still at Kearney, Nebr. At the present, we do not know where we shall locate.

As we shall take up work in the Wyoming Conference, we trust we shall have the prayers of all, that success may attend the work in this needy portion of the conference.



The Norwegian Fourth of July

L. H. Christian

The Scandinavians are a liberty-loving people. Still their freedom is of quite recent date. Denmark was an absolute monarchy, with an intolerant state church, until 1848. I have often heard my father and uncle tell how the Baptists, for instance, were persecuted in that country during their boyhood days. The Norwegians secured their constitution earlier. On May 17, 1814, just one hundred years ago, a form of government was adopted in Norway which granted the people civil and religious liberty. That date became the great national holiday; and this year there will be not only an annual but a great centennial celebration of freedom's birth in the Northland. A large exposition is to be held in Christiania, Norway, in honor of the event. Thousands of Scandinavians will this year visit Europe. Special cars and special trains are leaving the central states these days loaded with people bound for Norway. For years, May 17 has been very largely celebrated by the Norwegians in America. This year it will be marked by very large gatherings in many places. Minneapolis is planning on a three-days' celebration.

We have thought that we should take advantage of this celebration. Our Danish-Norwegian paper, *Light over the Land*, a quarterly about the size of *Liberty*, is devoted to questions of temperance and religious liberty. The International Publishing Association at College View has printed a special issue of this paper. This number contains good articles on such subjects as "The Catholic Question," "Danger of National Reform," "True Temperance," etc., etc. The Minnesota Tract Society has ordered 1500 of them. The price is five cents per copy for orders under fifty copies, and four cents for orders of fifty or more. Two dollars will buy fifty papers. We hope that our brethren will help us in giving this number a very large circulation. Please see to it that every one of your Norwegian or Danish friends gets a copy. Order of your tract society, or from the International Publishing Association, College View, Nebr.

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M. B. VanKirk }

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Secretary.....Mettie E. Cornell
Auditor and Treasurer.....W. J. Huffman
Missionary Agent.....C. G. Bellah
Educational and Y.P.M.V. Sec....M. B. VanKirk

Our Work and Workers

W. J. Huffman will audit the books of the Nebraska Conference this week.

Elder Chas. Thompson, president of the Northern Union Conference, spent Thursday in College View attending a college board meeting.

Prof. M. B. VanKirk left College View, Thursday evening, for Boulder, Colo. He will attend the spring meeting of the Colorado workers, and afterwards spend several days attending Missionary Volunteer conventions.

Elder R. A. Underwood and family have decided on a location. Their car of household goods arrived on Friday, and they are busily preparing to be "at home" once more. Elder Underwood expects to be able to visit Clinton, Mo., this week.

H. A. Hebard, J. J. Strahle, M. W. Shidler and F. C. Clark, who have been attending the Union College canvassers' institute left the latter part of last week to attend the Clinton German Seminary institute at Clinton, Mo. Elder C. G. Bellah, who has been in ill health for sometime, remained for treatments at the Nebraska Sanitarium.

In a recent letter, one of our workers writes that he has obtained a number of subscriptions for the OUTLOOK from the converts with whom he is laboring. This is an excellent plan. Why not others do likewise and thus aid both the OUTLOOK and the new believer?

Shall you be among the five hundred new Standard of Attainment members this year?

Watch the *Review and Herald* for a series of articles now appearing in its columns on the work of the College of Medical Evangelists. All who are contemplating the study of medicine should open correspondence at once with the college to ascertain if requirements are fully met and to plan for summer school work if it is necessary to make up studies before entering this fall. School opens September 13. The prospects for the next school year are most encouraging.

Address all correspondence to

Dr. W. A. Ruble, President,
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For sale.—Very desirable eight room house, modern. On "high line" west side College View. Cheap if bought at once. Frederick Griggs, College View, Nebr.

Wanted.—Man for general farm work. A. F. Miller, Ames, Nebr.

Canvassers' Report for Week Ending April 18, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
Colorado							
J. L. Anderson	C. K.						\$123 00
R. E. Lynn		42	19	\$61 00		\$61 00	
Total, Agents 2		42	19	61 00		61 00	123 00
North Missouri							
Earl Banks	G. C.	21	7	24 00	1 50	25 50	
Wm. Wharton	G. C.	54	14	54 00		54 00	
Total, Agents 2		75	21	78 00	1 50	79 50	
South Missouri							
N. J. Bonde	G. C.	28	15	52 00	7 50	59 50	25 00
J. L. Crisp	G. C.	22	23	69 00		69 00	28 50
*Abe Friesen	P. G.	101	51	187 50		187 50	
†J. R. Osborne	G. C.	87	22	77 00	5 25	82 25	
S. J. Seiber	G. C.	33	26	87 00		87 00	
J. P. Stern	G. C.	40	24	76 00	7 75	83 75	
Total, Agents 6		311	161	548 50	20 50	569 00	53 50
West Kansas							
J. T. Delay	D. R.	50		13 00	1 25	14 25	
Dell Dotson	B. R.	37	12	35 00	2 75	37 75	
William Dotson	H. W.	37	20	11 80		11 80	
J. T. North	P. P.	43	15	54 00		54 00	
Lester Minner	H. W.	25	9	6 75		6 75	
Total, Agents 5		192	56	120 55	4 00	124 55	
Wyoming							
J. A. Nickell	P. G.	48	16	65 00		65 00	75 50
Total, Agents 1		48	16	65 00		65 00	75 50
Grand Total, Agents 16		668	273	\$873 05	\$26 00	\$899 05	\$252 00

* 3 weeks

† 2 weeks