

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Pueblo

Claude E. Eldridge

On Monday, March 3, I had the privilege of baptizing three precious souls, who have since united with the church. Three others are keeping the Sabbath, two of whom have taken Bible readings with Sister Alice Finch, the conference Bible worker. Others are interested and are taking studies in their homes, or are attending the services at the church.

We are holding Sunday evening preaching services. The local press gives occasional synopses of sermons. Thus many are reached. Sister Finch carries on Bible work. Brother A. F. Pinkerton does self-supporting magazine work, and has a large list of regular readers, some of whom are of a very good class of people.

We are organizing our membership for systematic individual work, with tracts, papers, etc., as suggested in the *Gazette*. We believe that only as some such plan is followed can the people be warned, and that only by cooperating with some such plan can our members develop the Christian experience necessary to God's people in these days.

We are repeatedly led to realize that this work does not depend upon the wisdom or effort of men, but upon the direct working of the power of God on the heart of the individual. What a precious privilege to be allowed a part in this work, where the Lord does not depend on our work for results, and yet promises us a reward if we are of "a willing mind!" We desire more of the Holy Spirit's presence. We know it is promised for this time. We rejoice that God is answering the faith of His people. Pray for us in Pueblo.

Workers' Meeting

A. T. Robinson

With one or two exceptions, all the workers in the Colorado Conference assembled in the Boulder church on Wednesday evening, April 29, for the opening service of the spring workers' meeting. Elder G. W. Anglebarger, of Denver, in the opening sermon, set forth in a clear and forcible manner what constitutes practical Christianity. The Thursday forenoon service was in the form of a Bible study, the theme being how to bring greater efficiency into the work of our ministry. Many helpful thoughts were brought out in this study, to which there was a hearty response on the part of all present. Much of the time during the day meetings was spent in studying how best to adapt ourselves to the giving of the message and in the winning of souls to Christ during the coming tent season. There was a public preaching service each evening, which was attended largely by the members of the Boulder church.

We were pleased to have with us during the last three days Prof. M. B. VanKirk, whose public talks and words of counsel were much appreciated by all.

Members of the Boulder church freely opened their houses for the entertainment of the workers, and all were thus given a hearty welcome.

Plans were laid for conducting five tent efforts the coming season. All felt that we were well repaid for the time and expense in thus coming together for a few days, and the workers have returned to their respective fields of labor with renewed courage and determination to press the battle to the gates until the work is finished.

We were made glad on Sabbath morning by the arrival of Elder Meade MacGuire, who preached a very stirring sermon in the forenoon,

his theme being the place the home occupies in the saving of our boys and girls.

Field Notes

A. T. Robinson

God is blessing the efforts of our workers, and souls are being brought to rejoice in this message which is so dear to our hearts. New companies of believers are being raised up, and the membership of some of our churches is being added to.

Elder J. S. Rouse, one of our tried and faithful men, assisted by Brother John Turner, is just now working to the utmost of his physical strength in the erection of a house of worship for a company of a score or more who have embraced the truth under his labors since the recent session of the Central Union Conference.

Almost every week there are additions to the membership of our churches in the city of Denver. Within the past few months, Elder Anglebarger has baptized twenty-nine persons in that city. The work in Denver was never in a more healthy and more prosperous condition than at the present time.

In a letter just to hand from Elder J. W. Owens, in charge of the work for the colored people in Denver, he writes: "Have just closed one of the best Sabbath services ever held since the work began for the colored people in this conference. Three new ones signed the covenant to keep all of God's commandments. It was indeed a time of great rejoicing to us. Another sister united with our church the Sabbath before, which was quarterly meeting day, which makes four new Sabbath-keepers in two weeks."

Some of our devoted, consecrated young people in Campion Academy have applied to us for work in the cause the coming summer. Two of these are talented young men who de-

sire to enter upon the work of the ministry. Nothing can be so great an inspiration to the work of our school as to see some of these dear young people out in the public work of winning souls for the Master.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Mrs. F. A. Washburn, Hastings, Nebr.
Field Agt. H. A. Hebard, College View

Office Address
905 Calif. Ave., Hastings, Nebr

Our Mission Fund

J. W. Christian

The entire past experience of the church has been one of service and sacrifice for the cause of God. It was required of ancient Israel that they should come up three times each year to worship at the temple. Each was to bring an offering as the Lord had put means into his hand, aside from the regular tithe, which is the Lord's by His own appointment. Not all brought the same, but none came empty handed.

In the early church, after the first advent of Christ, the believers were instructed to give of their means to help in the promulgation of the gospel. Not only did they give of their abundance, but in some instances they gave more than it seemed meet for them to do. The spirit of the gospel is sacrifice, and the reward is victory with Christ over the curse of sin.

We are engaged in the last struggle of the church, just before the second revelation of Jesus to complete the salvation of the redeemed. The best we have will be required of us in order to accomplish the work committed to us. There is a noble response on the part of the people of God to the calls that come.

Last year, beginning with July, we were asked to raise twenty cents per week per member. We did it, and sent in about \$1200 more than our quota. This was a source of great satisfaction to all who love this cause of truth. For the year 1914, at twenty cents per member per week, we will be able to send to the mission treasury \$21,359.20, or an average of \$1796.60 each month. For the first three months, we remitted \$4395.60, which leaves us short \$994.20 for this period. We are sorry that we are not able to balance up the amount each month. This would be the ideal way. In order to make this possible, each individual member must do his part and see to it that the fund is kept up in his local church. The church treasurer can not send in what does not come to him. Let us recount our offerings for the past three months. If we find that we have come short, let us quickly make it up and stay even in our accounts.

The conference treasurer has just sent to each church treasurer a statement showing the standing of your church. All due allowances are made for extraordinary situations in some of the churches, but all churches are not in that situation. Let us not place our church there, but let us endeavor to make up the deficit, if there is one.

Each elder, treasurer, and every other officer of the church has a responsibility in this matter. Let us plan for a successful, triumphant closing up of the year's work; but to do this we must keep up monthly. We are very thankful for the hearty response that has been given, and believe that we shall all work together to make possible all that our missionaries in the foreign lands are planning and hoping to do.

Field Notes

J. W. Christian

The Nebraska camp-meeting will be held at Seward, June 4-14.

Elder B. L. House and Mrs. F. A. Washburn are at Valentine this week, attending the general meeting held there for the northern part of the state.

The Nebraska City believers have purchased a lot on West Main Street, as the beginning in securing a house of worship in that place.

Elder G. J. Saltzer reports nine more candidates for baptism at Nebraska City.

Brethren Cook and Helligso send us word that the new church building at Curtis is nearing completion and will be ready for dedication by the middle of May.

We have received definite word that either Elder I. H. Evans or Elder W. A. Spicer will attend our camp-meeting. Their words of hope and inspiration will mean much to us. They will be with us all through the meeting.

Elder Fred Johnson was called to Petersburg the early part of the week. From Petersburg he will go into the field in the interest of the investment fund.

Sister Anna M. Peterson, our conference treasurer, will spend a few days at her home this month. Her mail will be looked after by Sister Moser. Address Sister Peterson as usual.

Elder C. J. Kunkel is visiting at Culbertson, McCook, Hastings, Edgar, and other points in the conference, in the interest of the German work.

Nebraska camp-meeting, Seward, June 4-14. Lay your plans to attend now.

Nebraska Sanitarium Briefs

W. F. Kennedy

Elder C. G. Bellah gave a very interesting talk to the patients and sanitarium family last Friday evening.

Elder Nielsen conducted the prayer meeting last Wednesday evening at the sanitarium. He read a very interesting letter from Prof. W. W. Prescott in regard to the impeachment of Governor Sulzer of New York, after which the sanitarium family subscribed for five hundred *Protestant Magazines* for distribution.

Miss Johnson, the matron, left College View Thursday night for Viborg, S. Dak., where she will visit relatives and friends for a few days.

Elder J. W. Christian spent a few days at home last week with his family. While here he made the sanitarium family a pleasant call.

John H. Skott, of Zurich, Kans., a former patient, spent a few days at the sanitarium last week.

The following persons have registered at this institution during the past week: C. T. Martin, Omaha; N. Nord, Valentine; Misses Katherine Sierke and Ruth Thorpe, College View; Lulu Lull, Cedar Rapids; Vernon Seamands, Rokeby, Nebr.

Hastings Sanitarium News

Sister Sadie Johnson, of Hastings, is taking a week's rest and treatment at the sanitarium.

Brother A. F. Kirk visited the companies at Oconto, Kearney, and Sartoria in the interests of the investment fund.

Mr. Isaac Neson, a native of Assyria, has been operated on for abscess of the axilla, which developed as a result of an infected hand he had while in Turkey. He tells interesting facts concerning life in his native country. It is astonishing to note the ignorance concerning medicine and treatment of disease that prevails there, even among so-called physicians.

Little Buena Vesta Bear, of Red Cloud, is a patient at the sanitarium. She has middle-ear disease, being threatened with mastoiditis.

Dr. C. M. Schunk left Sunday night for Chicago, where she expects to remain for some time.

A. R. Smith, the tract society secretary, and E. J. Moser, of the sanitarium, while riding their bicycles the other evening, encountered the proverbial black cat, which, in attempting to cross in front of them, was struck by Mr. Smith's bicycle. Mr. Smith was thrown from his wheel, but, aside from sustaining a few minor injuries and having his watch broken, he is none the worse for the experience. We have had no report as yet on the condition of the cat.

North Missouri Conference

E.E. Farnsworth, Pres. Allie Guthrie, Sec'y
F. C. Clark, Field Agent, Hamilton, Mo.

Enyart

T. W. Chapman

April 8, just as we were finishing the remodeling of the Enyart church, Elder L. F. Trubey came and held a ten-days' meeting. As a result, three young people took their stand for the truth. Others are deeply interested.

Office Notes

Allie Guthrie

W. P. Fairchild, of St. Joseph, made a short business trip to Hamilton one day last week.

Miss Maude Crump, now in Union College, will canvass for a scholarship during the summer.

We appreciate an order for fifty Temperance *Instructors* received from Brother T. M. Clark, of Utica.

Brother Trubey reports one added to the church at Columbia last Sabbath.

Brother W. H. Hicks has entered the canvassing field. Brother Hick's health is not very good, but he plans to do faithful work this summer.

Brother Gallemore writes that he is already making plans to attend camp-meeting this summer. It is none too early to begin to make preparations so that we may have a large attendance at this meeting.

J. I. Easterly, Wm. Whorton, and Earl Banks, who are making their headquarters at Maryville, spent Sabbath in St. Joseph. They report an excellent young people's meeting held that day.

Brother F. H. Hoxie held a few days' meeting with the Mendota church. As this is such a busy season of the year, he thought best not to begin a series of meetings until later.

The Kansas City Second church very much enjoyed having Elder Farnsworth with them on last Sabbath. This church is actively engaged in missionary work, and has lately added some new members, who especially appreciate the instruction he is able to give.

We have received an order for fifty *Life and Health* from Miss Irene Reynolds, of Kansas City. We understand that she expects to work for a scholarship during vacation.

We have just received seventy-five cents for missions, an offering from little Rupert Snider, of Pattonsburg, which he has saved from the sale of his Bantam eggs. The following is the instruction to his mother when she sent his offering: "Now, mama, be sure to tell them to buy Bibles

with this money for the little boys and girls. Then they can read all the good stories there are." We are pleased to see the children saving their pennies to help send the message to other lands, and certainly the Lord will bless every one who thus shows his love for the Master.

East Kansas Conference

W.H. Clark, Pres. Ralph Rhodes, Sec'y
M. P. Manny, Field Miss. Agt.
821 W.5th St., TOPEKA, KANS.

Office Notes

Ralph Rhodes

Friends of Brother F. C. Clark will be interested in knowing that he is still in the work and more enthusiastic than ever. Brother Clark is now field agent of the North Missouri Conference, and is so full of the book-work that he can talk of nothing else. Brother Clark spent last Sabbath in Topeka, his home town, occupying the pulpit during the morning hour, and also speaking to the young people in the afternoon. He was on his way from the canvassers' institute in College View to the one at Clinton, Mo. He is located at Hamilton, Mo.

Sister Margaret Einhellig, of Fort Scott, has just sent in a large order for tracts, intending to use them in her town to follow up an interest recently created by a big revival. Sister Einhellig thought that now would be an opportune time to do some work with our tracts.

A letter just received from Brother W. M. Miller, of Quenemo, states that they have seven members in their newly-organized home Sabbath-school, and more are expected to join.

Sister Effie Pond, our office stenographer, is slowly recovering from a protracted illness. She expects soon to be able to attend to her office duties again, when we will be more prompt with our correspondence.

The two daughters and two sons of Sister Fannie E. Whitney, who were called here on account of her death, have returned to their respective homes in Iowa and New Mexico, after visiting with friends in Topeka.

Word received from Sister Ruby Davis, by friends in Topeka, states that she is well pleased with her new home in Washington. Sister Davis is now stenographer for Professor Benson, secretary of the Young People's Missionary Volunteer Department.

Brother Albert Jones, who has recently started in the canvassing work here, gives a good report and is of good courage. His goal is \$1000 worth of books to be delivered between now and camp-meeting. This is Brother Jones' first experience in the canvassing work, and we are glad

to see him of such good courage. Brother Jones reports that he is able to do much missionary work as he meets the people.

A letter just received from Sister K. E. Guthrie, of Cedarvale, states that she is still selling the Temperance *Instructor* and still securing donations for the Harvest Ingathering Fund.

Brother P. F. Richard is now spending a few days at Ramona.

Sister Iva Lee Harvey, of Union College, will canvass during the summer in Marion County for a scholarship.

Brother Manny is now at Clinton, Mo., attending the institute at the German Seminary. He hopes to be able to place a number of canvassers in the field soon. If crops only turn out to be as good as the present prospect, we shall expect to see our canvassers break all former records.

Sister Eunice LeMaster, who was at one time our office stenographer, and who has recently returned from China, was in Topeka last Sabbath, visiting friends. She is on her way to Colorado to see her mother.

Brother E. C. Browning has recently moved from Burlingame to Osage City.

Word received from our former secretary, Brother Emerson, states that he is well pleased with his new location at Los Angeles, Cal.

The many friends of Sister Mary S. Hettick will be glad to learn that she has just recently moved to Quenemo, and that she is endeavoring to work with tracts and do some Bible work there. Although she says that she is inexperienced in that work, yet she felt that she must do something, so she wrote us here at the office for information as to the best tracts to work with, and how to carry on the work. We were surely glad to learn of Sister Hettick's desire to do something in the Master's service, and we would be only too glad to hear of many more of like determination. If each one would take an active part in this message, how long do you think it would take to give it to all the world? And we are told that many years ago we might have been enjoying the heavenly Canaan had we as individuals been alive to the situation. We have taken the liberty to speak of Sister Hettick's work, thinking that others may be aroused to a sense of their duty.

"An earnest, reverent study of the scriptures—bringing the mind of the student in direct contact with the infinite mind—would give to the world men of more active intellect, as well as of nobler principle, than ever resulted from the ablest training that human philosophy affords."

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Glen Elder and Concordia

A. S. Bringle

Since last September, I have held and assisted in four series of meetings. At the first place, none have accepted the message. One man is still waiting for his wife, who is determined not to allow him to obey. At the second place, two began to obey; others were convinced, but did not yield.

I was called to assist Brother H. L. Shafer, south of Glen Elder, where he had been laboring since the first part of October. At the time I joined him, considerable interest was manifested in the meetings. On account of snow and muddy roads, we were compelled to give up public services, but did the best we could by holding Bible readings from house to house, which proved effective. One very earnest young man and his wife accepted the truth. A neighbor was then called in, who, in turn, had us go to his wife's parents. At the fourth reading, the change of the Sabbath was given, and the lady, who was an old school-teacher, made up her mind that we had the truth, and has kept every Sabbath since.

It was noticeable in our Bible work that we were most always requested to give our first study on the meat or hog question, or on the Sabbath. These studies were given, and we were always invited to return.

While with Brother Shafer, a Disciple minister came to oppose the truth. The second and third nights, he abolished the law, but gave the people ten new commandments to take the place of the old; or, rather, he reinstated nine of the first, and these became a part of the new covenant. After he had held meetings for three weeks, Brother Shafer and I began a short series in the same schoolhouse. We replied to the man, and one family that seemed nearly won over to the opposition is now favorable to the truth. Since I left, Brother Shafer has organized a Sabbath-school, with a membership of eleven the first Sabbath and fifteen at the last report. One other lady has begun to keep the Sabbath. Brother Shafer will have a large territory before fall if it keeps growing.

Since the 13th of April, I have been about ten miles south of Concordia, holding meetings in answer to a call sent in by Brother and Sister J. C. Kivett. Brother J. F. Forshee left his home in Phillips County to try the work, but felt that he needed help. The interest is good, with an average attendance of fifty every night. If more of our brethren

would launch out, they would soon find their work. There are several Sabbath-keepers of the Church of God that attend and seem to enjoy our services, only they would rather that we be more harsh with the people. We have held one excellent Sabbath service.

We shall hope, pray, and work till the close of the message.

Office Mail Bag

E. Harris

Elder Sutton spent Sabbath, May 2, with the Canton church.

Elders Sutton and Nott have been holding meetings at Chase recently. They report two new Sabbath-keepers.

Elder M. G. Huffman made a brief call at the office, enroute to Great Bend. He has begun a series of meetings there, and reports 100 present the first night, although it was prayer meeting night at the churches of the city. We hope that many souls will be brought to a saving knowledge of the truth at Great Bend.

Elder A. S. Bringle reports that they held Sabbath meeting, April 25, with several interested ones in attendance. Their effort is being carried on near Concordia.

Brother Dell Dotson has been obliged to move his family again; he is now located near Smith Center. We hope that he will do well in Smith County.

Young People's Missionary Volunteer Day was observed in the Hutchinson church Sabbath, May 2. On account of a heavy rain during the night before, quite a number did not attend Sabbath-school and service that day. Those present felt that they had been benefited.

The week ending April 25 was a very successful one for Brother J. T. North, his orders amounting to \$54.00. That is good, Brother North; we hope that you will be able to keep it up all through the year.

Sister Mary Dewitt has been delivering books the past week; also has been selling the Temperance *Instructor*. She expects now to devote her time largely to selling "Bible Footlights."

The secretary, Ida Gaston, of the Lone Hill Sabbath-school, has ordered a club of five *Instructors*. This is good, and we hope their school will grow in numbers and in usefulness.

Now is the time to order the *Protestant Magazine* for May. It is full of good things to read,—just what your neighbor, distant relative, or friend should know. It gives a detailed account of the burning of 2,500 Protestant Bibles in the Philippines, and the kidnapping of Dr. Otis L.

Spurgeon in Denver, Colo., for lecturing on Romanism. These two articles alone are worth the price of the magazine many times over. Five to forty copies, five cents each; fifty or more, four cents each. Now is the time to strike hard blows against the Romanistic schemes. Order a club today.

A new book, "Religious Liberty in America," by C. M. Snow, is just off the press. This book contains 448 pages of very interesting reading, and should be widely circulated just now. Price, \$1.00 in cloth; thirty-five cents in paper binding. When five or more copies are ordered in the paper binding, we allow a discount of forty per cent; postage extra.

Brother Orno Follett, writing recently from Santa Fe, N. Mex., says: "This is the most needy field it was ever my lot to be in. I only wish I were able to do more for it, and by God's grace I hope to be better able sometime. Meanwhile we must 'meekly wait' and try hard not to murmur."

Brother J. T. Delay ordered some books last week and will deliver May 4. We hope that he will be very successful in his delivery.

Sister Eunice A. Crawford was with the Wichita church on Sabbath and Sunday, April 25 and 26, assisting in the Sabbath-school convention. She reports a very profitable and enjoyable convention.

Brother A. G. Steinert is now holding meetings in a schoolhouse southeast of Bison, and reports a good interest.

The daily papers tell of splendid rains over West Kansas, in some places as much as six inches. Our brethren report good prospects for a large wheat crop this year. We hope it will be so.

Observe what direction your thoughts and feelings most readily take when you are alone, and you will then form a tolerably correct opinion of yourself.—*Bengel*.

Facts indicate that ten per cent of the minister's time and attention and that of parents and church leaders is given to the winning and enlisting of the young. The harvest from this ten per cent is eighty per cent of the accessions to the church and practically ninety per cent of its officers and leaders. What would be the result if pastors, parents, and church officers gave fifty or sixty per cent of their time and energy to the efficiency and conservation of the young life for the church?—John L. Alexander, in "The Sunday School and the Teens."

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Secy'
E. H. Meyers, Field Miss. Agt.
CRAWFORD, NEBR.

Camp-meeting

D. U. Hale

On last Tuesday, Elder Reeder met me in Edgemont, S. Dak., to make final arrangements for the camp-ground. It had been raining for some days, and so was easy to find the muddy places; in fact, they could be found in the dark.

We were assured that we could have the fair grounds and buildings. The mayor assured us that we would be welcome to the city and that he would do all he could to make us feel at home in his town. The water commissioner assured us that we may have all the water we want without cost. The water, which comes from a well 2900 feet deep, thus insuring purity, is excellent. When the water comes from the well, it is too hot for dishwater; but when cooled, it is fine. Our plan is to keep some drawn in a tank in order to have cool water all the time.

We have not yet been able to learn what help we are to have from abroad, but we are assured that Jesus will be there, and all we have to do to see Him is to stretch the "cord" of faith and prayer to its utmost. We shall see Him and enjoy the fullness of His presence.

I am glad to hear so many everywhere I go talking of coming. We are anxious that every one possible shall be there. Some have promised to come who have never attended a camp-meeting. We hope to make the camp-meeting such a spiritual feast that they will never want to miss one again. Come, brethren; and while our own souls are being watered, let us help to water others.

Office Notes

Asa Smith

Elder H. E. Reeder, who has been laboring at Gordon, Nebr., for the past two months, has gone to his home at Sheridan for a few days.

J. T. Robinson and family have returned to their ranch near Oelrichs, S. Dak., from Casper, Wyo., where they have spent the winter.

Elder Hale spent last Sabbath with the company at Gordon, Nebr.

Elder C. H. Miller spent last Sabbath at Laramie, Wyo. During the previous week he visited isolated ones at Fort Steele, Encampment, and Hanna, Wyo.

Earl Morris, who attended the canvassers' institute from the Broadwater church, has ordered a supply of helps

and is expecting to enter the field at once. We wish him success.

Mrs. Alta M. Lackey, of the Alliance company, has been very ill, but is improving at the present.

The abundant rains which have been falling over this part of the country for the last two weeks seem to assure good crop prospects. This will make it better for our canvassers.

Only about one month from the time you read this until our good camp-meeting. Begin now to plan to attend, if you have not already done so. We are hoping that it will be possible for Elder Evans, president of the North American Division Conference, to be with us, even if only for a day or so.

Broadwater and Lisco

D. U. Hale

At Broadwater, the rains hindered our meetings until we only got together on the Sabbath. It was a very damp, cold day, but the church members were nearly all present. They brought their dinners, and after a lunch we had the second meeting. They began asking questions, and we were an interested company for two and a half hours. It is surely a privilege to help hungry souls in the study of the Word.

From Broadwater, we returned to the school, and on Thursday we went to Lisco. We arrived on a very rainy day, but Brother Martin was there to meet us and took us out to his house. I certainly appreciated the "slicker" he brought for me, for that wind seemed to blow right through me.

On Friday, we entered into some of the joys(?) of ranch life as we watched Brother Martin pull the pipe from his 380-foot well. It is surely vexing to have fifty or seventy-five head of stock to water and then have the pump go wrong. After watching the process, I did not feel very enthusiastic when one of the neighbors tried to trade me a piece of land. I asked him about water, and he said there was an abundance of water within 250 feet of the door. I asked which direction from the house, and he said it was straight down.

We had two good meetings Sabbath with almost every member there. In the afternoon, almost every one took part in the social meeting, reconsecrating themselves anew to God for service. Several are planning for personal work among their neighbors.

Remember the camp-meeting, June 11-21, at Edgemont, S. Dak. All come and receive the blessing there is for us.

Southern Wyoming

C. H. Miller

In my last report I spoke of being at Evanston. On Sunday evening before leaving there, I had the privilege of speaking in the Methodist church, by invitation of the pastor. The Lord gave liberty in speaking on "The Christian's Warfare."

From Evanston I went to Kemmerer. On reaching there, I found that the sister whose name had been given me had moved out into the mountains thirty miles. There was no way to get there but by livery, which would have been an expensive proposition.

From Kemmerer I went to Coakville, which seems to be a nice, quiet little town, surrounded by a farming and stock-raising community.

Leaving Coakville, I came to Diamondville, where I found a family who have only lately accepted the truth, and had a very profitable visit with them. The head of the family is chief electrician of the mines there. Members of this family will be baptized later.

Leaving Diamondville, I came to Rock Springs. Here I found a town of nearly 6,000 people, consisting mostly of foreigners from southern Europe, as are all the mining towns of southern Wyoming. At Reliance, a mining camp about eight or ten miles from Rock Springs, I found a faithful sister, lately from Colorado. They are not planning on staying there long.

From Rock Springs I came to Rawlins. After looking this place over to ascertain the possibility of getting a location for a tent, I left for Fort Steele. Here I found Brother Hess and wife. While there we tried to hold a few meetings in the school-house, but the people would not come out to hear the Word.

From Fort Steele, I came to Encampment, where I found a faithful sister, the wife of one of the merchants. The truth was brought to her by Brother Hess, and she in turn had led others to the observance of the Sabbath. Meetings should be held there sometime in the near future.

Hanna was the next stop. Here was found a sister who had kept the Sabbath sometime in the past, but had given up because of discouragement. We had a good visit with her, and trust she may soon reconsecrate her life to Jesus. Hanna consists principally of foreigners.

At present, May 1, I am in Laramie.

Considerable snow can be seen all through southern Wyoming in the hills and mountains.

Pray for the work in this needy field.

West Colorado Conference

E. A. Curtis, Pres. J. L. Humbert, Sec'y
Field Agent, H. G. Miller
122 So. 8th St., Grand Junction, Colo.

Grand Valley

Ray N. Studt

The readers of the OUTLOOK may be glad to know that there is some warfare being carried on in the Central Union by a soldier who pays his own charges. My circumstances are such this year as to keep me from giving all my time to the ministry, much to my disappointment, as I have been busy at work on my father's farm, which I have rented for the season.

Soon after arriving here last August, opportunity came to me to preach in the Methodist church. This grew into a regular appointment, morning and evening, every other Sunday, the pastor of the church having had another appointment to fill every fortnight. During the winter an active campaign was carried on against the saloons in our town under the leadership of the W. C. T. U. and the Methodist pastor. I had opportunity to give several temperance lectures. One of these was given to the children of our district school. Later in the season a series of revival meetings was held. I attended most of these, and was asked by the pastor and the evangelist to occupy the pulpit of the Methodist church at Fruita, on Sunday, this being the evangelist's regular charge. The Lord blessed me in presenting the truth concerning the true mission of the church to about two hundred souls. Many words of appreciation were given. I tried to present clearly that the mission of the church is to save souls, not to reform nations.

But the work that gives me the most joy is an opening that I have found in an adjoining neighborhood, where I have been preaching quite regularly now for several months. At first, I visited them every other Sunday, but I am going every Sunday now. The people are interested in the truth for this time. I have presented the Sabbath question, and one man acknowledged it as the truth, but has not yet stepped out on his conviction.

I trust the readers of the OUTLOOK will pray that this work may be blessed of the Lord to the saving of souls. I feel the need of your prayers very much. The responsibility is greater than I can bear. I am coming to realize more and more how impotent man is in the work of saving souls. Nothing but the Spirit of God can regenerate men. Pray for the servant of the Lord in this corner of the vineyard that he may be filled with the power that comes from heaven, and that he may be used to the bringing in of lost sheep to the fold.

Office Notes

J. L. Humbert

A number of nice orders have come in for the May number of the *Protestant Magazine* within the last few days.

Our little folks are taking hold of the sale of the temperance number of the *Little Friend* in such a way as to indicate that they are anxious to have a part in the campaign for state-wide and national prohibition.

Word from Sister G. Z. Orser announces the plan of the believers in the vicinity of the Kline postoffice, where Elder Benton has been holding meetings, to organize a live Sabbath-school and missionary society. The letter contained an order for a club of *Instructors*, 100 individual missionary report blanks, and other supplies.

A letter just received from Brother Judson A. Baker, of Cedaredge, contains the following interesting items: "Yesterday a man who lives about a mile from here returned a book we had loaned him, also some *Protestant Magazines*. He said he was going to subscribe for the *Protestant*. He said when we got ready to build our church he would give us \$5.00. He told me this without being solicited. . . . A moving picture company has located at Cedaredge. They looked at our meeting place, but finally rented the adjoining building. Then they wanted to rent our seats. Our people voted it down unanimously, all of our young people voting against it." Amen. Their present meeting place is an old store room. It has never been desirable, and now the added unpleasant environment certainly emphasizes the need of the proposed new church.

South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y
J. J. Strahle, Field Agt.
520 West Lynn St., Springfield, Mo.

St. Louis

L. B. Schick

I arrived in St. Louis about February 1 to take up work among the people of this city. One is reminded of "that great city," Nineveh, and it is in need of the salvation which the third angel's message can give as truly as Jonah's message was needed.

There are many things here to attract the attention of people and keep their minds from serious thoughts.

St. Louis is a strong Catholic city, and the people are hard to reach, but God has some honest ones, and we are endeavoring by His help to find them. My time is taken up with Bible readings and visits, and it is a source of joy and inspiration to have some who seem eager to learn more perfectly the way of life.

The work is onward here in the church. Several were recently added

to the church, and several others are deeply interested. Several of the youth are preparing to take the Standard of Attainment examination. Many of the church members are doing very active missionary work.

The Sunday night meetings are very well attended, a number of people who are not Sabbath-keepers being present.

We are planning to begin our tent effort about the last of May, and we desire that the people of God will remember the work in this city at the throne of grace, that as the truth is presented people will be constrained to cry out, "What must I do to be saved?"

Our Canvassers

J. J. Strahle

I have just returned from a successful institute at Union College. A goodly number of the students will take up the canvassing work; others will go into tent work, and some to their homes, to help garner in their crops. We are glad that the canvasser has a greater opportunity to garner in sheaves by distributing our literature than in any other work. It does my heart good to receive the interesting reports from the canvassers and to learn what they are accomplishing. Some are scattering the seeds of truth like autumn leaves, and gathering in sheaves as they work.

Brethren Bonde, Seiber, and Crisp are still working the mining towns of Flat River and Leadwood. They are having success, and the Lord has been very near them in their work. Brother Seiber writes: "I know the Lord was with me." When that is the case, we can accomplish wonders, for there is nothing that is impossible with God.

Brother Friesen writes: "I am getting along fine. My report comes to \$100.50 this week, and I will try to get to the \$200 mark next week. On Friday, I took fourteen orders out of fifteen exhibitions, amounting to \$50.00 for that day."

Brother Osborne, who is canvassing in Webster County, is of good courage, and is placing God's Word in many homes.

Brother Stern writes me that he wants six guarantee books at once. This shows that he expects to do things. He has sold \$416.50 worth of "Great Controversy" in twenty-three days, and has held Bible readings with the interested people. He says of one night's experience: "I came to a house about eight o'clock, and after I told them my name, the man of the house said, 'Come in, come in. I am seventy-four years old, but I never turned out a man yet.' In the morning, I gave them an exhibition, and he said, 'Well, just as she says' (referring to his wife), and she said, 'Of course, I want that book.' They

gave me an order for 'Great Controversy' and for 'Best Stories.' On being granted the privilege of questioning me, the man asked, 'What church do you belong to?' I had no more than told him when his wife exclaimed, 'There! I always told my husband that we were keeping the wrong day. I read the Bible, and according to that we should keep the Sabbath day.' I stayed about an hour and had a fine talk on the Sabbath. They begged me to stay with them when I make my delivery. That did me good, and I took eight orders that day."

The institute has opened at the Clinton German Seminary, and much interest is being taken. The students are very anxious to get out into the field.

May God bless the canvassers as they go from house to house doing the King's business.

A Report from the Front

J. R. Osborne

God's people have for years been expecting great things, and now our expectations are being realized as never before. Especially in the canvassing work, we see many manifestations of God's Spirit going before the faithful, God-fearing canvasser to prepare the way. God is still calling for more laborers in this line of work, and, as everything is so favorable for the bookwork, will not more of our dear brothers and sisters take up this line of work for the summer? The pay is good. God has said, "Whatsoever is right, I will give thee," and the blessings we receive are more than we can retain; so we leave them along the wayside in exchange for orders. Dear reader, God has great things in store for us this year, so come and help us who are out on the firing line "to enlarge our borders" and receive a victor's reward. Souls will be brought into the kingdom through these books. The grain is ripe everywhere for the harvest. So take up the work wherever you are.

The workers of South Missouri are of good courage. Brother Strahle, our state agent, has a strong corps of workers and is still looking for more. Send in your application to him, if you want to join an earnest band of soul-winners.

Last week I had the privilege of staying over night with a man who was 103 years old, and he said he expected to live to see Jesus come. Oh! if the men of the world have such great hopes of the finishing of the work so soon, what ought our hopes to be? Soon, very soon, dear reader, the work is going to close. Let us strengthen each other by holding up the workers in prayer.

The great controversy is still on.

Among the Churches

A. C. Anderson

Last week I visited the Nevada, Eldorado, and Creighton churches. I spent only twenty-four hours at Nevada, and they gave me \$19.00 for the tent fund. At the Creighton church, I spent the Sabbath, and received \$4.75.

The footprints of Satan are seen everywhere, but the honest in heart will not permit this to affect them. "The superficial and conservative class, whose influence has steadily retarded the progress of the work," will soon renounce the faith, but God will then be the hope and comfort of all who stand true to their calling now. Members must be drawn together and a greater spirit of good fellowship must prevail. We must have a kindly interest in each other's welfare and bear the burdens of others. May God help us to extend helpful sympathy and charity to one another. Friendship, love, and truth are the most noble and enduring of qualities. May God help us to cultivate them more.

Office Notes

R. L. Carson

Brother E. A. Curdy, our French worker in St. Louis, reports that he had the opportunity to furnish four full-page articles bearing on the message, last month, to a magazine published in Montreal, Canada. He has been asked to continue his contributions.

Sister A. L. Brooks, one of our conference church members, died at her home near Stoutland, April 28. The writer conducted the funeral service the Thursday following. The service was held in the Christian church in Stoutland. Several hundred friends gathered to pay their last respects to one who by her sincere Christian life had won their love and respect. Sister Brooks accepted present truth twenty-one years ago, and died in the hope of a soon-coming Saviour. She leaves to mourn, her companion and one daughter.

Reports from Brother Strahle bring the information that a very interesting and profitable canvassers' institute is being held at the Clinton German Seminary.

Elder MacLay spent last Sabbath with the brethren at Sedalia, and is this week holding meetings at the Eldorado Springs church.

Brother J. R. Osborne reports an excellent delivery in Webster County. He delivered every book he had orders for and took two orders while delivering.

According to reports received this week, Brother J. P. Stern led our force of canvassers last week, reporting sales amounting to \$87.50.

Brother Abe Friesen was second in line, with \$73.50 to his credit. Brother J. L. Crisp reported a good delivery. All of the canvassers are of good courage, and some report good experiences. Brother Bonde says: "Had a good experience the other day. The first house I went in, I sat down in a rocking chair and took three orders for 'Great Controversy' and two helps. I got the man's order, and a neighbor came in and I got her order; and the second neighbor came in and I got her order. The Lord certainly opens the way. The night before, I went back to see a minister, and I got his order. A lady called me. She wanted me to come to her home, as her husband wanted to see the book. I got his order, and he wanted me to go and see his son-in-law. I went and took his order. They all took 'Best Stories,' too." I am sure such reports as these ought to prove to us that the Lord is going before and opening the way.

Union College Summer School

According to an action of the Union College Board at its annual session, held at College View during January, 1914, it was voted that the college should institute as a permanent policy a summer school of eight weeks. This year, the summer school will be held June 23 to August 18. Address Union College for an announcement.

Obituary

Hatten.—John W. Hatten died at his home at Knight, Wyo., March 21, 1914, aged 69 years, 5 months, and 17 days. He had lived in that locality since 1879 and was well and favorably known. He leaves a wife and two sons.

Brother Edgar Hatten, the youngest son, accepted the truth some years ago while attending school at Ogden, Utah. Elder G. A. Kirkle was sent to that part of the conference about two years ago in response to an oft repeated call from Brother Edgar during the previous two years. As a result of Elder Kirkle's labors, his parents, Brother and Sister Hatten, accepted the truth and were baptized and united with our conference church.

Every effort was made to secure a Seventh-day Adventist minister to conduct the funeral service, but as the time was too short for us to send one from this side of the mountains and as the ministers of the Utah Conference were attending the Pacific Union Conference at Oakland, Calif., none could be obtained. The funeral services were held in the Baptist church at Evanston and were conducted by Bishop Brown of the Latter Day Saints.

Have You Read the May Number of the Protestant?

R. A. Underwood

Everybody in the land, Catholic, Protestant, believer and unbeliever, ought to read the *Protestant*. Have you read the May number with the stirring account of the burning of 2500 Bibles in the land over which the Stars and Stripes float? This burning, done before a vast crowd of people by the Catholic hierarchy, is astounding in the twentieth century. Everybody ought to know about it. We can not tell you about it, unless you read the account found in the May *Protestant*.

The June number of the *Protestant* promises to be still more interesting. We have already read, with much interest, the account of the impeachment of Mr. Sulzer, the governor of New York. Not one thought for a moment that the Catholic church was the prime mover in this dramatic scene. Well, everybody subscribe for the *Protestant* and read what it says in the June number on this subject. Not only subscribe, but go out and sell the magazine and take subscriptions among your neighbors.

Now is the time to do effective missionary work with this magazine. Seventh-day Adventists should not be behind other denominations in their appreciation of this splendid magazine. It is a periodical that stands alone, by itself, in its dignified work of exposing the efforts of the Catho-

lies to get control of this country. Again let me urge all our brethren in the Central Union to circulate the *Protestant*, as well as to read it themselves.

Our Work and Workers

W. J. Huffman did not get through with his work in College View, as planned and announced, but expects to reach Hastings this week.

Elder R. A. Underwood left for Clinton, Mo., on Thursday evening, stopping Friday in Kansas City. He will attend a meeting of the Clinton German Seminary Board, and return to the office on Tuesday.

Brother J. H. McEachern, of Ohio, has been secured as the union field agent, and is expected in College View at an early date. Elder C. G. Bellah has been compelled, on account of failing health, to take a rest, but expects later to take up ministerial work in South Missouri.

Miss Alice E. Reid, from the West Kansas office, spent Sabbath in College View with relatives, while enroute to Dorchester, Nebr., for a three weeks' visit with her parents.

Mrs. F. A. Washburn, Sabbath-school secretary of the Nebraska Conference, made the OUTLOOK office a brief call last Thursday.

Sanitarium Foods

Battle Creek, Boulder, Nashville, and Nebraska Sanitarium. Terms: Cash with order. Order from

A. J. Faucher,
106 S. Seneca, Wichita, Kans.

Are you acquainted with our Salted Sprays? These crackers we are making especially for our people, to take the place of soda crackers on their tables. We realize the competition in price, but we feel assured that our crackers are far superior in food value, and believe it will pay you to interest your neighbors and friends in this and make up an order for at least fifty pounds. Upon orders for at least fifty pounds, we will make the very low price of 7¼ cents per pound.

Will be pleased to send you a free sample for the asking, but please mention the OUTLOOK when writing.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Eat Well if You Would Live Well

It is certainly demonstrated at the Nebraska Sanitarium that the health foods we make bring splendid results. Grains rightly prepared can be digested even by weak stomachs. Our foods are made from the best procurable material and with the utmost regard for cleanliness and purity, as well as retention of the nutritive element. Nebraska Sanitarium Food Company, College View, Nebr.

For sale.—Very desirable eight room house, modern. On "high line" west side College View. Cheap if bought at once. Frederick Griggs, College View, Nebr.

Canvassers' Report for Week Ending May 2, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
North Missouri							
Earl Banks		21	3	\$11 00	75	\$11 75	
J. I. Easterly		40	19	66 00	4 80	70 80	
*J. M. Gallemore				90 00		90 00	
Wm. L. Whorton		40	16	57 00		57 00	
Total, Agents 4		101	38	224 00	5 55	229 55	
West Kansas							
J. T. Delay							\$38 00
Mrs. Mary Dewitt	B. F.	35	5	7 50		7 50	25 50
Dell Dotson	B. R.	12	1	3 00		3 00	
William Dotson	H. W.	12	6	3 50	-	3 50	
J. T. North	P. P.	45	17	60 00		60 00	
Total, Agents 5		104	29	74 00		74 00	63 50
Wyoming							
J. A. Niekell	P. G.	34	5	22 50		22 50	
Total, Agents 1		34	5	22 50		22 50	
South Missouri							
N. J. Bonde	G. C.	28	16	48 00	16 00	64 00	
J. L. Crisp	G. C.	16	8	26 00		26 00	
Abe. Friesen	P. G.	41	21	73 50		73 50	
W. H. Massey	G. C.	36	11	34 00	75	34 75	
J. R. Osborne	G. C.	49	12	39 25	6 25	45 25	
J. P. Stern	G. C.	43	28	83 00	4 50	87 50	
Total, Agents 6		213	96	303 75	27 50	331 00	
Grand Total, Agents 16		452	168	\$624 25	\$33 05	\$657 05	\$63 50

* 3 months.

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Auditor and Treasurer.....W. J. Huffman
Missionary Agent.....C. G. Bellah
Educational and Y.P.M.V. Sec.....M. B. VanKirk