

Wyoming Camp-meeting, Edgemont, S. Dak., June 11-21

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. IV

COLLEGE VIEW, NEBR., JUNE 2, 1914

NO. 22



## Our Annual Camp-meeting

It does not need any long argument from me to convince the readers of the *OUTLOOK* how necessary it is for every one to attend the camp-meeting. Those who have ever attended these great annual feasts know their value and those who have never attended one, I hope will come and receive the blessing in store for them. The Lord commanded that all the males in the Jewish kingdom appear before him three times in a year. Ex. 23:17. Also we find that they were not to come empty handed (Deut. 16:16); that is, they were to bring an offering. This offering usually consisted of gifts to the cause. These things were written for our admonition upon

whom the ends of the world has come. 1 Cor. 10:11. We trust that our people throughout the conference will heed the "admonition" and that they will come and offer themselves unreservedly to the Lord.

I know that there are many who are praying that the meeting shall be the means of a spiritual awakening among the members of the conference. Fathers and mothers are coming to camp-meeting that their young people and children may feel the influence for good that will be on the ground. Many who feel that they are cold and indifferent are coming with the intention of giving themselves anew to the Lord. Many are now searching their

hearts and putting every thing out of their lives that will hinder the free flow of the heavenly influence in their lives. With a camp filled with hearts like that, we can but have a feast of good things. Brethren, let us each prepare our hearts to seek Him earnestly.

Recent word from Elder Evans states that he plans to be present during the later part of our meeting. I am sure we shall all rejoice over this. So every one can safely come, and those who have their eyes upon the Lord will not be disappointed even if no one comes but our own workers. Let us get our eyes upon the Lord and he will never disappoint us.

We will be in the fair grounds, about half a mile west and a little north of the Burlington depot. It is a beautiful location and is on ground where we shall not be bothered with mud if it rains. The water is of the purest as it comes from a well 2,900 feet deep. It is quite warm when it comes from the well but we hope to have means to cool it for use, and it is good after it is cool.

Our tents are all of about the same size and will rent for the same price, \$3.00 for the meeting. We will be able to get but very little furniture, if any; but we have the promise of plenty of lumber. We can take a straw tick and fill it with straw or hay and make a very comfortable place to sleep. So be sure to bring your straw tick.

We will have a dining tent and hope to be able to serve good wholesome food to all who desire it. There will be only two meals per day, at twenty-five cents each or five for one dollar. We have ordered a good supply of health foods and those who wish to lunch and live in their own tents will be supplied at a nominal price.

We may have some cool nights so be sure to bring plenty of bedding and good warm wraps. Our winter coats and furs will not come a miss. They may save a severe cold and sickness. Let us take every precaution to protect our health that we know how and then we may confidently trust the Lord to protect us.

We hope to be able to find pasture for the horses of all those who drive through.

Brother Smith will be there with books and tracts for all. The time has come for our people to work for their neighbors as never before. There is no better way to work for them than to hand them literature. We hope that all will come prepared to carry home with them enough literature to begin this work.

This is perhaps the last word that I will be able to send out to the brethren, and I hope that you will take it as an invitation to come, and that we shall see the faces of many at this meeting.

D. U. Hale.

### Wyoming Conference

The eighth annual session of the Wyoming Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Edgemont, S. Dak., June 11-21. The purpose of this session will be to elect officers for the coming year and to transact such other business as may properly come before this conference. The first meeting will be held at 9:00 a. m., Friday, June 12. All delegates should be present for the first meeting.

D. U. Hale, President,  
Asa Smith, Secretary.

### The Educational Work

W. A. Gosmer

The educational interests of the conference will receive due consideration at the camp-meeting to be held at Edgemont, S. Dak., beginning June 11. Professors Van Kirk and Thomas will be with us.

As time goes on, it is becoming more and more apparent that upon our young people will rest to a large degree the burden of finishing this great work. Our schools have proven themselves recruiting stations for the world-wide work, as well as agencies for the salvation of our young people. The signs of the times indicate that the end is near at hand; therefore, it behooves us to lay all our plans with reference to that great day.

Advance steps have been taken by the school board to place our school on an equal footing with other schools of like nature. An adequate faculty has been secured to carry the work in a creditable manner during the coming year. The recitation periods will be extended to forty-five minutes. A good music department will add interest and efficiency to the work. Plans are being laid for the extension of the work generally throughout the conference, and it is hoped that the capacity of the school may be increased to accommodate a larger attendance. The calendar is now being printed, and will be ready for distribution at the camp-meeting. At least four members of the new faculty will be in attendance at the meeting, and it is hoped that others may also be present. We know that these are busy times, but we trust that the young people and all may make a special effort to attend and if possible to bring others with them who may receive help. We trust that all may pray for God's special blessing.

### The Colporter Work

E. H. Meyers

We are here now on the eve of our summer's campaign in the book work. Most of our colporters will be in the field for a short time just before camp-meeting. We hope that their reports and experiences will be an inspiration to others who feel a burden for this work, so that our army may be greatly reinforced at camp-meeting.

The colporter-work which has become one of the leading features in the giving of this message, will be given considerable attention at camp-meeting this year. J. H. McEachern, the new Central Union agent, is planning to be at Edgemont, S. Dak., for the greater part of the meeting. It was the writer's privilege a few days ago to meet Brother McEachern. He is a man of power in this work, and every one will appreciate his efforts while on our camp-ground.

This is the time of the year when the schools of the land are closing and the student colporters are starting for their respective fields of labor. Quite a number of this class of workers have arranged for territory in Wyoming, for which we are very glad. They will, no doubt, do a large work. Thus, the school, the conference, the student, and the people who buy the literature will be benefited, mutually. But this work must not be left to the students alone. We must have a force of colporters who will make this their life's work, and will work at it 365 days in the year. Volunteers for this "high calling" are wanted. Shall we not rally to the front and make this the banner year for Wyoming? The publishing work has, in the past, grown by leaps and bounds and there is every reason to believe that it will grow even more so in the future.

Realizing the shortness of the time in which we have to work, and, that unless we improve our opportunity, God will raise up some one else to take our crown, let us pray most earnestly that God will show us our appointed work. Whether it be to give of your means, to do missionary work at home, or the colporter work or the ministry, in this country or abroad, let us come to camp-meeting with all on the altar for service.

### Rapid City, S. Dak.

H. A. Fish

Since my last report to the OUTLOOK, my time has been, fully occupied in visiting the people, giving Bible studies, and distributing literature. We hope that some seed will fall on good ground and bring forth fruit to God's glory. Five of the families that are studying seem to be quite interested, and we expect some to take their stand for the truth when they have been more fully instructed.

I leave May 18 for Horton, Wyo., to spend a week with the little company of believers who accepted the truth last fall. They have not been visited since last January, when Brother R. W. Stewart visited them just before his death.

I am planning to stop at Newcastle a few days on my way from Horton to Crawford, and spend Sabbath, the 30th, and arrive in Crawford June 1 to help get the tents ready for shipment.

We expect to ship the camp-meeting equipment the 2nd and unload at Edgemont the 4th of June.

All the workers will be there Monday morning, the 8th, and we will be busy till the meeting opens preparing the camp. If any of our brethren who are planning to attend can come a few days early, their assistance will be appreciated. We want to have the preparation completed by the time the meeting opens so we can spend

the time seeking the Lord together that all may receive the promised blessing. I trust there will be a large attendance and that all will come praying for God's presence in our midst.

It might be well for those who desire tents to send their order to Brother Smith immediately.

### Young People, Attention

P. V. Thomas

We shall be highly favored this year by having several strong workers to assist in the young people's meetings at camp-meeting. Elders Van Kirk and Gosmer will be with us and we are expecting Professor Morrison, of Union College, for at least a part of the time, besides the help we shall receive from our regular workers.

Young people's meetings, also the prayer bands will be held from the first day.

Great blessings are in store for us if we come with hearts willing to receive them. We must come with a desire to walk with God if we hope to receive all that God has for us. Come praying that the Lord will pour his spirit upon us.

### Our Annual Gathering

G. W. Berry

What would you take in exchange for the blessings that have come to you as a result of our camp-meetings? I well remember the hope that sprang up in my heart at a camp-meeting in Kansas, twenty years ago. Father, who was an old Sabbath-keeper, and I went about 400 miles to the meeting, my wife staying at home to attend to the things there. It was at this meeting that I and many others decided to follow the Lord. I was baptized, and returned home with new aspirations. Each camp-meeting attended since has brought new inspiration.

Perhaps there are young people who would be glad to attend this year if the father or the mother would give them encouragement. This might result in salvation to the one encouraged to go and a great blessing to the parents and the cause. Old and young should attend, to gain the spiritual development that is so much needed at this time. "There shall be showers of blessing" which we can not afford to lose. In this time of extreme intensity on the part of the opponents of the truth, we as a people should arouse to action. We should come into personal touch with the development of the cause in all its branches. This can be done in no better way than to come to the meeting at the beginning and stay to its close.

In Volume 5, the following appears: "While preparing for the meeting, each individual should close-

ly and critically examine his own heart before God. If there have been unpleasant feelings, discord, or strife in families, it should be one of the first acts of preparation to confess these faults one to another, and pray with and for one another. . . . "Humble yourselves in the sight of the Lord, and He shall lift you up."

Come expecting a spiritual feast, and you will not be disappointed.

### Come to Camp-meeting

H. E. Reeder

The time of our annual conference and camp-meeting is drawing very near, and as I think of it, I wonder, "Who will be there this year?"

I have labored in the Wyoming Conference for seven years, and have attended all of the camp-meetings since the organization of the conference in the summer of 1907. I have watched with great interest the growth of our conference work and the attendance at our annual camp-meetings. Let us make this one the best-attended meeting ever held in this field.

These meetings are held for your benefit, brethren. Of course, the cost is considerable, but we are sure that the results always justify the outlay. Can you not afford to spare ten days, of the time that God is so graciously giving you, from your work and come to this meeting and seek God for His special blessing and presence in your life? I do not see how we can afford to miss this opportunity.

It is being planned to have with us some of the best talent that the denomination affords, and surely God is ready to meet with His people in these days of great need.

The work is surely fast closing. Some day, not very far distant, the last meeting shall be held and the last sermon preached. Will you, dear reader, be ready to triumph with this great message when that time comes?

The location for our camp-meeting is a good one. We have secured the free use of the new fair grounds, a short distance northwest of Edgemont, S. Dak. For the people of northern Wyoming and the Black Hills this will be the nearest general camp-meeting held since the organization of the conference. We shall expect to see you there.

### Office Notes

Asa Smith

Mrs. Elizabeth Lee, of Ardmore, S. Dak., has been spending the past week with friends in Crawford.

This is the last call for the camp-meeting. We shall expect to see you at Edgemont, S. Dak., on the camp-ground June 11 to 21.

The many friends of Elder J. H. Wheeler will regret to learn that his health is not very good this spring. He was the first president of this conference.

A. F. Ferguson, elder of the White Owl church, writes that it will not be possible for him to attend our camp-meeting.

J. E. Carnell and family have removed from near Bellefourche, S. Dak., to Oaks, Okla.

Elder Hale spent Sabbath and Sunday with the church near Whitney, Nebr.

Professor and Mrs. Thomas have closed their work at Hemingford and are spending a few days at Crawford as the guests of your secretary and his good wife.

The book tent at the camp-meeting will have a stock of our denominational books and tracts, also Bibles. Be sure and get a supply to take home with you for missionary work.

Walter Baldwin, of Morrill, Nebr., passed through Crawford last week on the way to Harrison on business. Having to remain over night here he was the guest of L. B. Hall, elder of the Crawford church.

We are pleased to receive investment pledges from members of the Hemingford and Pleasant Valley churches. These include a number of acres of potatoes, corn and wheat, besides chickens, eggs, turkeys, etc.

Mrs. H. Cox and E. Lee have sold their claims near Ardmore, S. Dak., and will move to Sand Point, Ida. Mrs. Cox and her husband are visiting a short time with their daughter, Mrs. M. H. Serns, of Chicago, Ill., before going west.

Elder C. H. Miller has located his family at Sidney, Nebr., having arrived there last week. He had thought to locate at Cheyenne, Wyo., but the altitude was considered too high for Mrs. Miller.

Brother F. A. Bush, of Kearney, Nebr., has purchased the steam laundry at Sidney, Nebr., and moved his family there. This will give the nucleus for a company which we hope may be developed into a church.

H. A. Fish is spending a few days before camp-meeting with the company near Sundance where he held meetings last fall and also at New-castle, Wyo. He is expected here at the office June 1, to ship the tents and camp-meeting outfit to Edgemont.

Mrs. H. E. Tillotson returned to her home at Cascade Springs last week after having spent several weeks in Crawford.

Myrtle Peters writes that they have organized a Missionary Volunteer society in the Pleasant Valley church.

Dr. Green, of the Boulder Sanitarium, expects to be at our camp-meeting. If you need his counsel or service, be sure to be there and arrange for a time to see him as he will no doubt be very busy.

### Report of Sabbath-schools for Quarter Ending March 31, 1914

	Mrs. Asa Smith		13th Sab.
	Mem.	Don.	
Angora	10	\$ 7.88	\$ 1.96
Becton	8	20.23	5.50
Boneita Springs	5	1.00	1.00
Buffalo	19	21.45	4.31
Brennan Flat	5	1.00	1.00
Big Trails	7	1.00	1.00
Carroll	17	9.56	6.80
Cascade	12	5.57	3.80
Crawford	14	33.89	14.35
Cheyenne	10	8.07	3.87
Deadwood	12	8.95	5.00
Garland	39	31.41	14.12
Gordon	9	17.40	3.37
Hemingford	35	36.32	12.74
Horton	10	4.82	1.00
Kay Cee	20	11.00	8.77
Lander	19	23.10	11.35
Midway	20	13.96	8.41
Minatare	17	9.01	3.81
Minatare, 2nd	20	36.90	13.36
Mitchell	20	7.93	4.20
Mitchell, 2nd	15	5.52	
New Castle	10	10.86	2.09
Oshkosh	23	28.27	11.13
Oelrichs	15	13.07	3.19
Pleasant Val.	33	10.55	4.22
Sheridan	59	58.08	20.00
Sheldon	34	18.56	5.00
Scotts Bluff	9	15.75	5.00
Whitney	18	9.50	5.47
Rapid City	4	3.55	3.00
State Dept.	65	67.75	49.60
<b>Total</b>	<b>611</b>	<b>\$552.36</b>	<b>\$235.59</b>

It is with pleasure that I submit the above report for the first quarter of the present year. It is gratifying to see such a decided increase in our Sabbath-school donations over the previous quarter, which amounted to \$483.92. This shows an increase of \$68.44. Our thirteenth Sabbath offering for the same quarter amounted to \$110.61, but upon referring to the above report we shall see that our thirteenth Sabbath offering for the first quarter amounted to \$235.59. It will be remembered that this amount will be used in the building of a training school in China. Our brethren and sisters have responded liberally to this enterprise, and we can but see that their hearts are in this message and that they are anxious for the speedy finishing of this work. We were very much pleased to receive a check from one brother for \$25.00 toward our thirteenth Sabbath offering. While it may not be possible for each of us to give such a large amount at one time, still we are grateful that there are some of our brethren who can give liberally of their

means for the advancement of this work. May the Lord bless these faithful isolated ones, as well as those who have the privilege of studying with those of like faith.

Should this same ratio of increase continue throughout the year, our offerings will amount to \$3142. Shall we not make this our goal for the year, instead of the one which we have already set at \$2500?

### Gordon and the School

D. U. Hale

It was a privilege to be with the new company at Gordon while Elder Reeder was at home locating his children for the summer and arranging his affairs at Sheridan. We found a pleasant little company who have a deep interest in the third angel's message. Some are planning to attend camp-meeting.

A week ago last Sabbath and Sunday was spent with the Hemingford church. The school closed Friday, with a good program evening after the Sabbath. Sunday was a very busy day, the students were all in a glee getting off home. We are pleased that they stayed until the close of school. Three graduated, one from the eighth and two from the tenth grade.

Professor Thomas will help with the tent effort at Edgemont during the summer. Several of the students are going into the canvassing work for the summer to earn scholarships for the next school term. This is a worthy motive and we pray that all may succeed and be with us or in some other school the coming winter.

### Camp-meeting Dates

Nebraska, Seward	.....	June 4-14
Wyoming, Edgemont, S. Dak.		June 11-21
Colorado, Rocky Mt. Park, Denver		Aug. 13-23
East Kansas }	.....	Aug. 20-30
West Kansas }		
North Missouri }	.....	Aug. 27-Sept. 6
South Missouri }		
West Colorado	.....	Sept. 8-15

### The Nebraska Sanitarium and Benevolent Association

The Nebraska Sanitarium and Benevolent Association will hold its annual session in connection with the Nebraska Conference and camp-meeting at Seward, Nebr. The first meeting is called for 10:00 a. m., Tuesday, June 9, 1914. At this time the election of members of the board and such other business as may be necessary will be attended to.

J. W. Christian, Pres.  
I. F. Blue, Sec.

### North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
F. C. Clark, Field Agent, Hamilton, Mo.

### The Tent Fund

E. E. Farnsworth

We are glad to report money coming in on the tent fund, but, unless there is a great improvement, there will be a large deficit, and tithe will be tied up that ought to be used in the work this summer. Are you sure you have done your duty? Could you not interest some one whom you think has not given? The work is yours as much as ours, and you must share in the responsibility.

### Fulton and Winston

E. E. Farnsworth

May 12 to 18 I was with Brother F. L. Limerick in the country south-east of Fulton, and north of Mokane. Brother Limerick had been holding meetings at a school house for about a month and as he was closing the meetings, he urged that I spend closing days with him. This I was glad to do, and to see the good work that had been done. Although the people were all farmers and were behind with their work, still they were not willing to miss any of the meetings and came faithfully night after night.

Previous to the meetings one brother had been observing the Sabbath, and trying to sow seeds of truth. When the meetings closed twelve had signed the covenant, and several others are deeply interested. Certainly some of them will yet take their stand for the truth. A Sabbath-school was organized with a membership of not less than twenty-five. I expect to return in a short time and baptize some who have never been baptized, and we will then organize a company if we do not a church. Brother Limerick will still look after the interest for a time. Thus another good company of believers is added to the list of those who are preparing for the coming of Jesus.

May 23 and 24 I spent with the believers of the Winston church. This is one of the oldest churches in the conference, if not the oldest. Although four miles in the country, it once had a large membership. Nearly all of the older and more prominent ministers in the denomination have been here for meetings. But as time has gone on, some have grown cold in the message, some have moved away, and many have died, until there are but few families left to hold up the banner of truth. For quite a time regular Sabbath meetings have not been held. A few weeks ago a Sabbath-school was started again, and there is good prospects that the light will grow brighter as the weeks go by. Three meetings

were held and a good interest was manifested. I plan on returning soon, at which time it is hoped officers will be elected and the church take its place again as an active agency in the sisterhood of churches. There are prospects for some results here. How important that we be aggressive in the work of the Lord! All we need to do to be lost is to do nothing. This indifference will be our own and others' eternal ruin.

### Marceline and Peden Chapel

H. E. Darby

Elder Trubey assisted by Elder Farnsworth spent ten days with the Peden Chapel brethren, holding meetings each evening, with good attendance. As the beautiful truths were presented many expressed themselves as receiving a real spiritual feast. On Sabbath the ordinances were celebrated for the first time, this being a new organization.

From Peden Chapel Elder Trubey spent four days at Marceline. Sunday night meeting was held in the theater. The large building was comfortably filled. It seemed impossible to get a public building, so it was thought best to spend the time visiting and encouraging the brethren. Each evening a cottage meeting was held. During the day the time was spent in visiting the brethren and sisters and those most interested. At present some eight or more families are interested.

Elder Trubey's stay, though far too short, was beneficial to all. At each meeting all present gained real strength. We as a church request the prayers of our brethren and sisters in behalf of the work just started in this place.

### Office Notes

Allie Guthrie

Elder L. F. Trubey visited the Armstrong church, Sabbath, May 30.

Elder F. H. Hoxie, assisted by Brother W. B. James, will begin a tent effort in Queen City, June 2.

Elder Farnsworth spent last Sabbath with the Enyart church.

Miss Irene Reynolds reports good success in her work, and as an evidence gives us her order for 300 June *Life and Health*.

Brother Earl Banks, who has been canvassing in the vicinity of Maryville, is spending a few days at his home in Kansas City before making his delivery.

Brother Clark was in Kansas City last week, looking after the interests of his work. He reports the addition of two new canvassers, and possibly three.

At the missionary meeting last Sabbath, the Hamilton church voted to

use 150 copies of the June *Protestant*. This issue of the *Protestant* contains a report of the interview between Elder Prescott and Governor Sulzer regarding his impeachment because he refused to sign some bills which would place the church of Rome in control of the public school system of the state of New York, and especially in Greater New York. The circulation of this number affords another golden opportunity for giving light on the attitude taken by the Roman church in this country. As a conference, we should improve this opportunity by distributing several thousand copies of this magazine. How many will you use?

### West Colorado Conference

E. A. Curtis, Pres. J. L. Humbert, Sec'y  
Field Agent, H. G. Miller  
122 So. 8th St., Grand Junction Colo.

### Office Notes

J. L. Humbert

We have received the first twenty-five per cent dividend of the money we have tied up in the defunct bank. It is expected that another dividend will be paid ere long.

Sister Laura Neilsen reports the delivery of all but one out of fifty-five copies of "Practical Guide," with four orders still unfilled. This work was done at Montrose and Ridgeway. She has also turned in thirty subscriptions for six months and eight yearly subscriptions for *Life and Health* from these points since the middle of April.

Despite unfavorable financial conditions and scarcity of workers, our agents sold books amounting to \$925.80 during the last quarter of 1913, \$470.50 during the first quarter of 1914, and \$189.40 in April; total, October 1 to May 1, \$1585.70.

Elder and Sister Curtis visited their son, Leslie, and wife, near Glade Park postoffice, also the families of Brother H. F. Meeker and Brother Frank Coleman, in the same neighborhood, last week. They report that Brother Meeker is holding meetings in the park and has a good interest.

Friday afternoon, Elder Curtis went to Rulison to conduct the funeral services of Mrs. Marshal Young. Brother Young is a brother of Sister N. A. Johnson. He had but recently brought his family to Colorado from Dakota. Sister Young's mother came at the same time, we understand, and preceded her daughter in death but just a few weeks. We sympathize with the bereaved families.

Sister Belle Bogue, of Paonia, writes that her son and daughter were thrown from a wagon drawn by a runaway team on the night of May 16, the son having three ribs broken,

and the daughter one arm broken, both above and below the elbow, and a bad cut on the head. They are doing as well as could be expected.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Chase

W. L. Nott

We are glad to report two new Sabbath-keepers as the result of the meeting held here by Elder Sutton and myself. We are sorry that Elder Sutton could not stay all through the meeting, but are glad for the help he rendered while he was here.

I have been holding Bible studies every night since closing our public meetings.

Last Sabbath, although it was a rainy day, we went to Lyons, a distance of eight miles, where the two new Sabbath-keepers we have here, with three in Lyons, who have been in the truth but a short time, were buried with their Lord in baptism.

We are leaving for a new field of labor, and we ask the prayers of God's people for success in our work.

### Canvassing Notes

M. W. Shidler

The outlook for the canvassing work in West Kansas was never brighter, both in the way of canvassers and in crop prospects. When our forces in the field are augmented by the students from Union College and Hill Academy, we shall have about twenty-five canvassers. The estimate for the wheat crop is generally set at about 120,000,000 bushels, which is greater by one-third than has ever been known before. Other crops are equally as promising. Thus the outlook is indeed gratifying, and the "uplook," which is always the leading factor, was never better. So there is no reason why this should not be the best year in the canvassing work we have had.

The canvassers are doing real well. Brother North writes: "The Lord certainly is in the work with me." He relates in a very interesting way how the Lord provided for his entertainment. He was in the midst of a Catholic community when he told the Lord his needs, and at the next house he was very cordially received without even inquiring for entertainment. "This poor man cried, and the Lord heard him and delivered him out of all his troubles." During that week he sold \$86.00 worth of books. Brother North is now traveling on foot through the country, and has been having better success since he started working that way.

Brother Dotson, with his twelve-year-old son, who is selling the home workers' books, is still in Smith County. He has finished the county, except a part where his book had been sold twice before, and which is largely Catholic; so his reports have not been so large as usual. He expects to be located in Rooks County soon. We shall then look for some of his large reports again.

Although Brother Delay has not been getting many orders, it is inspiring to see the note of courage in his letter. He writes: "I am of good courage. I never let it enter my mind to give up the work. The way things are shaping, it makes me feel that we ought to put forth every effort to advance the truth."

Sister DeWitt has been doing well, although her reports have not been so large. The greater part of her work has been with the magazines, which have not been reported.

Brother Bullock is delivering his books this week. He had a nice, large delivery, and we believe he will deliver every book.

Brother Leach has been endeavoring to put out a small crop in connection with his canvassing, consequently we have not had many reports from him of late. We notice, however, that his sales average above the \$1.00 per hour standard whenever he does work. We trust that we shall hear from his more often in the future.

Brethren, let us remember these soldiers of the cross daily before the throne of grace. "The effectual, fervent prayer of the righteous man availeth much."

### East Kansas Conference

**W.H.Clark, Pres. Ralph Rhodes, Sec'y**  
**M. P. Manny, Field Miss. Agt.**  
**821 W.5th St., TOPEKA, KANS.**

#### Office Notes

Ralph Rhodes

Elder W. H. Clark spent Sunday, May 24, at Quenemo, at which place he was asked to preach the memorial sermon for the G. A. R. He has been spending several days in the office attending to correspondence.

Grandma Lawrence died at her home in La Harpe on May 21 and Elder D. E. Huffman conducted the funeral services. Many throughout the conference will sympathize with the bereaved ones, as Grandma Lawrence is well known.

Paul and Aaron Campbell have already sent in orders for a supply of books, which means that they are well started in their canvassing work.

There will be five tent companies in the field this coming summer. We trust that our people throughout the con-

ference will remember these laborers daily at the throne of grace, that their labors be not in vain.

Sister E. T. Wilson and son, John, are now visiting in Eagle, Wis., where a brother of Sister Wilson lives.

Sister Lulu Rhodes, who is making her home in Sedalia for the present, arrived in Topeka Tuesday, May 12, to spend a few weeks with her husband.

Among those who are planning to enter the canvassing field soon will be Sister Eva McCaul, of Arkansas City, who expects to work with the magazines; and Brother Paul McComb, of Oswego, to canvass for "Bible Readings."

Sister Mary A. Jones, of Topeka, is still confined to her bed with seemingly no improvement.

### Colorado Conference

**A. T. Robinson, Pres. R. T. Emery, Sec'y**  
**C. B. Sutton, Field Miss. Agt.**  
**1112 Kalamath St., Denver, Colo.**

#### Dedicatory Service

A. T. Robinson

At 2:30 p. m., Friday, May 22, after a four hours' ride from Denver on the Union Pacific, I arrived at Sterling, where I was met by Brother John Myers, and in his new "Ford" was rapidly whirled to his hospitable home, twelve miles out in the country. A further ride of four miles brought us to the new church, where we found Elder Rouse,—preacher, boss, carpenter,—with his force of volunteer farmer-carpenters, working for dear life to put the finishing touches upon the new church before they were overtaken by the Sabbath hours.

Sabbath morning at ten o'clock, a happy group of people assembled for their first Sabbath-school and service in the new church. At the close of the Sabbath-school, the writer gave a short discourse on the subject of baptism, after which we all went by carriages and automobiles a distance of twelve miles to the place of baptism. A tent was quickly erected for the convenience of the candidates, and five were buried with their Lord in the baptismal waters, Elder Rouse officiating. A grassy plot served as a table, on which a bountiful repast was spread by the sisters and to which a group of hungry people sat down and appeased the wants of the inner man.

Sunday at 3:00 p. m., the new church, 28x38 feet, which has a seating capacity of about two hundred, was completely filled, a good many people standing during the service. A program appropriate to the occasion had been arranged, which was rendered without any break. A statement by Elder Rouse showed that,

with the exception of less than \$54.00, every bill against the building was paid, and that there are money and pledges on hand to more than meet the small balance unpaid. The building, with stove, lamps, carpets, seats, pulpit, all complete, cost \$860. Only \$11.20 was paid out for labor, the balance having been donated.

The dedicatory address was given by the writer, in which the reasons for the existence of the people represented by this new church were set forth in a strong way. It was made clear that heaven's set time for the finishing of the gospel was reached in the year 1844, and that when that time was reached the Lord had prepared the movement and the people to carry it forward.

Before the work on the church was begun, a minister from out of town inaugurated quite a strong and bitter opposition to the work of Brethren Rouse and Turner. The Christian spirit in which this opposition was met won the hearts of some good people, who have been baptized and united with the church; while on the part of the people of the community generally there exists at the present time a warm and friendly feeling. This was manifested by the many expressions of friendliness and good will on the part of the people who were in attendance at the dedicatory services. The church was again quite well filled in the evening, when Elder Rouse preached a practical sermon, his theme being "Christian Courage." At the close of the discourse, the members of the new church were called together, and words of instruction and counsel were addressed to them by Elder Rouse and the writer.

The power of the message has already wrought wondrous transformations in the lives of some who a few months ago were living a life of open wickedness, but who are now very happy in the love of a Saviour who has delivered them from the power of sin.

If the little company of believers at Kelly will learn to walk humbly with God, bearing and forbearing with the failings and imperfections of one another, and letting their light shine out upon other lost souls, the neat house of worship which they have erected will be a constant testimony to the truth of the third angel's message, and when the Lord comes He will find a company of His followers scattered over the plains around Kelly, who will be gathered as sheaves for the heavenly garner.

Brother and Sister John Turner are to remain and work around Kelly for several months, with a good prospect that other dear souls will be won to Christ and the saving gospel message for this time. Elder Rouse left with the writer Monday, and, after

spending a few days at his home in Canon City, will select a location for his summer's tent effort.

The next week or ten days will be of special interest, as our brethren are arranging places for the tent meetings to be held. May we not expect that many prayers will be offered that the Lord will guide to just the right places?

### South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y  
J. J. Strahle, Field Agt.  
520 West Lynn St., Springfield, Mo.

### Fallow Ground

J. L. Crisp

As the Lord was with David to give him power to slay the Philistines, so the Lord has promised to be with His faithful servants unto the end of the world.

When I came to canvass this place, I was told that it was a hard territory. I walked into a prominent doctor's office and told him my mission, but was told that he had been "skinned" by book agents until he hated the sight of one. I assured him that I had a real message for him, and after explaining the work he ordered a book. One man had "Bible Readings" and was quite prejudiced, saying that it was all one-sided and one could tell nothing about a book by looking at a prospectus. I loaned him a full copy of "Great Controversy" to look over, and on going back in a few days to visit him found that he liked the book. He said, "You may bring me one when you deliver." I thanked the Lord that His Spirit was present to break down prejudice. One woman said, "Oh! that is that good book that my friend has (having seen one that I had delivered) and I want one of them." Last week I canvassed a merchant who treated me rather coolly after he learned that Adventists published the book. One evening I went to his store to get some provisions, and he kindly said, "That is a fine book you are selling. I want one when you deliver. Be sure not to forget me."

These are only a few of the good experiences that come to the canvasser. We meet people every day who are hungering for truth. Brethren, if you want an experience that will water your soul, enter this important branch of the Lord's work and thus fulfil the words of the prophet who said, "Thy people shall be willing in the day of Thy power."

Vice is a monster of so frightful mien,  
As to be hated needs but to be seen;  
But seen too oft, familiar with her  
face,  
We first endure, then pity, then embrace.  
—Pope.

### Nebraska Conference

Pres. J. W. Christian, College View  
Sec'y Mrs. F. A. Washburn, Hastings  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr

### District Meeting

B. L. House

A meeting for our people along the northern border of the conference was held at Valentine, May 8-10. Valentine being a county seat, is well built up and has about twelve hundred inhabitants.

Brother Gardiner and wife and three of their children were present from Cody; Brother Elliott, Sister Tryon and two sons and daughter were present from about twenty-five miles to the south; Brethren Charles and Fred Wilbur and families came from Arabia; Sister McDaniels was present from Woodlake; and several were in attendance from Valentine and surrounding country, making our little church nearly full at all our sessions.

Elder L. B. Porter, Mrs. F. A. Washburn, and the writer were the conference workers present at the meeting, each seeking to build up all branches of the work. Brother Gardiner, who was one of the early presidents of the Nebraska Conference, cheered our hearts by his earnest prayers, wise counsel, and courageous testimony.

We had preaching services Friday, Saturday, and Sunday nights, and all day sessions on Sabbath and Sunday. Sabbath forenoon, following the Sabbath-school, Sister Washburn took up the various branches of the Sabbath-school work, speaking on the spokes of her famous wheel.

Sabbath afternoon, after a very helpful sermon by Elder Porter on "The Lord's Vineyard," we celebrated the ordinances, and had an inspiring praise service. The notes of courage, faith, and hope from the dear believers in this part of the Lord's vineyard gave renewed evidence that the same spirit controls and prompts God's remnant people in all parts of the field.

A letter just received from Elder Spicer, secretary of our foreign mission board, announcing the death of E. H. Wilbur, one of our missionaries in China, and a brother of Charles and Fred Wilbur of Arabia, brought sadness in our meeting, but all rejoiced that he had died a faithful soldier at his post of duty. Brother Fred Wilbur expressed a wish that he might take his brother's place in distant China.

In our sessions Sunday, we elected church and Sabbath-school officers, revised the church list some, and received seven more members into the church.

At the close of the morning session,

we went to the lake, where it was my privilege to baptize Eugene Tryon, Miss Ayers, and Sister Roberts. After the baptism, we ate our lunch in the pretty little park near the bank of the Minnehaduzza.

Our brethren and sisters proved their loyalty to the church work at Valentine, and gave material evidence of their desire to maintain a memorial for the truth in that place by giving their personal notes, payable on or before Aug. 12, 1915, to entirely liquidate the debt of \$360 on their church building. When this debt is paid, they are planning to have a jubilee day in the form of a dedicatory service. May the Lord hasten the day when the song of liberty from debt will be sung throughout our ranks.

The investment fund was not forgotten, and we were pleased to see a willingness on the part of all to help in this fast-closing work in the earth.

Through the kindness of Mr. Milton Latta, one of the townsmen and a zealous Protestant, the large city auditorium was secured for the Sunday night service, and the writer had the privilege of addressing a good audience on the subject of "The Roman Peril and Aims for America." Elder Porter assisted in the service, and the Methodist and Presbyterian pastors dismissed their own congregations and came to the auditorium to hear. Mrs. Jennie Bivens, the superintendent of our Valentine Sabbath-school, arranged for a mixed quartet and also sang a beautiful solo. The collection was sufficient to pay the \$8.00 rental fee for the use of the auditorium.

Our earnest prayer is that God will arouse all of our people to take, read, and circulate the *Protestant* and *Liberty* magazines and help to stem the tide which is so rapidly tending toward a union of church and state in this country.

### Field Notes

J. W. Christian

Remember the time, June 4-14, and the place, Seward, where you should be at camp-meeting.

Some one will meet all passenger trains coming into Seward during the regular camp-meeting date. Look for the "Camp-meeting" badge, and the wearer will receive your baggage checks and assist you in reaching the grounds.

A dining tent will be operated at the camp-meeting, in which three meals will be served each day, excepting Sabbath, when only two meals can be had. The cafeteria plan will prevail.

Definite word has been received that Elders I. H. Evans, P. E. Broderson, Professor Nord, and Elder Paap, field missionary secretary of the General Conference, will be in atten-

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the act of Congress of March 3, 1879.

dance at the camp-meeting, outside of  
our union and local workers.

If you could see the "White City"  
daily growing in size on the beautiful,  
shady grounds at Seward, you would  
want to go enough to get there. We  
shall look for you.

### Nebraska Conference Association

The regular meeting of the Nebraska  
Conference Association of Seventh-day  
Adventists (a legal corporation) will  
be held on the campground in Seward,  
Nebr., Monday, June 8, 1914, at 10:00  
a. m., for the election of officers and  
the transaction

of any other business that may properly  
come before the meeting.

J. W. Christian, Pres.  
Anna M. Peterson, Sec.

### Nebraska Conference

The thirty-seventh annual session  
of the Nebraska Conference of the  
Seventh-day Adventists will be held  
in connection with the camp-meeting  
at Seward, Nebr., June 4-14, 1914,  
for the election of officers for the en-  
suing year and the transaction of  
such other business as may come be-  
fore the meeting. The first meeting  
will be called at 10:00 a. m., Friday,  
June 5. All delegates should be pres-  
ent when the first meeting is called.

J. W. Christian, Pres.  
Mrs. F. A. Washburn, Sec.

### Our Work and Workers

Elder R. A. Underwood has gone to  
Hutchinson, Minn., where he will de-  
liver the commencement address for  
the Danish-Norwegian Seminary,  
Monday evening.

A number of the Union Conference  
laborers will leave this week to attend

the Nebraska camp-meeting at Sew-  
ard. Elder Underwood, Professor  
Van Kirk, and Brother McEachern  
will go from Seward to Edgemont, S.  
Dak., to assist in the Wyoming  
camp-meeting before returning to the  
office.

Elder A. C. Anderson has requested  
the OUTLOOK to continue its weekly  
visits to him at Archie, Mo., where, he,  
assisted by S. E. Sanborn, will conduct  
a tent effort.

Mr. and Mrs. T. S. Dock left College  
View May 25 for Nevada, Ia., where  
Mr. Dock will act as business manager  
of the Iowa Sanitarium. Mr. Dock  
rendered efficient service as business  
manager of Union College the past  
year.

### YES, WE'RE GOING TO CAMP- MEETING AGAIN THIS YEAR

If you do not see us at your camp-  
meeting, it's because we have not  
been invited; but wherever we can  
slip in, we'll be there. Be sure to  
look us up at your camp-meeting and  
try us, and we assure you of old-  
fashioned southern hospitality. If  
we are not found at camp-meeting, a  
postal will bring circulars and price-  
lists, also samples. At camp-meeting,  
try Salted Sprays, Fruit Crackers,  
and Baked Beans. You will not care  
to spend much time cooking, so use  
prepared, concentrated, pure foods,  
and get all the blessing waiting for  
you in the meeting.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

### Sanitarium Foods

Battle Creek, Boulder, Nashville, and  
Nebraska Sanitarium. Terms: Cash  
with order. Order from

A. J. Faucher,  
106 S. Seneca, Wichita, Kans.

### Eat Well if You Would Live Well

It is certainly demonstrated at the  
Nebraska Sanitarium that the health  
foods we make bring splendid results.  
Grains rightly prepared can be di-  
gested even by weak stomachs. Our  
foods are made from the best pro-  
curable material and with the utmost  
regard for cleanliness and purity, as  
well as retention of the nutritive ele-  
ment. Nebraska Sanitarium Food  
Company, College View, Nebr.

### DON'T FORGET

To bring your sick watches to the  
Nebraska camp-meeting. Brother Geo.  
Von Der Crone, the Swiss watch-  
maker, will be on the grounds with  
his tools.

Wanted.—A young Seventh-day  
Adventist man for general farm work.  
A. L. Went, Route 3, Grand Island,  
Nebr.

### Canvassers' Report for Week Ending May 23, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
<b>Colorado</b>							
J. L. Anderson	C.K.	43	66	\$99 50	\$16 00	\$115 50	
A. E. Hagen	G.C.	17	4	12 00	1 00	13 00	
R. E. Lynn	G.C.	33	9	27 00		27 00	\$36 00
John Vickers	G.C.	46	22	77 00	3 50	80 50	
Total: Agents, 4		139	101	215 50	20 50	236 00	36 00
<b>Nebraska</b>							
May Banner	P.P.	12	5	15 00	3 00	18 00	75
C. S. Campbell	H.M.						
	D.R.	34		159 30		159 30	
F. P. Gelbach	P.P.	34	14	46 00	4 45	50 45	
E. A. Green	P.P.	38	8	28 00	13 25	41 25	8 00
F. M. Green	P.P.	39	18	64 00	9 00	73 00	12 25
E. F. Kopp	D.R.	40	8	27 00	14 50	41 50	5 00
Bertha Oss	P.P.	23	2	6 00	8 00	14 00	
J. Roblyer	P.G.	49	6	21 00	11 25	32 25	
Total: Agents, 8		269	61	366 30	63 45	429 75	26 00
<b>North Missouri</b>							
*J. I. Easterly	G.C.	30	13	45 00		45 00	
Wm. Whorton	G.C.	50	30	101 00		101 00	
†F. L. Moody	B.R.	65	24	79 00		79 00	
Total: Agents, 3		145	67	225 00		225 00	
<b>South Missouri</b>							
N. J. Bonde	G.C.	19	8	24 00	4 50	28 50	70 00
W. H. Massey	G.C.	43	20	62 00		62 00	
J. R. Osborne	G.C.	42	14	49 00	2 25	51 25	
D. E. Peters	P.P.	12	5	19 00		19 00	
S. J. Seiber	G.C.	18	8	29 00	3 75	32 75	60 00
Total: Agents, 5		134	55	183 00	10 50	193 50	130 00
<b>West Colorado</b>							
*H. G. Miller	B.F.L.	50	13	22 00	1 40	23 40	
*Laura Neilsen	P.G.	39	15	65 50	12 70	78 20	
Total: Agents, 2		89	28	87 50	14 10	101 60	
<b>Wyoming</b>							
J. A. Nickell	P.G.	44	10	38 00		38 00	
Total: Agents, 1		44	10	38 00		38 00	
Grand Total: Agents, 23		820	322	\$1115 30	\$108 55	\$1223 85	\$192 00

\* 2 weeks. † 3 weeks.