GENTRAL DINION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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No. 29

North Missouri Conference

E.E.Farnsworth, Pres. Allie Guthrie, Sec'y F. C. Clark, Field Agent, Hamilton, Mo.

The Coming Camp-meeting

E. E. Farnsworth

Only a few more weeks and the annual camp-meeting will be upon us. I am wondering how many are planning to attend this important meeting. There are reasons why it seems to me that every church ought especially to have at least a good representation this year. I suppose that it is well understood that it has been voted by the union conference that we consider at this time the union of the two conferences. So far as I know, every member of the committees of both the North and South Missouri Conferences is in favor of the recommendation.

In this short article I wish to call attention to a few reasons why it seems a wise plan. First, it will save in operating expenses. We are now maintaining two offices and two helpers in each office. One office with its helpers could look after the work of the whole conference, and the expenses of the other be saved. Only one president would be doing official work. It is true that he would have to travel more than one does now, but the other man would have his entire time for evangelistic work. One state agent would be able to look after the entire state, and a salary would be saved there. educational and young people's departments are now very poorly manned, because we can not afford to place a person in these lines of work exclusively. This would mean success in these departments. Other reasons could be mentioned, but these seem sufficient.

We especially desire that every church be represented, so that we may have the counsel of all. The business meetings will open Friday morning, and it is very desirable that all delegates be present from the very first. I will have the privilege of being at the meeting only the first four days. If possible, we desire that all the business shall be accomplished during this time, and then the remainder of the meeting can be devoted to spiritual matters.

The churches should at once begin to agitate the question as to how many can attend. All delegates should be chosen not later than the first of August. A circular letter will be sent to all the church elders concerning this matter, and we hope the list of delegates will at once be reported to the office. If it seems that no one in the church can afford to attend, then it would be a good plan to take a collection and send some one who will return and bring as much of the good of the meeting as possible. Directions for reaching the place of meeting will be sent to all. Begin now to pray for the success of this important meeting.

Office Notes

Calla B. Clark

Elder E. E. Farnsworth attended the board meeting of Union College, held in College View last week.

Brother and Sister Atkins, of Trimble, Mo., have gone to Arkansas to spend the remainder of the summer.

We are glad to receive a report of \$57.00 for Miss Alma Saxton's first week's work canvassing.

Miss Guthrie will return to the office early next week. We shall be glad to have her assistance.

F. C. Clark spent a few days in Kansas City the first part of last week, and went to Enyart to spend the Sabbath.

Elder F. H. Hoxie has closed his meetings in Queen City, and has pitched his tent at Worthington. The people in that vicinity are anxious for meetings. A drayman in the town volunteered to haul the tent and equipment free of charge.

Columbia

Allie Guthrie

You have been looking for a report from the company in Columbia. We are glad you have, as this manifests to us that you are interested in the work being done here and are praying for its success.

The tent was pitched some three weeks ago, on a beautiful, grassy plot on McBane and Broadway Avenues, with the hope of reaching the wealthier class of people, for rich and poor alike are to hear the tidings of salvation and have opportunity to accept of God's proffered mercies.

The people in this vicinity have been and are being visited by those connected with the company, and almost without exception they have accorded us a hearty welcome into their homes, many promising to attend the meetings, which they have done.

Last week the prophecies of Daniel were presented. On Wednesday evening, as the scriptures pertaining to the prophecy of Daniel 7 were unfolded and light began to break upon this great prophecy, you could see the interest deepening. At the close of the meeting, a number expressed their appreciation of the light and said they were coming out again. Two gentlemen, who were very much prejudiced before the meetings began, are now very much interested, and say they are going to follow Elder Trubey to the close of his study.

The attendance, though not as large as we would like to see, is increasing, and we are hopeful of getting many others to come. There are many evidences of the working of the Holy Spirit, and we most earnestly solicit the prayers of all the brethren and sisters, to the end that God will bless the effort made in behalf of this people, that many souls may be gathered out for His kingdom.

"If you are losing confidence in men, read 1 Cor. 13."

Early Colporter Work

A. J. Scott

I wish to report through the Our-LOOK my experience in the colporter work since I embraced the truth in Wayne County, Illinois, forty-four years ago, from reading our literature. I became a charter member of the Keenville church, organized in 1874.

My heart was so filled with the love of the truth that I could not be at "ease in Zion" while so many were perishing for the light of the last message of warning. Our subscription books at this time were limited, but I was so deeply impressed that it was my duty to get the truth before others that I sent to Battle Creek for a large supply of health magazines, which I sold almost everywhere I went. One young man bought a paper and reformed on the tea, coffee, and pork habits. When he told me that the magazine had proved a blessing to him, I felt so encouraged that I went to Callaway County, Missouri, and canvassed for "Thoughts on Daniel and Revelation" and "Sunshine at Home." I had the best of success, and many inquired when I expected a

After the camp-meeting held at Independence, Mo., which I attended, Elder Dan T. Jones came to my territory, and, in company with Elder Allee, conducted a tent meeting at Aux Vasse, Mo. It was in the midst of harvest, yet at times the tent was filled. Quite a number signed the covenant: but deaths, removals, and a few backsliders reduced their num-

I afterward launched out in the southern part of the county on the Missouri River, among the Germans and Bohemians. Elders Porter and Stewart followed up the interest with a tent meeting, and eighteen signed the covenant.

I received a call to work in Centerville. Ia., and was successful in getting our literature before a good class of people. I then returned to Missouri to work in a new territory in Montgomery County, later returning to Callaway County, where F. L. Limerick has recently raised up quite a little church. In both of these places I had good success.

In the city of St. Louis I was associated with Brother George in raising up a church of colored members, who now have a church of their own. While there, my health failed, and I was advised to go to Battle Creek for treatments, arriving there Jan. 6, 1901. I was deligted with my home in the James White Memorial Home for the aged and for the free treatments I received. By spring I felt quite well, and wanted to get out in missionary work, and so expressed my desire to the matron. She said, "Brother Scott, you have all the missionary work you can do here. Stay with us." So I remained nearly five years, when I returned to Missouri. But old age, I now being eighty-three, and ailments have unfitted me for active labor, and now I have to bid my brother colporters good-by till we meeting in the earth made new.

I enjoyed my home the six months I was with Elder Farnsworth, and am now enjoying my home with Brother S. Moore, near Greensburg, Mo.

South Missouri Conference W. D. MacLay, Pres. R. L. Carson, Sec'y J. J. Strahle, Field Agt. 520 West Lynn St., Springfield, Mo.

A New Worker for St. Louis

W. D. MacLay

After considerable correspondence with Elder R. A. Underwood, president of the Central Union Conference, and Elder J. W. Christian, president of the Nebraska Conference, it was arranged for Elder D. P. Miller, who has for about two years been pastor of the church at College View, Nebr., to take up work in the city of St. Louis. Elder Miller has had a large experience in city work, especially in the British field, and we are sure that his coming will be a help and encouragement to the workers in that great and wicked city.

I am glad to report that the work is onward in St. Louis. The Central Church is cooperating with the English tent effort in a very gratifying manner. This church, since it was reorganized last fall, seems to have taken on new life and energy, and is supporting the conference workers in their efforts to get the truth before the people of the city. The Central Church of St. Louis now stands at the head of our work in South Missouri, both in their liberal donations to the cause of missions and in their hearty cooperation with the conference officers and workers.

Elder Roth reports a good attendance at his tent in North St. Louis. Our English and German workers in St. Louis are working hard to get the truth before the people of that city.

While some may be in rural districts, where they may have the fresh, pure air of heaven, and possibly the opportunity of resting occasionally in the shade of the trees, our city workers have to go day after day enduring the oppressive heat and breathing the impure air of our large cities,-no trees or grass or flowers, but mile after mile of hot, paved streets, reflecting with terrible intensity the burning ravs of the summer sun. It is no wonder that the strongest constitutions fail after spending a number of years in city work.

Brethren and sisters, pray for the work in the city of St. Louis.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y M. W. Shidler, Field Miss. Agt. 508 E. 5th Ave., Hutchinson, Kans.

West Kansas Harvest Versus the Canvassing Work

M. W. Shidler

We are glad to report to the Out-LOOK that we, in West Kansas, are all here and still alive, although we have not been doing much to show it. We have just harvested the largest wheat crop ever known in the state, bringing forty or fifty thousand men from other states to help with the reaping. Still the number was insufficient, and every one who looked as though he could do a day's work was assailed on every side dozens of times daily by those wanting help. To make matters worse, there was formed in many places what the farmers styled a "hobo trust," the men agreeing together not to work for less than three dollars for a ten-hour day. greatly enraged the farmers. Consequently, any one refusing to work at once met their utter indignation.

The effect this condition would have on the canvassing work is obvious. Our boys were nearly all inexperienced, and having gotten started into the work only such a short time before the harvest, were unable to cope with the circumstances. They worked faithfully ahead for a time, some putting in as high as fifty-three hours a week without securing any orders, a sense of duty and the importance of the work impelling their steps, but were finally forced to stop and help get the harvest out of the way. Some went home to help their own people, while others began right where they

Now the harvest is over, we are glad

Brother

to report that many are responding to the rallying call. In another week, we hope, our forces will be battling away again. Two of the first to revive, Brother Follett and Brother Dewitt, are doing excellent work. Follet's first report showed the sale of \$56.00 worth of books in four days. Brother Dewitt's sales for the first two days of last week amounted to \$54.50.

I had the privilege of spending some time with each of the boys. The books are selling much more readily now than before harvest. Although a bountiful harvest has been evident, the people are financially embarrassed from pre-

vious vears.

Next week Brethren Fate, Brown, Lorenz, and others will be in the field again. Brethren, do not fail to remember these soldiers of the cross daily at the throne of grace.

"If tired of sin, read Luke 18:35-43; 18:9-14; John 9."

Camp-meeting Location

N. T. Sutton

No doubt all the readers of the Outlook have noticed that the campmeeting for the East and West Kansas Conferences has been located at Wichita, and also that the date of the meeting has been changed from August 20-30 to September 3-13.

We were very sorry to make this change in the date of the camp-meeting, but circumstances necessitated it. I am sure that the committee acted on the best light given them, and trust that our brethren will commence to lay their plans to attend this meeting.

There is no reason why this campmeeting should not and will not be the best meeting we have ever attended. Let us pray much as we plan for this meeting, that God may have His way with us.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y E. H. Meyers, Field Miss. Agt. CRAWFORD, NEBR.

Broadwater and Lisco

D. U. Hale

On Wednesday, July 8, while preparing to go to the office, Brother Sauerwein sent his little girl, Ruth, to tell me that a telephone message said that Grandma Morris had died that morning and I was wanted at the funeral, at Broadwater. I was soon ready, and was met by Brother John Morris and wife with the buggy at Hemingford, and, instead of going to the office, I started with him for his father's. We left Hemingford at 1:30 p. m., with more than forty-five miles before us and more than half of the road unknown. We had to stop some time in Alliance, which made us so late that the sun went down soon after we left there. We wound around through the sandhills and down the flats until we reached Grandpa Morris' just at daylight the next morning.

After breakfast, I lay down at Brother John Morris.' and knew no more until they called me to dinner. I told them it seemed only about three minutes between breakfast and dinner.

It was decided to have the burial at Lisco in our own cemetery. Friday morning we found the church filled and many were standing. It was a solemn scene,—eight children and over fifty grandchildren were there to mourn the loss of the grandmother.

On Sabbath we had two meetings with the church, which were well attended. New courage came to some, and all seemed to enjoy the talks.

On Sunday I went back to Broadwater, and on Monday took the train at Angora for the Union College board meeting, where I am at the present writing.

Edgemont, S. Dak.

We pitched our tent on a beautiful lot almost in the center of town, just one block from the post office, at the close of our good camp-meeting and began our meetings on Friday, June 26

A chautauqua opened just one block from us on June 29 and continued five days. During that time we could set in our tent doors and see the crowds go by to the place of amusement, but, notwithstanding the fact that our attendance was small, we held meeting each evening.

As soon as the chautauqua closed the Fourth of July came on with its attendant fire and noise, but we had it comparatively quiet here, for most of the citizens of Edgemont went to Hot Springs for the celebration.

On the fifth we distributed a neat folder containing an announcement of our subjects for each evening of the week. We also put up a blackboard on the principal corner in the town, on which we are writing an advertisement of our subjects each day. We are using window cards to call attention to the prophetic subjects. Our attendance is now increasing, and we hope for a good interest.

We are now pushing the tract work in the homes. We have filled a number of envelopes with carefully selected tracts and are going from house to house with these. Thus we hope to carry the truth to every home in the town.

Sister Grace Stewart has just arrived and will take part in this house to house work.

We desire to do earnest, faithful work in warning the careless inhabitants of this railroad town, and for this we ask the prayers of the readers of the OUTLOOK.

H. E. Reeder, P. V. Thomas.

A Gentle Surprise

Asa Smith

A quiet wedding took place at Newcastle, Wyo., on July 6, when Miss Eva L. Sasenbery and Elder H. E. Reeder were united in marrige by Mr. Caldwell, pastor of the Methodist church at that place. Miss Sasenbery accepted the truth and was baptized during Elder Reeder's work at Gordon last spring. Recently she spent a few weeks with her aunt at Hot Springs, S. Dak., and went to Edgemont, where Elder Reeder is associated with Brother and Sister P. V. Thomas in conducting a tent meeting. to spend Sabbath and Sunday, July 4 and 5. Their many friends wish for them much of God's blessing, a pleasant journey through life and a life of usefulness in the Master's service.

News Notes

Asa Smith

R. D. Palmer, of the Whitney church, dropped into the office a few minutes when in town on business to-day.

Elder Hale was called to Broadwater last week to conduct the funeral of Sister B. J. Morris. We have none of the details yet.

A letter from Elder Gosmer states that he has found a number of prospective students for the school. He has been at Custer, Newcastle, Sheldon, Carrloo, and Sheridan. Many more would like to come, but are not able because of the expense.

Mary A. Degraw, of Viola, Wyo., has sold her ranch and moved to Kemmerer, Wyo. She sends a neat little amount of tithe. This is another member of the conference church who is isolated and has not seen a minister for nearly a score of years.

J. H. Wheeler and wife came to Crawford one day last week and spent the night at the home of L. B. Hall. We were pleased that they called at the office for a short visit recalling times that are passed.

Mrs. May Hicks, with her daughter, Hazel, arrived in Crawford last week over the "Northwestern" and was met by her sister, Mrs. J. H. Wheeler, with whom she will visit for a few weeks. These two sisters had not met for more than twelve years. Mrs. Hicks lives in eastern Iowa.

Miss Mertie Wheeler, registrar of Union College, spent a few days at her home near Marsland, Nebr., returning to College View the early part of the week.

Miss Rose Lauer, of the Beckton church, will soon take up colporter work with "Great Controversy," and Miss Jennie Cook of the Buffalo church expects to begin work with "Daniel and Revelation."

Alburtus Brandt, one of our isolated ones living north of Mooreroft, Wyo., recently sent us a nice remittance for the midsummer offering. He reports crop prospects very poor in his neighborhood.

Mr. and Mrs. A. M. Gilbert were recently baptized and united with the church at Mitchell. Mrs. Gilbert is the youngest daughter of Brother and Sister J. M. Brown, of Bayard, Nebr.

An aged sister, named Fletcher, living at Bridgeport, Nebr., has ordered some of the "Family Bible Teacher" and will use them among her friends and neighbors. May the Lord bless such work and move many more to do likewise.

Mrs. P. V. Thomas made a trip to Edgement, S. Dak., to consult a spe-

cialist in regard to her hearing, which has been causing her some anxiety.

John Baer, of Rushville, Nebr., says that the strong wind a few days ago destroyed most of his potatoes and other crops. He has, however, one field of twelve acres of potatoes which he thinks cannot be equalled anywhere.

Grandma Peerman, one of the new Sabbath-keepers in Crawford, returned last week from a few days' visit with friends and relatives in Missouri and eastern Nebraska. She scattered many pages of tracts on the way.

Mrs. Gosnell reports a very warm season since the heavy frost of last month at Lander, Wyo.

Mrs. Grace Stewart has joined the tent company at Edgemont and will assist in the house-to-house work which they have inaugurated.

Mrs. H. E. Reeder called at the office a short time while in town on her way from Edgemont to her home at Gordon, Nebr. She reports that the attendance is increasing at the meetings at Edgemont.

O. R. Gilbert writes from Bigtrails, Wyo., that he is enjoying the work and is leaving some truth in the hands of nearly every person he meets. He spent last Sabbath with the company at Bigtrails.

Brother Mevers writes from Randolph. Utah, that he is doing very well. Have not received his report for last week vet but, though he was not able to work on Monday of last week. his sales on Wednesday, the day of writing, were \$44.50.

Brother Aitken is now working in Deadwood, S. Dak., but it is too early to get his report for last week.

O. G. Pierce is working in the sand hills in the south part of Box Butte County, Nebr. He is meeting with very good success notwithstanding the dry weather.

A. E. Guerney is now working in the vicinity of Buffalo. Wyo., while Brother Saether is still working around Sheridan.

We have had some very warm weather here the past week and it still continues. Just now the mercury stands at ninety-six degrees above in our office. The extreme heat has proven too much for Mrs. Smith and the past three days she has been confined to her room. She seemed to be improving when I left her this morning, and hoped to be able to return to the office by the close of the week.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or The Central Union Conference Association gives its note.

East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y M. P. Manny, Field Miss. Agt. 821 W.5th St., TOPEKA, KANS.

With the Tent Companies

W. H. Clark

A review of the work since my last report reaches back to the beginning of our tent work. Two of our tent companies were delayed in starting, having to wait for tents and delayed freight.

My visit with the company at Emporia was a short one, as I could be of no help to them, their services being in German. Here Brethren Richard and Ochs have had a good interest with the English, as well as the German people. After working a few weeks, they began holding meetings for the English people, and are now giving the testing truths. Arrangements have been made for a baptismal service July 26.

I next visited the company at Parsons and found them working against great odds, but of good courage. The meetings have closed there, with four conversions. The tent is being pitched at Centerville, where quite an interest has been manifested.

The company at Prescott was next visited, and I found the workers of good courage, with a large and attentive audience. This is a border town. and the evils of the liquor traffic are manifest in a marked degree. citizens show a willingness to listen, and we hope to see some accept the message.

After spending a few days at Clinton in board meetings, and at Topeka in office work. I went to Oketo to re-lieve Brother Barber, who had been carrying the effort alone for two weeks. At this place everything seems to have been against the work. The evening the meetings were to begin the tent was damaged by a storm, and a few days later the same thing happened again. When the effort was well begun and an interest was being manifested, Brother Neff was compelled to undergo an operation for appendicitis, and to lose about four weeks from the effort. This has had a serious effect on the meetings, but in spite of it all, there are reasons to hope for good to be accomplished. While there I spoke four evenings to an increasing and attentive audience. Brother Barber has returned from a visit home. and will be joined by Elder Campbell. Brother Neff will return next week to assist in the meetings.

It has been impossible for me to visit the company at Kansas City, where Elder Allison reports a good interest among the colored people. I will go there as soon as possible. Elder Walker reports an onward movement at Kansas City. He is now at Thaver, holding a special revival effort with the church there.

We rejoice for what has been accomplished by these efforts, and ask your prayers that many may be brought to a saving knowledge of God's truth.

Nebraska Conference

Pres. J. W. Christian, College View Sec'y Mrs. F. A. Washburn, Hastings Field Agt. H. A. Hebard, College View Office Address 905 Calif. Ave. Hastings, Nebr

Among the Believers

Chancy L. Premer

The past few weeks since campmeeting I have been visiting our smaller companies and isolated Sabbath-keepers in the southwestern part of the state. I have visited each familv at Edison, Arapahoe, Holbrook,

and Bartley in their homes.

At Edison, on Sabbath evening, June 20, our people, with several from the village, gathered in the yard of Brother French, where we had a lawn meeting. The Lord blessed us in speaking the word, and we feel sure that good was done. On the Sabbath. some of the Edison Sabbath-keepers came to Arapahoe, where, with the Arapahoe people, we assembled for a meeting in the parlor of Brother Wakefield's home. The company at Arapahoe have kept up the Sabbath-school and prayer meetings which were organized there last summer. They have had discouragements and perplexities, and hard times financially; but none of them are sorry for having embraced the third angel's message.

The Holbrook Sabbath-keepers are nearly all of good courage. They meet regularly for Sabbath-school at the home of a sister. Brother McDowell's monthly visits there are greatly appre-

ciated.

On Sabbath, June 27, our people from Freedom and Bartley met in the little church at Bartley. All having brought their dinners, we spent most of the day studying the Word. The church also transacted its quarterly business and partook of the ordinances of the Lord's house.

From Bartley, I went to Curtis, where I joined Elder Cook. We spent nearly a week in Curtis, visiting our people and holding meetings every night in the newly-erected church at that place. 'Sabbath, July 4, Elder Cook conducted a very impressive quarterly service there. We then transferred our tent outfit to Stockville, where we are now nicely located. We have opened our services with a fairly good attendance. Pray for us

In about a month, one California society sent the conference secretary thirty-two reading course reviews.

Stromsburg

Fred Johnson

The writer arrived at this place, June 22, and found Brother C. A. Wearner, a student from the Broadview Swedish Seminary, on the ground and a good location for the tent, on the public school ground, secured free of charge. The first meeting was held June 26, with an attendance of six persons, who gave close attention. Since then the attendance has varied from six to thirty-eight.

Stromsburg has a population of 1500, of whom ninety per cent are Swedes. It is a beautiful place, with an abundance of shade trees and fine houses. The people are well-to-do, the majority being retired farmers. The people are very religious, there being seven churches, which are well filled during every service. Hence we are everywhere told: "We have fine meetings in our own church and go to no other. Our minister is a nice man and such a good Christian, and we are warned to look out for false prophets. We have all we need in our own church."

Notwithstanding this opposition, there are a few in regular attendance at the tent who are much interested already. They are doing all they can to advertise our meetings.

The Lord, whom we serve, has given us freedom in presenting the gospel, and we want to grow in ability to preach the truth as it is in Jesus. We ask the prayers of the Outlook family that we may have success here.

Happy Hearts

J. W. Christian

This is not a wedding announcement, though there be many of these happy events, but one of equally great importance.

Last year many of our people were sorely disappointed in the short returns of crops, owing to the severe drought that was general over the entire West. Wheat was a light yield, while south of the Platte River there was scarcely any corn at all. Feed was short, and few cattle were fed. Tithe All this made money scarce. was at a low ebb in many homes, and it seemed hard for us to raise our share of foreign mission money. We received many sad letters from our loyal brethren, who were unable, seemingly, to do all that was in their hearts to do for the cause of truth.

This year conditions have changed. The wheat yield is splendid, and the oat crop is the best in many years. Hay and alfalfa are yielding abundantly, and our pastures are the best in many years. The corn crop never looked more promising than at present. From every part of the conference letters of courage and good cheer come to us. In nearly all we find this

sentiment: It will make it possible for us to pay in a good, full tithe, and we shall have something to give to missions. The tone of the letters this year, as compared with last, is very cheering. "Happy hearts" are found in all parts of the conference.

This condition of things brings courage to the faithful workers, not only in the home land, but in the foreign fields. We confidently expect that we shall raise our full quota on the mission fund, and we are looking for a heavier tithe, now that the wheat crop is to be marketed. Let us bring, cheerfully, the Lord's own to the storehouse, that many more may be permitted to hear the joyful sound of the gospel calling them to prepare to meet God.

Field Notes

J. W. Christian

Elder G. R. Hawkins reports the company at Fairbury of excellent courage. This is not a religious city, but honest souls are in the place, and the "hunters" believe they will, by the Spirit's aid, find them.

A number of our church school teachers are attending the summer school. Among them are Ida Brown, Hattie Brown, Inez Hoffman, Eva Prusia, Hilda Holsten, Daisy Reid, and Ella Johnson.

Elder House, as missionary secretary of the conference, has sent out a stirring letter to all our church officers asking for the fullest cooperation in this work. We believe all will respond nobly. We shall soon place in the hands of all our people a pamphlet from the pen of Sister White dealing with the duties of the individual Christian toward those in his neighborhood. Watch for it.

Brother John Lockert, our new tract society secretary, has reached Hastings and is busy entering upon his duties in the office. We welcome Brother and Sister Lockert to our conference, and promise them our loyal support in their work.

Elder Porter reports a good interest in the meetings held at Norfolk. This call for meetings has been of long standing, and we are glad that a strong corps of workers are there presenting the truth,

Elder W. H. Sherrig occupied the pulpit in the Omaha English church last Sabbath.

The Lincoln church is undergoing some much-needed repairs. It is always an inspiration to see the house of God kept in a neat condition.

Elder A. T. Robinson occupied the pulpit in the College View church last Sabbath. The many friends of Elder Robinson were glad to see his face and hear him raise his voice once more in defense of the truth so dear to us all.

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y C. B. Sutton, Field Miss. Agt. 1112 Kalamath St., Denver, Colo.

Near Longmont

H. A. Vandeman

Elder G. M. Alway and myself are holding a tent effort in the Culver schoolhouse yard, about nine miles from Longmont. Miss Lothrop is assisting with the music. So far we have only held three meetings each week, on account of the people being so busy with the crops.

There is a good interest here, and although there has been considerable opposition, yet we are looking to the Lord of the harvest to give us souls.

The man who conducts the union Sunday-school in the schoolhouse has been speaking against us. One day he did not come, so I was asked to teach the Bible class and also to preach. Among those present were some of the most bitter opposers of our work. I felt that the Lord gave this opportunity. At the close, they seemed touched by the words spoken, and I urged them to come out to the tent.

This territory has been worked by Holiness preachers, and it requires considerable tact to handle the people. However, we praise God for His mighty power as our Helper.

Our Work and Workers

A. T. Robinson

Since my last report in the OUT-LOOK, I have visited our churches at Fort Collins, Greeley, and Wray. The attendance at Fort Collins and Wray was rather small, while at Greelev the attendance was unusually large, there being quite a number present from the Peaceful Valley church. The meetings at each of these places were very good. At Greeley I had the pleasure of baptizing seven new converts, two of whom united with the Greeley church and five with the Peaceful Valley church. The ordinances of the Lord's house were celebrated, and Brother Rouse, son of Elder J. S. Rouse, was ordained as elder of the Peaceful Valley church.

It has been some time since I have heard from the tent companies, but the reports were quite favorable when we last received word from them. Elder Rouse recently reported that one or more had accepted the truth at Sterling, but that he had found it quite difficult to arouse much interest in that place. Brethren Richard and Gant reported a growing interest at Holyoke, with several of the ministers training their guns upon them. We have heard of some accepting the message in connection with the tent meeting conducted by Brethren Curtis and

Kilgore. An excellent interest and attendance has been reported by Brethren Alway and Vandeman. Their tent is located near Hygiene.

"Brethren, have you forgotten that your prayers should go out as sharp sickles for the laborers in the Lord's harvest field?" Let us all pray earnestly that God may give a rich harvest of souls at this time.



Important Statement

R. A. Underwood

Into my hands have come five circular letters, advertising the sale of a large tract of land in Jaroso, Colo., and the establishment of an independent academy, claiming to be a Seventh-day Adventist institution, which I know has not the sanction of any conference behind it. One of these circulars has photographs of various scenes, and advertises Elder Robinson, Elder Curtis, and others as prominent enthusiasts of the enterprise.

One of these circular documents is by Prof. Sidney A. Smith, principal of the Jaroso academy. In this circular, signed by S. A. Smith, he says: "Elder Robinson, who has been in foreign fields for years, and who was instrumental in securing twelve thousand acres from Cecil Rhodes, governor of South Africa, for a school farm at the Matabele Station, said. 'There is no finer location for a school anywhere that I have seen." Mr. Smith continues: "I have, personally, studied the school question in America for the past ten years, and, as secretary of the Industrial Department of the General Conference can agree with Elder Robinson."

This is the second place in these circulars where S. A. Smith is advertised as "secretary of the Industrial Department of the General Conference." To say the least, this statement is very misleading, by which Mr. Smith would advertise himself to gain influence with our brethren in promoting this enterprise. Any candid person, in reading these circulars, would believe that Mr. Smith was the secretary of the industrial department of the General Conference. We have a Sabbath-school department, with its general secretary, the publishing department, the medical department, the religious liberty department, the young people's department, and the educational department of the General Conference, each of which has its general secretary.

The educational department has a plan of referring certain questions to

a type of standing committees, which it calls sections, each with a secretary. The work of these sections is advisory only. Mr. Smith was secretary of one of these sections when he left the work of one of our conference academies, in the middle of the school year, to connect with a private enterprise as the paid agent of Chris T. Martin, to exploit our people into creating a large settlement and to establish an independent academy.

The manner in which some names have been used by Mr. Martin and S. A. Smith is unwarranted, and must tend to deceive our brethren as to the real standing of this enterprise. Elder Robinson was present and took part in the recommendations published in another part of this paper at the recent meeting of the two union committees. He stated that he had no knowledge of the use of his name as it had been used in these circulars, which have been scattered broadcast.

No such general department of industry of which Mr. Smith advertises himself as being secretary has ever been organized. If the statements concerning Brother Robinson's sayings and others', by which Mr. Smith wishes to promote this enterprise, are placed on the same basis as his statements concerning the positions that he has occupied, they may be considered as an unfair presentation of facts. From a charitable standpoint, we would be led to believe that Professor Smith had an abnormal conception of the positions he filled in connection with the organized educational work.

We are told by reliable physicians, who have lived in Colorado, that at an elevation of between seven and eight thousand feet, such as exists at Jarroso, Colo., one is in danger of becoming a physical and nervous wreck; and, further, medical men advise that it is not a desirable place for parents, expecting to give their children an education, to locate, if they have any regard for the physical welfare of their children, especially during the period of from twelve to eighteen years of age.

We hope that our brethren will carefully study the statements made by the union conference committees in session here in College View the past week. Years ago, Elder Ballinger formed a scheme for the colonization of a large number of our brethren in the South, with what he considered great advantages from educational and financial standpoints. Sister White came out with a very clear testimony condemning the colonization of our people in any one locality. In later numbers of the Outlook, we may give something further on this question from the Testimonies. One or two quotations will suffice at present.

"There are young men whom God would accept as workers together with Him, but they have become absorbed in this real estate craze and have sold their interest in the truth for the prospect of worldly advantage."—
"Gospel Workers," p. 199.

Important Principles and Recommendations

In view of certain conditions that have arisen in the Central and Northern Union Conferences, having to do with the confidence, means, and plans of our brethren and sisters, the executive committees of these two union conferences, in joint session, desire to make a statement of principles and give counsel to the people in their constituency.

1. We do not believe that the promoting of private and independent enterprises, especially when connected with land-selling or other investment schemes, and especially when seeking their patronage from our own people, is in harmony with the spirit and aims of our denominational work.

2. We affirm our accord with the action passed in the General Conference session of 1913, that "any local conference or union conference contemplating the starting of a school or the raising or lowering of the grades of work being done in its schools counsel with both the union and the North American Division Conference educational departments and be guided by the standardized plan of the denomination."

3. For both these general reasons, we look with disapproval upon the proposition to establish an academy in the San Luis Valley at Jaroso, Colo., for the following reasons in particular:—

(a) It is to be under private control.

(b) It is to draw students from our own people, and is already tending to demoralize some of our organized work.

(c) It is made a drawing card for the sale of land by the promoters of this school enterprise.

(d) It encourages the colonizing of Seventh-day Adventists, when the working policy of the denomination is to discourage the gathering of our people into communities where their service is not required in the organized work.

(e) It has been demonstrated in repeated instances in the past that such enterprises result in failure and serious losses to our own people who enter into them, and in increasing the financial obligations of our conferences.

4. No local conference in either of our unions, nor either of the union conferences, endorses the school-land enterprise at Jaroso.

5. We counsel the Colorado Conference not to accept title to the land used for the promoting of a private school

or academy, neither to enter into any relation with this enterprise that would have the appearance of endorsing it.

6. We protest against the using of the name or office of any conference official or organization to further the ends of this or any similar enterprise.

The above actions were passed unanimously by the joint session of the Northern and Central Union Conference committees at College View, Nebr., July 16, 1914, with only one member from each union conference being absent.

Boulder Sanitarium Notes

Avis E. Baker

Mrs. Edgar Frost, nee Rachel Johnson, is visiting her aunt, Mrs. Mc-Camly.

Miss Neva Huenergardt, sister of Miss Flora Huenergardt, is assisting us with the work during the busy season.

Miss Ethel Vickers, of Loveland, Colo., has just returned home after having made a splendid recovery from an appendicitis operation.

Miss Gertrude Davidson, sister of Miss Bessie Davidson, senior nurse, is assisting with the work in our sanitarium during the summer.

Misses Ruth Small and Amy Wiseman, of College View, are visiting their friends, Misses Beulah Jenkins and Rachel Kaltenberger, of Boulder.

Mr. LeRoy Long, of Lancaster, Pa., brother of our junior nurse, Alvin C. Long, is assisting us in our institution during the summer rush.

Miss Myrtle Long, class of 1914, is kept busy doing private nursing here in Boulder. We have received many complimentary reports regarding her work.

The guests of our sanitarium are enjoying the new tennis court on the lawn. Playing croquet is also pleasant past time with a large number of our guests.

Miss Ethel Collie class of 1913, has been absent from home for several weeks visiting and nursing at Thermorlis, Wyo. She expects to return home soon.

Doctor and Mrs. Green were agreeably surprised on Thursday, July 9, when Mrs. Green's father of St. Joseph. Mo., unexpectedly greeted them at their cottage at the sanitarium. He will spend some time here with them.

Among the many improvements being made by the sanitarium this year are three modern cottages with sleeping porches, now almost completed. These cottages have been erected to meet the demand for families with children. One of these cottages is now rented for the summer. The other two are not quite ready for occupancy, but will be in a few days.

Mr. L. A. Carr, class of 1913, who

has been attending the Foreign Mission Seminary at Washington, D. C., recently arrived at the sanitarium in response to a call for assistance in the work here during the summer rush. Mr. Carr expects to receive a call to a foreign field in the near future.

Mr. Leslie Butka and Clarence Nelson, from our medical college at Loma Linda, spent a few days at our institution visiting friends.

Mr. Ernest Johnson, one of our assistants in the powerhouse department, is enjoying a well-deserved vacation.

Messrs. Frank Hallock and Raymond Jamison, who have been nursing a difficult case for a number of months, have each recently enjoyed a three weeks' vacation and have returned to our institution with an inspiration to take up their work with renewed efforts.

Mr. Frank Hiner, who has been filling the position as head clerk in our sanitarium store, recently left with his family for Wisconsin, where he has accepted a call to connect with the work there as secretary-treasurer of that conference. During their short stay with us Brother and Sister Hiner have made many friends who wish them God-speed in their new field of labor.

Mr. Dean Boyd, who has been connected with our work for several years in many different capacities, is filling the position made vacant by Mr. Hiner.

The many friends of Mr. A. J. Knight, of Tampa, Fla., will be pleased to learn that he and his family together with his mother-in-law, Mrs. Clark, are comfortably located at the sanitarium. Mr. Knight has a large number of acquaintances in Boulder who are always glad to welcome him and his estimable family here and who feel that they are a valuable addition to our community.

YES, WE'RE GOING TO CAMP-MEETING AGAIN THIS YEAR

If you do not see us at your campmeeting, it's because we have not been invited; but wherever we can slip in, we'll be there. Be sure to look us up at your camp-meeting and try us, and we assure you of old-fashioned southern hospitality. If we are not found at camp-meeting, a postal will bring circulars and pricelists, also samples. At camp-meeting, try Salted Sprays, Fruit Crackers, and Baked Beans. You will not care to spend much time cooking, so use prepared, concentrated, pure foods, and get all the blessing waiting for you in the meeting.

Colorado Sanitarium Food Co., Boulder, Colo.

Union Conference Committee Actions

At the recent session of the Central Union Conference committee at College View, July 14-16, the following important actions were taken:—

1. That the Central Union Conference, in response to the request of the Union College board at its annual meeting, assume the responsibility of raising \$1650 of the \$3500 Union College repair fund, same to be used in replacing the boilers condemned by the state inspector and other wormout machinery.

2. We recommend that Union College be requested to send a representative into the conferences of this union to join the union conference educational secretary in the raising of this fund, and that we as conferences onen the way fully and join in assisting to raise this fund.

3. That the Colorado and West Colorado Conferences be requested to take steps towards the uniting of these conferences at the coming campmentings.

4. That the matter of increasing the subscription list of the CENTRAL UNION OUTLOOK be made a matter of importance at the coming camp-meetings and that the effort to increase the subscription list be continued throughout the year.

5. We recommend that each conference of the union arrange that its laborers devote the first half of the mouth of October to the Missionary Ingathering Campaign, except in cases where circumstances make a different date necessary.

6. That we look with favor upon the holding of institutes with the church school teachers during the winter, as may be arranged with the local conference president and the educational superintendent, in counsel with the union educational secretary.

7. We recommend the holding of church officers' institutes during the coming winter months. The following named persons were selected to prepare a suggestive program: A. T. Robinson, chairman: D. U. Hale, R. A. Underwood, W. D. MacLay, J. W. Christian.

8. Voted that Elder J. W. Christian be invited to attend the remaining camp-meetings of the Central Union Conference.

Camp-meeting Dates

Colorado, Rocky Mt. Park, Denver
Aug. 13-23
North Missouri Clinton, Aug. 27South Missouri Sept. 6
East Kansas Wichita, Sept. 3-13
West Colorado, Montrose, Sept. 15-22

"If you can't have your own way, read James 3."

CENTRAL UNION OUTLOOK

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Mettie E. Cornell Editor
Frederick Griggs
J. H. Mc Eachern
M. B. VanKirk Associate Editors

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Central Union Conference Directory

OfficeCollege View, Nehr.
PresidentR. A. Underwood
Secretary Mettie E. Cornell
Auditor and Treasurer
Missionary Agent J. H. McEachern
Educational and Y.P.M.V. Sec M B. VanKirk

Union College Items

Miss Mertie Wheeler returned from a visit with home folks Wednesday.

Mr. and Mrs. A. R. Smith arrived in College View last Tuesday.

The students of the summer school have greatly enjoyed Prof. W. E. Howell's instructon and counsel during his recent visit.

Mrs. Otto Black and children, of Independence, Kans., are visiting her mother and sister, Mrs. C. M. Pease and Miss Lulu, and other relatives in College View.

H. A. Peebles is spending a short time in College View with his sister, Mrs. Winifred P. Rowell. Mr. Peebles will be a member of the Keene Academy faculty next year.

W. H. Griffith, who has so ably filled the position of bookkeeper during the past year, has accepted a similar position with the Boulder-Colorado Sanitarium. He left Thursday evening for Boulder.

Miss Pearl Jones is keeping the books of the College View Sanitarium during the absence of Berton Castle, who, with his wife, is spending a month in Michigan.

Miss Elsie Peterson has accepted a position as stenographer with the Nashville Agricultural School for the summer. She left for Madison, Tenn., July 16.

Prof. W. A. Wolcott, educational secretary of the Iowa Conference, and Miss Alma Du Bois, educational secretary of the South Dakota Conference, recently spent several days visiting the summer school.

Late arrivals at summer school are: Grace De Land, Red Key, Ind., and Myrtle Gardiner, Cody, Nebr.

As the paper goes to press, Prof. H. A. Morrison is undergoing an appendectomy operation at the sanitarium. We wish him a speedy recovery.

The readers of the Outlook will be pleased to learn that Elder Underwood is much improved in health.

Out Work and Workers

Among the visitors at the office this week we were especially glad to greet Elder E. T. Russell and A. T. Robinson, who for some years were connected with our office force.

The midsummer meeting of the Union College board was held in College View, July 14-16. There were present from the Northern Union Conference Elders Chas. Thompson, E. T. Russell, G. R. Wells, S. E. Jackson,

† 2 weeks. ‡ 3 weeks.

A. R. Ogden, Prof. W. W. Ruble, and W. H. Edwards; from the Central Union Conference, Elders A. T. Robinson, W. H. Clark, E. E. Farnsworth, W. D. MacLay, N. T. Sutton, D. U. Hale, besides the following resident members: R. A. Underwood, J. W. Christian, H. A. Morrison, A. G. Taylor, Lars Nielsen, H. C. Lacey, M. B. VanKirk, and W. J. Huffman. Prof. W. E. Howell, representing the General Conference, also met with the board.

Colporters' Report for Week Ending July 11, 1914

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