"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. 1V

COLLEGE VIEW, NEBR., AUGUST 4, 1914

No. 51

The Coming Camp-meetings

R. A. Underwood

The following is good advice for all, both laborers and laymen: "For the baptism of the Holy Spirit every worker should be breathing out his prayer to God."—Mrs. E. G. White.

Just before us are the coming campmeetings, the first to be held at Denver, Colo., the second in Clinton, Mo., the third in Wichita, Kans., and then will follow the meeting on the west slope of Colorado. The first three meetings should be large, especially in Missouri and Kansas, as these are to be union meetings, embracing two conferences in each state. We also hope to see a large attendance at the meeting in eastern Colorado. There is every reason why our brethren should spend time and means to attend these annual convocations.

It has been suggested by the North American Division and the Central Union Conferences, that these six conferences covering the states of Missouri, Kansas, and Colorado should consider at their coming conferences the question of a union, which would make three good, large conferences rather than six as they are now organized. In this article I do not wish in any way to discuss this question; it is not a question best to be considered either in the OUTLOOK or in local papers. When we meet together as delegates and laborers, we can earnestly and prayerfully consider all the hearings upon the question of the advantages and the disadvantages that might come to the believers should there come any change from the present plan of working these fields. I am sure that all desire to see only such methods adopted in our work as will best serve and most rapidly advance the cause not only in the home field but in the great fields beyond.

We should earnestly seek for the baptism of the Holy Spirit as we have been admonished through the Spirit of the Lord, rather than feel concerned as to the outcome of this or any other important question affecting the work in our fields. If we are baptized with the Holy Spirit, there will come a uniting of faith and of heart that will bring God's richest blessing, and we shall realize that we are being led by the Spirit of God, for only such are the sons of God. Rom. 8:14.

I trust that all of our churches will have a good, large representation at these meetings. As far as consistant, bring the children and the young people. Special efforts will be made to assist the young as well as the old. There will be planned at each of these meetings, in addition to the regular preaching services, daily Bible studies. These studies will be of special interest.

We have been promised good help from the General Conference. We are not quite certain as to who will come from Washington. Elder Evans has given us encouragement; however, his health is not the best. Elder Knox or Elder Spicer, if Elder Evans cannot be with us, will doubtless be in attendance. Elder Schilling will attend the Colorado, Kansas, and Missouri meetings, especially in the interest of the Germans. Elder J. W. Christian will attend all these meetings. And the writer hopes to be with you. We are sure that, above all, angels of God will be in our midst. Doubtless, evil angels will be in the camp, but they that are for us are more than they that be with the opposers of God's work.

Let us pray, and earnestly seek God for personal convictions and the personal assurance that we are being led by the Spirit of God. With this assurance and confidence that God is leading us, we ought to be the happiest people in the earth, ever rejoicing in the message of love and full salvation. We ought also to be laboring with all our might for the salva-

tion of those about us. To this end, we hope to see the best series of meetings that our people have enjoyed for many years.

Wills and Legacies

"If we have prosperity in our secular business, it is because God blesses us. A part of this income is to be devoted to the poor, and a large portion to be applied to the cause of God. . . .

"God has made men the channels through which His gifts are to flow, to sustain the work which He would have carried forward in the world. He has given them property to be wisely used, not selfishly hoarded, or extravangantly expended in luxury and selfish gratification. . . . Our various institutions may be embarrassed for means, but this (self-indulgent) class act as though it made no difference to them whether they prosper or not. And yet these are God's instrumentalities with which to enlighten the world.

"These institutions have not, like other institutions of the kind, received endowments or legacies. And yet God has greatly prospered and blessed them, and made them the means of great good. There are aged ones among us who are nearing the close of their probation; but for the want of wide-awake men to secure to the cause of God the means in their possession, it passes into the hands of those who are serving Satan. This means was only lent them of God to be returned to Him; but in nine cases out of ten. these brethren, when passing from the stage of action, appropriate God's property in a way that can not glorify Him, for not one dollar of it will ever flow into the Lord's treasury. . . .

"Many manifest a needless delicacy on this point. They feel that they are stepping upon forbidden ground when they introduce the subject of property to the aged or invalids in order to learn what disposition they design to make of it. But this is just as sacred as the duty to preach the Word to save souls. Here is a man with God's money or property in his hands. He is about to change his stewardship. Will he place the means which God has lent him to be used in His cause, in the hands of wicked men, just because they are his relatives?"—Test., Vol. 4, pp. 477-479.

Any one who desires advice or assistance in making wills so that they may be valid when they are not here themselves to administer their own affairs, may address the Central Union office or Elder J. W. Christian, the financial agent of the Central and Northern Union Conferences, at College View, Nebr.

R. A. Underwood

East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y M. P. Manny, Field Miss. Agt. 821 W.5th St., TOPEKA, KANS.

Strode Industrial Academy

J. B. White

This academy is owned and controlled by the East Kansas Conference. To secure its establishment the citizens of Oswego made very liberal donations in land and money. During the six years of its existence considerable prosperity has come to Oswego which the people attribute to the influence of the academy. As a result Adventists stand in high repute.

In harmony with the Testimonies, the industries are made very prominent. Each teacher works with the students along some industrial line. The unit system is used which takes into consideration the time, quality of work done, and skill developed.

A year in blacksmithing will give a student sufficient knowledge to make a good weld, sharpen plows, temper chisels, shoe horses, and set wagon tires. A year in carpentry teaches the care of tools, how to draft, how to cut and frame buildings, how to make doors and window frames, how to put on finish material, and also how to make furniture. With this knowledge the missionary in Africa will not have to send to Cape Town for a carpenter or go several hundred miles to have a plow sharpened or a sickle welded.

Two years are given to sewing. This should give the young lady skill in all the different parts of this useful art. It takes about six weeks in the glove factory to become expert in handling a power machine. The broom shop re-

quires the same time.

In the commercial course, among other subjects, 360 hours are required on the typewriter, two years in bookkeeping, and the last year an average of ninty-seven must be made in spelling. Before graduation the student is

expected to go into the office, take charge of the books, make out statements, use the adding machine, and make trial balance.

After next year it will require seventeen academic units and four industrial units to graduate from the academic course.

Connected with the Lord's work, vocal and instrumental music are important factors. In these subjects a

thorough course is given.

By alternating advanced subjects a strong course is carried. Physics comes this year in the eleventh and twelfth grades, with a class of about twenty. A special building will be constructed for laboratory work. It will be plumbed for natural gas, wired for electricity, and connected with the city water. Another year a large class in chemistry nicely alternates with physics.

Of the eighteen graduates in three years, ten are church school teachers, two are nurses in training, two are canvassers, two are in the ministry, one a student at Union, and one was a stenographer in our work until married. Last year, besides the six graduates, sixteen students went into the magazine and book work. One young sister sold 2700 magazines, and the year previous a brother student was the only one in the Central Union to sell \$1000 worth of books. This year, besides the five graduates mentioned, thirteen are in the canvassing work.

During the past three years in connection with the school over thirty-five have been baptized. The spiritual interest has always been good. Scarcely a student can be found but feels a burden for the closing work.

The Horton-Holton Sabbath-School Convention

C. E. Warden

On July 4, the Sabbath-school of Horton met with the church at Holton and spent the day in a most pleasant and profitable manner. The Sabbathschool was called at 9:30 a.m. After the lesson study and an intermission, the ordinances were celebrated. This finished the morning session, and we retired to the beautiful shade in Sister Tyson's yard, where an excellent luncheon was served by the sisters of the Holton church. We greatly regretted that Brother Manny could not be with us. No one seemed to enjoy the day better than our dear Sister Tyson, who will be ninety-four years old in August. With some assistance, she was able to attend the ordinance meeting, which was the first church service she has been able to attend for about seven years. She came through the disappointment of 1844. and has been a constant reader of the Review for fifty years.

After lunch was over and the frag-

ments were taken up, we returned to the church at 2:30, where an excellent program, consisting of papers, songs, and recitations by old and young from both Sabbath-schools, was rendered. The church had been pretily decorated on preparation day for the occasion, and at 4:30 we were dismissed, each one feeling benefited and refreshed from the lessons learned.

Iola

Mrs. Rose Gulledge

We were pleased to have Brethren McEachern and Manny with us recently. On Thursday evening, July 9, Brother McEachern spoke to us on prayer, showing the power of prayer and the need of prayer now, as never before, when we consider the crisis we are facing. Sabbath morning he spoke on the advance of Rome in America. Certainly we, who know what is coming upon this earth, ought to be at work as never before, warning those that know it not. Satan, with his evil host, is working as never before, and God's people should make the salvation of souls the first and most important of all their work, for He will cut short the work in righteousness.

In the evening, Brother McEachern chose for his subject, "A Letter from the King." The letter is the Bible, and the King is the Lord, the King of kings. Most of us, if we received a letter from some earthly king with the invitation to come and make our home with the royal family, would naturally feel very much flattered, and would show the letter with the invitation to everybody. The King of kings and Lord of lords has written every individual a letter overflowing with His great love and extending to all an invitation to the city of God, of which it is said, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

We have been doing a little missionary work here, and as we enjoy knowing what the other churches are doing, we shall send in our quarterly report, hoping it will encourage others

to work more earnestly.

Missionary letters written, 10: letters received, 4: Bible readings held, 14; subscriptions for periodicals, 9; papers sold, 18: books sold, 1: tracts given away, 573; hours of Christian help work, 20; articles of clothing given away, 7; number of meals provided, 3: bouquets given away, 41; observers of Morning Watch, 4; reading racks filled, 3; number of times racks were filled, 3. We also started a church library, hoping to get many of our truth-laden books into people's homes by loaning them. We found the plan in the Church Officers' Gazette, and think other churches might

do well to follow this plan also.

We ask that you all remember us before the throne of grace, that we may be a bright and shining light to those in darkness.

Prescott

We are now in the fifth week of our effort here, having devoted several evenings to the study of the prophecy, the law, and the Sabbath. A good audience continues. Nearly all the regular ones stayed when we began presenting the testing truths. The pastor of the Methodist church comes every night that he is in town, and enters heartily into the services. He always prays that we might have our hearts open for the reception of truth, etc. Let us pray that God may have His way with this young minister and his wife, who seem so kind-hearted. While this is a very wicked town, like most of the border towns, yet we have had no opposition other than that which arises from picture-shows when they come to town, one of which has been in progress since we began the studies on the law and the Sabbath. From our private studies in the homes of the people, together with the manifest interest in the question-box, we have been led to believe that there are some honest ones here. When you pray, remember the work at this E. T. Wilson, L. D. Minner. place.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y M. W. Shidler, Field Miss. Agt. 508 E. 5th Ave., Hutchinson, Kans.

Conway Springs

W. L. Nott

I came here to Conway Springs about a month ago to try to build up the work here. I found that nearly all of our people had moved away, and the church building was in a very bad condition. My first effort was to repair the building, which we have nearly completed. We have organized a Sabbath-school, and I am now doing tract and house-to-house work. I am glad to say that the people here are very sociable and some seem real interested to know the truth.

In glancing at the calendar, I see we have only a few weeks left before camp-meeting. Now is the time to begin laying plans to attend this annual gathering. One more year has passed into history. Not many more will go by until our blessed Lord will appear in glory. This meeting, brethren, should be of special importance, as it affords us a special opportunity to heed the admonition given in Zeph. 2:1-3: "Seek the Lord, all ye meek of the earth." Let us come, praying that this meeting will be the very best that has ever been held in Kansas.

Literature Needed

W. S. North

Having known this precious truth for many years, and desiring to give my life more fully to it in self-supporting work, I have come into this part of God's harvest field where I have many relatives and friends of my race whom I wish to win to Christ and His message for this time.

Any one having clean copies of tracts or Our Little Friend, Temperance Instructor, Signs Weekly or Monthly, Watchman, Life Boat, Life and Health, and especially Bible Training School, would do me a favor by sending them prepaid to W. S. North, 402 North Monroe, Hutchinson, Kans. Many thanks to you in advance for your kindness.

Our Mail Bag

Alice Reid

Elder Sutton left Hutchinson this week for a visit among the churches in the southeastern part of the conference. He plans to visit Wichita, Argonia, Conway Springs, and Wellington, and will be gone about two weeks.

Brother McEachern met with the Hutchinson church on Wednesday and Thursday evenings of last week. His talks were much appreciated and well attended.

Brother J. T. North is having a very successful delivery of books.

In a recent letter from Brother E. E. Dunham, he states that three have accepted the truth at Agra, where he and Elder A. S. Bringle are holding tent meetings.

Brother J. T. Delay expects to be in the canvassing field by another week, to put in faithful time. He informs us that the little girl, now three weeks old, at his home is getting along nicely.

West Kansas Conference Association

Notice is hereby given that the annual meeting of the West Kansas Conference Association will be held in connection with the conference session at Wichita, Kans. Sept. 3-13. The first meeting will be called at 4:30 p. m., Monday. September 7.

N. T. Sutton, President, E. Harris, Secretary.

West Kansas Conference

The fourth annual session of the West Kansas Conference of Seventh-day Adventists will convene on the camp-ground at Wichita, Kans., September 3-13. The first business meeting of the session will be called on Friday at 10:30 a.m., September 4. Fach church is entitled to one delegate for the organization, and one addi-

tional delegate for every fifteen members. It is hoped that all delegates will be present at the first meeting.

N. T. Sutton, President, E. Harris, Secretary.

West Colorado Conference
E. A. Curtis, Pres. J. L. Humbert, Sec'y
Field Agent, H. G. Miller
122 So.8th St., Grand Junction Colo.

Convention

On Sabbath, July 18, the Hotchkiss and Paonia Sabbath-schools met together in the tent at Paonia in a Sabbath-school convention. The hour from ten to eleven o'clock was given to the regular Sabbath-school exercises, which was much enjoyed by all. After opening the first session of our convention with song and prayer, and a short talk by Elder Spriggs on reverence for the house of God, Sister Spriggs gave us a brief history of our Sabbath-school work. Our hearts were made to rejoice as she told us how the Sabbath-school has grown from a musard seed, as it were, to a mighty movement encircling the world, and we felt encouraged to press forward.

The afternoon session was filled with good papers on many helpful subjects, together with recitations and

songs.

A paper by Sister N. P. Hills on the subject of "How to Teach in the Sabbath-school," was especially helpful. It brought out very clearly the necessity of having only consecrated teachers, those who by daily study, meditation and prayer seek through the personal touch with their pupils to bring every one to Christ.

Among other good things the need of a more thorough knowledge of the Sabbath-school lessons was brought out, and nearly every one present expressed a resolve to adopt the plan of

a daily study of the lesson.

The use of a goal as a means of increasing our offerings was also emphasized and quite freely discussed. It seemed to meet the approval of all, and the general spirit manifested was to be more self-sacrificing in the future to swell the gifts to missions.

In the social service which closed the afternoon session, the sentiment expressed by the fifty-six present was that felt by the disciples when they said, "It is good to be here."

> Lula Jones, Sec. Paonia S. S.

News Items

J. L. Humbert

Sister Spriggs reports a Sabbath-school convention at Paonia, July 18. The Hotchkiss school was well represented. There were fifty-six present, and all seemed to get a new inspiration. She also reports one new Sabbath-keeper as a result of their tent effort, and says others are interested.

The interest in the preaching of Elders Curtis and Benton at Montrose is steadily increasing. They have rented a window in the business part of town in which to display advertising cards, etc. The sermons are being reported in the daily paper.

The Cedaredge brethren have requested that a collection be taken in the various churches in the conference, Sabbath, August 15, in the interest of their new church building. It is not necessarily confined to this conference, however, and we trust that they may receive many liberal donations. They have also asked that the conference assist them further in their soliciting. In order to do this it has been arranged for Brother J. A. Neilsen t spend a couple of weeks in the office and for J. L. Humbert to go to Cedaredge for about three weeks.

Wyoming Conference

Pres. Asa Smith, Sec'y
 H. Meyers, Field Miss. Agt.
 CRAWFORD, NEBR.

Colporter Work

E. H. Meyers

It has been some time since I have contributed anything to the columns of the Outlook. This is due to a change of my work, the method I am now using being the only difference. My mission is the same as before, and that mission is the forwarding of the third angel's message by means of the

printed page.

Directly following camp-meeting, I came to Evanston, in the extreme southwest corner of Wyoming. There were discouragements on every hand which made it seem like a very poor place for a Seventh-day Adventist colporter to be. The first day, in working along the Bear River, I met with very little success, and by night I was right where it is good for a colporter to be,-ready to fall on my face and cry to the Lord for help. The next day things began to brighten a little, and from that time on it has been my privilege to enjoy many good experiences and also material blessings. This is a sparselysettled country, entirely Mormon, but the climate is very refreshing. elevation is nearly 7000 feet. The should have mountain-top experiences here continually.

The reports with letters that I have been receiving from the fellow colporters have been of great encouragement to me. Brethern and sisters, if you want to do some very effective missionary work just take the Outlook, look up the names of the colporters and write them a good encouraging letter. Address them at Crawford, Nebr., care of Asa Smith.

Brother J. B. Aitken who is work-

ing in Deadwood, S. Dak., writes that he is enjoying the kind hospitality of Sister Thown, who lives in that city. He states that during the later part of that week he came in contact with many Christian Scientists and this caused his sales to drop very materially; even then they amounted to \$84.00 for that week. He is working with "Bible Readings."

Brother Josef Hall, formerly from the Foreign Missionary Seminary, is working in southeast Wyoming and has been doing good work. He says the people are willing to buy but are quite far apart. He is now working on the Wheatland Flats, which are more thickly settled. Watch his re-

ports.

Brother G. W. Saether at Sheridan writes that he is determined to reach the \$1200 mark this summer. In spite of having one of his hands in a cast, on account of a dislocated thumb, he has been putting in good time and has sent in good reports.

Brother Ora Pierce, one of our old stand-bys, working in Box Butte County, sends in his last report of nearly \$90.00. He says he enjoys the work more than ever this year.

Brother A. E. Guerney, at Sheridan, Wyo., also has sent in good reports. He has been hindered from putting in full time of late, but his reports show an excellent average of over \$2.00 per hour.

See if you cannot yourself be in the field and enjoy rich blessings. Start now and work for a Christmas

delivery.

News Notes

Asa Smith

Elder Hale has been invited to take the presidency of the Nebraska Conference and has accepted.

We are looking for our new state agent, F. C. Clark, this afternoon, July 27.

Mrs. Ethel Twyman, of Reliance, Wyo., writes that they are packing up to leave that place. She leaves one lady much interested in the truth as a result of Bible studies.

There was a joint meeting of the churches at Minatare and Midway last Sabbath and Sunday. Elder Hale was in attendance, and expects to be in the office again to-morrow.

The convention which was to have been held at Lisco July 4 was post-poned on account of measles among the children. It is still hoped that they will be able to hold it after the having season is past.

Josef W. Hall reports sales to the amount of \$101 last week in the vicinity of Wheatland, Wyo. He says that C. W. M. Reed spent the Sabbath with him, and together they enjoyed the hospitality of Mrs. Pence, who is a

Sabbath-keeper but not a Seventh-day Adventist.

J. A. Nickell has been out of the field for a time, but expects to be at work again next week.

A. E. Guerney writes that he is enjoying the work very much in the vicinity of Buffalo, Wyo. He has not had any expense for entertainment for two weeks. This shows how the people treat strangers. He speaks for the same territory next summer.

Mrs. A. M. Pilkington writes from Portland, Ore., enclosing a nice little sum of tithe. She enjoys the country out there. She had the pleasure of meeting Mrs. A. E. Stewart at the Portland Sanitarium.

Professor Gosmer came in Friday evening from Lander, Wyo., completing the tour of the churches in the Black Hills and Wyoming. He spent Sabbath with the Crawford church and gave a very interesting and profitable sermon. He reports more than thirty prospective students as a result of the trip. He left Sunday morning for Hemingford, where he will spend a day or so with Elder Hale and then visit the churches in the Platte Valley.

Sister H. Schlup, secretary of the little Sabbath-school organized last winter by our late Brother Stewart, writes when sending her report for last quarter that she has been delayed because of her baby having been very sick. The child is much better now.

We have just learned that Brother and Sister C. J. Pearson of the Lander church lost their little child recently by drowning in the irrigating ditch. Many who were at camp-meeting will remember seeing the child with Sister Pearson at that time. Many friends extend their heartfelt sympathy in this bereavement.

Brother Walter Reason and family are in Crawford to-day. They are traveling by team from Idaho to Michigan. Brother Reason is giving stere-opticon temperance lectures along the way and selling Temperance Instructors.

We have just received a statement from the office of the Pacific Press showing that our conference stands third in the Union in the hourly average of sales by our colporters. The average is \$1.39 per hour for the first six months of this year. Let us make it more for the remainder of this year.

How many young people did you try to lead to Christ last week?

The Signs is, indeed, a missionary paper, and with every nook and corner filled with real present truth matter, we can expect ever greater victories as an effectual missionary in its work among the people.

North Missouri Conference E.E.Farnsworth, Pres. Allie Guthrie, Sec'y Hamilton, Mo.

Office Notes

Allie Guthrie

The Hamilton church is receiving some much-needed repairs in the way of new paper, cement walks, etc.

Brother F. C. Clark left last week for Wyoming, his new field of labor, having recently accepted the call to act as field missionary agent in that conference. Sister Clark will remain two or three weeks to assist in the office.

We are receiving some good reports from Miss Elizabeth Bailey, of Kansas City. During one hot day, when the thermometer registered 114 on the street, she worked till 6:30 p. m. without an order; but, unwilling to return home with such a record, she continued until 7:30, and the Lord rewarded her efforts by giving her three orders in succession.

Elder Hoxie writes most encouragingly of the work at Worthington. He says: "The interest in the meetings is excellent, the average attendance last week being over three hundred. There are more calls for visits than I can possibly fill. Pray for the work here."

Do not delay to lay your plans for camp-meeting. Remember the date, August 27 to September 6, and the place, Clinton, Mo. We trust the churches will not fail to elect their delegates, so that we may have the list not later than the first week in August.

Brethren Limerick and Chaffee report a good interest in Bosworth, with a well-filled tent every night. Sunday night there were three hundred in attendance. The people are very friendly, and it is hoped that a good company will be raised up there.

Elder Farnsworth and family left, Wednesday, July 29, for Loveland, Colo., where he will connect with the Campion Academy as Bible teacher the coming year. Before his depar-ture, the members of the Hamilton church gathered at the home of Mrs. J. B. Robertson and gave them a pleasant surprise and farewell. During the two years they have been connected with the work in Missouri, they have made many friends, and their fidelity to the cause has been an inspiration to all, and especially to the church in Hamilton. We keenly regret to lose them from the work in this conference, but can only wish them Godspeed in their new work.

By invitation of some of the leading business men of Columbia, Dr. Otis L. Spurgeon recently gave his lecture, "Making America Catholic." The lecture was given on the courthouse campus, the hall being closed

against him when it was known the nature of his lecture. Though the evening was most unfavorable, a gentle rain falling during the entire time, there was a good attendance. Many hearty applauses were given the speaker as he appealed to the people to lend their support in suppressing the power which threatens to take away the liberties granted by our government. Elder Trubey took up the prophecy of Revelation 13 at the tent, and clearly set forth the Catholic power from a Bible standpoint. It is hoped that the seed of truth presented, both from history and the Bible, will open the minds of the people of Columbia to the real conditions existing in our country and help them to stand for true Protestantism.

Notice

All correspondence pertaining to the conference church and Sabbathschool work should be addressed to the conference office, instead of to Mrs. E. E. Farnsworth, as she no longer has charge of this work, having removed to Colorado.

South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y J. J. Strahle, Field Agt. 520 West Lynn St., Springfield, Mo.

Office Notes

R. L. Carson

Brother W. A. Long, who is holding a meeting at Silvermine, reports a fine attendance and good interest.

Brother J. J. Strahle, who is "out among the boys" this week, as usual, reports all of them of good courage and doing good work.

Brethren Anderson and Sanborn, who are holding a tent effort at Archie, report that they are now preaching the testing truth, i. e., the Sabbath question, and that while some have fallen away from their meeting, others are still much interested, and will no doubt accept the truth.

Elder MacLay is out visiting among the churches and tent companies this

Elder U. S. Willis, who is holding a tent effort in Sedalia in the interest of the colored population, reports a good interest and some who are already keeping the Sabbath.

The last reports we had from the tent efforts in St. Louis were very encouraging.

Camp-meeting is now less than three weeks off, or will be when this paper reaches you. Shall we meet you there? If not, why not? Do you think you can afford to miss this great spiritual feast? We do not see how any can. Remember you must reserve your tent or room through Elder W. D. Parkhurst, 1301 Olive Street, Kansas City, Mo.

Nebraska Conference

Pres. D. U. Hale, College View Sec'y Mrs. F. A. Washburn, Hastings Field Agt. H. A. Hebard, College View Office Address 905 Calif. Ave., Hastings, Nebr

Thirty-seventh Session

Resolutions

Whereas, In the providence of God we are permitted to meet again in annual conference; and,

Whereas, The blessings of God have been manifest in financial and spiritual prosperity, also in preserving the lives of our working force and enabling all with one exception to carry forward their work;

Be It Resolved, That we express our gratitude to God for His abundant mercies and in consecration, pledge our loyal and hearty support to the finishing of the work.

Whereas, We have a large number of isolated believers in the doctrines held by Seventh, day Adventists with no church privileges;

We Recommend, (a) That a conference church be organized.

(b) That the conference committee constitute a board to deal with the applications for membership in the conference church.

(c) That the president of the conference act as elder, the conference secretary as clerk, the conference treasurer as treasurer, and the missionary secretary of the conference as missionary secretary of the church.

Whereas, The harvest ingathering campaign has proved a blessing in acquainting the people with the world-wide work of Seventh-day Adventists, and at the same time has been a material aid in obtaining means with which to extend the work;

Resolved, That we enter most heartily into the plan for 1914, and, by God's grace, endeavor to raise at least \$5.00 per capita from the harvest ingathering work for the Nebraska Conference.

Believing that the hour has come when our people must devote themselves most earnestly to the finishing of the work, and desiring that every Seventh-day Adventist in the Nebraska Conference shall take an active part in getting the third angel's message before the people of this conference; therefore,

Be It Resolved, (a) That we adopt the home missionary campaign plan as outlined by the North American Division Conference at the spring council held at Loma Linda, Cal., March 25, 1914; and,

Whereas, According to the counsel of God, this missionary work has been "shamefully neglected," and can not be carried forward without suitable leadership; therefore,

Be It Resolved, (b) That some one

be appointed at this meeting who will devote his entire time to this vast mis-

sionary endeavor.

Whereas, In the conduct of the great missionary campaign, provision has been made whereby the leaders may come in direct touch with every local officer and worker of the entire field; therefore,

Be It Resolved, (c) That we urge all our officers and workers to subscribe for the Church Officers Gazette, giving it its full-merited confidence.

Whereas, Eternal vigilance is the

price of liberty; and,

Whereas, As never before storm clouds appear on the horizon of liberty; therefore,

Resolved, (a) That we urge all our people to subscribe for the magazines, Liberty and Protestant, and use their influence to encourage the circulation of these true civil and religious liberty expositors.

(b) That the Liberty magazine be supplied to the members of the legislature, to the supreme and district court judges, and to the governor and

his staff.

(c) That we supply each of the Protestant ministers of our state with a copy of the May Protestant, the same to be accompanied with a letter setting forth particularly the merits of the June Protestant.

Whereas, The spirit of prophecy has warned us that "we are on the very verge of the time of trouble;"

and,

Whereas, The recent attempts of Rome to suppress free speech and the press indicate that our time for work is short; therefore,

(1) We Recommend, (a) That consecrated men and women of mature years, as well as young people, be urged as never before to engage in the colporter work, giving their entire time to the sale of our truth-filled publications.

(b) That a colporters' institute be conducted early this fall with a view of developing and training a strong

corps of winter colporters.

(c) That these self-supporting gospel workers be known hereafter as colporters, rather than as canvassers or book agents.

Whereas, Our colporters, when chosen according to the character and qualifications set forth in the Testimonies, are truly self-supporting missionaries.

(2) We Recommend. That in recognition of their work they be granted colporters' credentials after having worked faithfully for a period of nine months.

Whereas, It requires uniformity and method in operating the new book system successfully; therefore.

We Recommend. (a) That all members of the conference church send their funds to the conference treas-

urer.

(b) That all other non-resident church members and Sabbath-school companies remit their funds to their church treasurer.

Whereas, The Missionary Volunteer movement has been a great blessing to

our youth,

We Recommend, (a) That all our workers, church officers, and parents put forth diligent efforts to get all of our young people in touch with some local Volunteer society, or with the state Volunteer society, and help them to become acquainted with all phases of the Volunteer work.

(b) We urge all of our young people in this conference to aid in the raising of \$900 for our share of the China Volunteer Fund, which will support ten native workers in that needy field for a period of one year.

Inasmuch as the Sabbath-schools have done much toward promulgating this gospel, and have been great instruments in helping us to become better acquainted with God and His Word; therefore,

We Recommend, That we all enter

We Recommend, That we all enter heartily into our threefold goal,—daily study of the lessons; personal work for every pupil; \$10,000 for missions in 1914,—making greater efforts to reach the high standard set before us.

Whereas, We find that the members of several of our churches have so scattered that not enough are left to lold an organization together; there-

fore,

We Recommend, That the following churches be dropped from our list, and the members of such churches be considered members of the conference church, if they so desire: Ericson, Ft. Calhoun, Gothenburg, Mason City, Shickley, Williams, Dannebrog, Oconto, Sterling, and McCook (German).

Whereas, Most of the members of the Mullen church have moved near

Hecla; therefore,

We Recommend, That the name of the Mullen church be changed to Hecla, in harmony with the church.

Whereas, The people everywhere are perishing for a knowledge of the principles of healthful living; therefore,

Be It Resolved. (a) That we encourage our institutions, physicians, nurses, and workers to give this phase of the message careful thought and seek, by conducting schools of health in our churches and with our tent companies and otherwise to enlighten the public mind, working for the saving of the lost through this phase of the message which hears the same relation to the movement that the right arm does to the body.

(b) That the conference arrange for a school of health to be conducted where the workers may receive instruction and thus be qualified to cooperate in a strong way with our doctors and nurses to carry this phase of the message in their evangelistic efforts.

Whereas, The CENTRAL UNION OUT-LOOK has so ably kept before the minds of the people of this conference the progress of the work in the Nebraska Conference and in the Central Union.

Be It Resolved, That we express our appreciation of this excellent paper and pledge our hearty support in extending its influence throughout our conference.

Whereas, The mayor of Seward, chamber of commerce, and citizens of Seward have so kindly granted us the privilege of using their city park, and furnished free lights and water, together with other kindly concessions; therefore,

Resolved, That we, as delegates, assembled in the thirty-seventh annual conference of Seventh-day Adventists, show our appreciation of the same by extending to them a hearty vote of thanks, the same to be copied and sent to them.

Educational Sabbath, August 8

B. L. House

Our church elders and leaders will no doubt be pleased to make good use of the special program that has been prepared for this day. A sample copy of our splendid educational journal has been sent out to the church elders, in which the program will be found.

Every father and mother should take the magazine *Christian Education*, and become acquainted with the best methods of training the children.

Besides parents, it is hoped and expected that every Seventh-day Adventist teacher will want to be so thoroughly acquainted with the principles of Christian education that he or she can weave them into all his or her work.

We trust that the program for August 8 will help to awaken a deeper interest in the work of our schools, and inspire every Christian parent to put forth most earnest efforts to give the children a Christian education.

Omaha Scandinavian Tent

James D. Johnson

Our meetings began the evening of July 5, with a good attendance. Our interest is steadily on the increase, and we feel that our tent is located in the right place.

During the first week, one English service was held, with good results. Monday and Thursday evenings of each week are now set apart for services in the English language.

Thursday afternoon and Sunday afternoon, we have short children's services, which are of great help to us in becoming acquainted with the homes of the people.

May we not enlist the prayers of God's children, in this conference, that success may attend our efforts in this city during the summer.

Our company consists of Misses Agnes Thoger, Annie Jacobsen, Elder Sherrig, and the writer. The tent is located on the corner of Thirty-ninth and Arbor Streets, in the extreme southwest portion of the city.

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y C. B. Sutton, Field Miss. Agt. 1112 Kalamath St., Denver, Colo.

Notes

R. T. Emery

Brother J. W. Turner is assisting in the tent effort at Holyoke.

The brethren at Stratton write that they plan to organize a Sabbath-school on August 1.

Brother W. J. Huffman, Central Union Conference auditor, is auditing the conference books.

Miss Stella Bungor, conference stenographer, has just returned from a two-months' vacation at her home in Menlo, Ia.

Elder E. H. Curtis reports fourteen Sabbath-keepers at Flagler as the result of the tent effort conducted by himself and Brother J. S. Kilgore.

Early orders for tents indicate that there will be a large attendance of our people at the Denver camp-meeting. Plans are being laid to make this meeting of special interest to our own people, and helpful to the residents of Denver who will attend. Coming as it does at a date when it will not conflict with any other meeting in this union, we can plan on efficient help from both the North American Division Conference and the Union Conference.

Elder E. E. Farnsworth and family passed through Denver last Thursday on their way to Campion. They plan to get settled at Campion before campmeeting and to be present at the meeting. Elder Farnsworth will teach Bible and history in the academy next year.

The Colorado Sanitarium Food Company will have charge of the store at the Colorado camp-meeting. We desire to meet you at camp-meeting and become better acquainted. We want to fill your trunk with health foods when you leave. We think it will be to your advantage to allow us to do this for we are going to sell our foods at a liberal discount at this time, small or large quantity, to our people. See Mrs. Earl Austin, tell her what you want, and she will quote you the right price. Colorado Sanitarium Food Co., Boulder, Colorado.

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W. H. Massey	G.C.	20	4		00		13 48		
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Fred Schwindt	P.G.	37	7		50		27		
*S. J. Seiber		40			00		82		
Katie Yager	Mag.				50		37		
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S. W. North	P.&P.	43	24		00		42		
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Wyoming									-
John B. Aitken	B.R.	45	15	55	00	1 00	56	00	
A. E. Guerney	P.G.	28	13		00	7 00	52		
E. H. Meyers	P.G.	41	32	141			141		
Ora G. Pierce	P.P.	34	9		00	5 25	40		
Total: Agents.	4	148	69	283	00	6 25	289	25	
Grand Total: Age	nts 46	1717	515	\$2004	20	\$226.40	\$2230	60	\$140.45

Grand Total: Agents, 46 1717 515 \$2004 20 \$226 40 \$2230 60 \$140 45 * 2 weeks. † 3 weeks. &July 1-24.

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference of Seventh day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price		Fifty	Cents	Per	Year
Mettie E. Cornell		-	-	E	ditor
H. A. Morrison J. H. Mc Eachern M. B. VanKirk	-	As	sociate	e Ed	itors

Entered as second class matter June 6, 1911 at the Post-office at College View. Nebraska, under the act of Congress of March 3, 1879.

Central Union Conference Directory

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Missionary Agent J. H. McEachern
Educational and Y.P.M.V. Sec M B. VanKirk

An Urgent Call For Harvest Hands

Good Wages Assured - - Liberal Reward for Overtime

J. H. McEachern

Signs are in evidence on every side indicating that the harvest of world is nearly ripe and that our time for work is short. The war-cloud of Armageddon now hangs over Europe and is about to burst in a terrible fury: but more significant than this, to God's people, is the rapidity with which the image to the beast is being formed. Rome is now about ready to capture America. Many to-day acknowledge that Seventh-day Adventists have had the truth on this great crisis. They have awakened to see that our free government is already struggling in the coils of the serpent. Protestantism has been stupefied and lulled to sleep by the hypnotic eye of Catholicism. The time is about reached when every true Protestant, like the early Christians and Waldenses, will be made to feel the ire of the dragon.

This is our day of opportunity. The Lord has said that what we fail to do now under favorable circumstances we shall be compelled to do under the most trying difficulties. God is now granting us that period of favorable time. As we have looked over the beautiful fields of corn and wheat here in the central west we were impressed with the bountiful harvest which heaven has bestowed upon the people. As we saw this we asked ourselves the question: Will God's dear people be carried away with the present prosperity, or will they lay hold of this golden opportunity to get our books and papers scattered like the leaves of autumn?

Jesus, looking down from heaven, sees more than the rich harvest of corn and wheat in these states. He sees multitudes of souls that are ripe for the third angel's message. If there is delay in finding laborers for the heavest some precious sheaves may mildew and perish.

Surely we who have been enlightened

place a greater value upon perishing souls for whom Jesus gave His life than the farmer places upon the grain he delivers to the market. We therefore in this eleventh hour, can hear the Husbandman of the heavenly garner calling for consecrated harvest hands. He offers good pay to the faithful. The colporters now in the field average a sale of from one to two dollars an hour. This, however, is merely the interest on the great premium to be awarded the laborers in eternity. "Go ye also into the vineyard and whatsoever is right that will I give vou." Matt. 20:7.

We are commissioned to go out into the highways and hedges, into the streets and lanes and compel them to come. This the work of the colporter. He goes from home to home with a heart full of love and with words of entreaty which literally compel the people to purchase the last message of mercy.

Are you awake, dear reader, to the solemnity of this hour? If so, you must feel constrained to cut loose from the world and work for perishing souls. Write to the field agent of your conference telling him of your convictions. Set your affairs in order so that you may attend the colporters' institute. There you will receive training in salesmanship, and, best of all, the Holy Spirit, which will make you a successful soul-winner. "To every man God has given his work-not work in the fields of corn and wheat, but earnest, persevering work for the salvation of souls."-Test., Vol. 5, p.

Our Work and Workers

Elder C. G. Bellah, after having spent several weeks in the Nebraska Sanitarium, left last week for Missouri. He will spend a couple of weeks in Kansas City before returning to his home at Poplar Bluff.

Brother J. H. McEachern returned from Downs, Kans., Monday, July 27. and accompanied H. A. Hebard to Grand Island, Nebr., Friday afternoon, in the interest of the colporter work.

Prof. H. M. Hiatt, educational superintendent of the Minnesota Conference, and Miss Eunice A. Crawford, educational superintendent of the West Kansas Conference, spent several days last week visiting Union College summer school and manning their schools for the coming year. Professor Hiatt expressed his pleasure in being able to again associate with Kansas people for a time.

Wanted.—To rent a small place or farm near Strode Academy, Oswego, Kans. John Essig, Route 1, Bennington, Kans.

Wanted.—Work on farm during winter with Adventists, near church. F. E. McCrary, Gentry, Ark.

Educational Day

M. B. VanKirk

Sabbath, August 8, has been appointed as Educational Day for all our churches in North America. An excellent program has been suggested, and is printed in the last number of the journal, Education. We are anxious that every church elder in this union conference will carry out the plan and make the service next Sabbath morning an educational service. Write to the educational superintendent and tell him of your meeting and how you enjoyed it.

Union College Items

Prof. H. A. Morrison is recovering nicely from his operation.

Prof. and Mrs. E. D. Dick left Monday to spend the remainder of the summer vacation with Mr. Dick's parents at La Harpe, Kans.

Miss Mabel Andrews, who with her parents spent the winter in Florida and who has since been visiting relatives and friends in Kansas, has returned to College View.

Mr. J. H. Young, after a visit with relatives and friends in Galesburg and other points in Illinois, is again at his post of duty in the International Publishing Association. He reports an enjoyable trip.

At the close of the Nebraska University summer school, Mr. Burton Jacobs received his "M. A." Mr. Jacobs was one of the 1913 Union College graduates, and expects to spend the next few years delving in the mysteries of medicine.

Invitations are out for the wedding of Miss Leona Tuley and Calvin Bungor on August 5. They will be at home to their friends at Bozeman, Mont., where Mr. Bungor will act as preceptor and teacher in Mount Ellis Academy.

Prof. H. H. Howard, principal of Hill Agricultural School, visited the summer school last week. He was accompanied home by Mrs. Howard, who has been attending summer school, and the children.

Miss Helen Walde has arrived from Clinton, Mo., to fill the vacancy made in the International Publishing Association by the removal of Otto Crone, who is to assist in the office work of the Clinton German Seminary during the next school year.

Mrs. A. F. Steele, who conducts an orphanage for colored children at Chattanooga. Tenn., visited the college while enroute to California. Mrs. Steele is well known among Union College students for her liberality in assisting worthy young people through school. She expects to stop over on her return trip for another visit when school is in session.