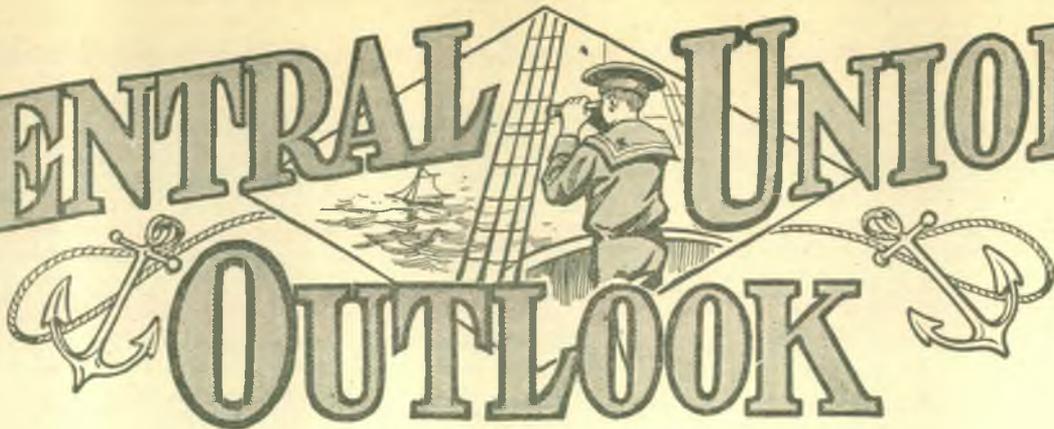


# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. IV

COLLEGE VIEW, NEBR., AUGUST 25, 1914

No. 34

## Something Worth Reading

R. A. Underwood

There has come to my desk a little booklet of 160 pages, by Elder J. H. Morrison, entitled "A Straight Talk to Old Brethren."

Elder Morrison has been a Sabbath-keeper for over fifty years. He served for six or eight years as president of the Iowa Conference, and for many years was a member of the General Conference committee. He was on the General Conference committee during the time that some of these "old brethren" were members of that committee, hence Elder Morrison feels quite free to address this plain talk to "old brethren." Many interesting things are found in this "plain talk." One must read the "Talk" to appreciate the value of its contents. I will note a few points made in the booklet.

First, Elder Morrison gives something of a history of seven movements started by able men to prove that Seventh-day Adventists are wrong in some fundamental doctrine or in their organization. He gives the names of the leaders and the names of seven different periodicals that have been started in connection with these movements, *five of which are not*, one is, and the coming one, or last, is the *Gathering Call*. However, he shows that the third angel's message has ever gone forward with increasing strength.

Second, the "Plain Talk" gives the confessions made and published in the *Review and Herald* of at least four of these able leaders of these movements in which they acknowledge they have been "led by the wicked one," etc. These confessions make very interesting reading matter.

Third, the strong position taken by one of these old brethren some fourteen years ago upon organization,—that "the present organization is the Lord's own, and He will preserve it," etc.,—as printed in one of his sermons at the South Lancaster General Con-

ference (see *General Conference Bulletin*, 1899, p. 29), is presented. This, with many other similar statements he has made on organization are placed in contrast with his recent utterances on the same subject. The reciting of this history becomes of special interest when placed side by side with the claim that his present position against organization is *what he has believed for twenty years*.

Fourth, Elder Morrison presents the Bible evidence, backed up by the Testimonies, on church organization; and the marked growth of the denomination under its system of organized effort. All our people ought to read this booklet, for it will strengthen their faith in the message and show the futile efforts of those in the past to hinder the growth of this heaven-ordained movement. The price of the book is twenty-five cents, postage prepaid. A reduction will be made on ten or more copies sent to one address. Address Elder J. H. Morrison, College View, Nebr.

## From the Field

J. W. Christian

Leaving College View, the evening after Sabbath, July 8, I came to Denver where Elder Rouse and Brother Emery met me. We started to Campion Academy where a board meeting had been called for the 9th. At Boulder, Elders Underwood, Robinson, and Brother Lane joined us. On our arrival at the academy, we were invited from building to building to inspect the immediate repairs effecting basements, sewers, and water supply, after which we went into session.

The financial statement for the year 1913-1914 was rendered, and in many respects was very encouraging. The board gave careful study to some features of the work at Campion which, when properly adjusted, will greatly

enhance the working value of the school. A strong faculty has been secured for the coming year and we see no reasons why every available space should not be occupied by earnest students with the assurance that it will be a year of great benefit to them in securing a training for the Master's work.

Our return to Boulder brought us to the hospitable home of Elder Robinson. We were informed that not an empty room in the sanitarium or its cottages was available. The Boulder Sanitarium has at present the largest patronage in its history. Brother Cook's hearty hand shake and broad smile, as he bid you welcome, makes you feel at home, and you catch the spirit of the place at once, willing to accept anything recommended just so you can stay. The business manager's face does not carry that Judas look so often seen in men whose duty it is to carry the bag. In fact, you wonder if he is not ready to hand you a "pass" or a complimentary ticket for a week's stay. Still you decide, whatever the charges may be, it is cheap enough.

Doctor Green, the physician and surgeon-in-chief, with his noble corps of assistants, augmented by a devoted class of graduate nurses in training, are never too busy to give attention to those who come for medical treatment. Any lack of attention whether on the part of a doctor or nurse is promptly attended to and is considered by the sanitarium corps of workers as almost unpardonable. Doctor Green's long experience in denominational sanitarium work, both in foreign and home fields, amply fits him for the important place he fills in this center of our medical missionary work.

Sunday evening I was invited by Elder Altman, the chaplain, to speak to the patients in the parlor. It was gratifying to see the millionaire with the man in moderate circumstances sitting side by side listening to the gospel

story. Many sin-sick souls find comfort and rest in the Lord through the united ministry of all connected with the sanitarium. The next morning I met with the helpers and was happily surprised to find that more than thirty-five helpers and members of the faculty gathered for morning worship. This is as it should be. What we need in our institutions is to recognize God, and by prayer, consecration, and earnest endeavor invite the Holy Spirit to cooperate with us.

Boulder has passed through many dark days, but the Lord has said, "There are better days in store for Boulder," and even now we see the beginning of the fulfillment of this divine promise. Let not human hands be raised at this time to steady the ark. God is working out His own purpose and He gives us the privilege to cooperate with Him. Let us seize this opportunity to show our loyalty to the work.

### South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y  
J. J. Strahle, Field Agt.  
520 West Lynn St., Springfield, Mo.

### A Call to Duty

Vernon Lovell

After enjoying the rich experiences of the canvassing work during the past seven weeks, I can not help but exclaim as did Paul, "Thanks be to God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us unto every place. For we are unto God a sweet savor of Christ in them that are saved, and in them that perish. To the one we are a savor of death unto death, and to the other a savor of life unto life, and who is sufficient for these things?"

I wonder if we, as the Lord's messengers, realize as we go to the many different homes, that the message we bear is surely to them either a savor of life unto life or of death unto death? What a responsibility rests upon us as instruments of righteousness, bearing this closing message to the world. Let us notice that Paul asks, "Who is sufficient for these things?"

How thankful we can be that the Lord in mercy has called us unto such a saving work. I certainly can often see pointed demonstrations of the power of the Lord with us. Beloved, the Lord is surely with us to finish the work. Will we do it? How thankful I am that to me has come victory indeed.

I thought when school was out that I was no canvasser, and, more than that, that I could not, or at least would not, be one. But I could not rest day nor night until I answered the call of the Lord to this branch of the work. I praise the

Lord for thus leading me. Now I have my scholarship and some besides, with three weeks more in which to work. Hence when the Master bids me come, I ever want to follow.

### Archie

A. C. Anderson

We closed our ten-weeks' effort at this place Sunday evening. Fifteen arose the last evening and promised to keep all the commandments of God, including the fourth. There were over one hundred and fifty in attendance, and we believe eight or ten others will come out later. There are some who believe, but have not declared themselves yet. We intend to return and bind off the work after camp-meeting. We believe that the Lord is able to keep those whom we have committed to Him.

The greatest war ever recorded on the annals of history is now pending. We have long been told what this great conflict means, not only to the world, but to God's people.

May God bless us at our camp-meeting and give us added blessing to make us able men and women to cope with the enemy.

The last week we received \$6.86 donation. We hope to return soon after the camp-meeting and build them up in the most holy faith. Pray for the work at this place, that God may add to the church such as should be saved.

### Silvermine

W. A. Long

The writer was sent to the above named place to answer a very earnest call for meetings by Sister Lottie Kesling. Upon reaching Silvermine, I found Brother and Sister Kesling very comfortably located on a large farm.

Meetings began July 16, in a large schoolhouse. The Baptists have a church of over one hundred members organized here. The attendance has been good from the first. The people all seemed hungry for the Word of God. Some said that these meetings were what they had been needing for twenty years.

We have had some ineffective opposition by four country Baptist preachers. The first Sunday in August the pastor filled his appointment, speaking against the truth. As he is uneducated, he took for his text: "God has chosen the foolishness of this world to confound the wise." Every time he came to the word "confound," he would say "confirm." It was very amusing. He was followed by one of the local preachers, who gave the audience gestures and loud talk, but no information. I reviewed them at my next meeting. As a result, the interest has deepened, and the preachers do not attend now. A number of

the best families in the Baptist church have told me that we have the truth, and that they see the Sabbath. I believe that several good families will soon take their stand boldly for the commandments of God.

### Canvassing in the Ozarks

O. W. Dawkins

I am having so many good experiences that I feel as though I ought to pass a few of them on to others. I am working among the hills of Dade County.

At one place I was canvassing an old man, and he stood and sobbed all the time. He said, "Oh, if my family would only believe in those fine truths!" I took his order for "Great Controversy," and when I left him, he took me by the hand and said, "My dear young friend, you have brought me more comfort with those few words than any one else has for many months, and may God bless you in your good work."

It is such a pleasure to be in the Lord's work, speaking words of cheer and comfort wherever you go. I had a Bible study with a family near Kings Point. There are two young ladies and their mother, and they all seemed to be very much interested in our glorious truth, and asked to have some tracts sent to them, so that they could hear more about our message. I trust that the Lord will bless the words of truth that were spoken.

I am glad to say that the Lord has blessed me in my work, and hope soon to have my scholarship for "Old Union."

### East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W.5th St., TOPEKA, KANS.

### Come Praying

Wm. E. Neff

"And let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another, and so much the more as ye see the day approaching." Heb. 10:24, 25.

Portentous signs on every hand declare that the end of all things is at hand. The servants of God will soon be plunged into the trying time of Jacob's trouble. How very applicable then is the above admonition to our time.

The coming camp-meeting will afford one of the best means available for the carrying out of the foregoing injunction. We need to strengthen the feeble knees and lift up the hands that hang down. We need to be knit together as one, that we may be able to present a solid front to the enemy,

for only thus can we hope to be victorious in the coming conflict.

Jesus' memorable prayer for us was that we all might be one, even as He and His Father were one, "that the world may believe that Thou hast sent Me."

Let all plan to attend the camp-meeting, but let us not come as dry sponges, absorbing all the good things, living on the prayers of others, but let us rather be wells of living water, blessing those with whom we come in contact, praying for those in distress and for the outpouring of God's Holy Spirit upon the meetings. Thus, and only thus, will we receive the great blessing God has to give us at this time. Come, but come with a song in your heart and a prayer on your lips.

### Camp-meeting

A. B. Campbell

The camp-meeting is one of the means the Lord has of giving His people a spiritual uplift.

Jesus knew that in the last days "iniquity would abound, and the love of many would wax cold," so He has given instruction to put forth extra efforts to attend the annual gatherings of His children.

The housewife sweeps and dusts every morning, but there come times of extra work in house-cleaning, that the home may be clean and have a cheerful appearance; so while the family worship, the secret prayer, the daily study of the Word, and the Sabbath services are necessary, yet these will not take the place or do the work of the spiritual feast of the yearly gatherings.

Let East Kansas see 1,000 strong at Wichita, September 3, for the opening service of a joint camp-meeting of the Kansas conferences.

### Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y  
E. H. Meyers, Field Miss. Agt.  
CRAWFORD, NEBR.

### Local Camp-meeting

Asa Smith

At the joint meeting of the Minatare and Midway churches the last Sabbath of July, request was made and the same presented to the conference by Elder Hale at their meeting at Rapid City last week for a local camp-meeting to be held in the Platte Valley this fall. It was asked that this meeting be held about the first of October. The brethren pledged their support and cooperation and promised that they would meet the necessary expenses incurred, the same as the brethren did for the local meeting which was held at Newcastle two years ago. The committee voted unanimously to grant this request, and placed the date

September 29 to October 4. The place will be Minatare, if suitable arrangements can be made. Elder Miller and the new president were named as a committee to make all necessary arrangements for this meeting. It is expected to have some good ministerial help, and without doubt the president of the union will attend, and it is quite probable also that Elder J. W. Christian will be there, besides some of our own workers. There will be no business transacted at this meeting, so it will be an excellent opportunity for spiritual instruction. The tents will be furnished free to all who wish to take pains to write to the conference office stating that they want a tent. This is necessary in order that we may know how many tents to ship.

### Rapid City

Friday, July 10, we began tent meetings in Rapid City, S. Dak. At the present writing, August 13, we have held thirty-two evening meetings. No meetings are held on Saturday evening, but each Sabbath we have Sabbath-school, with preaching following. Also each Sunday afternoon we have a cottage meeting in North Rapid.

Our attendance has not been large at any time. On Sunday evenings between sixty and seventy-five have been present. Although the attendance has not been large, we have had a number of regular attendants, who have paid very good attention to the word spoken. Several of these have now commenced to keep the Sabbath. A number of others are in the valley of decision, and we hope to see them soon surrender to God.

On July 28, Sister Grace Stewart connected with us in the work and has rendered valuable assistance in visiting. Sister Fish has been our organizer, and worked with Sister Stewart in the visiting.

Pray for us that through the blessings of God we may be able to see a good, strong company of believers raised up here to hold aloft the banner of Prince Emmanuel.

C. H. Miller,  
H. A. Fish.

### Field Notes

F. C. Clark

Shortly after coming to the Wyoming Conference I went to Sheridan in the interest of the canvassing work. I spent the Sabbath with the Sheridan church. Two meetings were held in which the shortness of time and the need of quickly giving the third angel's message were emphasized. There are a number of earnest young people in the Sheridan church, some of whom we hope later to see engaged in the colporteur work.

I next went to Buffalo, where I met two of our canvassers, Brother A. E.

Guernsey and Sister Jennie Cook. It would have done you good to meet them, for they were both full of courage and greatly enjoying their work. Brother Guernsey had not been well the week before I came so did not get in full time. But out of seventeen exhibitions he secured fifteen orders, totaling \$61.50. This means an order for almost every house. Most of these houses were five or more miles apart, but the number of orders taken for the exhibitions given makes the territory compare nicely with that of the more thickly settled districts.

Last week was Sister Cook's first experience in canvassing in the country, and in working with the book "Daniel and Revelation". In eighteen hours she took \$51.00 worth of orders. She is taking advantage of the war in Europe to arouse the people's interest in the prophecies, and finds them hungry to know what they mean.

I have not yet had the privilege of meeting the rest of the canvassers, but am arranging to do as soon as possible. Next week I will help some of them in delivering. All are doing well, however, and are of that good courage which is so necessary in order to have "good success."

Do not fail to remember this part of the Lord's vineyard at the throne of grace, that many precious souls may yet be saved through the faithful scattering of the printed page.

### News Notes

Asa Smith

F. C. Clark returned to the office yesterday morning from the northern part of the conference. His report in another column will be read with interest.

A brief note from Brother Fish states that there are several others whom they expect will take their stand for the truth at Rapid City. The attendance and interest still continue good. Pray for them and for the workers there.

Immediately upon receiving word of the special issue of the *Review*, a circular letter was prepared at this office and sent out to all our church elders and isolated ones. This is meeting with a hearty response. Already a good many orders have been received. We expect many more. This is a time when we should do all that we can to give the people the information they want on this matter.

Mrs. L. M. Davis, of Crawford, is enjoying the pleasure of a visit from her sister and husband, Mr. and Mrs. Pringle, of Omaha.

Elder H. E. Reeder occupied the pulpit of the Crawford church last Sabbath, having come up from Hemmingford on request.

E. H. Meyers seems to be getting the proper swing at the close of the

season. Last week was his last week before beginning delivery. He averaged three dollars per hour for the entire week, while his biggest day's work was \$60.50 in ten hours, being an average of more than \$6.00 per hour. This was done in the country about twenty miles or more from the railroad. His total sales for the week of forty-five hours were \$143.50.

Walter Hahn came to the office yesterday to get the books for his delivery this week. He stopped over night at the home of Brother L. B. Hall.

Mrs. R. T. Baer and children left last Friday for Rushville, Nebr., where they will visit a few days before going on to their home in the east.

Miss Edith Erickson writes from her home at Potter, Nebr., that she is expecting to attend the Minatare camp-meeting, if she does not get away to Union College. She is very anxious for some meetings to be held in that place, and would even forego the privilege of school this year if by so doing she could see the truth preached in her home town.

The work on the chapel at the school is moving along rapidly. It is now enclosed and will soon be ready for the plasterers. This, together with the remodeling of the old school building into a dormitory, will make the school in good shape to accommodate about thirty-five boarding students. We hope to see it filled this year.

Brother and Sister C. E. Ledford have returned from their summer's visit in Michigan and are at Hemingford helping to get everything in readiness for the opening of the school, September 9. Mrs. Gosmer is still in Montana, but will arrive in good time for the opening.

## West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Wichita

N. T. Sutton

On Tuesday and Wednesday, July 28 and 29, I had the opportunity of meeting with the Wichita church in the interest of the camp-meeting, which will convene at that place September 3-23. I was very glad to see so much interest manifested on the part of the members of this church in behalf of the camp-meeting. There were between twenty-five and thirty who volunteered to visit the homes of the citizens of Wichita and leave some of our literature with them, also extend to them an invitation to attend the camp-meeting. With such a band we are sure that God will accomplish a mighty work, and there is no doubt but that many will be brought to a

knowledge of the truth by means of the literature which will be circulated and the message which they will hear during the camp-meeting.

Brethren, let us pray earnestly for the success of these dear workers as they go from home to home in the city of Wichita, that the people of that city will read the literature which is placed in their hands, and that they will be constrained to attend the meetings.

While at Wichita I had a very pleasant visit at the sanitarium. At the present time they are enjoying a very good patronage. When I was there, almost every room was filled.

Elder B. H. Shaw, pastor of the Wichita church, who has undergone a surgical operation, is getting along nicely, and he thinks that in a comparatively short time he will be ready for active service.

We trust that the Lord will bless the work in Wichita as a whole, and that the effort which is being made for the enlightenment of the people in the present truth will bring great blessings both to our people and to the citizens of that place.

### Music at Camp-meeting

"O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation".

We expect to make the music a special feature at our annual camp-meeting, September 3-13. I wish to ask each Sabbath-school superintendent and church elder to urge every singer in the Sabbath-school and church to come to camp-meeting and assist with the music. Inasmuch as this is a union camp-meeting, with the aid of the singers from both conferences, it will be possible for us to have a large chorus.

Every one come. Bring "Christ in Song", "Hymns and Tunes", "Revival Hymns No. 1", and "Songs for the King's Business."

All who will take part in the music please see me as soon as you arrive upon the camp-grounds.

W. I. Morey, Director.

### Colporter Work

J. T. North

A short time ago, I completed a successful delivery of \$666 worth of books, and believe the readers of the OUTLOOK will be interested in hearing some of my experiences.

On account of harvest time, it seemed about impossible to get a horse to use in my delivery, except livery teams, which would mean a high charge each day. Brother McBroom, of Wichita, was very kind and loaned me his horse for two days, thus inconveniencing himself that I might begin my delivery.

I lost two orders, but delivered four extra books. When I had finished my

delivery, with the exception of two books, one being eight miles from town, and no way to get there except by walking or staying over night and going the next morning, I went to Kingman and phoned to the house to learn the man was in town. But how to find him I did not know, as I would not recognize him, so I found it necessary to walk the eight miles to the house. I started out and arrived there at 2:00 o'clock in the night. The man gladly got up and came to the door to get his book, and was much pleased with the neat binding. He apologized for causing me so much trouble in delivering the book. I remembered how earnest this man was when giving his order for the book, and could not feel satisfied with my delivery until I went there, even though it did mean walking all night. As I retraced the distance that night, I prayed and thanked the Lord for His goodness to me, and sang many songs along the way, hoping they might be a help to some souls.

I met only one lady who was influenced not to take the book. She had decided to pay for it, but to burn it up. After an explanation that the book was founded on the Bible and not on our denominational views, she admitted that it had been misrepresented to her by others, and carried it in the house, saying she would read it.

The minister of the Congregational church warned his flock not to take the Adventist book which was being circulated in the neighborhood. The first house in that town to which I went was the home of the city mayor. The lady informed me how the minister spoke against the book, but she told her friends that if it was what had been represented to her, she would take it, if it was in harmony with the Bible. This experience greatly encouraged me, to know that she wanted to stand by the Word, as well as helping me in meeting other patrons in that town. I was reminded of the words, "If God be for us, who can be against us?"

One lady wrote out a check for her book, but I phoned to the bank and learned that she had no deposit. The next day as I was driving by the place, I stopped and informed her that I was unable to cash the check, and she must secure the money from neighbors or elsewhere. She realized that she was at my mercy, so went in the house and gathered the amount from the children's banks and turned it over to me. I do not believe the woman wilfully wrote the check to defraud me, but after finding a blank check, she yielded to the temptation.

In my work, I pray often, and the Lord has given me marked evidence of His presence with me. I have never had a delivery of books when the people were so anxious to get them. Al-

though I was a week behind in part of my delivery, the people held the money in readiness for their book, and were gateful to get it. Some took the amount to neighbors, besides keeping the amount at home, too, in case I might not go by their place with the book. I went to one man with his book, but he knew nothing of his wife ordering it. After I showed him the stub with his wife's signature, he was willing to take it. I rejoiced in this delivery to see many books placed in homes among young children.

### Office Notes

W. J. Huffman is auditing the books of the West Kansas Conference this week.

Elder A. S. Bringle reports five who have promised to observe the Sabbath at Agra, where he and Brother Dunham are laboring.

Elder W. L. Nott reports that the work at Conway Springs is progressing nicely. The church building has undergone repairing, and is now ready for use.

Let all of our brethren read in Volume 5 of the "Testimonies" regarding our camp-meeting.

Professor Howard of the Hill Academy is visiting the Hutchinson church.

Miss Crawford is at home, busy with work preparatory to camp-meeting.

M. W. Shidler is spending the remainder of the time in Hutchinson, preparatory to camp-meeting.

Elder N. T. Sutton spent Sabbath with the Newton church where his visits are much appreciated. The previous week he addressed the Hutchinson church on the Eastern Question. The house was filled with attentive listeners, and some not of our faith expressed themselves as never having heard any thing like it, and are anxious to investigate the truth.

### Thayer

J. Z. Walker

Beginning the 10th of July, I held meetings with the company at Thayer, twice daily until the evening following Sabbath the 18th. We had a very refreshing season together, studying the message. Some who are deeply interested came in to study with us.

On Friday evening, I spoke on the subject of temperance to a large audience, seated out on the lawn of the Christian church. We hope that a six or eight-weeks' effort can be held there soon, as I believe a good interest and good results will follow. I was rejoiced to learn that some forty workers had gone out from the church school there in the past, and hope it may continue. Surely the devil works hard to oppose such worthy efforts to advance the message. Let us pray that all our people may be awakened to the privilege and duty relative to the education of their children.

## Nebraska Conference

Pres. D. U. Hale, College View  
Sec'y Mrs. F. A. Washburn, Hastings  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Moving

D. U. Hale

Many of you know before this that I have moved. That is, my field of labor is changed. I left the Wyoming Conference committee meeting at Rapid City, S. Dak., on Thursday, August 30, for Hastings, Nebr., where I was to meet Elder Christian and take hold of the Nebraska work.

Elder Christian met me at the depot, and we started across the town for the conference offices. Hastings is nicely laid out, and evidently lots have been sold at a reasonable price, and every one who built bought plenty of ground, and did not crowd the houses, but left plenty of room for a beautiful yard.

After nearly a mile walk, we reached the office buildings. I found them built something on the order of a large dwelling, with the rooms on first floor arranged into convenient offices. The workers are renting the rooms upstairs, which makes it handy for their work.

I looked across the street towards the east and saw a beautiful three-story building. I asked, "What building is that?" They told me that it was the sanitarium. I could hardly believe my eyes. I had always imagined the Hastings Sanitarium as a large wooden building, something on the order of a large dwelling, located on some hot, dusty street corner. Instead, it is a beautiful brick, surrounded by a lovely lawn and shade trees and a well-kept park of some sixty acres joining the grounds on the back, filled with large trees.

Elder Christian said that I was to stay in the sanitarium. As we went up the wide entrance and landed on the roomy porch that runs around the east, west, and south sides, I said to myself, "It would almost make a sick man well to have these pleasant, restful surroundings." The inside arrangements of offices, parlor, and rooms are all in perfect keeping with the outside surroundings. The operating room and surgical ward are on the top floor, and are well arranged for such work.

We met the general business manager, Brother Kirk, and next was the bright, cheery face of the new doctor. Doctor Haysmer is a young man, full of energy and strength. He comes to us from the Washington (D. C.) Sanitarium, not only highly recommended, but with a record of several years of success behind him. He has just finished a six-weeks' post-graduate course

at the Johns Hopkins Hospital, which fits him for all kinds of surgery. His success in the past, with this course, makes him a competent surgeon. You will make no mistake in recommending your neighbors and friends to the Hastings Sanitarium.

### Hastings Intermediate School

B. L. House

As many of our people in the conference have not been in Hastings, where we conduct our conference school, I thought it might be well to tell you something about it.

Our school, church, and sanitarium are all located on the same street, in the northeast corner of the city, just at the edge of the prettiest residence section, and about a mile from the business portion. We have no street cars, so there is not a strong temptation to be going to town very often.

Just to the north of us, bordering on our school grounds, is a beautiful little park, about half a mile long, with a pretty lake at one end of it. Nice shade trees fill the park and afford a pleasant resort when needed for rest and recreation, away from the temptations of the city amusement places.

We have three dormitories for the accommodation of our students,—two for the girls and one for the boys.

Prof. Elmer Blue and wife are here getting their dormitory all in readiness to receive students, and also for a comfortable home for themselves. This was formerly the home of M. E. Ellis, but will next school year be one of our girls' dormitories. Brother Blue, our new principal, is a graduate of Union College and a teacher of experience. He has been reared in the truth, and is a loyal believer in the third angel's message. Now as he takes the place of his brother, Prof. I. F. Blue, who is going to India this fall as a missionary, I trust that the people of this conference will give him and his co-workers their hearty support.

Mrs. Elmer Blue will have charge of the church school, which includes the first six grades at this place. Mrs. Blue before her marriage was Miss Mabel McConnell, and was one of our Nebraska church school teachers. Since then, Sister Blue has had several years' experience in connection with the Nashville Agricultural and Normal Institute, near Nashville, Tenn.

Mrs. Ollie Manfull, from Atlanta, Nebr., will be Professor Blue's assistant in the grammar grades. Sister Manfull has been a faithful and devoted church worker in our cause for many years. She is a graduate from the Union College normal course in the class of 1900. Of late she has

been principal of the Atlanta public school, and she leaves this work in order to be more closely connected with our denominational work.

Sister Winston, as matron and preceptress, and Prof. H. C. Wilson, who has served so faithfully for three years as music instructor and preceptor, will both be with us again, so our faculty will not be entirely new.

School time will soon be here, the few remaining weeks will fly swiftly by, and then we shall expect a goodly number of students from all parts of the conference to come and enjoy the blessings of a Christian school. I can honestly recommend our Hastings school to our people as a school where they may send their boys and girls and know that they will be under good care, and as free from worldly influence as you will be likely to find anywhere in the country.

May the Lord impress upon the parents in Israel the importance of sacrificing for the sake of saving and training their young people for a part in the closing message. God parted company with His dear Son for the saving of souls. Prof. I. F. Blue and wife leave home and native land and loved ones for the saving of souls. Can you not part company with your dear children long enough for them to get a training for the Master's service? The sacrifice of your children's company and help, of money and live stock, is nothing in comparison to what it will mean to have them saved and have some part in the Lord's work.

For any information you may desire about the school, be sure to write to Prof. E. C. Blue, 211 East High Street, Hastings, Nebr.

### Omaha

We appreciate so much the reports from our workers, and look forward each week to the visit of the OUTLOOK almost as we do a letter from home, so you may be glad to hear of our work in this great city.

We seem so small in so great a city, with so great a work, but at our June camp-meeting it was decided that we should labor here, taking charge of the young people's work of our church and doing as much Bible work as possible.

The heat has been intense and at times seemed almost unbearable; still we have not lost a day since coming here. After getting overheated two times, we have learned to take things a little more slowly. One must be in a large city and bear responsibilities to know how heavily the work rests upon one's heart, when so much can be seen that should be done.

We have a fine class of Bible readers, and some seem very much interested. The church members are very active here. Only last week, two of

the sisters came to us with some Bible readers on their hearts. We visited them, and each of us took one. We have our time entirely filled, yet there are others with whom we would like to read.

Each Sunday evening we hold a young people's meeting. The past three weeks, we have met in a park. The church is so very warm, we felt that as long as we could find a cooler place, we would take advantage of it. Our attendance has been fairly good and is gradually increasing.

Next Sunday evening, we are invited as a band of young people to take part in a temperance rally at the tent company on Thirty-ninth and Arbor. We will assist in the singing and do anything we can to help make it a success.

Each Wednesday evening, we have prayer meeting at the church. We have not missed a meeting since coming here. We enjoy them very much. Not a large number attend, but we have heart-to-heart talks and much prayer, so each time we feel it was good to be there.

The attendance at Sabbath-school has been excellent, considering the heat, some sick members, and the expense.

We are happy in our work here. We have comfortable rooms upstairs in a private home. It seems that our lot could not have been cast in a more pleasant place and in a more pleasant family. They have been so good to us in every way. Our rent is more reasonable than any place we were able to find after two days of searching.

We are working hard, trying to do our best in our place here, so we have the assurance, "My word shall not return unto Me void." We believe so strongly in prayer that we would be so glad to know that our people all over the state are praying for the work and workers in Omaha.

Ollie G. Manfull,  
Ethel Beeson.

### The Nebraska Sanitarium

The Nebraska Sanitarium (Hastings, Nebr.) wishes to announce a change in its medical superintendency, taking effect the first of August.

Doctor E. D. Haysmer who has been in surgery and sanitarium work for a number of years in the East and South has been secured from the Washington Sanitarium, Washington, D. C., to take the superintendency and surgery of this institution. Dr. Haysmer comes to us from Baltimore where he has been spending the summer in post-graduate work at the Johns Hopkins Hospital.

We are fortunate in being able to announce to the people of Nebraska that we have been able to secure Doctor Haysmer's service and wish to assure them that we are able to offer them

all that skill and experience can offer.

Doctor Clara M. Schunk will continue with the institution in the capacity of lady physician. Her work has been very successful and we feel that we now have a very competent corps of physicians and nurses.

Equipment is being added and changes made that will greatly increase the efficiency of the work and advantages of the sanitarium. Both medical and surgical cases will be received.

By the use of hydrotherapy, electrotherapy, and massage, a carefully regulated dietary, and the best of nursing we are especially able to give surgical cases the after care that is often so essential to recovery, as well as treat very successfully the more acute and chronic non-surgical conditions.

Further information may be obtained by correspondence with the superintendent or manager of the sanitarium.

A. F. Kirk,  
Business Manager

---

**North Missouri Conference**  
E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Hamilton, Mo.

---

### The Day of Opportunities

Geo. A. Droll

What a golden opportunity we have at the present time for spreading the gospel message! The whole world is in a state of unrest. Many are longing for something better and are looking to us to give it to them. Seventh-day Adventists have the message that just fills the need of the world to-day. Every one of us should know and live out this message in all its phases. All of us can not be experts in every department of the work, but each should be competent in some part, through which he may be able to let the light of the gospel shine to others in all its phases.

The health and temperance department is one branch of the Lord's work which is to help prepare the people for His coming. This is the branch which is called the "entering wedge." It opens the doors of homes and finds access to the hearts of people. To-day the minds of many are turned to this part of the work, and if we are true to our trust, we shall be "beacon lights" to the world.

There are many young people in our ranks to-day who have not been favored with opportunities for an education in schools and colleges, and are longing in their hearts for a part in the last gospel work. Our sanitariums in the past have been the gateway for many of this class to a useful and successful life and work.

To these young people we would say, do not become discouraged on account of the state laws which have lately been passed, requiring high

educational standards and state registration. The world still needs and wants honest missionary nurses, and the state still allows a good remuneration for such nurses.

It is our plan to help this class of young people. We have more open doors here in Missouri than we can fill, and we need your help and cooperation. We are strengthening our forces by the addition of another physician and teacher. Doctor and Mrs. C. F. Yale are with us and have taken up their work.

**Religious Liberty Work**

J. C. Bradley

We are very glad to say that our people are interested in placing the *Protestant and Liberty* magazines in the hands of the people and have placed many of the June number of the *Protestant* in the homes of many interested readers. To me this message is moving very rapidly. European nations are in distress with perplexity. The record says, "In the days of these kings shall the God of Heaven set up a kingdom, which shall be an everlasting kingdom." Then not one of those kingdoms, divided nations of the Roman power, shall pass until the kingdom of God shall be set up. Brethren, let us be ready. The Lord will cut His work short in righteousness. His word will not return unto Him void, but will accomplish His purpose. We are expecting and praying for a good camp-meeting at Clinton this year.

We trust that many of our people will avail themselves of this opportunity of getting in closer touch with this message.

**Columbia**

John I. Easterly

In view of the coming camp-meeting, our tent effort here must soon draw to a close, preparatory to that event.

We are striving to secure a good representation at camp-meeting from this place, and are especially anxious to see the members of the North Missouri Conference turn out in goodly numbers. Let us lay aside the worries of our temporal affairs and go to this meeting, where the Lord is sure to give us a rich spiritual blessing and a deeper experience in the things of God; and we will be strengthened to carry forward the third angel's message to its conclusion.

**Office Notes**

Allie Guthrie

Mrs. Mary A. Barry is still busily engaged in her Bible work. She writes, "The work is onward, and the people are eager to hear the message."

Sister H. E. Darby, who a few weeks ago underwent an operation, is

improving nicely. She expects to be able to meet with us on the campground at Clinton.

We have just learned of the death of Sister Lucinda O'Dell, of Platte City, on July 9. Her friends and relatives have our heartfelt sympathy.

Three additions to the church are the visible results of the effort at Columbia, and strong hope is entertained that others will step out later.

Orders for 3900 copies of the war issue of the *Review* have been received within the past few days. We appreciate this hearty cooperation on the part of our churches and isolated brethren to help finish the work, and trust none will let this golden opportunity pass unimproved.

Brother Henry Miller, of the Kansas City Second Church, reports two having taken their stand for the truth on last Sabbath. These, with those previously reported, make nine who have accepted the truth during the past few months through the missionary efforts of the church. What God has wrought through the efforts of these faithful ones He will do for all who sow the seeds of truth in His

name. We rejoice to see the old missionary spirit reviving in our churches. May the Lord bless each and every one.

**YES, WE'RE GOING TO CAMP-MEETING AGAIN THIS YEAR**

If you do not see us at your camp-meetings, it's because we have not been invited; but wherever we can slip in, we'll be there. Be sure to look us up at your camp-meeting and try us, and we assure you of old-fashioned southern hospitality. If we are not found at camp-meeting, a postal will bring circulars and price-lists, also samples. At camp-meeting, try Salted Sprays, Fruit Crackers, and Baked Beans. You will not care to spend much time cooking, so use prepared, concentrated, pure foods, and get all the blessing waiting for you in the meeting.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

"The true method of being deceived is to think oneself more cunning than others."

**Monthly Summary of Colporters' Reports**

Month Ending July 25, 1914

J. H. McEachern

North Missouri	4	161	62	\$ 206.00	\$1.28
South Missouri	17	2319	660	2842.90	1.23
East Kansas	7	1007	200	614.70	.61
West Kansas	4	625	171	620.25	.99
East Colorado	6	492	239	544.05	1.10
West Colorado	3	261	71	332.10	1.27
Nebraska	17	2954	498	3659.00	1.23
Wyoming	7	819	433	1600.70	1.95
Totals	65	8638	2334	\$10419.70	\$1.20

The July summary indicates the upward march of this great work of God. At the close of June, we found that the Central Union, for the first six months of 1914, lacked \$574.80 of holding its own with the corresponding period of 1913. Our hearts were grieved to see the work falling behind, so we appealed to the different field agents to make July a month of special progress. That they and their co-workers rallied nobly is evidenced by the fact that July shows a gain of \$3,588.70 over the corresponding four weeks of 1913. In the case of West Colorado and Nebraska, the reports received for June were not quite complete. We have corrected their July sales, which, of course, makes some difference in their totals.

Notice the average sale per hour. Surely God is blessing in such a way as to encourage men and women from every walk of life to enter His work. A realization of the solemnity of the times and a burden for perishing souls is all that is lacking. But this spell

of unconscious indifference will soon be lifted from the true servants of God. A great revival is promised. As the winds of strife are let loose, preparatory to the "time of trouble," the remnant of Israel will become weaned from the world and go forth as a conquering army to quickly finish the work. God's chosen servant says of this time: "Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit. . . . On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence."—Test., Vol. 9, p. 126.

Brother, sister, so far as you are personally concerned, why put this movement off? As the Holy Spirit convicts you to-day, offer yourself now for service and join the army of colporters who are going into the work in your conference for a mighty soul-winning campaign this fall.

**CENTRAL UNION OUTLOOK**

Official Organ of the Central Union Conference of Seventh-day Adventists  
 Published Weekly - Fifty Numbers Per Year  
 Subscription Price - Fifty Cents Per Year  
 Mettie E. Cornell Editor  
 H. A. Morrison }  
 J. H. McEachern } Associate Editors  
 M. B. VanKirk }

Entered as second class matter June 6, 1911 at the Post-office at College View, Nebraska, under the act of Congress of March 3, 1879.

**Central Union Conference Directory**

Office.....College View, Nebr.  
 President.....R. A. Underwood  
 Secretary.....Mettie E. Cornell  
 Auditor and Treasurer.....W. J. Huffman  
 Missionary Agent.....J. H. McEachern  
 Educational and Y.P.M.V. Sec.....M. B. VanKirk

**"Have We Come to Armageddon?"**

R. A. Underwood

The general public is stirred as never before. Frequent reference is made to "Armageddon" in connection with the terrible war in Europe by the daily press, and all are wondering as to the outcome of the greatest struggle the world has ever seen. One writer in *Public Opinion*, printed in London, England, says: "Less than fifty men have to-day pulled down a thousand years of history and doomed their fellows to an agonizing death." He asks, "Is it Armageddon?" This question is answered by Elder M. C. Wilcox in a sixteen-page tract, just printed by the Pacific Press. Millions should read it, for it deals with *living issues* in a sane manner, showing that we are approaching the end of all things, and admonishing all to be ready.

Order of your tract society, and let your neighbors read. Just now is the time to work.

*Prices in Quantities*

Have We Come to Armageddon? (B. S. L. 211).

Signs of the End (B. S. L. 194).  
 One to one hundred copies, 1 cent each  
 1,000 to 4,000 copies (freight collect) . . . . . \$8.50 a thousand  
 5,000 and over (freight collect) . . . . . \$7.50 a thousand

**Our Work and Workers**

Elder W. F. Kennedy left last week for Palisades, Colo., where he will spend a two-weeks' vacation.

Prof. M. B. VanKirk and J. H. McEachern, who have been attending the Colorado camp-meeting, passed through College View on their way to the Clinton, Mo., camp-meeting.

Mrs. Winifred P. Rowell left recently to attend the East Colorado camp-meeting in the interest of Union College. From there she expects to visit at her home near Cedaredge.

Lula Pease, accompanied by her mother, left last week for North Dakota, where she will spend her vacation with relatives and friends.

Elder B. G. Wilkinson, president of the Columbia Union Conference, spent a short time in College View with relatives and friends.

Alyse Swedberg, formerly head of the music department of Union College, is visiting with her parents in College View. Miss Swedberg will return to Chadron, Nebr., in about three weeks, where she will continue her work as teacher of music at that place.

Owing to the high altitude at Boulder, Colo., and extra work in connection with the board meetings, etc., Elder Underwood's temperature rose, and the physicians advised him to return home. He is improving, and hopes to be able to attend the Missouri and Kansas camp-meetings, although he has received strict orders to rest and keep quiet.

From the colporter notes in the *Northern Union Reaper*, we glean the following item: "I am glad to send in this report. This makes thirteen days I have been canvassing, and I have my scholarship (for Plainview Academy) and \$28.00 besides."—Abbie Burdine.

Elder J. W. Christian returned from the Colorado camp-meeting Monday morning, and expects to leave Wednesday for Clinton, Mo., where he will be present at the camp-meeting.

**UNCLE SAM'S VOLCANO**

For some months North America has been enjoying the distinction of having a really active volcano of her own. Mount Lassen in northern California has been in quite regular eruption. A beautiful photographic view of this smoking mountain is the cover of the September number of the *Signs* magazine, and the incident forms the text for a good strong article in the same number of the magazine. Some good sales can be made with it.

**Colporters' Report for Week Ending August 14, 1914**

	Book	Hrs.	Orders	Value	Helps	Total	Del
<b>Nebraska</b>							
†C. S. Campbell	D.&R.	54	20	\$64 00	\$109 15	\$173 15	
M. H. Cook	P.G.	40	17	65 50	75	66 25	
J. T. Eden							\$20 50
J. H. Glantz	B.R.	45	2	6 00	75	6 75	
†F. M. Green	P.&P.	86	11	36 00	27 25	63 25	6 50
†E. A. Green	P.&P.	72	5	15 00	15 00	30 00	5 75
Loy Green		8	3		8 45	8 45	4 50
†O. O. Heath	P.&P.	72	22	71 00	11 75	82 75	6 75
†Maybelle Miller	P.&P.	71	22	66 00	11 75	77 75	
†Mrs. J. Roblyer	P.&P.	97	7	24 00		24 00	13 00
*J. Roblyer	P.G.	97	7	29 10	35 85	64 95	9 25
Wm. Senften	P.G.	75	28	106 00		106 00	
H. J. Schmitt	P.G.	31	9	29 50	3 00	32 50	
E. & A. VanHorn	P.&P.	9	3	9 00	3 75	12 75	155 00
†H. J. Voth	B.R.	96	15	46 00	1 00	47 00	
Agents, 15		853	171	567 10	228 45	795 55	221 25
<b>South Missouri</b>							
N. J. Bonde	G.C.	46	23	73 00	1 50	74 50	
J. L. Crisp	G.C.	51	16	49 00	1 50	50 50	
Orrie Dawkins	G.C.	38	5	15 00	2 25	17 25	
Geo. Kretschmar							693 10
V. P. Lovell	G.C.	54	7	25 00	3 75	28 75	
J. H. Meier	G.C.	30	12	60 00		60 00	
M. E. Mullinnex							260 00
J. R. Osborne	G.C.	44	22	78 00		78 00	
S. J. Seiber	G.C.	48	19	60 00	2 25	62 25	
Fred Schwindt							276 00
Agents, 10		311	104	360 00	11 25	371 25	1229 10
<b>West Kansas</b>							
A. H. Bullock	D.A.	51	10	33 00	2 50	35 50	16 50
Forrest Carpenter	Her.	55	13	29 00	1 50	30 50	
J. T. Delay	D.R.	53	2	6 00	1 00	7 00	3 00
Dell Dotson	B.R.	33	17	53 00		53 00	
Felix Lorenz	P.&P.	34	18	70 00	75	70 75	
J. T. North	P.&P.	40	6	18 00		18 00	
Agents, 6		266	66	209 00	5 75	214 75	19 50
Grand Total: Agents, 31	1430	341	\$1136 10	\$245 45	\$1381 55	\$1469 85	
† 2 weeks. * Del., 2 weeks.							