

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. IV

COLLEGE VIEW, NEBR., SEPTEMBER 1, 1914

No. 35

General Interest



The Two Missouri Conferences Unite

S. N. Curtiss

The delegates of the North and South Missouri Conferences met in joint session on the camp-ground, at Clinton, Mo., at 9:30 Friday, August 28.

After the roll call of the delegates of each conference separately, the admission of new churches, and the seating of their delegates, the South Missouri Conference and the North Missouri Conference, each in separate session, voted unanimously to accept the advice of the North American Division Conference and the Central Union Conference and unite into one conference, to be known as the Missouri Conference of Seventh-day Adventists. This action in each conference was confirmed by a rising, unanimous vote of all delegates and members present.

This harmonious action was very gratifying to all present, and the congregation joined heartily in singing the doxology.

The former South Missouri Conference committee, and the four members present of the former North Missouri Conference committee, together with three other persons selected by these four, and with Elder J. W. Christian as chairman, were elected to nominate the standing committees of the conference.

This committee later reported as follows:—

Committee on Nominations.—J. W. Christian, J. H. Roth, R. L. Carson, William Cochran, W. D. Parkhurst, J. C. Leer, F. L. Limerick.

Committee on Plans.—M. B. Van-

Kirk, S. N. Curtiss, J. C. Bradley, G. B. Thompson, L. W. Terry.

Committee on Credentials and Licenses: L. F. Trubey, W. D. MacLay, E. E. Farnsworth, A. C. Anderson, J. H. Schilling.

Committee on Seating of Delegates.—T. M. Clark, A. D. Snively.

All of these committees were unanimously elected.

The meetings have started with a deep, spiritual interest, and a large attendance.

East Colorado Camp-meeting

J. W. Christian

The East Colorado camp-meeting was held in the beautiful Rocky Mountain Lake Park in the northwestern part of Denver, August 13-23. A more nearly ideal spot for a meeting could hardly be imagined, and all seemed to enjoy the efforts of the brethren to make this meeting not only a profitable, but a pleasant occasion. More than one hundred and fifty tents were pitched on the ground, besides the tents used for services and general work. It was estimated that more than 850 people were camped on the ground. The outside attendance was large. From four to five hundred people were in attendance each night from the city. It was an inspiration to see so many eager faces turned toward you in breathless silence, listening to the Word of God.

The opening sermon by Elder Robinson on the "Certainty of the Message" gave the keynote to the entire meeting. All the services were of a highly practical nature. There were many personal victories gained in the lives of the saints, and we confidently believe that we shall see results in the kingdom of God as a result of this meeting. Meetings were held in the German, Scandinavian, and English languages. Special meetings were conducted for the youth and children. An earnest desire to seek God was manifested from the very first of the

meeting, and deepened as we neared the close. A sweet, harmonious spirit characterized the meeting, and while there were many questions upon which the brethren differed in their discussion, it was a very gratifying thing to see how each one was willing to yield his individual opinions to the judgment of the majority.

Careful study was given to the financial condition of the conference. It was learned that not only all the tithe was withdrawn from the treasury, but the local funds were overdrawn more than a thousand dollars, besides the share of the old General Conference Association debt falling to the Colorado Conference, which amounts to \$2010. Our brethren manifested a willingness to lift this load by pledging more than two thousand dollars to lift the indebtedness. This was a noble stroke of the Colorado Conference. It will place the management on vantage ground, and put courage in the hearts of the workers, as well as the brethren generally.

The colporter work received a large share of attention. The regular hour for the study of our book work, under the leadership of Brother McEachern, was well attended. The total sale of books and other literature on the camp-ground amounted to more than a thousand dollars. Everywhere we saw our brethren take books and tracts with them for home missionary work.

Foreign missions have a warm place in the hearts of the believers in this conference. Sabbath, after a very earnest consecration meeting, a thanksgiving offering to missions was received, amounting to more than \$2500. This, with the splendid Sabbath-school collections, will amount to about \$3000 for missions during the camp-meeting. It was inspiring to see *all* have a part in the giving, without any urging. God loveth a cheerful giver.

Elder A. T. Robinson was unanimously re-elected president, with very few changes in the departmental officers or the conference committee. Our

brethren enter upon the work in the Colorado Conference with much courage and the assurance of the cooperation of the laity and workers.

Besides the conference laborers, there were present Elders G. B. Thompson, H. Shultz, J. H. Schilling, S. N. Curtiss, S. Mortenson, M. B. VanKirk, J. H. McEachern, E. A. Curtis, Doctor Paulson, and the writer. Personally, it was a feast of good things to my soul.

Nebraska Conference

Pres. D. U. Hale, College View
Sec'y Mrs. F. A. Washburn, Hastings
Field Agt. H. A. Hebard, College View
Office Address
905 Calif. Ave., Hastings, Nebr.

Notes by the Way

D. U. Hale

On leaving Hastings, we spent the next Sabbath with the Omaha church. We found a very earnest membership in this place. Elder Sherrig and the company with him said they were of good courage. They are not having a large attendance at the tent, but those who are coming are deeply interested. None have decided for the truth yet, but they are expecting fruit.

Brother Miller, of the colored church, asked that we arrange for baptism for four or five. We hope a church may be organized for them soon.

We spoke for the white English church. They are a large company of earnest souls. We hope to see them push the message in that large, wicked city.

Our next Sabbath was spent with the College View church. This is the largest congregation in the state, and we have many hearts here who are unable to get out into active work themselves, but they anxiously watch every advanced move the message makes and rejoice that it is advancing. Their earnest prayers constantly go up for the spread of the message.

We also had an excellent visit with Elder Setzler and his company at Seward. While there, he told me that eight had definitely decided, and in a letter since he stated that one more has decided. These nine will make a good addition to the little church there.

I also had a visit with Elder Hawkins and company at Fairbury. Their interest is good. The night I was there, it rained, and there were but few out. Their coming in spite of the rain showed their interest in the meeting.

I had an excellent visit with Brother Byron. He is a very earnest believer in the message, and it is the interest he stirred up by his Christian life and the distribution of literature that made the call for the tent. Elder Hawkins feels sure that they will get a company sufficient for a church in this place.

We are now in the midst of the local camp-meeting at Cambridge. There are more than sixty on the ground, and others are coming.

From here I will go to Hemingford, Nebr., for my family, and will try to get them to College View in time for the opening of the school.

Red Cloud

H. A. Hebard

The people at this place were somewhat disappointed as they have had no tent company this summer. However, they are still hoping that they will have one. The situation is such that if meetings were held a good strong company would be raised up.

I held four meetings while there, three on Sabbath and one the evening after. They ordered 1,000 of the special *Review*, and are the first, I think, to order them. All of our people should do all they can with this special number. It is mentioned on the last page of the *Review* of August 13.

They are going to put these papers in every home in the town and also see that many of the farmers get them. Now is the time for us to work while the people are asking, "What do these things mean?" The papers are four pages and are fifty cents per one hundred of four dollars a thousand. Just the thing to use, as it answers the questions you will be asked.

Anyone wishing to canvass this fall plan to come to the institute which will be held at Grand Island, October 8-18. More about this later. Write me.

Sanitarium News

Pearl E. Jones

Elder W. F. Kennedy, our sanitarium chaplain, has gone to his former home in Palisades, Colo., for a two-weeks' vacation. Several weeks ago, Mrs. Kennedy was called to Colorado on account of the death of her sister, and she and Elder Kennedy will be together at Palisades.

Brother Burton Castle has resumed his duties as bookkeeper of the sanitarium, after a month's absence. He and Mrs. Castle report a very pleasant time spent with friends and relatives in Michigan and Iowa.

Elder D. U. Hale stopped at the sanitarium during his recent stay in College View. The helpers and patients appreciated his talks given on the lawn.

Ida Johnson, the matron, spent a few days last week with her mother and brother, James, at Omaha.

The doctors and helpers at the sanitarium have been very busy the past few weeks. About all the rooms in the building are taken, and many of the patients who have come to us were critical cases, requiring much care. We feel that the Lord's hand has been over the work and His healing power

has brought relief to many sufferers.

Olive Hays, a student of Union College, is a surgical patient at the sanitarium. She is getting along nicely.

Mrs. F. R. Gettman, one of the Lincoln church members, is a patient with us.

Mrs. Chancey Godfredson, of College View, has been quite ill at the sanitarium, but at this writing she is able to be up and around.

Leona Kunkel enjoyed a visit from her father, Elder C. J. Kunkel, of Hastings, and her sister, Lillian, recently. Miss Lillian has now gone to Canada, where she and Anna Nielsen will teach school.

We are glad to report the rapid recovery of Mrs. H. E. Lysinger, of Lincoln, who was operated upon a couple of weeks ago.

Hilda C. Hansen, matron of the Maple Plain Academy, recently stopped over night with us. Hattie Garton also called on us. We are always glad to welcome those who have taken their training at this institution and are now seeking to bless and help suffering humanity.

We were glad to greet Brother C. S. Potts, also Brother Mullinex, one of the student canvassers, who has been working in South Missouri this summer.

Arabia

C. S. Campbell

I have thought for some time of writing to you of the work being done in Brown and Cherry Counties in the way of placing books and Bibles.

I had to give up the work for one month, owing to a severe cold. I am again in the work and am placing a good many of our books in the homes of the people. In thirty-one days, I have placed \$859.05 worth, or an average of \$27.71 a day. I am telling this to show what the consecrated book man can do, and how anxious the dear people are to order the books bearing on the gospel truths for these times. Truly the fields are white and the harvest is coming soon. Hearts are being made glad, and precious ones are being reclaimed and coming back to the Saviour. Dear fellow-workers, as you go out into the highways and hedges, go in the full assurance of faith, knowing that if you go out with weeping, you will doubtless come again with rejoicing, bringing precious sheaves with you.

I am glad to meet from time to time brethren of like precious faith, and will always hold in dear remembrance our isolated brethren of northern Nebraska. These are beacon lights, to lighten the careworn, weary sinner onward to the haven of rest and peace.

May the Saviour guide us on and ever give us grace to do His will, that in that glad day we can all hear the glad words from the Saviour, "Come,

ye blessed of the Lord; inherit the mansions prepared for you from the foundation of the world."

It is possible to feel more natural on our knees than on our feet. This is surely a suggestive remedy for unnatural feelings.

Camp-meeting at Norfolk

D. U. Hale

After some hesitation, it has finally been decided to hold the local camp-meeting in the north part of the conference at Norfolk, September 15-20. A number of our people in this part were not able to get to the general camp-meeting at Seward, so this meeting has been appointed for their benefit.

There will be some tents and a few fixtures shipped from the tent house in Hastings. The prices for tents and furnishings will run about the same as at the general camp-meeting. This price is charged only to pay the expenses of the camp. We will do our best to have accommodations for all. We ask you to be sure to come, and let us enjoy the blessings of the Lord together.

Stromsburg

Fred Johnson

Our tent effort at this place proved successful through many obstacles. The Methodist Camp-meeting held in the edge of town, closed recently. Last week we had a show in town. On the twenty-third came the chautauqua, when we had to clear the ground, thus ending our work in the tent.

The attendance has been fair, the preaching close and practical and the interest good. One night after the presentation of the "mark of the beast," eight persons arose at the call to take their stand on the commandments and gave testimony that they would do so. We trust they will prove faithful. Brother Wearer left a short time ago for Chicago, on account of sickness. Pray for our success.

Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
E. H. Meyers, Field Miss. Agt.
CRAWFORD, NEBR.

The School

W. A. Gosmer

The new chapel building is rapidly being pushed to completion. The boys' home will accommodate twenty-six students, and the present indications are that it will be filled to overflowing. The educational work in this field is going forward with a new enthusiasm at this time. Letters are being received from students from every quarter stating that they are planning to attend.

The work has been placed upon a new basis. The course of study and the length of the recitation periods will conform to those of Union College. A good music department has been added, and an orchestra and a choral society will constitute some of the special features in addition to the regular work of the department. First-class training will be given in both vocal and instrumental lines. Strong work will be done in all departments of instruction, and all that is advertised in the calendar will be forth-coming.

Many improvements and changes are now being made, and the coming school year promises to be one of great interest and profit to all who attend. To all of our young people in this field I would say: You will not be disappointed if you attend this year, and you will lose much if you do not attend. Lay your plans to be present if possible on the opening day, September 16. The homes will be open to receive students Monday and Tuesday, September 14 and 15. Notify us of the day and train on which you plan to come, and we shall meet you at the station. All letters of inquiry will receive cheerful and prompt attention.

Make special effort to attend, even if you have to sacrifice to do so. The times in which we live, and the events now taking place in the world, call loudly for the consecration of all that we have and are to the Master's service. Our time to get ready is short at best, and our fellow-men are perishing. May God help you, my young friend, to prepare to be a light-bearer to those who sit in darkness. Do not delay. A year now means more than decades in the past. The affairs of this world are rapidly shaping for the last great conflict, and the last message that is ever to be given to this world is now being proclaimed everywhere. May the Lord grant that the young people of this conference may share in the eternal reward of those who win souls for the kingdom of God.

News Notes

Asa Smith

Word has been received from Elder Sutton that he can not come until after the conference, which closes September 13.

W. F. Hahn came in the other day after finishing a 100 per cent delivery, and settled his account in full. That is the kind of business that makes the work of the tract society pleasant. We never have to pay the account of such a colporter at the publishing house and then wait a long time before he pays it back to us. This is the first delivery of the season in our field, and we trust that it is a fore-runner of what they all will be.

Paul Curtis and family reached their home at Garland, Wyo., July

30, after a five-days' trip across the country by auto from the home of Mrs. Curtis's parents at Carpenter, Wyo. After a short time at home, Brother Curtis started out for a month's trip to dispose of more than a hundred dollars' worth of small books in connection with his optical work in the sparsely settled foothills of the Big Horn Basin.

E. L. Davis reports having finished his delivery in Crook County, Wyo., last week. His delivery was delayed a few days through a misunderstanding in ordering the books, and so his collections were somewhat hindered.

There is some money coming in on the pledges to the emergency fund created at our last conference. We trust that all who have pledged to this fund will remit at the earliest possible time, as there is much need for the funds in the work at the intermediate school. Professor Gosmer writes that one hundred dollars is needed at once.

Miss Beulah Davis spent a few hours at the office last week on her way to her home near Upton, Wyo. Miss Davis has just finished a successful delivery in the towns along the Northwestern railroad in the northern part of the Nebraska Conference. It will be remembered that she sold "Bible Readings" in our conference during the vacation a year ago.

R. V. Cheney passed through Crawford last Thursday enroute to Ainsworth, Nebr., to visit friends and relatives. Mrs. Cheney had already preceded him some time.

Elder Reeder spent the Sabbath at Gordon, Nebr., returning Monday to Hemingford to assist in the work on the school building. He has been suffering for several days with an attack of lumbago, which has made it difficult for him to work.

F. C. Clark met with the Hemingford church last Sabbath. He reports a very profitable meeting, and also that he found a good prospect for a permanent "evergreen" colporter.

We acknowledge the receipt of fourteen investment pledges from the church at Garland, Wyo. We trust that the Lord will bless these and make the returns large.

It has been deemed advisable to postpone the opening of the intermediate school for one week, making the date September 16. Let all who are interested take notice. This was done that the buildings might be fully completed and everything ready when the students arrive and nothing hinder the regular school work. Brother Hahn, of Marsland, and Brother Palmer, of Crawford, expect to begin plastering the chapel September 1.

There seems to be quite a general expression of satisfaction that a local camp-meeting is to be held in the Platte Valley next month. Already

orders have been received for nearly a dozen tents. Do not be disappointed if you do not find one for you when you come, if you have not written to the office that you want one. It is not expected to ship any more tents from the office than are needed. Send in your name.

Our general letter concerning the "war special" of the *Review* is bringing a hearty response. Already more than eight thousand copies have been ordered. Among the names on our isolated list who ordered papers was that of J. C. Smith, of Horse Butte, S. Dak. Brother Smith has been a believer of present truth since 1863, having heard it preached by Elder B. F. Snook at West Union, Ia., before Elder Snook left the Seventh-day Adventist Church. Brother Smith has known Elder A. G. Daniells from boyhood, and was a member of the same church with him in Iowa before Elder Daniells was called to New Zealand, almost thirty years ago.

A letter from Mrs. Fish, of Rapid City, S. Dak., ordering Sabbath-school supplies, states that they have a school of twenty-three members there. This is the result of the tent meetings being held there, which continue with good interest.

Miss Mertie Wheeler is enjoying a few weeks' vacation at the home of her parents, near Marsland, Nebr. She will return to her work at Union College at the opening of the school year.

Miss Edna L. Pence, of Wheatland, Wyo., though not a member of our church, is a Christian who is much in sympathy with our work, and has ordered one hundred of the "war special" *Review*, accompanying it with the hope that it may be the means of stirring some who are so indifferent to their eternal interests.

Phebe Hamp, the aged sister who attended the camp-meeting at Edgemont, writes that she has at last reached her home at Fontanelle, Wyo., after visiting since camp-meeting with her daughter at Green River, Wyo. She accompanies her letter with a substantial remittance for the mid-summer offering and also some for the special call for the help of our missions that have been cut off from the European Division treasury by the war.

Mr. and Mrs. R. A. Pedersen, of Marsland, Nebr., drove over to Crawford to-day on business and made the office a pleasant call. They were accompanied by their daughter, Miss Irene, who is quite an entertaining young lady, though she does not speak much in our language.

C. W. Jones, deacon of the Crawford church, left this week with a carload of cattle for Omaha. His mother will join him there in a few days, in

consultation with a specialist in diseases of the ear.

Another one of our isolated list which the "war special" *Review* has been the means of bringing us into communication with is C. A. Nelson, of Farmingdale, S. Dak. Farmingdale is about twenty miles southeast of Rapid City, S. Dak.

Intermediate School-Change of Date

Owing to the rush of work in building, and the desire to have everything in readines when school opens, it has been decided to begin school Wednesday, September 16, instead of a week earlier as advertised. I trust that all students will take notice of the change.

W. A. Gosmer.

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Echoes from the Field

A. T. Robinson

What a familiar name! For more than twenty years, regardless of summer's heat or winter's cold, in storm as well as in sunshine, *Echoes from the Field* has been a welcome visitor in the homes of Seventh-day Adventists in the Colorado Conference. Its bi-weekly visits have brought messages of hope and cheer from the workers in all parts of the conference. Its very name has thus become a household word. Little wonder therefore that the thought of parting company with a constant, faithful friend of so many years should bring sorrow to our hearts.

The good book admonishes us that "none of us liveth to himself, and no man dieth to himself." Each individual in this world is a unit in what forms the great web of humanity, and is constantly called upon to surrender certain personal and individual rights for the common good of society as a whole. This same principle holds good in organizations. In our plan of organization, each conference forms a unit of its next higher organization, and can best contribute to the strength of such organization by surrendering certain rights or privileges for the common good of all.

Ever since the formation of union conferences, the sentiment has been gaining ground that a union conference paper can serve the interests of the local conference well, and also be a medium of communication though which the work in the whole field can be unified and strengthened. One after another of the state papers has yielded the field to the union conference paper, until outside of the Central Union Conference there is but one

local conference paper in the United States, and that is in the state of Iowa, which was formerly a part of this union conference. It seems to be the general testimony of the local conferences in which the union conference paper has been adopted, even those in which there was formerly the strongest opposition to giving up the local paper, that the cause is well served by the union paper.

The plan of dropping the publication of *Echoes from the Field* and adopting the CENTRAL UNION OUTLOOK was brought before the Colorado Conference at its recent session at Rocky Mountain Lake Park and after a free, full, and fair discussion was adopted by a large majority. Many strong expressions of appreciation of the *Echoes* were given, and some who most strongly opposed dropping the *Echoes* at the beginning of the discussion changed their minds and voted in favor of doing so.

The next issue of the *Echoes*, which will be No. 17 of Vol. 24, will doubtless be the last one to be published, and while bidding its readers an affectionate farewell, bespeaks for the CENTRAL UNION OUTLOOK a warm place in the heart of every Seventh-day Adventist in the Colorado Conference. We are engaged in the most momentous enterprise ever committed to mortals to accomplish. When the battles shall all have been fought, when eternal and everlasting victory shall perch upon the banners of the third angel's message and a people in Colorado are prepared to meet the Lord, the mission of *Echoes from the Field* will have contributed its part in that glorious victory, and may it not then be seen that in yielding the field to its successor, in the interest of a grand, united effort to finish the work, its life was surrendered in behalf of a great and noble cause?

Our Work and Workers

A. T. Robinson

At the close of our good Denver camp-meeting, which has been reported by others, the conference executive committee spent several hours in planning for the work during the closing part of our summer's campaign. A large number of requests were presented by representatives of the churches for work to be done in their respective localities. After the work is closed up in places where interests have been created during the tent season, the committee hopes that much-needed help can be rendered in many of our churches.

Elder G. M. Alway, assisted by Brother Kenneth Gant, will conduct a series of meetings several miles out in the country from Yuma, where an interest has already been created and a small church organized a few months ago. Elder J. S. Rouse, after spending some time with the church at

Kelly, which was organized a few months ago, has been recommended to labor for a time in Colorado Springs. Elder M. A. Altman will continue his work in connection with the Boulder Sanitarium and the Boulder church, where he has been doing good work during the past year. Elder G. W. Anglebarger will continue the pastorate of the two leading churches in the city of Denver, where the interest has been increasing during the past year in a remarkable manner, and was never before so great as now. Many names of interested persons were secured by the reception committee at the camp-meeting, with whom work will be carried on, and some of whom have already decided to keep the Sabbath. Elder E. H. Curtis and Brother H. A. Vandeman will conduct a series of tent meetings at Stratton. Brother C. E. Eldrige will continue his work in Pueblo, where Sister Alice Finch will also continue in the Bible work. Brother B. B. Noftsgger, who during the past year, in connection with his work as Sabbath-school secretary, worked in Colorado Springs, has been asked to carry the work of Sabbath-school and temperance secretary, devoting his time wholly to these two lines of work, spending a large share of his time in the field in active work. From now until after the November election, he will devote his time largely in temperance campaign work, in an effort to help make Colorado dry. Brother Varner Johns continues the work of educational and young people's secretary. Brother C. B. Sutton will continue to lead his army of book men in the campaign to keep Colorado in the front rank in the line of placing our truth-laden books in the homes of the people. We count Brother Sutton the right man in the right place. Prof. C. L. Taylor and Elder E. E. Farnsworth will be connected with our Campion Academy, the former as principal and business manager, and the latter as Bible teacher. These men, with their associates in the school, need our prayers no less than do those who are out in field work. Brother Clinton Hawkins, who has been connected with the work in the conference office during the past six months, will be connected with the Campion Academy as instructor in the commercial department. Elder J. W. Owens will continue to have charge of the colored work in Denver. Brother John Turner, who, on account of the accidental death of his wife's father, was unable to be present at the camp-meeting, will continue his work in the Kelly district. Brother J. S. Kilgore will open up work in the vicinity of Briggsdale, where a good interest to hear the truth is reported. Sister Bessie Sufficeol will continue in the Bible work in Colorado Springs for the present. Elder H. A. Aufderhar will continue work among the German-speaking people. Brethren Harold Richards and

Kenneth Grant, who had an interest in connection with their tent meetings at Holyoke, which they did not feel free to leave to attend the camp-meeting, will remain there until their work is finished. Sister Lora Duncan will continue in the Bible work in Denver. Sister Ragan, after closing up her work in Rocky Ford, will take up Bible work in Denver. Last, but by no means least, Brother R. T. Emery, our faithful and energetic office manager, assisted by Sister Stella Bungor, will be at headquarters and will keep in sympathetic touch with the work and workers throughout the field.

The writer has been asked to attend the New Mexico and the West Colorado camp-meetings, after which I hope to continue my work of visiting the remainder of our churches during such time as can be spared from the office.

The Temperance Campaign

A. T. Robinson

From now until the first Tuesday in November, the all-important question in Colorado,—the question that will tremble on the lips, not only of the temperance forces, but of thousands of sorrowing wives and destitute children, whose lives are blighted by the awful curse of intemperance,—will be, "shall Colorado be placed among the ranks of dry states?" There was never such a splendid opportunity as now for us to cooperate with the temperance forces. Every county in Colorado is thoroughly organized, with persons at the head of four distinct lines of campaign work. One of these lines of work is a "Literature Bureau."

The door is wide open for us to work with these organizations in each county, in the circulation of temperance literature. Brother Noftsgger and I visited Rev. A. J. Finch, superintendent of the Colorado Anti-Saloon League, who was one of the speakers at our great temperance rally on the first Sunday night of our camp-meeting. Mr. Finch gave Brother Noftsgger every assurance of our cooperation being appreciated. He gave him a letter which will introduce him to the officers of the various county organizations.

If there was ever a time when the call comes for activity on the part of every Seventh-day Adventist in Colorado, that time is from now till the first Tuesday in November. We ought to circulate fifty thousand copies of the temperance *Instructor*, which the superintendent of the Colorado Anti-Saloon League pronounces "the best temperance document ever published." We bespeak a hearty and enthusiastic response on the part of our churches and people in helping Brother Noftsgger in this great campaign. If he sends out circular letters, do not lay them aside, but respond to his call for

volunteers to assist in the circulation of these papers.

News Notes

On invitation of the North American Division Conference, Elder A. T. Robinson is attending the camp-meeting at Roswell, New Mex. In company with Elders G. B. Thompson and J. W. Christian, he will also attend the Western Colorado camp-meeting.

Elder J. S. Rouse is attending the Nebraska local camp-meeting at Cambridge, Nebr.

South Missouri Conference

W. D. MacLay, Pres. R. L. Carson, Sec'y
J. J. Strahle, Field Agt.
520 West Lynn St., Springfield, Mo.

St. Louis

Mrs. R. Leo

The meeting in the English tent in St. Louis closed Sunday evening, the 16th, with a large, attentive audience, as the plan of salvation was portrayed from the fall to the final redemption of God's people in eternity. The European war and its possible outcome was the subject discussed the previous Sunday, when several were obliged to stand for lack of seats. We feel that this trouble is arousing an interest, which we trust will lead many to a closer study of the prophetic Word. Several have already stated that they believe we have the true Sabbath, and some are beginning to keep it. Already we have been able to study with some in their homes, as they desire to know more perfectly the way of truth. We thank God for the privilege of having a part in this closing work; now to sow, but by and by, and soon, will be the glad reaping time.

Greenfield

J. L. Crisp

God through His servant tells us that the world is asleep, and as watchmen we are to ring the bell to awake the sleepers to their danger.

Believing this statement, we (a company of four) have taken our stand in Dade County, that the people of this community might have a chance to buy the truth and sell it not.

The seventh summer has almost passed since my first canvassing experience, and, while I have not been as faithful as I might have been, I look back with pleasure to the many precious experiences it has been mine to enjoy. Every week brings new experiences.

Last week I visited the home of an aged veteran of seventy-nine summers, who was subject to severe attacks of paralysis. He told me that he had not long to stay in this world and might not be here when I came with the book. Truly, the "Controversy

Ended" was meat in due season to this aged pilgrim; and as I encouraged him as best I could to be faithful to the end, it would have watered your soul, as it did mine, to have seen him as he shook my hand and thanked me for brining him the message, saying, "If I do not get to read the book, my family will." Brethren, can you imagine the bliss of meeting one of these precious souls on the banks of the river of life? As we look forward to such an experience as this, should it not strengthen us to greater efforts to finish God's work in the earth? Let us be faithful, that it may not be said of us, "The harvest is past, the summer is ended, and we are not saved;" but may we in the last great day look up with joy and behold the face of our Saviour.

East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y
M. P. Manny, Field Miss. Agt.
821 W.5th St., TOPEKA, KANS.

Our Annual Gathering

L. D. Minner

It is only a short time now until camp-meeting. I hardly know what I can say that will encourage every loyal Seventh-day Adventist to attend this annual feast of Israel. Ancient Israel was called upon to appear before the Lord three times a year. We have only one annual gathering, and I hope that none will delay to make definite plans at once. Let us assemble together as the children of God and in a spirit that will enable us to receive what God has for us.

Brethren, I believe we are living in the time when God will cut His work short in righteousness. He is ready to do it now, if His people will move together in harmony. Let every one come praying that we may receive, while there, what God desires to give us and may return to our fields of labor and the duties of life filled with the spirit that characterized the life of our Master.

Leavenworth

We wish to publish our second quarterly report in the OUTLOOK so that the believers in the Union Conference may know that our mission society is doing something in the work of soul saving.

Letters written, fourteen; letters received, ten; missionary visits, thirty-six; Bible readings held, twenty-four; papers sold, fifty-five; papers given away, thirty-two; books sold, twelve; books loaned, five; tracts mailed, six; hours of Christian help work, seven; articles of clothing given away, nineteen; number of meals provided, three; magazines sold, 527; magazines mailed, twelve; subscriptions taken for periodicals, three.

We hope to do more the ensuing quarter, and are planning to sell the weekly *Signs* dated August 18, which contains two articles entitled, "Is Europe's War Armageddon?" and "The Great War Storm in History."

We solicit your prayers that many souls will be saved as results of our labor.

Katie E. Mayer, leader,
Mattie Miller, missionary secretary.

Camp-meeting

Joseph Phillips

Again we are brought to a realizing sense that camp-meeting is almost upon us. As we meditate upon the word "camp-meeting," it seems to speak to us in words almost audible of victories gained, of blessing received, and of advancement made toward our eternal home. There will be a meeting in the camp with God's people, and, furthermore, there will be a meeting with God, for He has promised to be there. More than that, He will be there to bless. Who can afford to miss the blessing that God has for us at that time and at that place?

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Hill Academy

H. H. Howard

Our young people are thoroughly awake to the opportunities we are offering them at Hill Academy. We have at hand many an inquiry from our young people expressing their intention of attending our school. For this manifest interest we are very grateful. As I have traveled from place to place visiting these young people, I have been greatly encouraged, for surely we are going to be able to be of material help to many of our young men and women. We are going to have a full school, and the good it can do this year will be far-reaching in many ways.

We have much to encourage us. Our crops on the school farm so far have produced far beyond our expectation. Our wheatfield of fourteen acres produced four hundred and sixty bushels of splendid wheat. We have made a number of valuable improvements, and still have plans for making more. We are glad for the abundant water supply that has been provided on all floors of the academy and dormitory building.

While there are many of our young people laying hold of the opportunities we are offering them, there are others who should, and we hope to interest them in the great work.

Our school is located out in a rural district, amid the surroundings of nature, where the sweet influence of na-

ture and nature's God can speak to the heart of the youth; away from the evil influences of towns and cities, influences that hinder the full and free development of the soul into lines of truth and right, influences that tend to evil rather than to good. This is as it should be. In the "Testimonies" we are told over and over again that our schools should be located out of the cities, away from temptations and vice.

All the members of our faculty expect to be at camp-meeting, and will always be glad to tell you of our plans and work. We have taken a number of pictures, showing the life and work of last year's school, and will have them with us to show you. We hope you can all come to camp-meeting and meet us. We are your humble servants, and wish to help you make your camp-meeting experience a blessing.

Our school begins September 23, thus affording ample time for our brethren to get part of their fall work done, so that they can spare their boys and girls. Lay your plans to come to Hill Academy this year.

Wichita

E. A. Morey

I well remember forty-four years ago last spring when my parents began to keep the Sabbath and believe other truths kindred to the third angel's message. How they used to talk about the cleansing of the sanctuary, the seven last plagues and the end of the world, and how I, a mere lad, eleven years old, got the impression that ere the years of manhood were reached Christ would come the second time to take His people home.

But here we are yet in this busy world which evidences that our work is not finished. In the political, religious, and social world things are shaping for a quick work. Nature itself is teaching us that we may soon look for a great crisis. Before He ascends to the father to enter upon His work as our high priest in the heavenly sanctuary, the Saviour had finished His work on earth, (Jno. 17: 4) and when the remnant church can say "We have finished the work which thou gavest us to do" (in giving the three-fold message) we, too, will leave this earth to join the heavenly throng. But before He can come again to receive His people He will not only have finished His work in heaven, cleansing the sanctuary, (Rev. 15: 8) but also His work on earth cleansing His church. Eph. 5: 27.

Each one who will be ready to meet Him must be without spot or wrinkle or any such thing. How is this work progressing with us? Are we making that rapid advancement that we must make in the little while remaining (Heb. 10: 37) to be able to say with Christ, "The prince of this

world cometh and hath nothing in Me"? John 14:30.

As God's final work to perfect a church taken from the last generation of men is necessarily accomplished through the last gospel message, (the third angel's message of Rev. 14) it follows that every truth necessary to accomplish this work will come through this message (as there is no fourth message) which is already about seventy years old. Surely the work must soon be cut short in righteousness. The all important question with us should be "Who shall be able to stand."

Wireless Telegraphy

J. E. Welch

Years ago, when wireless telegraphy was in its infancy, the wonderment came to me that in case of international conflict the enemy was not as apt to receive the message as the one for whom it was intended. A little later I noticed an article by one of the inventors in which he proposed to send at the same instant two messages in two different languages, over the same wire, to be received over a single wire having two instruments. The messages were sent and received as intended. Why was this possible? The two instruments for each language were tuned alike, each language having its peculiar tone. So while the instrument is attached and the wire mounts the tower and the wavelets come in contact with the wire, unless the receiving instrument is in tune with the sending one it will not receive the message.

Since, by using the wisdom God has given him, man can send a message to a ship in mid ocean or across to the continent on the other side, is it unreasonable to think that the Lord who created the universe and holds all things in place by His wisdom so that no star or planet has failed to appear, without a variation, exactly on time, should have a means of communication with the utmost part of the universe?

As this earth is the one with which we have to do, and the only one that is out of harmony with God,—the one in which all the intelligencies of heaven are interested and the one for whose restoration God poured out the richest gift of heaven; it proves that more interest is taken in this earth of ours with its population in rebellion against God, than in any other planet.

God's great heart of love was poured out in the gift of His Son for fallen man. He has given us the Bible as our guide book to get our hearts in tune with His. Listen: "let brotherly love continue", "be kindly affectioned one to another with brotherly love, in honor preferring one another", "he that loveth his brother abideth in the light," "we know that we have passed from death unto life because we love

the brethren," "he that loveth not knoweth not God, for God is love". Let us tune our hearts with His great heart of love, and His love will be continually about us. In this way only can we receive His Spirit which is to guide us into all truth.

As in the case of the wireless machine, unless our hearts are tuned in accordance with God's plan, we are out of harmony with Him, and will receive the wrong message.

There are two contending spirits in the world, and there will be two classes representing these two spirits when Christ comes,—they who serve God and they who serve Him not.

Just a glance at the motive that prompted Eve to disobey God will help us to understand the character bestowed by Satan in his plan to overthrow God's purpose for the human race. Turning to Gen. 3:5, 6 we see that the first inducement held out was that of becoming wise. Verse six tells us that when she thought she saw how she could derive a benefit if she disobeyed God and partook of the forbidden fruit. And so through his stratagem Satan turned her heart to his instrument SELF, and ever since it has held man in its grasp.

God in His mercy has given us the Bible which is filled from cover to cover with warnings and entreaties against this evil. Look around you, on every hand we see man striving with might and main to benefit self regardless of others. This is opposite the character of God. Let us tune our hearts to the character of God's love. Is eternal life worth anything to you? If so, it is worth everything. We can take none of this world's goods with us to the new earth, much less any of the character of Satan whom God cast out of Heaven for his selfishness. Can we not cast it off for eternal life? And yet if we deny ourselves for the purpose alone of obtaining eternal life, that in itself would be selfish and bar us out. We must do right for right's sake—because we love God and consequently all things that God has made, trusting God to do just what is right without anxious thought on our part, perfectly resigned to His will. When the final test comes we will keep God's commands in the face of apparent death or turn to the commands of man to save self, which in the end will be sure death.

True to Eze. 20:12, the Sabbath is a sign that the Lord is the one who sanctifies us, and as Satan personates Christ on the earth, in accord with verse twenty, the Sabbath is a sign that the Lord is our God rather than the "pretender" Satan. This is an individual matter, and every one should know that his heart is in tune with the Master, King of the Universe. Praise His name. It can be, and He has given us everything needful for the preparation. Read the first epistle of John. Let us ever remember that

the only tune to which Satan cannot tune his instrument, is the character of God, unselfish love.

Wheeler.—Maria North was born in Randolph County, Ill., in the year 1838 and died in Carthage, Mo., July 15, 1914. She was married to J. L. Wheeler in Johnson County, Kans., in the year 1866. Two children were born to this union, one daughter Olivia Francis Githens and one son Charels W. Wheeler. Sister Wheeler was converted and became a member of the Christian church in her early life and was a member of that church until the year 1906 when she embraced the third angel's message and became a member of the Carthage church of which church she was a member at the time she fell asleep. She was ever a faithful and consistent Christian, and died with a full assurance of a part in the first resurrection. Besides her companion, she leaves surviving the son and daughter above mentioned, five grand-children, and a large circle of friends. Funeral services were conducted by the writer, Sunday afternoon, July 19. The large number of people in attendance at the services attested the high esteem in which sister Wheeler was held.

R. L. Carson.

Martinson.—Mrs. Mettie Mogensen Martinson was born in Jylland, Denmark, March 23, 1841, and died at College View, Nebr., August 17, 1914, age seventy-three. In the year 1868, Miss Mogensen was united in marriage to Mr. Soren Martinsen. To this union were born five children, two boys and three girls. Three of the children, Dr. M. M. Martinsen, Dr. Elsie Gilbert, and Mrs. Mary Petersen together with their father survive.

In the spring of 1871, the family came to America and settled in Iowa near Council Bluffs. In 1875 Brother and Sister Martinsen accepted present truth under the labors of Elder J. F. Hansen, and united with the Weston Seventh-day Adventist church of Weston, Ia. After a number of years they moved to Battle Creek, Mich., and later to Graysville, Tenn. Eight years ago they located in College View.

Mrs. Martinsen was a devoted Christian, with an earnest desire to train and educate her children so that they might learn to love God and be workers in His cause. God rewarded her faithful labors, and the children have all accepted present truth. Dr. Martinsen and Dr. Gilbert have been with the medical work in the South. Mrs. Martinsen gave liberally to the cause of God.

She was taken sick a week before she died, and bore her sufferings patiently until she quietly fell asleep in the blessed hope of coming forth in the first resurrection.

The funeral was held in the Seventh-

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference
of Seventh-day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

Mettie E. Cornell Editor
H. A. Morrison
J. H. McEachern } Associate Editors
M. B. VanKirk }

Entered as second class matter June 6, 1911 at
the Post-office at College View, Nebraska, under
the act of Congress of March 3, 1879.

Central Union Conference Directory

Office.....College View, Nebr.
President.....R. A. Underwood
Secretary.....Mettie E. Cornell
Auditor and Treasurer.....W. J. Huffman
Missionary Agent.....J. H. McEachern
Educational and Y. P. M. V. Sec.....M. B. VanKirk

day Adventist church. Words of comfort were spoken to the family and friends by the writer from Rev. 14: 13.

We laid the body to rest in the little cemetery east of College View to await the Life-giver.

W. F. Kennedy.

Pearson.—Walter Pearson, youngest son of Mr. and Mrs. C. J. Pearson of Lander, Wyo., was born Dec. 19, 1912, and died July 10, 1914. With hope in the resurrection the bereaved parents laid him away to await the soon-coming of the Life-giver.

The funeral services were conducted by the writer. S. F. McCully.

Lukenbill.—Emma Catherine Bryson was born in Fayette County, Ohio, April 27, 1855, and died at Neodesha, Kans., July 11, 1914. She was united in marriage to W. D. Lukenbill in 1875. To this union seven children were born. The husband, two sons, and two daughters survive her to mourn their loss. Sister Lukenbill was converted when young and united with the Baptist church. About twenty years ago, she accepted present truth and remained a faithful member until death claimed her. Words of comfort were spoken to the relatives and a large number of friends by the writer from John 11: 25. A. B. Campbell.

Morris.—Lovina Isabelle Sparrow was born in Tadewell County, Ill., June 29, 1848, and fell asleep at her home near Broadwater, Nebr., July 8, 1914, being 66 years and 9 days old. She was married to B. J. Morris, Sept. 14, 1865. They moved to Nebraska in 1869. She joined the Methodist church in 1875, and began keeping the Sabbath in 1905. Sister Morris has always lived a straight, conscientious, Christian life. She was a devoted wife, a loving mother, and a respected neighbor. She died in the full triumphs of the third angel's message. The husband, eleven children,—four boys and seven girls,—do not sorrow as those who have no hope, but

feel the full assurance that they will meet her in the first resurrection. Words of comfort were spoken by the writer to a large company of people. D. U. Hale.

Our Work and Workers

The OUTLOOK is indeed glad to state that Elder Underwood's conditions has improved so that he was able to leave College View last Wednesday evening with Prof. M. B. VanKirk to be in attendance at the North and South Missouri camp-meeting, which is being held at Clinton. Brother J. H. McEachern did not leave until a day following, owing to the illness of his wife.

Mettie E. Cornell, editor of the OUTLOOK, who was called to her home at Ottawa, Kans., on account of the serious illness of her father, writes that he is in a very critical condition, and the doctors have little hopes for his recovery.

Mrs. J. L. Spriggs, of Pocoma, Colo., writes: "A Sabbath-school convention was held at Cedaredge on Sabbath, the 15th. The threefold Sabbath-school goal was especially emphasized, and all took their stand for the goal. The following Sabbath we expect to have another convention, this at Delta, with Olathe participating. I expect to be present there also.

"Elder Spriggs has gone to Montrose to assist in the meetings there while Elder Curtis is at Denver. I find some good openings for Bible studies here, having sixteen present at a home study one evening recently."

We still have some good reports on hand which we were unable to put in this issue of the OUTLOOK. We trust that we may have space to get them all in soon.

Notice the little yellow label on the wrapper of your OUTLOOK. If your subscription has expired, please renew, so as not to miss a single issue of the paper.

YES, WE'RE GOING TO CAMP-MEETING AGAIN THIS YEAR

If you do not see us at your camp-meetings, it's because we have not been invited; but wherever we can slip in, we'll be there. Be sure to look us up at your camp-meeting and try us, and we assure you of old-fashioned southern hospitality. If we are not found at camp-meeting, a postal will bring circulars and price-lists, also samples. At camp-meeting, try Salted Sprays, Fruit Crackers, and Baked Beans. You will not care to spend much time cooking, so use prepared, concentrated, pure foods, and get all the blessing waiting for you in the meeting.

Colorado Sanitarium Food Co.,
Boulder, Colo.

On account of having just purchased a car of paper we need about \$1500 to pay for the same, and it will be a great help to our work if some of our friends can loan us about that amount. We will pay five per cent interest for any amount that is left with us six months or more, for which will be given the note of this Association or the Central Union Conference, as desired.

International Publishing Association,
College View, Neb.

Wanted Immediately.—A Seventh-day Adventist lady between thirty and forty to train for a dental nurse. Must be neat in appearance and fairly well educated. Will furnish room and pay one dollar per day while training (the first two years). If apt, can earn extra dollar per day by end of first year. Address Dr. B. E. C. Slawson, Rolla, Mo.

Wanted.—Position as house-keeper on farm among conscientious Sabbath-keepers. I have one girl, eleven years old. Am strong and understand house-work. Mrs. G. H. Hewitt, 511 So. 26th St., Omaha, Nebr.

Colporters' Report for Week Ending August 14, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
Nebraska							
C. S. Campbell	D.&R.	36	7	\$25 00	\$37 50	\$62 50	
H. M. Cook	P.G.	35	14	58 00	75	58 75	
F. M. Green	P.&P.	38	9	28 00	12 50	40 50	8 45
E. A. Green	P.&P.	28	2	6 00	3 75	9 75	3 75
Mrs. J. Roblyer	P.&P.	34	4	12 00		12 00	3 00
Mr. J. Roblyer	P.G.	34	4	14 00	19 00	33 00	1 50
E. & A. Van Horn	P.&P.	42	7	22 00	9 25	31 25	10 25
H. J. Voth	B.R.	39	2	6 00		6 00	
Total: Agents, 8		286	49	171 00	82 75	253 75	26 95
West Kansas							
A. H. Bullock	D.A.	19	1	3 00	50	3 50	
Dell Dotson	B.R.	28	8	26 00		26 00	
Felix Lorenz	P.P.	42	6	26 00	75	26 75	
J. T. North	P.P.	42	14	46 00		46 00	
Total: Agents, 4		131	29	101 00	1 25	102 25	
Grand Total: Agents, 12		417	78	\$272 00	\$84 00	\$356 00	\$26 95