

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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"The Last Hour"

T. E. Bowen

It is not whether Germany and her allies win, or England, France, and Russia triumph, that should engage the attention of Seventh-day Adventists just now, so much as the questions, Am I ready for what is coming? and am I doing what God expects of me in making known to my neighbors and friends that soon, at best, the sun of gospel opportunity will set, never to rise again, and earth's terrible night settle down upon a lost world?

A time came in Noah's work when the ark was done. Its ponderous door was wide open. Noah had labored a hundred twenty years to tell that generation a flood was coming. Now he was making his final appeal. The animals and birds, by unseen hands, were being guided into the ark through that open door. A multitude of the people in sight of the ark might also have gone in. Noah's last appeal to them no doubt was a touching and solemn one. But they could see no evidence of a flood coming. It was a crucial moment. Many, no doubt, were almost persuaded to go in, fearing that Noah, after all, might be right. There was plenty of room in the ark, but so long had mercy's voice been stifled, the heart hardened, that the last solemn hour of probation was permitted to pass, and the final separation came. But Noah was guiltless. He had warned them. God now told him to take his family and go in. Then that ponderous door was seized by a mighty angel that had descended from heaven in the sight of the multitude and slowly swung to its place on the side of the ark. That hour the destiny of a world was sealed; the saved were shut in, the lost shut out. Yet seven days passed before the storm broke. When it came, thousands in heart-broken cries pleaded for an entrance into the ark of which they had made so much sport.

"As it was in the days of Noah, so shall it be also in the days of the Son of man." Mercy still lingers. The door of salvation is yet open. Opportunity is still given us for inviting souls to go in.

This is that which should concern believers in the third angel's message to-day. Every day is golden. God has given this people a message as clear-cut and even more important than that given Noah. Can we be clear if we fail to do our appointed work in this the day of our opportunity? Each one is expected to build in this troublous time over against his own house. The Lord is reasonable. He does not require of us impossibilities, but He *does* expect every true believer to do his duty in the community where he has been placed in a time such as this.

On the last page of the harvest ingathering *Review* is a view of the setting sun, with the poem, "The Last Hour." This was chosen and designed before the outbreak in Europe. How appropriate to place in the hands of your friends, using this as a means to call attention to the fact that the sun of gospel opportunity is fast setting, and soon earth's terrible night will settle down upon a lost world. Jesus' work as priest is about finished. A few will be found whose hearts are yet true to God. It may be your personal heart-to-heart talk with such as you visit their homes will be that God will use to balance them in favor of this saving truth. Suppose you should find *one* such, and meet that soul in the kingdom of God. Think of the joy it will then bring you.

Added to the missions dependent upon the Mission Board treasury, the subdivision in Europe, supporting missions in Africa, because of the war must look to the main treasury to sustain the missionaries they have sent out. We can help out by greatly increasing the harvest ingathering effort this year.

Early in September is the time to order your supply of ingathering *Reviews* from your conference office. Be sure to do it, and make this the very best year yet in laboring for those about you. As a people, we have had experience in this work for several years, so we know how to do it.

God is permitting the world to see that what this people has been teaching these many years is not a cunningly devised fable. It is quite probable that we shall have no more favorable time to do our work than the present year in our harvest ingathering work. Let us go forth with the love of Christ and perishing souls as the impelling motive, and our labor will not be "in vain in the Lord."

East Kansas Conference

W.H.Clark, Pres. Ralph Rhodes, Sec'y
M. P. Manny, Field Miss. Agt.
821 W.5th St., TOPEKA, KANS.

Sparks

A. B. Campbell

It was may privilege to spend August 22 and 23 with the church at Sparks, which they appreciated very much. With the work that Brethren Clark and Wilson did some time ago, and some work that I did last fall, the Lord has been working, so we were able to baptize seven, all of whom united with the church.

One woman of about fifty years was among them. It does one's soul good to see people of mature years taking advance steps in Christian progress, together with young people who have been reared in this truth, buried with their Lord in baptism.

I feel sure that if some more work could be done at Sparks this fall more results would be seen. Fields are ripening, the end is near, and what is done must be done quickly. May the Lord bless Sparks with the rest of Kansas' needy fields.

Emporia

Wm. H. Mills

Previous to two years ago, there was no particular effort made to interest the Germans in the Sabbath and kindred truths in this part of the state.

At the camp-meeting held here two years ago, a German brother took a firm stand for the truth, which opened the way to interest others.

For this summer a tent effort was planned, and on June 18, after a week's visit among the Germans, Brother Richard, in company with Brother Ochs, from the Clinton school at Clinton, Mo., pitched a tent among the trees on the Maynard school-ground, in the southwestern part of the city, and for five weeks did all they could for their German friends. While the effort was for the Germans, the English attendance was in the lead, and the interest good; but when the truth that is the test of all interest was presented, the interest fell away. Most of the Germans attending could understand the English, but the preaching was both English and German.

On Thursday, the 23rd, Brother Clark came and remained till Tuesday, speaking four times during his stay. The church enjoyed these tent meetings, and they were a source of great strength.

On Sunday afternoon, Brother Clark baptized five in Neosho, which was witnessed by many from the Chautauqua camp in the grove near by.

Sabbath, August 1, was one of the good days in the history of this church. Six were received into membership and given the hand of fellowship. A good social meeting followed, every testimony expressive of faith in this closing message and an earnest desire to triumph with it.

Satan has worked hard the past year to bring reproach upon the church, but for all his efforts, the Lord has added some precious souls to our number.

Only three of those received into membership were the result of the tent meetings. Two of these were children from the Sabbath-school.

One young sister from the country, who attended part of the tent meetings, became so interested that our school work appealed to her, and she has decided to attend Strode Academy the coming year. She accepts the message as far as presented to her, and her desire to know more leads her mind to our school. One of our young men attended this school last year, and is preparing to attend the coming year, to fit himself for some part of the work.

"How can we expect another to keep our secret if we can not keep it ourselves?"

News Notes

Brother C. E. Warden is making his delivery at Quenemo.

We are just in receipt of an order for sixty-eight books from Miss Edna Wallace, of Winchester. These were sold with the home workers' prospectus.

Sister Clara Huenergardt has ordered 635 of the temperance number of *Life and Health*.

We have received orders for 12,000 of the special number of the *Review*. These are selling for fifty cents a hundred, and many of the churches have planned to take several hundred for free distribution. Several of the churches have ordered one thousand, and one church has ordered over five thousand. Our churches which are located in the cities and towns should order enough to place one in every home.

Brother F. A. Evans is now canvassing for "Bible Readings" at Soldier. This is Brother Evans' first experience in the canvassing work. His first report shows thirty-seven hours, value \$36.25, or twenty-four exhibitions, amounting to \$1.51 for each exhibition.

We have been asked to secure a home among our people for a boy eight years old, of good parents. Any one interested, kindly write to Elder W. H. Clark, R. F. D. 1, Ottawa, Kans.

We have a good supply of the August *Protestant* on hand, also the September *Signs* magazine, and will fill all orders promptly from the office.

Tent Effort at Kansas City

J. W. Allison

I pitched my tent on a very beautiful corner lot in a good settlement of colored people, on June 19. From the very first week of the meeting the interest increased until the close. Many times the outside attendance was larger than our own, many of whom appeared to be seekers after truth. We regret to say that the character and condition of a faction in the church here has mutilated and has had a tendency to beset the effort, but despite all of this we have received excellent help from the loyal and faithful members of our church. Since coming here last March, the church has passed through quite a struggle in opposition to the man of sin, but through it all God has not forsaken His people for one moment, but has given victory every step of the way and fulfilled every promise He has made to His people. We see a reviving, and we can truthfully say with the psalmist, "For God is my King of old, working salvation in the midst of the earth." Ps. 74:12. This I believe He is doing for the

church at this time. My tent meeting closed on August 8. I am glad to report that the Kansas City, Mo., second church visited our tent meeting, helping us in the singing and bringing people to the meeting. Two of the sisters especially gave us excellent help by visiting homes and giving Bible readings, etc. While I was alone in the effort with the exception of eight days on which Elder Walker assisted me, the Lord especially blessed in the presentation of the truth and gave power to His messengers. As a result of the meeting, three were baptized, five others are keeping the Sabbath, and several others are interested, many of whom are still coming to the church and are taking Bible studies to know more of the message. I am surely thankful for Elder Walker's very efficient and valuable help which he rendered in many ways. I earnestly solicit the prayers of all our loyal brethren and sisters in behalf of the new converts, those who are keeping the Sabbath, and the interested ones, as well as the church.

Wyoming Conference

Pres. Asa Smith, Sec'y
F. C. Clark, Field Miss. Agt.
CRAWFORD, NEBR.

News Notes

Asa Smith

And still the orders are coming in for the war extra of the *Review*. Let the good work go on until every one has an opportunity to know what these things mean.

Professor Gosmer spent Sabbath with the church at Minatare recently, and after some present had expressed themselves as being the "best meeting we ever had here," he presented the needs of the conference emergency fund, and, although Elder Hale had previously secured some pledges and cash, still at this call they responded by raising four times as much as the first time. May the Lord bless them for their response.

Mrs. S. A. Jones, of Crawford, went to Omaha last week, where she met her son, C. W. Jones, and together they visited her daughter, Mrs. Grace Campbell, at Fairbury, Nebr., returning home yesterday.

Mrs. Verne Stewart writes from Wayside, Nebr., ordering some of the war extra *Reviews*. Brother Stewart has been suffering with rheumatism, and is now taking treatments at Hot Springs, S. Dak. He is expecting to go to the Boulder Sanitarium later, if he does not receive permanent help where he is now.

A letter from Mrs. H. E. Tillottson, of Cascade Springs, brings the information that her daughter, Gladys,

was married August 19 to Mr. Chas. Halls. They have many friends, who wish them much happiness.

Miss Beulah Davis spent the day last Wednesday at the office, while on the way from her home to Creighton, Nebr., where she will join Miss Fannie Adams in canvassing for "Great Controversy."

Mr. and Mrs. Pringle, who have been visiting for a few weeks with Sister L. M. Davis, of Crawford, Nebr., left last week for their home in Omaha.

Mrs. Sol Morey, of Crawford, has been visiting friends at Dunning, Nebr., for a couple of weeks.

Mrs. Mary Grant writes from White-wood, S. Dak., where she was called by the illness of her brother. As she expects to remain there for some time, she sends a subscription for the *Watchman*.

J. B. Aitken finished his first delivery a few days ago, and at once remitted more than two hundred dollars, which completely balanced his account. That is the kind of settlements with agents which make the tract society man smile. May the shadow of such colporters never grow smaller.

Mrs. H. L. Parish writes from Bellefourche, S. Dak., sending a remittance of tithe. She has been at this place for several weeks on business, but anticipates returning to her home at Cascade Springs soon.

E. H. Meyers is delivering in the southwestern part of the state of Wyoming. A remittance of nearly one hundred fifty dollars has been received as the result of the first few days' work. He reports having lost only two orders thus far, and these because he could not find the parties. It will take him some time to complete his delivery, as it is scattered over a large section of country.

Miss Jennie Cook sends an order for the books for her delivery for four weeks' work, amounting to two hundred ten dollars.

Brother Clark spent a short time with J. A. Nickell last week, and as a result Brother Nickell has decided to work for the new "Bible Readings" in the same territory he has worked with "Practical Guide" the past two years.

"The situation which is exactly to our liking has not yet been discovered. Most people go in search of it, but no one finds it; and the wisest thing is to play the man in the place you are in while you are in it, until you are called to play the man in the better place."

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Wellington

Mrs. A. A. Ragan

Sabbath, August 22, was a glad day for the Wellington church. Five were added to the church, most of them through the faithful efforts of Miss Davis, our Bible worker. Three followed their Lord in baptism. There are four more ready, and were on the above date, but some could not be present on that occasion.

Our hearts rejoice to see one by one take their stand on the side of right. We long to see that glad day when all who will shall be gathered together around the throne of God, there to praise His matchless name forever.

West Colorado Conference

E. A. Curtis, Pres. J. L. Humbert, Sec'y
Field Agent, H. G. Miller
122 So. 8th St., Grand Junction Colo.

Sabbath-school Report of West Colorado for Second Quarter, 1914

School	Memb.	13th Sab.	Total
Aspen	6	\$ 2.85	\$ 8.21
Bayfield	12	.25	5.65
Cedaredge	40	2.59	9.17
Cedar Park	7		3.29
Clifton	25	7.00	29.05
Collbran	15	3.73	7.78
Cortez	16	9.10	31.50
Delta	45	22.05	41.04
Farmington, N.M.	5	.83	3.83
Fruita	17	1.47	4.70
Glade Park	11		2.75
Glenwood Spgs.	7	10.56	25.78
Grand Junction	27	11.20	35.04
Grand Valley	15	5.37	13.72
Gunnison	7	1.60	7.20
Hayden	15		1.57
Hotchkiss	26	6.05	20.51
Kline	20	7.00	15.15
Montrose	23	2.81	10.78
Olathe	10		1.58
Paonia	22	10.00	19.05
Palisade	72	8.00	28.86
Rulison	13		2.44
Silt	24	6.78	11.68
Telluride	7		20.85
Cameo (1st Qr.)			2.14

Conference Home Department

Durango	8	4.22	4.22
Pitkin	4	1.00	3.50
Isolated Sabbath-keepers	21	8.35	11.97
Total (25 schools, 33 home members)	520	\$132.81	\$382.99

Glade Park and Rulison, before reported as family schools, have so added to their numbers as to be regular schools. We are glad to welcome Kline also to the list of schools. Several new names appear among the iso-

lated Sabbath-keepers who are availing themselves of the advantages of the excellent Sabbath-school lessons, and sent in good reports. Since the Sabbath-school is important in its mission as a "Bible society," where the object is to save souls, all should have a part. To this end, we trust that every church will endeavor to encourage all to become members of the school, either by attending regularly or through the home department.

Mrs. J. T. Spriggs,
Sabbath-school Secretary.

Nebraska Conference

Pres. D. U. Hale, College View
Sec'y Mrs. F. A. Washburn, Hastings
Field Agt. H. A. Hebard, College View
Office Address
905 Calif. Ave., Hastings, Nebr.

Seward

The series of meetings following up the interest of the camp-meeting here in Seward closed Sunday night, August 30, after lasting eight weeks. The general interest has been excellent all through the meetings, in spite of the fact that union meetings of the other denominations have been conducted every Sunday in the city park, one block from our tent. The Chautauqua was also held in the park, continuing for a week, but did not materially affect the interest in our meetings.

The members of the Seward church have been very faithful in attending the meetings, thus adding their help by their presence, their singing, and also their prayers. This interest and help from the members is much appreciated by the workers.

Fifteen people have stood to keep the commandments. Three of these have not been in regular attendance, and have not heard all the points of truth, so we do not have full confidence that they are firmly settled in their decision. The others, however, after hearing the testing points of our faith, fully realize the step they have taken, and are experiencing much joy in this new step. May God help us to hold them and lead them on to a full knowledge of the truth. There are others who are deeply interested, for whom we shall continue to labor by Bible readings and visits.

On Sunday afternoon, August 30, we had the privilege of baptizing four of these new converts. Just before the baptismal service, a straight sermon on baptism was preached to a large company of people who had gathered near the bank of the river under trees to witness the sacred scene of baptism. Our number of candidates was small, owing to the fact that six of our converts have received baptism by immersion in their former faith, and immersion being the strongest point of the Christian Church, we could not urge upon them rebaptism,

until they feel convicted to take the step.

We feel blessed in seeing five men among these twelve who have taken their stand. Two of these men have wives who are also among the twelve converts, thus uniting two whole families in this truth.

During all our meetings, the people of Seward have been very kind to us as workers, opening their doors as we made calls and visits. The city officials have treated us with great kindness in giving us an excellent location and in permitting us to remain here without a disturbance of any kind.

Our Bible worker, Miss Zibah Beaman, has already departed for Fairbury, where she will join with Elder Hawkins and company in their tent effort there. Our prayers go with her, that she may meet with success in her work there, as she did here.

Elder Seltzer and wife are preparing to return to Nebraska City, where they will again take up the work which they left in order to come to Seward to carry on the effort just closed. They also hope to be a help in getting a new church building erected, as this church, with a membership of over thirty, have no place of their own in which to meet.

Brother and Sister Saxton will remain in Seward to follow up the interest with Bible readings in the homes and meetings in the church.

Geo. J. Seltzer,
H. F. Saxton.

What We Can Do In Five Minutes

F. M. Green

We are still enjoying good health, and are of good courage. It is very dry and hot in Boyd County where we are, and the crops are short; but we will do all we can for the Lord, be it little or great.

I met a family that was ready for the truth, and I think, with a few visits, they will obey. When I went to the home, the man was not in, so I canvassed the lady, and she was very much interested. Soon her husband came in, but he said he had very little time. I told him, if he would give me five minutes of his time, I could show him the book. I asked him to excuse me, for I was going to talk very fast. He said, "All right, I will get every word." He listened very attentively, with the exception of a few questions, and they were good ones. After I got through, he asked what denomination I represented. When I told him the Seventh-day Adventist, he said, "I thought you were." Then I found out that they had some of our books, but he decided to take this one, too. After he had signed the order, I showed him "Helps to Bible Study," and he said that was just what he

wanted, so he took it also, and handed me the money. They invited me to stay for dinner, which I did. We discussed the second coming of Christ, the Sabbath, and the state of the dead. First the man would ask questions, and then his wife. They had been talking over these things all summer, and said they were so glad to listen to some one who could help them understand them. They did not want me to go, and asked me to come back and bring my father with me.

Can we stop for hot and dry weather when we find dear souls who are thirsting for this truth? This is an example of what can be done in five minutes. May God help us to search out these precious souls for the kingdom is my prayer.

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Coleman

We began our tent meetings at Flagler, June 19, and closed them August 2. Although the opposition was very strong throughout, the Lord blessed us wonderfully and gave us several sheaves for our labor. Sixteen signed the covenant to obey God and are now rejoicing in the blessed hope that God's message for this time alone can give. These include nine families, having ten children, which make twenty-six souls in all. Others are in the valley of decision.

What a wonderful work the Lord is now doing! He is surely cutting His work short in righteousness, and every one coming now is, beyond any question, getting in at the eleventh hour. Let us all work while we can.

E. H. Curtis,
J. S. Kilgore.

A Good Man Has Fallen

The newspapers announce the sudden death of Judge Charles C. Holbrook, of Alamosa, Colo.

Judge Holbrook was present at our recent camp-meeting in Denver, apparently in the best of health. He announced the closing song at the closing meeting of the camp-meeting on Sunday night.

Of Judge Holbrook, who occupied the position of district judge for twenty-three consecutive years, and whom Mr. W. J. Bryan recently introduced at a public function as "the perpetual judge," the *Denver Post* in announcing his death says:—

"District Judge Charles C. Holbrook, known as the 'Seventh-day Adventist Judge,' a Republican leader of the state and nominee of that party for supreme judge, died at his home in Alamosa this morning from heart disease.

"Judge Holbrook's death was entirely unexpected, as he had been in his usual good health, barring a slight attack of rheumatism of the arm. Judge Holbrook held court yesterday, and remained in his chambers until after 9:00 o'clock, when he went to the postoffice for his mail. He then went home and retired an hour later. At 3:00 o'clock he was seized with an attack of heart disease, and died an hour later.

"Judge Holbrook was one of the best-known and popular jurists in Colorado. He was born in Russell County, Virginia, July 13, 1848, his father being Col. S. V. Holbrook. He was educated in Virginia and Kentucky, being admitted to the bar in the latter state in 1876, locating at Greenup. In 1877, Judge Holbrook removed to Colorado, locating at Castle Rock. Four years later he was elected district attorney of the Fourth Judicial District, but before the expiration of his term removed to Alamosa. For seven years, Judge Holbrook served as attorney for Conejos County, and in 1891 was elected judge of the Twelfth District.

"Judge Holbrook was one of the most active workers in the Seventh-day Adventist Church, and was an elder of the local church, often occupying the pulpit. He never would hold court on Saturdays, but in order that his religious belief might not inflict any hardship or inconvenience upon attorneys at his bar, would hold night sessions for their benefit and to keep up with his docket."

He was re-elected as a trustee of the "Seventh-day Adventist Association of Colorado," at the recent session of the Colorado Conference. In his death the Colorado Conference loses a valuable worker and counselor; the church of which he was a member, a devoted elder; the community in which he was widely known and respected, a valued friend; and his family, a devoted and affectionate husband and father.

A. T. Robinson.

Obituaries

Cummings.—Ruel Vera Cummings was born in College View, Nebr., Feb. 2, 1897, and died at Lake City, Ia., Sept. 2, 1914, being 17 years and 7 months of age. She was the daughter of Oscar E. and Mary D. Cummings. At the age of eleven, the father died, leaving her an orphan, her mother having died when she was two and one-half years of age. At the time of her death, she made her home with her aunt and uncle, Mrs. and Mr. F. H. Richardson.

Death was caused by being crushed under an automobile, while on her way from school.

Ruel was a senior in the Lake City, Ia., high school, and looked forward with pleasure to the coming year, when

she would continue her education in Union College.

She was of a cheerful disposition, and to know her was to love her. Her last words were a prayer to God to save her.

She leaves a step-mother, Mrs. Edith Cummings, who feels keenly the loss as only a mother can feel, one sister, a half brother, aunts, uncles, cousins, and a host of friends, who deeply mourn her untimely death, but not as those without hope.

Funeral services were conducted by Elder J. S. Hart, assisted by Elder J. H. Morrison. Interment was at the College View cemetery.

McCully.—Catharine Kilmer was born in Ontario, Canada, July 27, 1836, and died at the home of her son, A. S. McCully, near Sheridan, Wyo., July 29, 1914, being 78 years and 2 days old.

She was married to Alfred McCully, Nov. 19, 1863. To them were born four sons and one daughter. The former are all living, but the latter died in infancy.

The mother was converted and united with the Seventh-day Adventist Church at Afton, Ia., about thirty-seven years ago.

She was ever faithful to the cause of present truth, and fell asleep with the blessed assurance of having a part in the first resurrection.

A. S. McCully.

Nelson.—John Wesley Nelson was born in Indianapolis, Ind., July 8, 1843, and died in Preston, Kans., August 12, 1914. Brother Nelson, when eleven years of age, moved with his widowed mother to Charleston, Ill., where he was united in marriage to Miss Ruth Modrell, Sept. 25, 1864. To this union eleven children were born, eight of whom survive him.

Brother Nelson was converted to Christ and accepted present truth about nine years ago, and lived a consecrated Christian life until his death. He leaves to mourn their loss a wife and eight children.

Words of comfort were spoken by the writer from Rev. 14:13. We laid him to rest believing he will come forth in the first resurrection.

W. L. Nott.

Brown.—John M. Brown was born Feb. 10, 1845, in Wayne County, Indiana, and died Aug. 4, 1914, at Bayard, Nebr., aged 69 years, 5 months, and 25 days.

At the age of nineteen, he enlisted in Company E, Forty-seventh Regiment, Iowa Infantry, United States Volunteers, receiving an honorable discharge at the close of his enlistment.

On Feb. 15, 1866, he was married to Miss See. To this union ten children were born. Forty-five years ago he embraced present truth, under the la-

hors of Elder Canright. During these many years, the Word of God has been his daily comfort. He adopted reading the Bible by course at family worship. In this way it was read through fifteen times.

For a period of time the family lived in College View, where they had church and educational privileges. Six years ago, they moved on a homestead in the Platte Valley.

Death was caused by an accident. While he was passing under a telephone line, the standard on the hayrack on which he was riding caught the wire, pulling it off. The blow received from the timber caused paralysis, and death resulted in twenty hours.

He leaves a wife, three sons, three daughters, twenty grandchildren, six great grandchildren, a step-mother, two brothers, and two sisters to mourn, but they have the assurance that he sleeps in Jesus, and that he will hear the voice of the Lord calling the saints from the tomb.

Services were held at the Methodist church in Bayard. It was largely attended. Elder G. A. Kirkle assisted in the service.

G. W. Berry.

Ransom.—Bernice Wilma, infant daughter of Mr. and Mrs. A. A. Ransom, was born June 16, 1914, and died August 7, after a very short illness. Funeral services were conducted at the house, after which she was laid away to await the call of the Life-giver.

S. F. McCully.

Morris.—Harvey Edwin Morris was born Oct. 1, 1909, and died Aug. 8, 1914, aged 4 years, 10 months, and 7 days. Little Harvey was bedfast only eleven days, bearing his intense suffering with wonderful patience and manliness. A complication of diseases, ending in typhoid fever, caused his death.

He was the younger of the two sons of Brother and Sister Jerry Morris, who live about seven miles north of Kingsville, Mo., on a farm.

The services, which were conducted by the writer, were held in the Baptist church, which, though located in the country, is very large, and about five hundred people listened attentively to a twenty-minute talk that was intended to bring hope and comfort to the hearers.

In the peaceful little graveyard adjoining the churchyard we laid the precious lamb, to await the coming of the blessed Master.

Charles E. E. Sanborn.

Cornelius.—Daisy Simpson Cornelius was born in Lafayette, Dolphin County, Kans., Sept. 15, 1879; died at Severance, Kans., Aug. 1, 1914.

September 6, 1898, Miss Simpson was united in marriage to Dudley

Dawson, of Sparks, Kans. To this union was born one son, Marion, February, 1899, Mr. Dawson died with heart failure. On June 11, 1902, Mrs. Dawson was united in marriage to J. C. Cornelius. One daughter, Mayma, was born to this union.

In addition to the son and daughter, the husband, father, mother, six brothers, and three sisters, all of whom were present, are left to mourn the loss of their loved one.

Early in life Sister Cornelius was converted and united with the Christian church, walking in all the light she had received. About ten years ago she saw and accepted the present truth and united later with the Seventh-day Adventist church. She was a faithful devoted member until death claimed her. We feel sure that she sleeps in Jesus and will rise in the first resurrection. Those who knew her best recognized in her a good neighbor, a faithful companion and mother. Words of comfort were spoken by the writer, from Mark 14:8, to a large, sympathetic audience. Elder A. B. Campbell assisted in the services, which were held in a large schoolhouse near the cemetery. We laid her to rest in the family burying ground, a beautiful spot on the hill, one mile south of Sparks, Kans., to await the return of the Life-giver.

W. F. Kennedy

Haltam.—Baby Lester, son of Mr. and Mrs. Haltam, died June 23, 1914, at the home of the parents in Wellington, Kans., aged 1 year, 11 months, and 10 days.

Funeral services were conducted at the home, Tuesday, June 23, by H. S. Osterloh. The baby was then taken to South Haven, where another short service was held. The familiar scriptures, 1 Cor. 15:51-55 and 1 Thess. 4:15-18, were used, showing that the Life-giver would come to awaken those who sleep in Him, and, with the righteous living, be changed to immortality, and be reunited with loved ones. The little one was laid to rest in the South Haven Cemetery.

Freeland.—Mrs. Pauline Gilbert Freeland was born near Post Burwell, Ontario, Canada, May 13, 1847, and died at Atlanta, Nebr., May 23, 1914.

She with her parents moved to Jackson County, Michigan, when she was thirteen years of age. At the age of twenty, she was united in marriage to William Freeland. In 1880, they moved to Rock Falls, Nebr., where they lived until four years ago, when they moved to Atlanta. To this union were born four children, two boys and two girls, of which only one son, Elmer, with the husband, is left to mourn.

The last year of Sister Freeland's life was one of suffering, but she bore it all patiently to the very

last. She gave her heart to God while young, and walked in the light that came to her. She united with the Seventh-day Adventist church in 1906, in which faith she now sleeps in Jesus, awaiting the call of the life giver.

Words of comfort were spoken by the writer, who was assisted by the pastor of the Methodist Episcopal church, E. G. McDaniel.

E. L. Cook.

Lawson.—Marjorie Isom was born in Baywood, Va., Oct. 8, 1869. With her parents, she moved to Crawford, Colo., in 1888, where she was married to J. A. Lawson, Jan. 1, 1889. In 1891, they moved to Telluride, which has since been their home.

In June, Sister Lawson went to Durango for an operation. After making an incision, the surgeon found a cancer in such an advanced stage that nothing could be done, and went no further with the operation. Sister Lawson requested that prayer be made for her, and we carried out her wish in harmony with the instruction in James. For a time it seemed as though God would restore her, but He willed otherwise. On Monday morning, July 13, the day following her arrival at home, she quietly fell asleep.

Sister Lawson said that she had hoped to live to see the Saviour come, but if her work was done, she was willing to go. I feel very sure that it will be our privilege, if faithful, to meet her at the resurrection of the just. On Wednesday following her death, she was taken to Crawford, their old home, for burial. She leaves to mourn their loss, her husband, aged mother, brother, and a sister, Mrs. W. F. Kennedy, of College View, Nebr., and a large number of other relatives and friends.

The funeral service was conducted by the writer, assisted by the pastor of the Methodist church at Crawford. Words of comfort were spoken from Isa. 25: 8, 9.

Roy L. Benton.

The October Watchman

Some idea of the contents and scope covered by the October *Watchman* can be obtained from the following leading articles that will appear in this issue:—

"The Madness of the War."

"The Imprisoned Empires and Their Struggle for the Sea."

"The Navies of the Air; Their Part in the Great War."

"A New Pope."

"Spiritualism; What Is It? and Why Is It?"

"The Blessedness of the Blessed Hope," by Elder W. A. Spicer.

"The Other Side of Death" (continued).

"Political Conditions in Mexico," by G. W. Caviness.

"Has the Bible Foretold Present-day Conditions?"

All of these articles have been prepared with much care, and some of them at considerable expense. Dealing as they do with topics in which the whole civilized world is deeply interested at the present time, this number of the *Watchman* can not fail to attract the attention of the reading public.

The Outlook, Home and Health, and other departments will appear as usual. The cover design is a representation of a battle in the air, and is very impressive.

In addition to some carefully selected photographs, there will also be some striking cartoons on the war. Hence, this issue will be well illustrated, which will add another strong feature to its selling qualities.

Not only will the October number be a good seller, but it will be one of the best missionary issues published thus far. This is due to the fact that it shows the relation of the prophecies to the startling events now taking place with such terrible rapidity—events in which every one is interested. The information it gives concerning the war is reliable, and will be appreciated by many not of our faith simply for that reason. And while they are reading it for that purpose, they will be getting the message at the same time. We therefore trust that our people generally will order large quantities of this number for missionary use among their friends and neighbors.

Prices the same as usual: Five to forty copies, five cents each; fifty or more copies, four cents each. Ready September 10. Send all orders to your tract society.

Prayer Bands and Personal Work

Mrs. M. E. Ellis

Foolish indeed would be the man who would starve to death outside a well-filled storehouse, if he had the key to the door in his pocket, and had been invited to help himself. Yet many of us reach the starvation point in spiritual life because we fail to use "the key that unlocks heaven's storehouse", which is prayer. We say we want to be a help to others, yet we neglect prayer, although we are told that "Without this daily communion with God, no human being can gain power for service."—*C. to T.*, p. 323.

"Counsels to Teachers" also says, "There is need that much more time be spent in secret prayer, in close communion with God. Thus *only* can victories be won. If we draw near to Him in earnest prayer He will fill our hearts with high and holy purposes, and with deep longings for purity and righteousness, and no longer can we

be indifferent to the souls perishing around us."

"God is waiting for men and women to awake to their responsibilities. Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of the Saviour shall be perfectly reproduced in His people, then He will come to claim His own. It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord."

In Vol. 7, p. 21 this question is asked. Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one and then for still another?" So we see that not only should we pray in secret, but prayer bands should be formed and will be the natural outgrowth when we feel the burden for the souls of others. These bands are small, and it seems to me they should be for the most part spontaneous association, as two or three may be interested in some certain one. There are other bands where the interest of a common line of work may draw a small company together, or two or three of these small prayer bands might be united in such a work. But all of these working bands unite in what is called here, the Personal Work Band, which, composed of young people really constitutes an important factor in the working force of the church. The church as a whole is or should be one great missionary society, and the work that has been specially delegated to the young people's department of this church work by the Spirit of Prophecy, is above everything else, personal work for young companions both in and out of the truth. Therefore personal work, and the best methods of carrying it on is one of the most important matters to be discussed in a convention of this nature. We read in Gospel Workers that personal individual effort and interest for our friends and neighbors will accomplish much more than can be estimated. It is for the want of this kind of labor that souls for whom Christ died are perishing.

Personal work is Christian character organized. I sometimes think that the reason we dread personal work is because we do not get the right viewpoint of it. We can begin this work with but little experience, for the first person that we must work for we will find very near where we are. It is I. Until we realize that we must *be* what we want others to become, and have

gained victories there we can go no further. When we have the character that should be reflected, we can not help being personal workers. True personal work is natural.

Children have their way; the young have their way, and with them it is not so much talk as it is living, and while we believe the quotation that we must have the tongue of the learned that we may know how to speak a word in season to him who is weary, Yet I believe the quotation which says: "To know one friend who is absolutely to be trusted can do more for a man's moral nature, yea for his spiritual nature than all sermons ever preached."

Personal work is hard because in it we do not have the excitement of public life to buoy us up in doing it; but Jesus did most of His work with the one-souled audience. It is true that no one is fit for the great places of service who has not fitted himself for fidelity in obscurity.

What we want to feel most strongly is that if we are to do a big thing in the line of service we must be through and through true in the small things of life.

A personal worker, then, must first be true to principle himself, and possess those traits which he would like to see reflected. This can be gained only by faithfulness in daily prayer. The personal worker must be constant, not possessing merely a spasmodic interest in others during a revival effort, but be always ready to sympathize, advise and help. He must be ambitious in service. Jesus was ambitious. He reached out for those nearest and farthest. Another necessity is to realize that "of myself I can do nothing," but I can do all things through Christ which strengthened me, and we must be willing to use the stuff that God has put into us. Train and discipline it as best you can and use it, and remember that

"We can only be used of God

When communion with Him has fashioned our mouths like a sharpened sword,

The shaft to be used must be polished, and hid in the Master's hand;

The arrow while hid in the quiver, must be sharp to do His command.

Then polish and sharpen me Master, though painful the process may be;

And make me an instrument fitted to be used any moment by thee."

If you expect to go to heaven, start to-day. To-morrow may be too late. Read and Apply Acts 2: 37-47.

No More Kindling

In California the daily paper is the usual fire-starter for the morning. A large pile of these had accumulated in the home of one of our brethren in a southern California city. A neighbor called at this home and received a large armful of these papers for kindling. While using them as intended, he came across a strange paper, and read it with a great deal of interest. He then searched out these particular ones and continued his studies with increasing interest. When he called at this brother's home a few days later, he did not want more kindling, but he did ask for more of those strange papers. This man is a Catholic, and the brother has renewed his subscription to the *Signs* weekly, so he can supply the neighbor regularly. Remember, friends, people are looking for the truth. Let us search them out instead of waiting for them to stumble onto us.

Further Results from Seed Sowing

Miss E. M. Graham

A field missionary agent while spending a few days at home, attending to his office work, went out to sell *Life and Health* to keep his hand in, and to have a personal part in that work. He found a man who showed much interest in what we believe as a people. Bible readings were arranged at once, and two weeks later he decided to keep the Sabbath. This created quite an interest in the selling of *Life and Health* and several of the church members went out with this magazine. Some of them had much success, and their experiences given at the next missionary meeting were very interesting.

A minister received a letter from the secretary of the tract society, telling him of a gentleman who had purchased a copy of "Great Controversy" about two years before from one of the canvassers, that he had become interested, and had recently ordered two more copies of the book for his friends. The minister wrote to this gentleman, and then visited him, holding studies with the family. The father and eldest son have now decided to keep the Sabbath and follow on in the truth. The remaining members of the family are much interested. The family consists of six adults, all of whom are highly respected. On each visit to this family, who live some distance from where this minister is laboring, he has held

a public meeting for the neighboring farmers, and at the last one sixteen adults were present, some having driven about ten miles.

On investigation he found that the canvasser did not have an easy time in securing his order, but persisted, and now we see the result. It pays to be determined and persistent.

A colored girl, selling "Bible Footlights", tells of her experience as follows:—"The day closes and it has been of rich blessings to me. I delivered a book to a man and he said he knew a lady who would surely buy a book if she could see it. So he had me wait while he went for her. In a few minutes she came and while giving her the canvass she became deeply interested in 'Christ's Second Coming'. She said she wanted to know more about it, and that she was weak and in darkness. She also said that the Lord sent the book that she might be drawn nearer to Him and His requirements.

"I know not words to express the joy I felt for the privilege of giving her what she has so earnestly sought. It seems so good to find here and there such ones. I am happy in the work, and I mean to attempt greater things for God, and I know He will bless me accordingly. I feel like pressing on to the end, and then have a home in the earth made new."

These experiences show how the Lord is using the literature to gather out the honest souls. Do not others desire to have a part in thus gathering in the harvest? Remember the word of the Lord through the Spirit of Prophecy. "There will no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven."

On the other hand an evidence of the danger of delay has come to us. A minister writes:—

"The Lord made no mistake when twelve years ago, He told this conference, through the Spirit of Prophecy, to work this line. A farmer living here at that time, with a large family, was keeping Sabbath, but he became discouraged and gave up the truth, and so far all our efforts have failed to restore him."

The Lord has said through the Spirit of Prophecy:—"We have no time to lose. We must make more determined efforts to lead the people of the world to see that the day of judgment is near at hand. Carefully prepared literature on the significance of the scenes we are now witnessing, is to be circulated everywhere."

When the Lord says we have no

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time to lose, we surely have not. Neglected opportunities will mean souls lost, and faithful work will result in souls saved, for NOW is the time of the harvest.

News Notes

W. J. Huffman arrived in College View Thursday to look after the affairs in the office.

Elder D. U. Hale and family have moved to College View. We are glad to welcome them to our village.

Miss Lillie Holaday, who spent about six weeks visiting in Colorado and Wyoming, reports a very enjoyable vacation trip.

Prof. and Mrs. P. V. Thomas made the office a pleasant call on Sunday morning. They sail the twentieth of this month for China. The best wishes of the OUTLOOK go with them to their new field of labor.

Elders J. W. Christian and R. A. Underwood left the Clinton camp-meeting for Wichita last Wednesday. Brethren McEachern and VanKirk staying until Sunday, at which time they went to that camp-meeting.

From letters received by Elder Underwood's wife, we are very glad to let the readers of the OUTLOOK know that his health is improving and he is gaining strength every day.

Miss Lulu Pease writes that she is having a very enjoyable vacation in North Dakota. She expects to return to the office about the twentieth of this month.

The North and South Missouri Conferences were united, and will be known in the future as the Missouri Conference. It has not been decided where their headquarters will be located. This, quite likely, will be given to our readers in a report of this camp-meeting which we hope to have for our next issue, which will be September 22. Elder J. S. Rouse was called to take the presidency. He arrived on the grounds Tuesday.

Word has come to the office that Miss Cornell's father passed away at the beginning of the Sabbath. An obituary will appear at a later date.

Receipts for Trouble

Rev. H. E. Wells

If you are all out of sorts, read Hebrews 12.

If you are down with the blues, read Psalm 27.

If people pelt you with hard words, read John 15.

If you feel lonesome and unprotected, read Psalm 91.

If there is a chilly sensation about the heart, read Revelation 3.

If you find yourself losing confidence in men, read 1 Corinthians 13.

If you don't know where to look for the month's rent, read Psalm 37.

"Take hold wherever you see there is work to be done."

Special Notice

According to postal regulations, only fifty issues of the OUTLOOK appear each year. This affords the opportunity of dropping out two issues each year. There will be no issue of the OUTLOOK next week. The next number will be dated September 22.

A large number of subscriptions expire during the month of September. Immediately after you read this notice is a good time to renew. Do it now, so that you will not miss a copy.

Wanted.—A home for a bright little boy, five years old, in a good Seventh-day Adventist family. For full particulars and picture, address Mrs. Albert Brewer, 801 Alabama Street, Lawrence, Kans.

Wanted.—A lady to do general housework. Can give steady work and good wages. Address Sarah Snider, Blanchard, Ia.

On account of having just purchased a car of paper we need about \$1500 to pay for the same, and it will be a great help to our work if some of our friends can loan us about that amount. We will pay five per cent interest for any amount that is left with us six months or more, for which will be given the note of this Association or the Central Union Conference, as desired.

International Publishing Association,
College View, Neb.

For Rent.—To an Adventist family, a small farm, improved. Close to a Seventh-day Adventist church of sixty or eighty members. Address Louis Bailey, Lewis, Kans., R. F. D. 3.

Wanted Immediately.—A Seventh-day Adventist lady between thirty and forty to train for a dental nurse. Must be neat in appearance and fairly well educated. Will furnish room and pay one dollar per day while training (the first two years). If apt, can earn extra dollar per day by end of first year. Address Dr. B. E. C. Slawson, Rolla, Mo.

For Sale.—I offer my property for sale. It includes an eight-room house and a banked barn, both of which are in good condition and newly painted. Also chicken houses, machinery shed, and other good outbuildings. Another set of improvements is also included, comprising a three-room house, barn, and chicken house. Farm contains forty acres, almost all under cultivation, and well fenced. All kinds of fruit. For full particulars, address Elder L. W. Terry, Appleton City, Mo.

Colporters' Report for Week Ending August 28, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
Nebraska							
C. S. Campbell	D.&R.	36	7	\$24 00	\$57 20	\$81 20	
F. M. Green	P.&P.	33	11	33 00	25 25	58 25	28 75
E. A. Green	P.&P.	38	1	2 00	11 50	13 50	11 50
*Helen Orr and Ruth Youngberg	P.&P.	45	29	93 00	3 00	96 00	221 00
E. & A. Van Horn	P.&P.	17	2	6 00	1 20	7 20	75
Agents, 6		169	50	158 00	98 15	256 15	262 00
Wyoming							
John B. Aitken	B.R.	44	23	80 00		80 00	
Jennie Cook	D.&R.	25	17	60 00		60 00	
A. E. Gurney	P.G.	6	6	28 00		28 00	
Josef W. Hall	H.M.		23	57 50		57 50	
	Min.		1	2 00		2 00	
Ora G. Pierce	P.P.	25	4	14 35		14 35	
Agents, 5		100	74	241 85		241 85	
Grand Total: Agents, 11		269	124	\$399 85	\$98 15	\$498 00	\$262 00

* 3 weeks.