

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. IV

COLLEGE VIEW, NEBR., SEPTEMBER 22, 1914

No. 37

Opening of Union College

Harvey A. Morrison

The twenty-fourth year of Union College opened September 15. Tuesday and Wednesday were used exclusively for registration. The classes were all organized, ready to begin regular recitations Thursday morning. Though the total registration up to Wednesday night was twelve less than one year ago, yet there were more registered in the college homes than in previous years.

We have an earnest class of young people with which to work, and we have high hopes for a good and prosperous year. The first Friday evening, the vesper service was very largely attended, and a hearty response was given when opportunity was offered to the students to speak a word of praise for their Master.

The old students are glad to be back under the influence of "Old Union," and are anxious to have a part in making that influence just what it should be to advance the work of this message most rapidly. The new students seem to greatly appreciate their privilege of coming in contact with the influence of the college, and their earnest faces are a pledge to us that they also are striving toward the same high ideals that we hold before our young people.

We are very grateful to God for sending us so many earnest young men and women to prepare for the Master's service. The faculty is putting forth every effort to give the students the very best training possible for the work that is before them. We know that there are still a large number of young people in each of our conferences who should have the privileges and opportunities that belong to the students of Union College. We feel confident that if our people realized the nearness of the time of Christ's return and the strenuous times in which we are now living, many more young people would be sent to get a training for service.

Every day brings new students and also letters announcing the coming of others. Let all our people put forth every possible effort to send on young men and women who should receive a training for our work.

MISSOURI CONFERENCE

J. S. Rouse, Pres. R. L. Carson, Sec'y
J. R. Osborne, Field Agt.
520 West Lynn St., Springfield, Mo.

The Camp-meeting

R. A. Underwood

According to arrangement, the North and South Missouri Conferences convened in their annual conference upon the same grounds at Clinton, August 27 to September 3. A much larger representation of our people were present than had assembled for many years. The workers present from outside of the union were Elders G. B. Thompson, G. F. Haffner, and J. H. Schilling, who had just reached Clinton with a view of taking charge of the Clinton German Seminary. The usual laborers of the union, with Elder J. W. Christian, assisted in the various lines of work. Dr. Eva Shively, of the Nebraska Sanitarium at College View, was also in attendance and rendered valuable service, which was greatly appreciated.

The meetings were spiritual from the beginning. The second day the question as to whether the two Missouri Conferences would favor uniting into one conference was brought before both conferences in open session. It was unanimously voted by both conferences to unite. This brought in strength to the meetings from the very first. Thirty-two persons were baptized.

Both conferences had some debts, principally the old General Conference Association debt, representing \$2,000, which had never been canceled. The brethren determined to relieve themselves of this incumbrance. Accordingly, about \$8,000 was raised for for-

eign missions and to cancel the General Conference Association debt, also their proportion of about \$400 on the Union College Repair Fund. This was a larger amount of means than had been raised for some time at any of their camp-meetings.

In the selection of officers, considerable time was given in an effort to unify all the elements in the conference as far as possible. Elder Farnsworth, who has been president of the North Missouri Conference, some months ago accepted a call to connect with the Colorado Conference academy as Bible teacher. The brethren of South Missouri were very anxious to elect Brother MacLay as president, as he had given excellent satisfaction in that conference. Some of the North Missouri Conference were anxious to bring in a man from the outside, and in the interest of harmony it was thought best to call Elder J. S. Rouse, of Colorado, who was unanimously elected president of the conference. He reached the ground about two days before the meeting closed. This action brought in perfect harmony, and all felt of good courage.

The results following the union of the two conferences in Missouri, the same as in Kansas, brought new life and courage into the hearts of the brethren and sisters. We shall look for a steady growth in the work, not only in Missouri, but also in the united conferences of Kansas, which is reported by Brother VanKirk in another column.

Farewell

J. J. Strahle

Greetings to the Missouri Conference and to all its members. My work the past summer was in the South Missouri Conference, yet I feel an interest in the welfare of the united conference. I am glad for the good experiences I have enjoyed in the Ozark regions of South Missouri. Our Sabbath-keepers there are poor, but

they are staunch and solid in the faith and are very liberal according to their means. I want to say again that I am glad for the acquaintances made in South Missouri, and I still feel an interest in the field and pray that God may bless the conference as a whole.

Elder MacLay, who was president of the South Missouri Conference during my stay with you, has his heart in the book work, which I appreciated very much. Brethren, it is a very great help when ministers and lay members cooperate with the canvassers. When this is the case, our work will spell success.

Brother R. L. Carson, our secretary and treasurer, was a great help to me. His way of writing letters of encouragement to the boys was something out of the ordinary. When the boys came in from the field on Friday evening, the first thought was, "Has that news-letter arrived from Brother Carson?"

Our colporters have sold thousands upon thousands of pages of our literature, the results of which can not be computed or expressed in words. The amount of good the books are doing and will continue to do can never be known to us until it shall be revealed by the books of heaven. The sales of South Missouri for last year were \$3,290; the total for this year's work came to \$13,641, showing a net gain of \$10,351 over last year. I praise God for this good work in which He has been all the way. The first reason why this work is going by leaps and bounds is the fact that the Lord is leading and directing in the effort. The second reason is the systematic manner in which it is conducted. The third reason is the devoted efforts of the God-fearing Christian colporters, supported by the sympathy, prayers, and substantial encouragement of a denomination of believers who regard this work as one of the great agencies which the Lord ordained for accomplishing a specific purpose.

In closing, I must say that since I have been released from the field missionary secretaryship, in order to come back to college, I want you all to cooperate with Brother J. R. Osborne, who has been elected in my place.

May God's richest blessings rest upon you all is my prayer.

On the Move

R. L. Carson

By the time this reaches the readers of the OUTLOOK, we shall be in the very midst of our moving. We have been working under very many disadvantages since camp-meeting, owing to the fact that many of our books and office paraphernalia were left in Clinton after camp-meeting, in order to save the expense of shipping. We were compelled to return to our Springfield office to adjust many things before we could move to Clin-

ton. We are planning to reach our office in Clinton not later than September 25, and hope to get settled and have the office running in the regular manner soon thereafter.

Some of our mail will necessarily be delayed, and we shall not be able to give the usual prompt attention to orders until we can get settled; but we trust our brethren and sisters will bear with us for a time. Remember to address all our mail to the Missouri Conference or Tract Society at 407 Orchard Street, Clinton, Mo., on and after September 25.

COLORADO CONFERENCE

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Colporters' Institute

C. B. Sutton

Last week while helping Brother Hagen deliver, the European war seemed to be the great theme of conversation. We met a large number who said they were not going to worry as long as the trouble was on the other side of the water. I could not help but think that we are engaged in a greater battle, in which every soul has a part, and the outcome is vastly more important. Think of winning in a battle that will gain us an eternal home, where "eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

Each worldly soldier is thoroughly trained how he can best defeat the enemy. Much depends on a well-trained army. Our heavenly Captain wants well-trained men for His battle. He wants men who will stand in the face of defeat, and meet the wiles of Satan.

We have planned a colporters' institute for October 15-25, for the purpose of training men and women for this work. Our country does not compel her subjects to enlist for service, but invites each one to gird on the armor. We have a Captain who has never lost a battle. If we fail to respond to the invitation, we may be compelled to march under the flag that is sure to lose. Brethren, with the great prize before us, there should be no question in our minds. Let us decide now, and forever, to be a soldier of the cross of Christ.

Now is the best time in the year to sell books. People have time to read and nearly every soul is anxious to know what is coming on the earth. Brother McEachern is going to be with us, and we hope to have Elder Robinson and Brother Emery at least a part of the time. We have not definitely decided on the location. It will be announced later. Those planning to attend should address me at 1112 Kalamath Street, Denver.

Stratton

H. A. Vandeman

After camp-meeting, Elder E. H. Curtis and I came to Stratton, a small town on the plains east of Denver, for a fall tent effort. From the first night the people have turned out well, and the interest has been splendid. Before we presented the Sabbath question, there were five who had decided to obey the Lord, and at present there are a number of others who are under conviction and are seriously considering the step.

Although there is some bitter opposition on the part of some of the Congregational church members, it only has the effect of increasing the interest. The minister, when questioned by an earnest young lady of his flock, admitted that Saturday was the Sabbath. When asked why he did not live and teach it, he simply said it was not the doctrine of the Congregational Church.

We are truly thankful for the manifestation of the Spirit of God in our work here, both in the night services and in the well-attended afternoon Bible readings in the homes of the people. The Lord has helped us to sell a number of our smaller books, and we feel that they will do much good after the tent goes down. We are sending out letters each week to the country people, with tracts and an invitation to come to the meetings. We can already see good results from this plan.

Surely we are experiencing the "Loud Cry" in Stratton. We earnestly ask your prayers, as this is a strong Catholic community and we expect further opposition.

Office Notes

R. T. Emery

Sister L. S. Addis, of Denver, has gone to live with her daughter in San Francisco.

Elder Curtis reports a good interest at Stratton, where he and Brother Vandeman are commencing a series of tent meetings.

We recently received a note signed by one of our brethren who had moved away from Colorado for over \$400 back tithe.

Elders Anglebarger and Spring baptized eight candidates at the close of the morning service at the West Denver church.

Brother Peter Mathiesen passed through Denver the first of the week on his way from College View to Fort Collins.

Brother Earl Ventling is spending a few days visiting in Denver. Brother Ventling expects to leave the first of the week to work on Brother Landrum's ranch, near Merino.

Mrs. John Herren, of Franktown, one of the faithful members of our conference church, plans to spend the winter months in Kansas, hoping the change will be of benefit to her health.

Brother C. B. Sutton has returned from Wray, where he assisted Brother Hagen in a very successful delivery. Practically every book was placed where ordered. He had over \$200 worth of orders for this delivery.

Now is the time to order the Harvest Ingathering Review. Remember the campaign runs from October 5 to 9. It is also past time to order the Sabbath-school quarterlies. Do not forget these important items.

We were glad to see Elder Robinson back in the office after a two weeks' absence in New Mexico attending the camp-meeting there. He spent Sabbath, September 12, at Campion, and left Sunday evening for the West Colorado meeting at Montrose.

Special literature dealing with the situation in Europe is going out rapidly these days. Stock can not seem to reach us fast enough to supply the demand. More is coming, and all orders are being filled just as rapidly as possible.

Elder W. C. Hankins and family spent Sabbath and Sunday, September 5 and 6, visiting relatives in Denver. They are on their return to China, expecting to sail September 26 from Seattle. Elder Hankins occupied the pulpit of the West Denver church Sabbath morning, and spoke to the young people in the afternoon.

Orders for temperance papers are being received every day. They should increase in volume, and will as election day approaches. Brother Noftsgger reports good success in Las Animas with the temperance people of that place. They plan to order one copy of the *Instructor* for every four of the population.

Aside from the large orders for Temperance *Instructors* which come into the office, small orders are being sent in each day by our brethren and sisters in the field. We are also receiving many orders for the special tracts dealing with the present war situation. This activity on the part of our brethren and sisters throughout the field is encouraging.

We have just filled an order for 512 copies of the Temperance *Instructor* to go to the president of the Women's Christian Temperance Union at Las Animas. This order is the result of a few hours' work by Brother Noftsgger in soliciting donations among the temperance people of that town, and is a sufficient number to provide a copy of the paper for nearly every home in that place. We have also received an order for 260 copies of the paper from

Lamar. Brother Noftsgger reports that it was not so easy to work in Lamar, as that is at the present time "dry" territory.

KANSAS CONFERENCE

W. D. MacLay, Pres. Edward Har is, Sec'y
508 E. 5th Ave., Hutchinson, Ks.

Camp-meeting

M. B. VanKirk

The union camp-meeting for the East and West Kansas Conferences convened at Linewood Park, Wichita, according to appointment, on the evening of September 3. The laborers present from out the conferences were Elders G. B. Thompson, R. A. Underwood, J. W. Christian, H. Shultz, M. B. VanKirk, J. H. McEachern, Prof. H. A. Morrison, president of Union College; Elder Schilling, president of the German Seminary; and Brother Valentin, editor of the German paper. The meeting was well attended, there being in round numbers a thousand persons encamped upon the ground. It made one think of the old-time conference and camp-meeting.

The most interesting question to come before the Kansas Conference in this union meeting was that of uniting again into one conference, as formerly. Elder R. A. Underwood, president of the union, and Elder J. W. Christian, financial agent of the union, were on the ground early Thursday and immediately took up this question with the workers assembled. Several meetings were held in the interest of unity, there being a difference of opinion among the workers. The question was finally taken to the delegates of each conference, assembled in union meeting Sunday afternoon, at which time it was unanimously decided to unite.

The next few days were busy days in trying to arrange the future officers and policy of the conference. The nominating committee was selected from both sides, with Elder J. W. Christian as chairman. M. B. VanKirk was chosen chairman of the committee on plans. The committee on credentials and licenses consisted of Elder G. B. Thompson, chairman, W. H. Clark, N. T. Sutton, H. Shultz, and H. F. Haffner. Elder R. A. Underwood was made temporary chairman and presided throughout the meetings of the conference sessions. Brother Meyer, who has been a missionary in Mexico for some years and who is at home on furlough, acted as temporary secretary. Very careful consideration was given by these committees to the plans which would shape the policy of the conference. The nominating committee did very thorough work in making the selection of the officers to man the conference for the coming year. The report of this last committee was rendered at the closing session

of the conference, Friday morning, as follows: For president, Elder W. D. MacLay; for conference treasurer and secretary and tract society treasurer and secretary, Brother Harris, who has formerly been serving in this capacity in the West Kansas Conference; for educational and Sabbath-school secretary, Miss Crawford; for young people's secretary and home workers' secretary, L. D. Minner; for religious liberty secretary, Dan E. Huffman; for missionary field agent, John Strahle; for medical secretary, Doctor Sutter. The conference committee consists of W. D. MacLay, H. S. Osterloh, E. T. Wilson, Elder W. H. Clark, and J. L. Ballard. Elder MacLay arrived upon the camp Sabbath morning, coming just as soon as he could get a train.

The preaching and religious services of the camp were inspiring and helpful, a large number of people taking part in the revival services the first Sabbath. The work for the young people was largely under the direction of the union secretary, M. B. VanKirk, and D. E. Huffman, but because of Elder Huffman's duties on the nominating committee, L. D. Minner was pressed into service. Several good revival services were conducted in the young people's tent, with good results. Sabbath afternoon, Brother E. G. Steinert was ordained to the gospel ministry in a very impressive service, conducted by Elder Thompson and Elder Shultz.

The greatest results were perhaps in the efforts to bring up the funds of the conference. The German brethren, about two hundred strong, raised \$7939.14 in cash and pledges for missions and to lift the old General Conference Association debt. The American brethren raised for local needs, the General Conference Association debt, and for missions, with \$500.00 for Union College Repair Fund, \$14,010.86, making a total donation of \$21,950. This brought great courage to the hearts of the brethren who have the affairs to administer and to the brethren and sisters themselves.

The meeting closed Sunday night, and all left the camp with a feeling that God was about to do wonderful things in this conference.

Married

Mr. Charley Le Roy McComas, of Portis, and Miss Edith Evaline Bullock, of Esbon, were united in marriage at the home of the bride's parents Wednesday evening, August 26. There were about twenty-five of their relatives and friends present. Ice cream and cake were served, and a very pleasant evening was enjoyed by all.

Brother and Sister McComas have graduated from the Hill Academy, and are earnest Christian young people.

They will locate, for the present time, on a farm near the academy.

N. T. Sutton.

WYOMING CONFERENCE

N. T. Sutton, Pres. Asa Smith, Sec'y

F. C. Clark, Field Miss. Agt.,
Crawford, Nebr.

Camp-meeting Notice

This is the last word that can reach you before the camp-meeting to be held at Minatare, September 29 to October 4. From the letters we have received, the prospects are that there will be a good attendance. There will be no dining tent, so everybody will have to make provision for meals. There will be tents sufficient for all who have ordered. There may be some bed springs, but doubtless we shall have to charge some rent for these, to cover the cost of freight. As it will be quite late in the season, we advise that a liberal supply of warm clothing and bedding be brought. It is very probable that there will be cool nights, and all should provide themselves with sufficient to preserve the health.

All our own conference workers will be there, including our new president, Elder Sutton. We have the promise that Elder Hale, from Nebraska, and J. H. McEachern, our union agent, will be present, and we are expecting some other help from the union, but have not been notified as to who it will be.

There will be a limited stock of books and tracts for the missionary campaign, so come prepared to take home a supply. May the Lord bless you in your plans to come.

Conference Committee.

Broadwater

J. M. Fletcher

Brother F. C. Clark spent a few days helping Brother Earl Morris with his delivery, and the Broadwater church had the privilege of listening to a stirring address from Brother Clark on the importance of each one having a part in warning the world of the nearness of the end.

A goodly number of the special tract on the war in Europe was taken for use among our neighbors and friends.

We enjoyed renewing our acquaintance with Brother Clark, as we canvassed together when we first took up the work. We are glad to have Brother Clark in our conference, and give him a hearty welcome.

"In Christ the cry of humanity reached the Father of infinite pity. As a man He supplicated the throne of God, till His humanity was charged with a heavenly current that should connect humanity with divinity."

Colporters' Institute

There will be a canvassers' institute at Minatare, Nebr., September 29 to October 4. Let all who are thinking of entering the canvassing work plan to attend this institute. Brother J. H. McEachern, missionary field secretary of the Central Union Conference, will be present to give instruction throughout the institute, and other help will be arranged for with the idea of making this a very profitable occasion to all interested in gospel salesmanship. This institute will be held in connection with the local camp-meeting and so arranged as to give sufficient time for instruction and study. Several have already promised to attend, and it is hoped that a good force of canvassers may be trained for fall work to replace the students who are returning to school. If God is calling you into the canvassing work, do not say, "No." I shall be glad to correspond with all who are interested.

F. C. Clark.

In the Field

F. C. Clark

Friday, August 21, I went to Hemingford, where I spent the Sabbath with the Hemingford church. The Lord blessed in the services, after which one of the brethren said that he wanted to enter the canvassing work. He will attend the canvassers' institute to be held at Minatare, September 29 to October 4, in connection with the local camp-meeting. I then spent two days assisting Brother Ora Pierce with his delivery, which, on account of some of his territory being scattered, would last about a week. While the dry weather caused him to lose some orders, he was able to sell other books for cash, so that when I hear from him again I hope to learn that his delivery has been good in spite of poor crop conditions.

Wednesday I went to Torrington to meet Brother J. A. Nickel. He has just finished his territory for "Practical Guide." Arrangements were made for him to work the same territory again for revised "Bible Readings." While at Torrington I met another brother who will attend the institute at Minatare. He says that he thinks conditions in Europe show that it is time for him to take hold and help finish the Lord's work, and I believe he is right about this. What do you think about it? If you are like minded, we should be glad to meet you at the institute.

From Torrington I went to Mitchell, where I spent the Sabbath with the Mitchell church. The great need of quickly finishing the Lord's work was presented in the Sabbath service, at the close of which another brother said that he must go to work in the Lord's vineyard. He will attend the institute.

From Mitchell I went to Broadwater, where I assisted Brother Earl Morris. His delivery, though small, was excellent, and he is of such good courage that he expects to become one of our regular colporters. I met with the Broadwater church Sabbath. Here I met Brethren Fletcher and Wheeler, whom I had not seen for five years. It did me good to see them again and find them of good courage in the message.

Next week I go to assist Brother Fred Seimers get started at Oelrichs, S. Dak.

News Notes

Asa Smith

Elder Sutton writes that he will be with us at the Minatare camp-meeting.

The Sheridan church expects to have a church school this winter. We have not learned who will be the teacher.

Brother Clark spent Sabbath, September 5, with the church at Broadwater, returning to the office Sunday afternoon.

Elder G. W. Berry is busy building a residence, instead of the sod house he has occupied. Brother Smith, of Oelrichs, S. Dak., has charge of the carpenter work.

More cash has been received on the conference "Emergency Fund," which has made it possible to make an early remittance to the school. Thank you, brethren.

F. C. Clark spent Sabbath and Sunday with the company at Oelrichs, S. Dak. He also spent a few days with Brother Fred Seimers, who is taking up the colporter work.

The little company at Cheyenne, Wyo., sends a written plea for some one to be sent there to hold meetings. Thus the calls are multiplying, but "the workers are few."

Ora G. Pierce was at Crawford over Sabbath. He has finished his delivery and has started for College View, where he will attend Union College the coming year. He made a scholarship.

Miss Jennie Cook had the experience of getting cash with order for the week she canvassed among the sheep men on the Big Horn Mountains. She also was told to leave the books at Buffalo.

F. B. Hess, of Fort Steele, Wyo., has placed a copy of the *Review War Extra* in practically every home in Rawlins, Wyo., besides distributing a number on the trains as they passed through.

Chas. B. Beeby and wife, of Cheyenne, Wyo., write that they are desirous of doing all that they can to help give the truth to the world. They are both graduate nurses from the Boulder Sanitarium.

Peter Mullinnex and wife came to Crawford last week and called at the office. They have moved to a ranch east of Marsland.

J. M. Fletcher has just returned from a canvassing tour in Colorado. He orders a tent, and expects to be at the Minatare camp-meeting.

Professor Gosmer writes that the building operations are shaping up nicely and that they are getting ready to greet the students as they come for the opening, the 16th.

Sister Hamp, of Fontanelle, Wyo., orders some of the War Extras, saying that one of her neighbors offers to take them with him on a trip and distribute them. So the Lord has agencies that we least expect sometimes.

G. W. Stilson, formerly treasurer of the South Dakota Conference, has located near Henry, Nebr. This is in the Platte Valley, just on the state line. Brother Stilson has been in Michigan for some time, having had to leave office work on account of his health.

We were pleasantly surprised the other day to see an old-time companion in the colporter work in Iowa some twenty years ago, R. J. Marshall, walk into the office. He has been visiting for a time with his uncle, Brother John Marshall, of Gordon, Nebr., and is now on his way to the Pacific coast.

Brother Ferren, elder of the church at Sheridan, Wyo., sends the first order for *Gathering Reviews* with which to supply his church. We are expecting orders from other churches soon. Brother Ferren says that the church members are getting anxious to get to work with the War Extra of the *Review*.

Isaiah E. Moore, formerly of Mt. Pleasant, Ia., writes from Chugwater, Wyo., that he has located with his family eleven miles east of that place. We are pleased to welcome them to our field. We knew Brother Moore as a student in Union College many years ago, and hope to have the privilege of meeting him again.

We have been told that M. B. Miller, who has been elder of the church at Mitchell, Nebr., has returned to Michigan, to be near his children, as he needs their care in his declining years. We regret to lose Brother Miller. We trust the Lord may care for him and grant him the privilege of seeing the Saviour come in the clouds of glory.

T. J. Fish, of Whitney, Nebr., called at the office recently. He had been to visit his daughter, Mrs. R. D. Palmer, who lives just out of town in what is known to many of our workers as "the White House of the Wyoming Conference," because it has been the residence of more than one conference president.

Miss Jennie Cook made a scholarship for our school at Hemingford in only five weeks' time. But she still continues to canvass, seemingly infatuated with the work. This shows what can be done by the blessing of the Lord upon the consecrated heart.

Mrs. C. H. Johnson, of Andrews, Nebr., was in town Sunday evening on her way to Grand Island, Nebr., on business. Mrs. Smith and the writer were pleased to entertain her at supper, and glad for the opportunity to make her acquaintance before her departure on the Burlington train the same evening. Mrs. Johnson is one of the isolated ones with whom we have frequent correspondence, many of whom we do not know by face. She said that Mrs. Smith was the first woman she had talked with for more than two months. Yet she is cheerful and happy in the truth and glad for the privilege of letting the light shine under such conditions. But the time will soon come when all such will be united with all the righteous at the coming of the Saviour.

NEBRASKA CONFERENCE

Pres., D. U. Hale, College View
Sec'y, Mrs. F. A. Washburn, Hastings
Field Agent, H. A. Hebard, College View
Office Address, 905 California Ave., Hastings

A Farewell Greeting

When William Carey left for India, he said, "I will go down, but you must hold the ropes." These words express our feelings as we go to take up work in a distant part of the Lord's great vineyard. We shall look to you in the homeland for your support and prayers. We believe that the earnest petitions that ascend to our Father in heaven will be answered, and, as a result, many souls will be saved from the darkness of heathenism, and rejoice in the light of a Saviour's love.

We can not sail by way of Europe on account of the war. We shall sail from Seattle, Wash., September 26, on the "Minnesota." There will be seventeen missionaries in our company. Most of these are going to China. Elder and Mrs. Burgess, who have worked in India a number of years, are returning from their furlough, and will chaperon our party. At Hong Kong, China, we have to take another ship for India. It will take us approximately two months to arrive in Calcutta. We expect to be there in time for the general meeting of the workers in India, from December 18 to 28. We shall doubtless be permanently located in Lucknow, as the present plans are to establish the training school for the native workers in that place.

We assure you that American letters

will be much appreciated, and we shall be glad to hear from our friends at home. Our address in India will be 17 Abbott Road, Lucknow, India.

Mr. and Mrs. I. F. Blue.

Notes by the Way

D. U. Hale

After the good camp-meeting we had at Cambridge, I went to Hemingford to move my family to College View. Mrs. Hale had much of the packing done, so it did not take me as long to finish as I had calculated upon, and we were able to return to College View on Thursday. We rented a house of Sister Allen, of Scotts Bluff, Nebr., and moved into it with what we brought with us in our trunks and the furniture we bought. The remainder of the furniture did not come until Monday, September 14. In the meantime, I had a good visit with the workers at Norfolk.

I spent Sabbath, September 12, with the church in Omaha. I had planned for some time to visit the workers there and get acquainted with them. We had a good meeting at the tent Sunday morning. I also had a good visit with Sister Schmidt and Sister Davis in their homes. They are thinking some of taking up the canvassing work for the winter.

On Sabbath, Doctor Karni took us out to his summer home at the club. They are nicely located in a small hungalow, and it is an ideal home for the hot summer months.

Elder Sherrig is still holding his meetings. The interest is good, and they feel confident that several will take their stand for the truth. Sister Thoger is just recovering from a severe illness, but she is getting able to be among her readers again.

Sister Ethel Beeson is planning to spend the winter at home. She feels that she has been with the work quite closely for several years and she wants a rest with the home folks.

Brother Johnson was away with his daughter visiting the old home in Missouri. They wrote that they were enjoying the visit very much.

We are now on the camp-ground at Norfolk, and the people are coming in. We pray that the Lord will give us a good meeting. The weather is threatening, but the fire of the Spirit of God can not be quenched by rain.

The Call of the Hour

H. A. Hebard

The call of the hour is for men. Men are being called to the front,—not just the men who are and have been looking for such a time as this, but men from our offices, colporters, presidents of conferences, and business men.

I have just received a letter from the *Watchman*, saying that the output

of their September number was the largest in its history. People want our papers and even ask for them. A gentleman who works for one of the largest firms in Lincoln called me to one side and asked me what I thought of the war. I handed him one of the little leaflets the *Signs* sent me. Then I opened my grip, handed him a magazine, and told him that would give the information he wanted. He said, "Sure, I will take it, and am glad to get it. I knew you people were not for war."

The people want our books, too. Come to the institute to be held at Grand Island, October 18, and learn how to be a soldier with books for ammunition. The truth in them will go to the heart, kill sin, and make a new man out of one dead in sin. The other soldier, what does he do? Think of it! Come and drill for ten days and then you will not have to say, "I do not know how." We want those who are going to the field to come, as the battle is called and the enemy is already in line. Write me at once.

"The call of the hour is answered by the coming of the Man."

College View Sanitarium Notes

Pearl E. Jones

Elder Nielsen, the business manager, has returned from North Dakota, where he spent three weeks on his farm.

Elder Kennedy and wife returned from their home in Colorado, and Elder Kennedy has resumed his work at the sanitarium.

The sanitarium family greatly enjoyed the recent visit of Elder Geo. Seltzer and family. Elder Seltzer spoke to the helpers and patients on several occasions.

Miss Alta Alix, one of our senior nurses, has returned from Minden, where she was called to care for Miss Mae Covington. Miss Covington had greatly improved before Miss Alix left her.

Mr. James Johnson, who has been connected with the Danish work in Omaha, spent a day with his sister, Miss Ida Johnson, the past week.

Mr. Edgar Moser and Miss Beulah Moser, of Hastings, visited their sister, Elsie, at the sanitarium last week.

Invitations are out for the annual graduating exercises of the senior class of nurses. Eleven young ladies and two young gentlemen will complete their course September 29. The sanitarium feels proud of such a large class of earnest young people who have gained a preparation to minister to suffering humanity.

Obituaries

Cornell.—Leonard W. Cornell, the editor's father, is well known to many of the *OUTLOOK* family. He was born in Jackson, Mich., Nov. 18, 1843, and died at his home in Ottawa, Kans., Sept. 4, 1914, aged 70 years, 9 months, and 17 days.

During the Civil War, Brother Cornell served in the Union army, first in a regiment of sharpshooters and later in Company B of the Tenth Michigan Cavalry, where he served as corporal. In 1869, he was married to Elizabeth Witherspoon, of Springfield, Mo. Eight children were born to them, seven of whom survive him. All of the family except one were at his bedside when death came.

Thirty-eight years ago, Brother and Sister Cornell accepted the gospel of the kingdom and kindred Bible truths as taught by Seventh-day Adventists, and they have lived as earnest, faithful members of the church ever since. Many of us have known Father Cornell as an honorable business man, an earnest Christian brother, with the courage of his convictions, and a faithful, loving husband and father, ruling his house with wisdom and discretion.

Long years in the school of experience prepared Brother Cornell for the last paramount conflict of his life,—the battle with creeping paralysis. Although he knew throughout the long eight-years' struggle what the inevitable end must be, he set his heart like a flint on the mark of the prize of the high calling in Christ Jesus and patiently endured as seeing Him who is invisible. And though the outward man perished, the inward man was renewed day by day. All who saw Brother Cornell in his last affliction must have been impressed with the fact that perfect love casteth out all fear, and that he possessed the abiding power of faith, hope, and charity, which suffereth long and is kind, seeketh not her own, thinketh no evil, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things.

The old soldiers of Ottawa showed their esteem for their fallen comrade by their presence and assistance at the funeral, some acting as pallbearers and the chaplain assisting in the service.

Words of comfort were spoken by the writer, and we laid Brother Cornell to rest in the Highland Cemetery to await the coming of the Life-giver.

Dan. E. Huffman.

Stenberg.—Henry L. Stenberg was born in Onawa, Ia., May 30, 1872, and died in Boulder, Colo., Sept. 2, 1914.

His death was caused by injury to the head, resulting from a fall. He never recovered consciousness after the accident. He was a faithful Christian, and we are persuaded that he sleeps in Jesus. He labored some years in Iowa and South Dakota, both as a colporteur and in the ministry. He leaves a wife, two children, two brothers, and three sisters. Funeral services were conducted by the writer, Elders C. R. Kite and U. P. Long assisting.

M. A. Altman.

Mohr.—Helen Lenora Mohr was born March 16, 1911, in Bison, Rush County, Kansas, and died Sept. 12, 1914, at the same place, aged 3 years, 6 months, and 27 days.

Ten minutes before her death, she was sitting on her father's lap, playing with him. She went from her father's lap into another room, where she was found lying on her face dead. Her heart suddenly ceased to work.

How true is the statement that man born of a woman is of few days. He comes forth like a flower, and flees as a shadow and continues not.

In the peaceful little Shaffer church graveyard we laid the precious lamb to await the coming of the blessed Master.

W. H. Westermeyer.

Lipps.—Mary Jane Lipps was born in Hamilton County, Ohio, Feb. 20, 1841, and died Sept. 13, 1914, at her home in Springfield, Mo., aged 73 years, 6 months, and 24 days. She was the mother of seven children, two of whom, together with twelve grandchildren and two great grandchildren, survive her.

She had been a widow for eighteen years, and at the time of her death had been a resident of Springfield twenty-nine years. Something over sixteen years ago, she accepted present truth and soon afterward united with the Springfield Seventh-day Adventist church, of which she was a member when she fell asleep.

She was faithful to the cause, and fell asleep with the blessed assurance of having a part in the first resurrection.

Funeral services were conducted by the writer at the home. Words of comfort were spoken from Rev. 14:13 and 1 Thess. 4:13-18 to a large audience of relatives, friends, and neighbors, and we laid her to rest in the beautiful Hazelwood cemetery to await the call of her Lord and Master.

R. L. Carson.



Things to Do Now

Miss E. M. Graham

The heart of every Seventh-day Adventist must be thrilled by the present situation in Europe. While we know that this is not Armageddon, we can not help but realize that it is one of the landmarks that show the end of the journey to be very near. Everything in the world is now in a condition which would make it easy for the remaining prophecies to be fulfilled in a short time. This should stir every one of God's people as nothing has yet done, for it means that our redemption is drawing very near and that our eternal home is plainly in sight.

Before we reach this home, however, there is still work for us to do. The present situation should cause us to devote all our energies to this work.

It is easy at this time to gain the attention of the public to anything bearing on the war question. In order to give our people the opportunity of making use of this interest, three papers are being issued. One is a *War Extra* of the *Review*, a four-page paper about the size of the weekly *Signs*. This is being sold at a low rate, as it is intended for free distribution. The prices are fifty cents a hundred, four dollars a thousand. These can be distributed everywhere, for the people take them gladly. Orders are pouring in, but many more should come.

The other two are the war specials of the *Signs* weekly and the *Watchman*, both excellent papers. These should be sold in large quantities, for they will be found to sell readily. The public are troubled, and they want to know what these things mean. Indifferent in times of peace, they are by no means so when trouble comes. When literature is offered to them giving a Bible answer to their questions of what these things mean, they will gladly take it and pay for it. Every church should take large clubs of these two papers. We do not know how soon our opportunities may be abruptly cut off, as they have been in Europe, so the utmost possible use should be made of this present wonderful opening for the truth.

Let us not forget the prohibition issue, for it is still on. The *Temperance Signs* is a fine paper, one which will commend itself to every thinking man and woman. These should be sold in large quantities and at the same time donations should be solicited for its distribution in the poorer

districts and among the young. Many people will gladly contribute to such a fund, as they recognize the value of such temperance educational work.

One boy of eleven has sold over 1200 *Temperance Instructors* in one city. A gentleman who purchased a copy of this paper in one place, bought one hundred more for his own use. These are two among many instances which show how easily our temperance papers may be circulated.

Brethren and sisters, *now* is the time to work. As faithful soldiers, come to the help of the Lord *now*.

Union College News Items

Harry Pearson will teach expression in Walla Walla College during the present school year.

Married at Glendale, Cal., July 30, Miss Emma Christensen and Earl C. Hackett.

Miss Alice Riechel will teach the primary grades in the Minneapolis (Minn.) church school.

W. H. Teasdale has connected with the Mt. Vernon College as instructor in English, Latin, and German.

Miss Ethel Collie and L. A. Carr were married at the home of the bride's mother in Boulder, Colo., August 25.

Miss Eunice LeMaster has resigned her position with the Iowa Conference, and will spend some time with relatives in Kansas.

Miss Lilla Krassin accompanied her sister, Stella, to school. She remained several days, visiting with her college friends.

Announcements have been received of the marriage of Miss Blanche Walker and H. E. Scoles at Los Angeles, Calif., September 2.

August 19, Miss Hannah Boden and G. Clinton Hankins were married in the West Denver church, Prof. E. E. Farnsworth officiating.

Elder Chas. Thompson accompanied his son, John, to college, arriving here Sunday morning. He will remain for a college board meeting to be held Tuesday.

At 5:00 p. m., Tuesday, August 18, Miss Etta Bickert and Gordon Andrews were married at the home of the groom. They are both teaching in Union.

Last Friday evening, Mrs. S. A. Fitzgerald, the mother of our matron, Mrs. Hattie Dawson, died at the Nebraska Sanitarium. The students extend sympathy to the bereaved relatives.

Miss Esther Francis spent a week with her sister Elizabeth at the Nebraska Sanitarium and with friends in College View. She was on her way from her home in Minnesota to St. Helena, Cal., where she will have charge of the church school.

On August 29, Miss Gertrude Burghart and A. H. Rulkoetter were united in marriage. They contemplate connecting with Mount Vernon Academy.

The model school opened Tuesday, September 6, with the following teachers in charge: Ada Mae Phillips, primary department; Geneva Dawson, grades three and four; Lillie Holoday, grades five and six; Mrs. Florence Lundquist, grades seven and eight. One hundred eleven children are enrolled.

Mr. and Mrs. Floyd Bates spent a few hours with friends in College View while enroute from a visit with Mrs. Bates parents at Atlanta, Nebr., to Sioux City, Ia. They expect to sail for China in company with Elder and Mrs. W. C. Hankins and Elder and Mrs. I. F. Blue, September 26.

Miss Sarah E. Peck left Sunday evening for Boulder, Colo., where she spent a few hours at the home of Elder and Mrs. A. T. Robinson. She was joined by Miss Esther Francis at Denver, and they continued their trip together to St. Helena, Cal., where Miss Peck will take up her work as educational secretary of the California Conference.

At eight o'clock, Wednesday night, September 16, the opening exercise of Union College was held in the chapel. President Morrison spoke words of welcome to the students. He welcomed them to the social enjoyments which the school offers, to the hard work required to gain an intellectual training, and to the spiritual activities of the school. He stated that this was the twenty-fourth opening of Union College, and during these years many have gone from her halls to fill positions in our cause, as foreign missionaries, presidents of conferences, and to fill other positions of responsibility. The influence of these faithful workers is an encouragement to those who now enter the school. They build upon the solid foundation laid by those who have gone before them.

Other members of the faculty followed President Morrison with brief words of welcome and encouragement. The new members of the faculty seated on the rostrum were Prof. Lawrence Anderson, head of the language department; Prof. J. A. L. Derby, of the science department; Prof. L. Damsgard, assistant in the mathematics department; Prof. M. P. Robinson, head of the normal department; and Prof. Gordon Andrews, of the history department.

The prospects for the school year are good. At the close of the second day 229 students had registered, and others are still coming in. As the students have come from the Northern and Central Union Conferences to gain a preparation for service, may many prayers ascend to God for His blessing upon the school.

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference
of Seventh-day Adventists

Published Weekly Fifty Numbers Per Year

Subscription Price Fifty Cents Per Year

Mettie E. Cornell Editor
H. A. Morrison
J. H. McEachern Associate Editors
M. B. VanKirk

Entered as second class matter June 6, 1911 at
the Post-office at College View, Nebraska, under
the act of Congress of March 3, 1879.

Central Union Conference Directory

Office.....College View, Nebr.
President.....R. A. Underwood
Secretary.....Mettie E. Cornell
Auditor and Treasurer.....W. J. Huffman
Missionary Agent.....J. H. McEachern
Educational and Y.P.M.V. Sec.....M. B. VanKirk

Our Work and Workers

Elder E. T. Russell arrived in College View Monday to conduct the funeral service of Mrs. S. A. Fitzgerald.

The Sabbath-school offerings received at the Kansas camp-meeting amounted to \$640.

Free entertainment will be given those who attend the Grand Island colporters' institute and afterward go into the field. All others will be expected to meet their expenses. Come and go.

W. J. Huffman left Sunday evening for Hamilton, Mo., where he will audit the books of the North Missouri Conference before they are turned over to the treasurer of the Missouri Conference.

At the Kansas camp-meeting, it was voted to request the laborers to devote at least two weeks' time to the Harvest Ingathering campaign. A letter just received from Washington says that more orders for the Harvest Ingathering *Review* were in last year at this time than are in hand now. We trust that all the laborers, members of the local churches, and the isolated of the Central Union are awake to the privileges and opportunities offered at this time and that they will take hold loyally and enthusiastically in the distribution of the Harvest Ingathering *Review*. Order your papers now.

We wish to extend a hearty welcome to the new subscribers who have joined our family through the *Echoes*. We want you to feel that the CENTRAL UNION OUTLOOK is your paper, and we urge you to speak often through its columns, not only each of the laborers, church school teachers, etc., but also the laity. If you have had a good missionary experience, write the OUTLOOK family about it; if you have found a way of awakening, increasing, or holding the interest of the children and youth in missionary endeavor, pass it on; if you have had good success in your missions investment or Harvest Ingathering campaign, tell the other readers for their encouragement. We want short, spicy articles.

Elder A. R. Ogden and Prof. W. W. Ruble are expected in College View Tuesday to attend a college board meeting.

Mrs. E. M. Owen, formerly a Bible worker of the Nebraska Conference, has accepted the position as matron of the Plainview Academy, Redfield, S. Dak.

Do not forget the Harvest Ingathering campaign. The cause of missions needs our help. Let us make large plans, work hard, and the Lord will bless our efforts by a liberal offering from the Gentiles.

Elders D. U. Hale, J. W. Christian, and B. L. House have returned from the local camp-meeting held at Norfolk, Nebr., and will attend a sanitarium board meeting here Tuesday. They report an excellent meeting.

Elders G. B. Thompson and A. T. Robinson, Prof. M. B. VanKirk, and J. H. McEachern attended the West Colorado camp-meeting at Montrose. Mr. McEachern will remain a week after the close of the meeting to assist in a colporters' institute, going from there to the Minatare, Nebr., camp-meeting to assist with their institute.

Let us remember that the next thirteenth Sabbath offering is to be used in opening a new mission field in South America among the Inca Indians of Ecuador, Peru, and Bolivia. Fifteen thousand dollars will be required for its establishment. All our schools should use the thirteenth Sabbath offering envelopes in soliciting others to join us in this good work.

The Harvest Ingathering Review

R. A. Underwood

Have you seen the Harvest Ingathering number of the *Review and Herald*? It is a work of art from cover to cover, besides containing most valuable information the people should know of Christian endeavor to save the millions in heathen lands. The contents of the paper are in marked contrast to what is filling the dailies in all lands, giving the daily slaughter of thousands of men who are engaged in the most deadly conflict that history has known. While a large portion of the world is using every means in its power to destroy human life, we, as members of the family of the Prince of Peace, should double our efforts in doing all within our power to extend the message of peace and salvation to the millions who are unsaved. Let our churches send in their orders at once to their tract societies for the Harvest Ingathering number of the *Review*. We ought to circulate more than a million copies of this, the best paper in its form and execution that has ever been offered to the public in all our efforts along this line.

Take part in the Harvest Ingathering campaign and write the OUTLOOK about your good experiences.

Wanted.—A man to pick corn. Good wages. A Sabbath-keeper preferred. Wm. H. Pritchard, Creighton, Nebr., R. R. 1.

Colporters' Report for Week Ending September 18, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Dol
Colorado							
Reathel Jenkins	H.M.	10					\$ 73 50
John Vickers	G.C.	15					19 00
Anna Hayer	D.R.	20	8	27 00	5 25	32 25	20 85
A. E. Hagen	G.C.						194 75
G. R. Moore	B.F.	16	4	6 00	2 00	8 00	
John Anderson	C.K.						147 10
Total: Agents, 6		61	12	33 00	7 25	40 25	455 20
Nebraska							
C. A. Campbell	D.&R.	24	8	25 00	28 75	53 75	
E. A. Green	P.&P.	40	2	6 00	8 50	14 50	21 80
F. M. Green	P.&P.	35	5	21 00	11 65	32 65	26 00
E. & A. Van Horn							115 00
Fannie Adams							460 00
J. Roblyer							35 00
Mrs. J. Roblyer							3 00
C. S. Campbell							31 75
Total: Agents, 9		99	10	52 00	48 90	100 90	692 55
West Kansas							
J. T. Delay	D.R.	40	8	24 50		24 50	
J. T. North	P.P.	25	5	18 00		18 00	
Total: Agents, 2		65	13	42 50		42 50	
Wyoming							
John B. Aitken	B.R.	50	29	101 00	3 75	104 75	
Jennie Cook	D.&R.	12	14	46 00		46 00	
A. E. Guernsey	P.G.	17	10	43 00		43 00	
Total: Agents, 3		79	53	190 00	3 75	193 75	
Grand Total: Agents, 20		304	93	317 50	59 90	377 40	1147 75