

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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No. 38

Shall It Be a Lost Opportunity?

R. A. Underwood

Time is the most valuable of all temporal gifts to man. This has always been true; but the solemn fact that we are now treading on the verge of the eternal world and our opportunities of rescuing the perishing will soon be gone forever should rest with heavy weight upon our hearts.

The daily press, the platform, and the common people everywhere are saying, "There has been no war like this in all history, and what does it all mean?" Has God given you the answer? A few days since, I received a letter from a lady, a member of the Congregational Church in Ohio, in which she said: "What do these troublous times of awful war mean? It looks as though the end of all nations is drawing to a close and the coming of Christ is near at hand." The above expresses the feeling of thousands who have not the light God has committed to Seventh-day Adventists.

What does King Jesus expect of His soldiers at such a time as this?—Surely not to be *asleep* or to be in *idle* expectancy, but to be most *active* on the field of conflict with *sword* and shield, not of carnal weapons, but of righteousness and power to save the perishing.

My brother, my sister, are you *burdened* for the souls of men? Are you willing to do *personal* work, to solicit for means and converse with people from house to house in order to advance the gospel of Christ? Christ will say, "Well done," only to the doers. Where are the officers of Christ's army,—the captains, (church elders), lieutenants (missionary secretaries), and rank and file of the people?

The Lord's call is to distribute one million copies of the Ingathering number of the *Review*. Up to the present time but a small number has been ordered. Churches should order *at once*. Orders for 500, 1,000, and 3,000

papers should come from all our churches, and the church should be organized for work. *Now* is the time to be at work.

We should bring not less than \$5.00 in donations on the Harvest Ingathering for missions for each church member. Some can do much more, but none should stop with less than \$5.00 to turn over to the mission funds.

Pray for help; go forth in faith, weeping; and God will give the victory.

West Colorado Conference

E. A. Curtis Pres. Wilbert Wilcox, Sec'y
J. L. Humbert, Field Agent
122 So. 8th St. Grand Junction

Camp-meeting

M. B. VanKirk

The conference and camp-meeting for the West Colorado Conference was held at Montrose, Colo., September 15-22. While not as many people tented on the ground as last year, still there was a goodly number present. Elders G. B. Thompson, A. T. Robinson, Brother J. H. McEachern, and the writer were present to assist in the meetings and conference.

The first, and a very important question that came up for consideration was that of uniting this small conference with the Colorado Conference, making one instead of two conferences. Several meetings were held, and the question was quite fully gone over with the workers, but it seemed impossible to come to a conclusion, there being a difference of opinion among the workers. The question was finally presented to the delegate body and quite thoroughly discussed. The final vote was a large majority against consolidation.

The conference sessions passed off without a single jar or discord. Elder Curtis was re-elected president, and all the brethren seem to give him the fullest support. Brother Wilbert Wilcox

was elected secretary and treasurer of both the conference and the tract society. Brother Humbert, who has been in the office for some months, was elected field and home missionary agent.

One important step towards fuller unity with the plans of the Union Conference was attained when it was unanimously voted to discontinue the conference paper and all unite in making the union paper their medium of communication.

Strong preaching was the order of the day, and the devotional and other services were especially appreciated by those present. Some of these brethren seldom have such opportunities as a camp-meeting brings.

The different departmental lines were carried by Mrs. Spriggs, Elder Andress, Brethren Miller and McEachern, and the writer.

The Sabbath morning meeting will long be remembered by those present. Elder G. B. Thompson presented the needs of the work in the light of recent happenings, and at the close, after an earnest season of prayer, the congregation wrote pledges to the amount of more than \$2600, including one gift of property valued, at a very low estimate, at \$1800. The conference will be given a deed to this property.

A noticeable feature of the camp-meeting was a small daily paper which contained a report of the services of the day. This was put into the homes of the people of Montrose free of charge. The enterprise was financed very largely by the merchants of the town.

The brethren seemed full of courage and willing to devote all they had to God. All were glad that Elder Andress was again able to take up the educational and Missionary Volunteer work of the conference. We trust that Elder Curtis and his co-laborers will have much of the blessing of God as they go forth this year to spread this message.

KANSAS CONFERENCE

W. D. MacLay, Pres. Edward Harris, Sec'y
508 E. 5th Ave., Hutchinson, Ks.

Hill Academy

Our school opened Wednesday morning at nine o'clock, with the chapel filled with students and friends. After the opening song, the principal read a short scripture lesson, and all bowed while Elder Shafer invoked heaven's blessing upon our school and its students for the coming year.

Words of courage and approbation were spoken by Elders Bringle, Shafer, and others of our brethren present. We are all encouraged. Students are taking hold of their work with much earnestness and zeal.

Students continued to come in during the evening and the next morning. We have only two rooms that are not filled, but they are spoken for and will be occupied in the near future.

The school has purchased a cow, which furnishes us with plenty of good, wholesome milk.

Plans are being completed whereby we shall be enabled to put a cement wall under our barn.

The students are entering upon the outside work with as much interest and ambition as in their studies.

Surely the Lord is blessing our school, and the prospects for a prosperous year were never better. In turn, we long to have our school a blessing to your boys and girls. There are many who should be enjoying the opportunities of our school, but it will mean sacrifice to parents. Are you willing? Remember that the years lost can never be regained. Write to us if you have a boy or a girl who ought to be in school.

H. H. Howard,
Principal.

Notes

E. Harris

M. W. Shidler is making deliveries for some of the canvassers this week.

Elder Clark and Elder Campbell will hold an effort at Sparks.

Elder Bringle, after remaining a short time at Agra, will go to Portis and Gretna.

Elder W. L. Nott will spend the Harvest Ingathering campaign week in Conway Springs.

Elder J. Z. Walker will be with the Kansas City, Leavenworth, and Atchison churches during the Harvest Ingathering campaign.

Brother E. T. Wilson will work in the following places: La Harpe, Iola, Humboldt, Chanute, Thayer, and Parsons.

Elder Steinert will visit the German churches in the western part of the conference in the interest of the Harvest Ingathering campaign, and Brother Richards in the eastern group.

Elder M. G. Huffman is continuing his labors in Great Bend.

Elder D. E. Huffman will work in Centerville, Kincaid, Fort Scott, Prescott, and Pleasanton.

Brother E. E. Dunham expects to go to Newton to hold a public effort.

Elder W. H. Clark will labor in Ottawa, Emporia, Junction City, Manhattan, Topeka, and Lawrence.

Elder Sutton spent the past week with relatives at Thayer, Kans., going from there to Crawford, Nebr. Mrs. Sutton will remain with relatives in Kansas for a short time.

Since returning from the camp-meeting, we have filled about 175 mail orders. One day we had a dray come and carry down the packages for parcels post. We expect to have plenty to do from now until the next camp-meeting.

Colored Work

W. S. North

It is a pleasure to meet the people again since our return from the camp-meeting. We find our colored brethren are looking for something better than they have in their churches. We have it; help us to give it to them in life and precept.

We have visited seven families and enjoyed seeking the Lord together; distributed twenty-five *Signs and Bible Training School* magazines; obtained one yearly subscription for *Life and Health*; wrote three letters; held four Bible readings; and mailed three tracts on the Sabbath. Our aim is to leave in every negro home some special tract or magazine on this message. Eleven hours were given to delivering. On account of it being fair week, six deliveries were postponed. The Lord gave us \$9.50 worth of additional orders.

There are in Hutchinson between three and four thousand colored people, and we should be pleased to receive for distribution among these clean copies of magazines and tracts by the hundred. I am making a special effort for them here as a self-supporting worker, and should appreciate receiving anything you think I can use.

402 N. Monroe St.,
Hutchinson, Kans.

War, Peace, and Prophecy Number

The weekly *Signs of the Times* will devote its issue of November 3 to a careful survey and graphic portrayal of the terrible conditions now existing in Europe, with the opening of these countries for the progress of the gospel, the great prophecies outlining the conditions and their meaning, and kindred truths of the message.

MISSOURI CONFERENCE

J. S. Rouse, Pres. R. L. Carson, Sec'y
J. R. Osborne, Field Agt.
520 West Lynn St., Springfield, Mo.

The Call of the Hour

J. S. Rouse

"For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

God has given to every man his work. Every man, woman, and child is being called into service. Will you answer the call? "Come, labor in My vineyard" is the call of the hour. The Harvest Ingathering number of the *Review* is the material to be used. Have you ordered a supply? If not, now is the time to order.

Are you not glad that you can have a part in this last message? No one can find an excuse,—the work is so simple, and right at our doors. You do not have to cross the sea, or leave your home duties for weeks in order to carry forward this work, but just spend a few days with your neighbors.

When you get your papers, take time to go before the Lord and ask Him to guide you and give you success; then go out in the fear of the Lord of heaven, realizing the great need of getting this truth before the people, as well as the needs of the cause at this time, and God will bless you, and bless those with whom you meet. The result will be the speedy finishing of the work and the second coming of the Lord.

Come, brethren, let us go up to the help of the Lord. Let us lift just a little harder than we ever have before. We must do it because of the great need at this time.

Office Notes

R. L. Carson

H. S. Eddins and family have moved from Chillicothe to Utica.

F. L. Limerick spoke to the Goldsberry church Sunday morning and evening, September 20.

Elder L. F. Trubey was called to Winston last Tuesday to conduct the funeral service of Sister Emily Loop.

Miss Ethel Rice and Miss Godsey, of Kansas City, spent Sabbath, September 26, with the Hamilton church.

A letter from Elder Farnsworth informs us that he and his family are well and enjoying the mountain air, and that the work at the academy is progressing nicely.

Brother W. J. Huffman paid his last visit to the North Missouri Conference office last week, auditing and closing up the books preparatory to turning them over to the treasurer of the Missouri Conference.

The young people of the Hamilton

church have organized themselves into a little band to meet every Friday night for the study of Bible doctrines and the history of missions, in view of taking the Standard of Attainment examination in the spring.

Friday of last week a trainload of soldiers passed through Hamilton, presumably to the Mexican boundary, as that country is again warring among themselves. We can hear of war and think little of it, but when soldiers are rushed by our doors, it is close enough home to cause us to pause and think. The signs are heralding the fast-approaching end. Let us be watching for the Master's coming.

Several have been added to the new company of believers at Bosworth since our last report, increasing the number to thirty. They have a well-organized Sabbath-school, and have rented a hall in which to hold their Sabbath services. The mayor and a number of business men have offered to help defray the expense of the hall. Already some of these new converts are beginning to prepare for service, one attending the church school at Goldsberry, and another going to Hastings to take the nurses' course.

NEBRASKA CONFERENCE

Pres., D. U. Hale, College View

Sec'y, Mrs. F. A. Washburn, Hastings

Field Agent, H. A. Hebard, College View

Office Address, 905 California Ave., Hastings

Harvest Ingathering

D. U. Hale

Many of the church elders are undoubtedly wondering what help has been provided to assist their members in the Harvest Ingathering campaign. The committee at their August meeting voted to help as many churches as they could without spending too much money in transportation. It will be impossible to reach all the churches, but we hope that the elders or leaders of these churches will take the work in hand and urge their members to go out with the papers. It is a grand and noble work, and we hope that every member in the state will do all he can in the matter of collecting funds.

In 1908, when this ingathering work was in its infancy, Sister White wrote the following to the leading brethren: "Talk this over, and do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means; for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this means not a few will become interested, and may hear and believe the truth for this time." This quotation is found on page 16 of "Stewardship Series, No. 1." When the Lord shows us that a

thing is "just the thing to do," it is surely time that every member of every church should bend every effort possible to do all he can with it. It is a work that all can engage in, "from the youngest child to the oldest grandma." Let us do our part and leave the results with the Lord. Take the paper to your neighbors, present it to them, explain its purpose, and ask for a donation to spread the gospel to all the world.

The time for the campaign is the first week in October. The appointment of laborers is as follows:—

D. U. Hale, College View, Lincoln, and Omaha; A. F. Kirk, Hastings; Geo. Seltzer, Nebraska City and Dunbar; C. J. Kunkel, Atlanta, Holbrook, McCook, and Culbertson; E. L. Cook, Curtis, Denmark, Freedom, and Bartley; W. H. Sherrig, Omaha (Scand.), Blair, Tekamah, and Decatur; B. L. House, Oakdale, Petersburg, Austin, Grand Island, and Shelton; L. B. Porter, Hartington, Norfolk, and Plainview; Homer Saxton, Seward; Elder and Mrs. Hawkins, Fairbury, Beatrice, and Courtland; H. E. Lysinger, Lincoln and Fremont; W. F. Kennedy, College View; J. W. Miller, Omaha (colored); Fred Johnson, Stromsburg; Mrs. F. A. Washburn, Broken Bow, Hecla, and Ashland.

Each of these workers will write to the churches he is to visit and appoint the day he will be with them. We hope that all the appointments can be filled during the month of October, and that the church elders will arrange with the church to have a meeting with the worker on the day he can be with them, and have their papers in hand, so all can go out with them. Be sure to order your papers at once from the office, so they will be on hand when the minister comes. You will have to order some days ahead, as we are not planning on carrying a supply at the office, but will send each order to be filled at the publishing house at Washington.

Hastings Intermediate School

E. C. Blue

Our school opened Tuesday, September 15, with an enrolment of forty-five, fourteen in the primary room, and thirty-one in the intermediate rooms. The enrolment is not quite as large as we had planned for, as there were a goodly number that have been planning on coming, but, due to the dry weather the latter part of the summer, were forced to give up their plans. Several of these are planning to come later, when the fall work is over. But we can not but be of good courage; for the students that we have are a very earnest class, and we find it a pleasure to work with them. They are here to learn, and we feel assured that success is not spelled out in numbers, but in the class of students enrolled.

Cambridge Camp-meeting

B. L. House

Inasmuch as very few of our people in the southwestern part of the conference could attend the state camp-meeting at Seward, on account of financial embarrassment resulting from several years of crop failure, the conference committee felt anxious to do all they could to help them. Accordingly, a local camp-meeting was held August 25-30 at Cambridge, a very pretty town, on the main line of the Burlington Railroad. We had a very pretty, well-lighted place on which to pitch our camp in McKinley Park.

While the first few days of the meeting were quite rainy, yet our people were well represented from all the surrounding churches and companies, and as soon as the nice weather came, we had a good many of the town people in attendance at our night services.

Elder D. U. Hale, our new conference president, did the preaching at the evening services, and it made our hearts rejoice to hear the grand old truths of the message set forth by one who has had a long experience in it, both in this country and in foreign lands. Elder Hale also conducted a question-box hour at 9:30 a. m. each day, which was very much enjoyed and which proved to be very instructive.

Elder Rouse, from Colorado, was with us during the latter part of the meeting and rendered valuable help and gave much timely instruction.

Of our conference laborers, Elder Hale, Elder C. J. Kunkel, H. A. Hebard, Chaney Premer, C. J. Paulson, Mrs. F. A. Washburn, Beulah Moser, and the writer were present, each of whom had some part in making the camp-meeting a success and a blessing to all who came.

There were about thirty young people in attendance, besides quite a number of children, which made it possible for Mrs. Washburn to conduct children's meetings daily and the writer to hold young people's meetings. Before the camp-meeting closed, we had the privilege of baptizing ten dear souls in the little creek that flowed by the camp, eight of whom were young people.

A spirit of love, good will, and acquaintance was felt at this camp-meeting which is scarcely possible in a large gathering; and as we all parted from the camp-ground, there were tears in many eyes. We feel sure that those who were present will not soon forget the good spirit that was with us. All seemed to have a solemn conviction that the end is nearer than we really expect, and we parted with vows of consecration upon our lips to be faithful and to throw all our powers into the finishing of this blessed work.

Nebraska Church-Schools

B. L. House

Once more the happy school days have begun, and hundreds of our boys and girls will be improving these golden hours of their lives in attending Christian schools. Everything in the world indicates that we have reached a crisis in the world's history and that the end is very near. Only a very few more links in the prophecies remain to be fulfilled before the time of trouble shall burst upon the world and mercy's door will be forever closed. We are certainly living in a time when the children should be taught plainly the Word of God and the preparation needful to meet Christ in peace, for we know it will not be long. Before this message closes, the Lord has told us that "as the children sang in the temple courts, 'Hosanna! Blessed is He that cometh in the name of the Lord,' so in these last days, children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers can not do, because their way will be hedged up. Our church schools are ordained by God to prepare the children for this great work."—Vol. 6, pp. 202, 203.

In view of this solemn responsibility resting upon our church schools to train the children for God, how important it is that every teacher be fully consecrated and that each catch a true vision of the work committed to his hands. This also emphasizes the need of the most hearty cooperation of the parents and of the whole church with the teacher in her work. Pray daily for your teacher's success and that she may have wisdom from above to discharge her work in a way that will meet the mind of God.

Many have, I fear, underestimated the value of our church schools and the sacred character of the church school teacher's work. The Spirit of Prophecy says: "In selecting teachers, we should use every precaution, knowing that this is as solemn a matter as the selecting of persons for the ministry."—Vol. 6, p. 200. Yet we would not have any one think that either our ministers or our church school teachers are perfect, but we have endeavored to choose the most devoted and consecrated persons we could obtain, who were also fitted educationally to do the work. In the Nebraska Conference, our schools and teachers for the winter will be located as follows:—

College View: Lillie M. Holaday, Florence C. Lundquist, S. Geneva Dawson, Ada M. Phillips.

Lincoln: Ida M. Brown.

Hastings: Ella O. Johnson.

Decatur: Hattie E. Brown.
Grand Island: Anna M. Post.
Oakdale: Inez Hoffman.
Ragan: Edna Ragsdale.
Bloomington: Gertrude Sinclair.
Curtis: Rita Owen.
Austin: Daisy Reid.
Stapleton: — — —.
Ringgold: — — —.

Any one desiring information about any of these schools or wishing to make arrangement for a church school, should address the writer at 905 North California Avenue, Hastings, Nebr.

COLORADO CONFERENCE

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

News Notes

R. T. Emery

Brother W. I. Morey is teaching the school at Pueblo, and Miss Belle Woodman the Monte Vista school.

Brother B. B. Noftsgar is at Rocky Ford and other Arkansas Valley towns this week, working in the interest of the temperance campaign.

Elder G. M. Alway reports that the attendance is increasing at the tent meetings being held near the Lincoln Valley church.

Brother C. B. Sutton is spending a few days visiting the churches north of Denver in the interest of the home workers' books and the general canvassing work.

Elder C. R. Kite was called to Cheyenne Wells last week to preach the funeral sermon of Brother Louis J. Schmidt. He was accompanied by Sister Schmidt's sister, Miss Laura Breeden.

Elder M. A. Altman is spending a few days visiting the brethren in the San Luis Valley. He spent last Sabbath at Jaroso, where several candidates were awaiting baptism.

Encouraging reports come from the tent effort at Stratton. The brethren write that five commenced to keep the Sabbath before the Sabbath question was presented. A good order of books has just been sent to Brother Vandeman to be used in connection with the work at that place.

Our educational superintendent, Brother Johns, is visiting the church schools in the southern part of the conference. These are located at Pueblo, Monte Vista, and Jaroso. Brother Johns also plans to visit the Missionary Volunteer societies, and as many of the isolated members as possible, in that part of the field before returning to the office.

One of our isolated brethren sends us seventeen six-months subscriptions to the weekly *Signs of the Times*. This is a good example, which might

well be followed by many other of our brethren and sisters throughout this field. It is one thing that we can all do in the missionary campaign.

It was necessary to provide extra seats in the West Denver church Sunday evening to accommodate those who came to hear Elder Anglebarger preach on the subject of Armageddon.

The tract society has on hand a good supply of temperance literature. This includes the Temperance *Instructor*, the temperance issue of *Life and Health*, the Temperance *Signs*, the regular temperance tracts, and also the special ones issued by the Pacific Press during the summer, as well as a large stock of the twenty-five-cent temperance tract packages.

We also have in stock the War Extra issue of the *Review and Herald*, the two tracts on Armageddon, selling at one cent each, and the two Eastern Question tracts,—"Turkey and Its End" and the one by L. A. Smith.

Campion Notes

Mrs. G. C. Hankins' mother is visiting at Campion now.

Campion Academy opened on September 2 with an enrolment of sixty. In three weeks this has increased to ninety-two.

Elder E. E. Farnsworth, formerly president of the North Missouri Conference, is in charge of the Bible classes. Elder Farnsworth was the second principal of Campion Academy.

Mrs. C. L. Taylor has just returned to Denver from a visit at the academy. She is taking a course in the Denver School of Chiropractic.

Elmer Johnson has returned from a brief stay at the Swedish Seminary in Illinois. He plans to enrol at Campion soon.

Melbourne Farnsworth, a brother of Elder E. E. Farnsworth, has come to Campion for his health. He has had a cottage erected for himself near his brother's home.

We were glad to welcome Elder MacGuire again. He spoke at the young people's meeting on Sabbath, September 12.

About two thousand quarts of fruit are stored in our cellar for winter use.

Desks have been placed in the commercial department recently, and the classes there are making good progress.

"Enclosed please find draft for \$10.00, subscribed by the following eighteen pastors, who herewith order your *Protestant Magazine* through me. Will send in a number of renewals later on. With best wishes for the cause."—Rev. Herman Hallerberg, Pastor St. Paul's Lutheran Church, Arlington, Nebr.

Pueblo

Claude E. Eldridge

It is cheering to note the response of God's people to the urgency of these stirring times. Our average attendance is about fifty. The members are taking a good interest in every branch of the work presented. Upon returning from the excellent camp-meeting at Denver, we studied the European situation and the War Extra of the *Review*, and 2500 were ordered. The next Sabbath we considered the Emergency Fund for relief of war sufferers, and over \$60.00 was raised in cash and pledges for payment in September. The following Sabbath the temperance work was presented, and for the third time during the campaign for state-wide prohibition our people subscribed for temperance literature, the plan at this time being to sell the *Instructor*. Our members are doing a work that will count in the coming election, when we hope Colorado will be voted "dry."

We believe the Lord will burden our hearts to take and use a large number of the Harvest Ingathering *Review* this year, and that He will bless the people in giving liberally to the cause of world-wide missions.

We have an excellent interest on the part of many not yet of our faith. No doubt, the circulation of our literature is one of the strongest factors in developing these interests. It was truly inspiring to see the great stack of literature which was carried out of the church Sabbath, September 19, for sale or for gratuitous distribution. The Lord is working on the minds of the people. They appreciate our publications. Several have been extremely glad to receive our War Extra of the *Review*, and the magazines sell readily. This morning (September 22), I disposed of eight copies of the Temperance *Instructor* within a three-blocks' radius of my home in less than two hours. It is a wonderful stimulus to my soul to come in close touch with the people and pass them some of our good papers. And they read them usually if they pay for them.

One sister sold twenty Temperance *Instructors* in three hours, and expects to devote her time to this line of work. As the Lord lays upon us the burden to circulate our publications, let us respond gladly. "For now is our salvation nearer than when we believed," and "in due season we shall reap, if we faint not."

Two of our sisters from Scandinavia arrived in New York City September 3. They bring the news that the Skodsborg Sanatorium has been taken over by the government, and is being used as a barracks for soldiers. The physicians, nurses, and other employees have all scattered. No doubt, our work in Europe is paralyzed, even in the neutral lands.—*Atlantic Union Gleaner*.

WYOMING CONFERENCE

N. T. Sutton, Pres. Asa Smith, Sec'y
F. C. Clark, Field Miss. Agt.,
Crawford, Nebr.

Hemingford Intermediate School

W. A. Gosmer

The school took up its work September 16. All seem much pleased with the new order of things, and with the improvements that have been made. New students are enrolling, and an earnest class of young people have already enrolled. The future prospects are bright.

News Items

Asa Smith

A. E. Guernsey reports that he is getting along nicely with his delivery.

Mrs. A. S. McCully, of Carroll, Wyo., was called to Fairbury, Nebr., by the serious illness of her stepfather, Mr. M. B. Westphal.

Miss Ruth Worth began a church school at Sheridan, Wyo., last week. We have not been informed as to the enrolment.

Miss Mary Buckley, of Banner, Wyo., passed through Crawford this week to Hemingford, where she will attend school.

John B. Aitken passed through Crawford last Saturday night on his way to his home at Holton, Kans. He completed a successful delivery in Bellefourche and surrounding country.

Roy Pearson, eldest son of the deacon of the church at Lander, Wyo., was an over-night guest at our home last week while on the way to Hemingford to attend school.

Miss Fern Tillotson, of Cascade Springs, S. Dak., and Clarence Reeder, of Sheridan, Wyo., passed through Crawford last week enroute for our school at Hemingford, which opened the 16th.

E. H. Meyers finished his delivery and has reached Union College. He earned more than one scholarship in the two months he was in the field. His delivery expenses were \$65.00 for the use of a buggy and team.

O. R. Gilbert has been employed to accompany some sportsmen to the mountains as guide, notwithstanding the fact that he is a Sabbath-keeper and will not work on that day. He will be gone about two months.

A letter received from J. T. Stenberg, of Newcastle, Wyo., states that he has just returned from Boulder, Colo., where he was called early in the month by the accidental death of his brother.

Josef W. Hall commences delivering to-day (September 21) at Pine Bluffs, Wyo. He has been so busy spinning

around that sparsely settled territory on his motoreycle that we can hardly catch him with a letter. We wish him a successful delivery.

F. C. Clark returned to the office a few days ago, having spent Sabbath and Sunday with the company near Oelrichs, S. Dak. On Monday and Tuesday, he went out to assist Brother Fred Seimers and incidentally to learn something of the conditions in the field.

The Crawford church had the privilege of a good talk last Sabbath from our genial missionary agent, F. C. Clark. Brother Clark is busy here for a few days, gettings his house in order for the coming of his family and also doing some correspondence in connection with his field work.

Elder Reeder and Brother Clark spent all day last Friday loading the camp-meeting paraphernalia into the car for Minatare. In the evening, Elder Reeder went to Gordon, spending Sabbath and Sunday with the company at that place. He reports some almost ready for baptism.

By the time this reaches you, our Minatare meeting will be in session. We hope to meet many of you at that time and place. More than forty tents have been ordered, which is several more than we have. But we trust that we may have a good attendance, even though we may have to be crowded a little.

For the first seven months of the present year, our conference has sent in \$2686.53 on the Twenty-cent-a-week Fund, leaving a shortage of \$451.66, or a trifle more than one month's portion. Figuring on the fifteen-cent basis, which is the amount intended for missions, we have not fallen short, but in the North American Division there is a shortage of \$65,000. We feel sure that Wyoming will raise her full quota of twenty cents a week for the year, and the Ingathering campaign is our great opportunity. Let us make the best of it. Send in your orders for papers and get ready to begin work at the opening week next month.

Eleven thousand two hundred forty copies of the War Special of the *Review* have been ordered by the people of this conference, and still the orders are coming in. This will surely give the world an opportunity of knowing something about Seventh-day Adventists. Later when we go to them with the beautiful Ingathering *Review*, they will be ready to help. We have received orders for only 870 of the Ingathering *Review* to date. Surely we mean to do more than that. We have an added responsibility this year on account of the war in Europe, for we must not only carry the mission work which has been financed from that treasury, but also help their home conferences while the war lasts.

Obituaries

Fitzgerald.—Sarah A. May was born Sept. 22, 1847, at Attica, Ind., and died Sept. 22, 1914, at College View, Nebr., at the of sixty-seven. She was united in marriage in February, 1865, to A. C. Winholtz, now deceased. To this union one child, Mrs. Hattie Dawson, was born.

In 1870, she was married to H. C. Fitzgerald at Wilton, Mo. In 1882, Mrs. Fitzgerald accepted the Adventist truth under the labors of Elder Henry Shultz, and was a faithful member of the church until her death. She died after an illness of only ten days with paralysis of the internal organs.

The funeral services were held in the College View Seventh-day Adventist church Sept. 21, 1914, Elder E. T. Russell, of Redfield, S. Dak., officiating.

Graham.—Mrs. Mary Francis Graham was born in Virginia, Feb. 25, 1831, and died in Fort Worth, Tex., Sept. 11, 1914, of congestion of the brain.

When quite young, she was converted and joined the Methodist Church. About fifteen years ago, she accepted the truth as taught by this people, and died in the hope of a part in the first resurrection.

For many years she had lived at Sedalia, Mo., and was brought here for burial.

She attended the Missouri camp-meeting a portion of the time, and visited with our family and talked of her faith and hope. She had entertained the writer many times in her home, which was always open to our people.

She leaves two daughters and one son to mourn.

L. W. Terry.

Moyer.—Mrs. Nettie Boyd Moyer was born Aug. 31, 1865, at Mapleton, Kans., and died Sept. 14, 1914, at Pueblo, Colo., aged 49 years and 14 days. In 1885, she was united in marriage to Mr. Frank P. Moyer, and to this union there were born two daughters, Mrs. Edna May Turner and Frankie Boyd Moyer, both of whom survive.

Sister Moyer had been in failing health for six months prior to her death. During her illness, her husband was killed in an accident. His death was a terrible shock to her, and she never rallied. She died just one month after his decease.

Sister Moyer had been a member of the Seventh-day Adventist Church for twenty years. She was a devoted Christian and faithful worker. Her influence in her home is attested by the fact that both daughters grew up in the love of the truth and have

served the church as faithful officers since. Besides her children, two sisters and four brothers and a wide circle of friends are left to mourn. The funeral services were conducted by the writer in the family home at Pueblo. Interment was made in La Veta, Colo., where she rests awaiting the call of the Life-giver.

Claude E. Eldridge.



Our Missionary Volunteers

M. B. VanKirk

One interesting scene at each of the camp-meetings just closed in the Central Union Conference was the wide-awake company of Missionary Volunteers present. To one who observed, the devotional morning meetings and the afternoon instructional meetings were inspiring.

At each place, all the Christian young people who would volunteer were organized into prayer bands, and much of the forward movement among the young, and perhaps the older ones, may well be credited to the faithful work of these bands.

In most of the conferences of the Central Union, good work has been done by the local secretaries. One conference had no secretary and so but little towards reaching the goal for that conference had been done. There is at this writing a live secretary in each conference of the union, and we may expect a real advance everywhere.

A number of the conferences have reached, and in some cases nearly doubled, their goal in everything except the financial aim. All plan to come out at the end of the year with even that fully met. One of the most successful plans to raise money is the investment plan. I must tell you of an incident that occurred in Kansas this fall. During the spring, the father of the little boy of whom I am speaking gave his son an acre of wheat. The growth and process of development of this acre of wheat was a matter of frequent comment by observers. When the wheat was harvested and threshed, it was found that this acre devoted to the Lord yielded over sixty bushels. What a nice sum this little lad will have to bring to the Ingathering next month.

Three months are left in which to work. The time is short, but it may be the best time of the year. Will you not immediately plan to do your part in God's campaign to save sinners?

Tract Supplies for the Fall Campaign

S. N. Curtiss

The time is at hand when the special missionary campaign is to be launched, and in order that all may understand about the tracts which are recommended for use, we print the list below.

These tracts are so arranged that envelope No. 1 should be given out first, then No. 2, and so on. Each of the ten envelopes contains three tracts, and these should be ordered by the set.

Fall Campaign Tract Series

1

What to Do with Doubt.
The Name.
Justified by Faith.

2

Prayer.
Winning of Margaret.
Jesus Died for You.

3

We Would See Jesus.
Can We Know?
Heralds of His Coming.

4

Waymarks to the Holy City.
Have We Come to Armageddon?
Turkey and Its End.

5

Signs of the End.
Perpetuity of the Law.
The Law in Christ.

6

How Esther Read Her Bible.
Elihu on the Sabbath.
Which Day Do You Keep and Why?

7

New Testament Sabbath.
Why Not Found Out Before?
Is Sunday the Sabbath?

8

Thoughts for the Candid.
Rich Man and Lazarus.
Tormented Forever and Ever.

9

Spiritualism.
Gospel Remedy for Present-day "Isms."
Is Man Immortal?

10

Is the End Near?
Present Truth.
Temporal Millennium.

As there are already several varieties of packages (or envelopes) of tracts that are ordered by number, any orders for these special tracts in the foregoing list should be ordered by name, as "Fall Campaign" tract sets. The price is twenty-five cents for a set, or four sets for a dollar, postpaid. Twenty-five sets will be sent by express, at purchaser's expense for transportation, for \$5.00. Send all orders through your state tract society.

All should be thinking and planning how they can obtain the best results from the Harvest Ingathering campaign. This year should be the best ever experienced, and we can make it so if we each put forth earnest effort.

Scandinavian Harvest In gathering

L. H. Christian

The Danish-Norwegian paper, *Evangeliets Sendebud* will publish a special number on September 28 for the Harvest Ingathering work. This number has the same beautiful cover and many of the pictures and articles found in the Harvest Ingathering Review. It will be a very attractive and readable number. If properly used, it will do much good and bring not a little money to the mission funds. It is sent out free, and it is to be used in soliciting funds in the same manner as the Review. All our Danish-Norwegian brethren should order a supply of this number. It would also be well for our American friends to use it. They have many neighbors that will be glad to receive it and to help the cause. Order from your tract society or from *Evangeliets Sendebud*, College View, Nebr. Please attend to this as soon as consistent.

Our Work and Workers

Elder C. G. Bellah is spending a few days in College View.

Elder J. S. Rouse writes that he is pleasantly located in Clinton, Mo.

The attention of our Nebraska readers is especially called to the colporters' institute to be held at Grand Island, October 8-18.

The present situation calls for extra effort and consecration for the cause of missions. If each Seventh-day Adventist would deny himself of something every week and put the savings in the War Emergency Fund, thousands of dollars would flow into the General Conference treasury.

From a personal letter received from Elder A. T. Robinson, we quote the following encouraging paragraph: "You will be interested in a report of the last-day meeting on the Western Slope. The temperance work was quite a good success. The mayor of the town was present and made a speech, also the president of the W. C. T. U. The meeting Wednesday morning was good, and I gave a Bible study at the farewell meeting at 9:30. There was a splendid spirit in the meeting, and it closed with many heart-felt testimonies borne."

The International Publishing Association, of College View, is putting out a Harvest Ingathering number of the following papers: *Christlicher Hausfreund* (German), *Evangeliets Sendebud* (Danish-Norwegian), and *Tidens Tecken* (Swedish). These papers are very similar to the Harvest Ingathering Review, are free of charge, and will be used in gathering offerings for foreign missions among the above mentioned nationalities. Order some papers now to use among

your foreign-speaking neighbors and friends.

Elder M. B. VanKirk returned last Wednesday from the West Colorado Conference.

Miss Lulu Pease returned from her vacation at Marmarth, N. Dak., last Thursday evening.

Are you planning to take an active part in the Harvest Ingathering campaign? If you have not ordered your papers, do it now.

An autographic letter from Cardinal Gibbons, in which he reiterates the claim that the Catholic Church changed the Sabbath from Saturday to Sunday, is in possession of the *Signs* magazine. It has been reproduced and will appear in connection with an article in the October number, entitled "Who Changed the Sabbath?" This is another good reason why we should give wide circulation to the October *Signs* magazine.

In a letter written to Theo. Valentiner, under date of August 31, Miss Amelia Plass, formerly employed by the International Publishing Association of College View, but now of our Hamburg, Germany, publishing house, says that twelve of their young men have already been ordered to the front and that other older men of the church are expecting to be called to service soon. Twenty-five thousand persons in the city of Hamburg were out of employment.

A copy of Elder and Mrs. S. N. Haskell's book, "The Cross and Its Shadow," has come to our desk. It is a book dealing with the sanctuary question, printed in a plain, bold type, well illustrated, and is meeting with a ready sale, three thousand copies having been sold before the advance copies had been ten days out of the bindery. The price of the book in full cloth binding is \$1.50. Order from the Bible Training School, South Lancaster, Mass.

October 5 has been fixed as the opening day of the Harvest Ingathering campaign. In view of the fact that many of the missions formerly supported by the European Division are having to be supplied with funds from this field, it is doubly necessary that this year every Seventh-day Adventist should have a part in collecting funds for the cause of missions. Those going out with the papers should appeal strongly for funds, putting out no papers, generally speaking, without receiving an offering for missions.

At a meeting of the College View Sanitarium board Wednesday, a number of changes were made in the management. Elder Lars Nielsen, who has served as business manager for several years, was granted a year's leave of absence. Mr. Berton Castle was

elected to fill this vacancy. He will be assisted in the business office by Mrs. Castle and Miss Pearl Jones. Elder H. E. Lysinger will carry the work of chaplain in connection with his pastoral duties in the Lincoln church, thus leaving Elder Kennedy free to look after the heavy responsibilities of the College View pastorate. Miss Alta Alix, one of this year's graduates, will have charge of the ladies' bathroom.

"I am a subscriber to the *Protestant Magazine*. I am anxious that this magazine should be in the hands of all the ministers especially. Would like a bundle to distribute as sample copies. I am in dead earnest about this matter. I was brought up in the Roman Church. I know something of what you write."—Rev. Egidius Kelmayer, Pastor Bethany Presbyterian Church, Chester, Pa.

Among the advance moves in the union may be mentioned steps taken at the recent joint meeting of the sanitarium and Union College boards to erect a new bakery. Since the fire which destroyed the college bakery, the college and sanitarium have united in conducting a bakery in the sanitarium building where the sanitarium does its laundry work, the bakery occupying the basement, with a small store room above. The place has been recognized for a long time as a very unsuitable place to conduct in an economic or sanitary way the production of our foods. The sanitarium took the initiative and offered to finance the matter of a new building, relieving the college of any financial responsibility in securing funds to erect the building. The Union College executive committee voted to accept the proposition of the sanitarium. At a later meeting of the sanitarium board, it was decided to proceed at once to erect the bakery on grounds owned by the Union Conference, across the street from the old bakery, and a building committee was chosen with authority to go forward with this work. F. H. Dryer was chosen as business manager of the bakery. Brother Dryer has had something like twenty years' experience in manufacturing foods, and is thoroughly prepared to produce the best of foods. He has been in charge of the Iowa Sanitarium Food Company in Des Moines, Ia., for the past six years, and his principal reason for leaving is the school advantages offered his family. Brother Dryer will be missed in Iowa, and especially in the Des Moines church, where he has acted for years as elder and as a faithful worker in missionary lines.

It is the purpose of those in charge of the work to make the bakery a real missionary enterprise and a successful industry connected with the sanitarium and college, giving more employment to needy students.

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Union College News Notes

Dr. R. C. Reimche and wife spent last Sabbath with Mr. and Mrs. F. R. Isaac.

Miss Emma Mallatt, who is engaged in the Bible work in the Nebraska Conference, is spending a few days with her college friends.

Miss Hazel Chandler and Kent Wallace were married at the home of the bride's parents at Gravity, Ia., September 16. They will reside on a farm near Gravity.

The Union College representatives on the Plainview Academy faculty, Redfield, S. Dak., are G. C. George, P. A. Field, A. C. Christensen, Mrs. G. C. George, and Addie Soucey.

Miss Eugenie Covert and Frank Doll were married at San Jose, Cal., September 15. They stopped while enroute to their new home at 641 Ellis Avenue, Chicago, at College View to visit with friends.

Miss Freida Huber was recently married to Roger W. Paul. Mr. Paul was a 1914 graduate of the medical evangelistic course, Loma Linda. Mr. and Mrs. Paul have located in New Orleans.

It is reported that Otto Schuberth, who has been studying French at Gland, Switzerland, and who left there soon after the declaration of war, had considerable difficulty in reaching his home at Friedensau, Germany, notwithstanding the fact that he carried his American passports.

Miss Astrid Peterson and Martin Johnson were married September 14. Mr. Johnson, after leaving Union College, spent some time studying in Sweden. Since his return he has been teaching in the Danish-Norwegian Seminary, at Hutchinson, Minn. Mrs. Johnson has been engaged in the Bible work in the Minnesota Conference.

A Day of Prayer

Sabbath, October 3, has been appointed a day of special prayer in behalf of our work and brethren in Europe. This world has never witnessed such a fearful, diabolical, destructive war as is now being waged in Europe. Millions of men are engaged in the deadly conflict, and thousands are being shot down. Our own people in Europe are suffering and will need help from this country.

A Warning Against Diabolical Grafters

R. A. Underwood

It has been the purpose of the officers of the Central Union Conference to sacredly guard the patrons of the OUTLOOK against being preyed upon by unscrupulous grafters, but with pain and surprise we have recently discovered that a criminal effort has been successful in securing the subscription list of the OUTLOOK, and that attempts have been made to secure the publishers' list of other papers printed by our people in College View, Nebr., and elsewhere. It is an unpleasant duty to expose iniquity, but in justice to our brethren and sisters in the Central Union Conference we are compelled to make a statement of some facts that have come to light in the past few days. Otherwise we would betray the sacred trust committed to us as shepherds of the family of readers of the OUTLOOK.

During the absence of our regular office force, the auditor, W. J. Huffman, being away auditing state conference accounts; Miss Cornell, the editor of the OUTLOOK, having been called to the bedside of her dying father; Miss Pease, our stenographer, being away on a vacation; and the rest of us attending camp-meetings, the office was left in the hands of a former employee. Under these conditions, two persons at least were hired by grafters to secure the subscription list of the OUTLOOK. According to a statement made to me in the presence of witnesses by Mr. Henry Halverson, he approached the lady in charge of the office and asked for the subscription list of the OUTLOOK. Mr. Halverson was referred to the editor of the OUTLOOK, who was then at her father's home in Kansas. Not succeeding in this effort, a young man was hired, according to his own confession "for good money," to secure the list. He deceived the one left in charge of the office under the pretense that he wanted to secure some of the addresses of our people where he was going to canvass for our books, and by this deception he got access to the subscription list of the OUTLOOK. Another young man informed the writer that he had been offered fifty dollars and more if he would get the list of the *Northern Union Reaper* for the same parties.

Mr. Henry Halverson admitted that he was a hired agent and that he offered a young man working in the International Publishing House fifteen dollars if he would get for him the lists of the subscribers to the foreign papers published at the International. The same game is being worked to get the list of the subscribers of the *Educational Messenger*, also the addresses of the parents and friends of all the students at Union College, and possibly at other schools.

These efforts are carried on by men who hire agents or young men to secure the publishers' lists of subscribers by dishonest and dishonorable means, that they may "work" our people for gain in the sale of lands or other merchandise.

Is it possible to detect the most guilty parties who are seeking to make criminals of our young men for "good money" paid to them? Can we find the detestable cowards that are unwilling to come into the open, but are ready to lure and bribe young men to do dishonest work at the cost of making criminals of them?

Those most guilty in this criminal affair seek to hide behind paid agents, tempted by "good money" to do their foul work, while they are "working" our people to obtain money by the sale of lands. These grafters pose as great reformers in educational and agricultural lines and make great promises that will prove in the end disappointing.

How to Detect Them

How may we detect the men most guilty in this diabolical work of swindle and deception? The answer is easy. These names and addresses of the OUTLOOK family were gotten by *deception* and *fraud* from our office for one purpose, and *one purpose only*, namely, to be turned over to the promoters of the sale of certain lands or other merchandise. These grafters are exploiting our people under the garb of righteousness and offering financial and educational advantages to all whom they may deceive; therefore, if the subscribers to the OUTLOOK have *recently received* or in the future shall receive circulars promoting the sale of land and other projects seeking your investments, you may know that your name and address was secured by *fraud* and *deception*, and, further, that the *whole scheme in which you are solicited to invest*, regardless of any pretended advantages of education or promises of gain by these promoters, *is tarred by the same stick that secured your name and address by fraud and deception*.

Later Information

Since the above article was written, in the presence of eight witnesses, Sept. 27, 1914, Mr. Chris Martin, one of the promoters of the Jarosa, Colo., settlement, acknowledged that he offered Henry Halverson fifty dollars if he would procure the subscription list of the OUTLOOK for him; and further, Chris Martin stated that the money had been paid for the list of names secured by Henry Halverson.

J. D. Shively, M. D.,
R. A. Underwood.

Wanted.—Capable and conscientious Seventh-day Adventist woman or girl for general housework in family of three. Good home and wages for right party. A. L. Black, Kirksville, Mo.