

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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The Shepherd's Appeal

Have ye seen my lamb that has gone astray,

Afar from the shepherd's fold,
Away in the deserts "wild and bare,"
Or on the mountain cold?

Have ye ever sought to bring it back
By a word, or a look, or a prayer?
Or followed it on where it wandered
lone,

And tried to reclaim it there?

Ye gather each week in the place of
prayer,

And ye speak of your love for Me,
And pray that your daily life may bear
Some fruit that the world may see.

Ye mean it well, but when once away,
Do ye live that life of prayer?

Is the soul of the lamb that's gone
astray

Your chief and greatest care?

Ye speak of the good that ye mean
to do

Among your fellow men,
Yet ye tarry oft 'mid the joys of earth;
They are watching your footsteps
then.

And while ye have stopped for pleas-
ure or ease,

The lamb that has gone astray
Has wandered farther, 'mid darkness
and sin,

Along the forbidden way.

It is perishing now in the bleak and
cold,

While ye might have saved its life.
Are ye thinking too much of your ease
and gains

To enter the Christian strife?

When the reck'ning is called, and the
balance made,

Will the wealth of a single day
Atone for the loss of the dying soul,
For the lamb that has gone astray?

—F. Marsh.

With the Ingathering Review

Mrs. M. T. Ward, of Redvale, Colo.,
writes that she has disposed of fifty
Ingathering *Reviews*, but does not
state the amount of offerings received.

Elder Fred Johnson, writing from
Stromsburg, Nebr., says: "Have re-
ceived over \$20.00 on the Harvest In-
gathering by distributing about one
hundred papers. Some one after read-
ing the paper said, 'I did not know
you people were doing so large a mi-
sionary work in foreign lands.'"

With hopes high, with courage float-
ing about our heads, but with rather
trembly feelings within us, another sis-
ter and I solicited funds in the busi-
ness portion of Seward. It was our
first experience in dealing with busi-
ness men, but we disposed of twenty
papers, and received over five dollars.
This was not as much as we had hoped
for, but we felt that God had blessed
us richly in experience.

Mrs. H. F. Saxton,
Seward, Nebr.

Sister Elizabeth Anderson and my-
self went out according to arrange-
ment by the Lincoln church, and in
about four hours disposed of about
forty-five of the Ingathering *Review*.

We received nearly \$4.00, and had sev-
eral blessed experiences in talking with
the people. We were met very pleas-
antly by the people, and those who
could not make donations seemed
most anxious to take the paper and
promised to read it. One lady asked
me to call on her, and said that she
would take more reading matter. I
enjoyed the work very much, and real-
ized a blessing from God.

Mrs. H. A. Allred,
Lincoln, Nebr.

I have been doing some work with
the *Review and Herald*, and have re-
ceived many blessings. I sold twelve
papers in one day, receiving a little
over eight dollars for them. Just be-
fore returning home in the evening, I
went into one place and told the man
what I was doing. He looked at the
paper and gave me fifty cents. But as
he looked through the paper again, he
felt he had not done his part. He in-
vited me in and wrote me a check for
\$5.00. He said he and his wife would
attend Bible studies at our place when-
ever we had them, and that he was
interested in this work.

Mrs. Bertha Gehlbach,
R. F. D. 2, Seward, Nebr.

It was my privilege, together with
the Union Conference office force, to
spend some time the day set aside by
the College View church in the In-
gathering campaign. We, as a church,
were organized into small working
bands and assigned a certain part of
the city of Lincoln. My part was in
the wholesale district, where it seemed
impossible to get the attention of either
managers or employees during their
business hours. However I secured
\$2.50, and distributed four papers. I
am glad for the opportunity of doing
a little in this work and shall continue
until all of the papers taken are dis-
tributed.

M. B. VanKirk.

Imagination

C. G. Bellah

The Duke of Wellington said that the secret of successful generalship was the ability to imagine all that was going on behind a stone wall. There are some people to-day, even among the remnant band, who can imagine more than is going on behind two stone walls.

Webster say, "We would define imagination to be the will working on the materials of memory; not satisfied with following the order prescribed by nature, or suggested by accident, it selects the parts of different conceptions, or objects of memory, to form a whole, more pleasing, more terrible, or more awful, than has ever been presented in the ordinary course of nature."

Paul's instruction is that we get the victory by "Casting down imaginations, . . . and bringing into captivity every thought to the obedience of Christ." 2 Cor. 10:5. "Evil surmisings" of which he speaks to Timothy, go right along in the same catalogue.

People usually surmise evil of others, because either they are not capable of, or do not take the trouble to find out, the truth in regard to the matter. They see a brother or a sister do a certain thing that they do not understand, and at once begin to surmise all sorts of evil things. It would not be nearly so bad if these individuals would keep their surmisings to themselves, but this they can not do; but go to others and say, "I wonder what Brother . . . means by this or that, and why does not he do thus and so?"

Often if the individual in question should go to them to explain his actions, it would only make it worse, for such people do not usually want to understand but had rather surmise. While every necessary confession should be made, no one can explain everything. God himself could not explain everything to the individual with an evil imagination. One minute of silence is often worth an hour of explanation. We are satisfied to know that our heavenly Father understands the human heart, for He is its Maker.

The evil surmiser hurts himself and not the individual in question. If we always do the right, criticism will act on the soul like a Turkish towel on the skin, keeping up a good, healthy friction that is always beneficial. May God keep us all from an evil imagination!

"O brother, be faithful; soon Jesus will come,

For whom we have waited so long.
Oh! soon we shall enter our glorious home,
And join in the conquerors' song."

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Colorado Colporters' Institute

J. H. McEachern

The Lord sent fourteen intelligent, God-fearing, truth-loving men and women to the Boulder institute. Five classes were formed, as follows: "Coming King," five; "Bible Readings," three; Home Workers' books, three; "Practical Guide to Health," two. One brother who had been engaged in tent work during the summer, finding that funds were low in the conference treasury, preferred to be a self-supporting missionary for the winter by selling "Daniel and Revelation."

A spirit of earnestness prevailed throughout. I have yet to see a more studious company of workers at an institute. Nearly all had so mastered their canvass that they were able to give a public exhibition of their book before the church. This is a greater task than many realize. It is the graduation test for colporters. The demonstrations revealed that they had learned how to apply the instructions given on the science of Christian salesmanship. With the Lord's blessing upon forty faithful hours a week by each man and thirty by each woman, there is every reason to expect that success will result. All, with the exception of one young man, who is still of school age, will be in the field by the time this report reaches its readers. Watch for their reports.

The workers came desiring a spiritual blessing, as well as technical training. They were not disappointed. The wholesome Christian atmosphere of both the Boulder church and the sanitarium family was such as to draw us all nearer to God. The kindness of the members in entertaining is appreciated. Elder and Mrs. Robinson, though hard pressed with other duties, shared a portion of their time with us, giving very helpful Bible studies. Elder Kite, the pastor, showed his interest in this department by giving over the preaching hour Sabbath to missionary work. The Lord helped the writer to set forth the sacred relation of the canvassing work to other gifts of the Spirit. The church was led to see and appreciate the high calling of the consecrated colporter.

Prospects are bright for the colporter work in Colorado. After noticing the character of Benaiah, whom the Lord mentions so often because of valor in "time of snow," the colporters, with uplifted hands, vowed before God that they would follow his example by canvassing steadily all winter. Let all remember Brother Sutton and his band of self-supporting missionaries each day at their family altars.

Home Sabbath-school

We are writing of our experience that others, who may be situated as we are, may be encouraged to more earnest work.

Less than a year ago, we were but three sisters in the truth, with seven children, two being little ones in arms. We were unable to attend services in the city churches, so we met at the home of one of the sisters, to interest our boys and girls and seek the Lord's blessing. It seemed a hard struggle at first, for though we received a blessing, we realized our own weakness, especially as strangers began to respond to our invitations. We continued to pray that the Lord would send us a competent teacher. Our prayer was answered one Sabbath in the person of Sister Duncan, who in turn told Elder Spring about us. Through their efforts, we organized into a real Sabbath-school, and at the close of the third quarter of 1914 our membership was thirty-nine. We have three new Sabbath-keepers and two who are deeply interested.

Following our Sabbath-school, we have a Bible study or a sermon, as Elder Spring chooses, and on Thursday evenings prayer meeting and Bible study.

We opened the door and asked the Saviour to come and take charge, and the blessings have been endless.

South Side Sabbath-school,
Denver.

Office Notes

R. T. Emery

Remember November 28, our Investment Fund ingathering day.

Let us not forget the pledges for the mission work made at our last camp-meeting, also the pledges made for local work.

Elder Aufderhar and Brother Harold Richards report a good interest at the Hilltop school house near Holyoke.

One of the sister in the Jaroso church sent us \$8.00 for the Harvest Ingathering offering, this amount being obtained in one store from three individuals.

Brother Raymond Booth passed through Denver last week on his way to Pueblo. He plans to canvass in Pueblo for "Coming King."

The brethren at Yuma have arranged for a church school at that place this winter. Miss Rose Peterson of Denver will teach the school.

Brother Eldridge has been quite successful working with the Harvest Ingathering *Review* among the business men of Pueblo. At his last report he had secured \$10.95 as a result of this work.

After attending the canvassers' institute in Boulder, Brother J. S. Kilgore has taken up work with "Daniel and Revelation," near Limon. We look for excellent reports from Brother Kilgore.

Brother J. W. Turner and wife, and his wife's sister, have just returned to take up work at Kelly. Brother Turner has not been able to be in the field since camp-meeting owing to the death of his wife's father and mother.

Brother Earl Ventling has begun work with "Bible Readings" in the territory west of Denver. Brother Ventling was not able to attend the institute at Boulder, but his previous experience in other fields will no doubt mean success for him in this field.

Elder A. T. Robinson spent Sabbath with the church at Colorado Springs. He reports that the brethren there have commenced the erection of their church building and hope soon to have it ready for occupancy. For some time they have been meeting in the basement of the building. This has been very unsatisfactory, especially when it rained.

Before this copy of the OUTLOOK reaches our readers the fall election will have decided whether Colorado will stand in the prohibition column or not. That the liquor interests are fearful of the results is indicated by the large amount of advertising and strenuous efforts which they are putting forth to keep our state "wet." Great stress is being laid upon the effect prohibition would have on the tourist trade.

Our people in Colorado have taken hold of the temperance work with a great deal of interest. Thousands of copies of our temperance papers and tracts have been distributed. In many places we have worked in cooperation with the temperance organizations. Some of our churches have ordered a sufficient quantity of temperance literature to place something on the subject in every home in their neighborhood. And as a parting word in the campaign, thousands of copies of the Temperance *Instructor* Souvenir are being distributed.

This effort in behalf of the temperance work has naturally interfered with our Harvest Ingathering campaign. But now that the temperance work is out of the way, especial efforts will be made with the Harvest Ingathering. Those of our people who have not yet ordered the *Review* should do so at once and prepare to enter actively into this work.

Aside from the good which the distribution of the *Review* will do, the financial result is also important. During the last three months we have had excellent mission offerings, lacking but \$800 of paying our entire quota for the

quarter. During the coming three months we want to do far better than this, and the Ingathering campaign will be one of the factors that will enable us to do so.

Missouri Conference

J. S. Rouse, Pres. R. L. Carson, Sec'y
J. R. Osborne, Field Miss. Agt.
208 W. Franklin St. Clinton, Missouri

Where Are the Colporters?

J. R. Osborne

No doubt, many have asked this question. For various reasons, we failed for several weeks in our reports to the OUTLOOK. After camp-meeting, a number of our colporters entered school, and some had business at home. Our force was badly crippled, but now our ranks are being rapidly filled again.

Brother Easterly, in Dallas County, says that he can hardly turn around without taking an order, and he is ringing the bell on the \$100 mark with his weekly reports. Brother Wm. Wharton, who has been working with him, has been on the sick list and not able to do much, but his orders run eight out of eleven exhibitions.

Brother Niswonger, our "old faithful" from the southeastern part of the state, has opened fire with his big siege gun and the forts are crumbling before him.

Brethren Friesen and Brennemen are doing faithful work in opening traffic along the river.

Brother Turner, from Gentry County, has heard the shout of victory and is coming with heavy reinforcements.

Brother Edward Pilton has sold his farm and purchased a prospectus.

Brethren Clutes and Otto Smith are on their way to Vernon County. They say the Christmas trees will be filled with our books.

Our two blue-ribbon boys, who have met the enemy many times, have heard Sheridan's command, "Turn, boys, turn; we are going back." They will labor in Polk County.

Brethren Bonde, Seiber, and Harding are still waving the battle-smoked flag over the camp of the enemy, and they have many trophies to show for their faithfulness.

We are going to hold our colporters' institute at Goldsberry, in Macon County, November 5-15. All who expect to bring sunshine into the homes should plan on being with us on the above date. The conference will defray the expense to the institute and back to your field, if you will sell a certain number of books. Come and help us make Missouri ring from corner to corner with the last warning message. All who come to the institute should get off at Ethel. If no one is

at the train to meet you, telephone Brother B. F. Turner for information.

Nevada

L. B. Schick

At the request of the conference committee, I came to Nevada immediately after camp-meeting, to hold a series of meetings. We secured a good location in the west end of the city, in a good residence section. The first Sunday night, the tent was full of attentive listeners. The report had gone out that the "Holy Rollers" or "Holy Jumpers" had come to town, and some, no doubt, came to satisfy their curiosity.

The average attendance was about ninety, and on Sunday nights about one hundred fifty. Many people attended regularly during the five weeks of the meetings.

Fourteen, so far, have publicly taken their stand for the truth and are now coming to our church. Others are very much interested.

One man who has accepted the truth invited me to his home. When I arrived, his brother-in-law, a Methodist minister, was there. This man thought he had some texts to prove his position, but when he looked for them they could not be found. He asked me many questions about the Sabbath, and as I left said, "Possibly, I have taken too much for granted. I intend to study this subject thoroughly." Since then he has asked me for literature.

We feel that there are others who will yet take their stand for the truth in Nevada, and ask an interest in your prayers for the advancement of the cause in this place.

Office Notes

R. L. Carson

Another Sabbath-keeper is reported at Mountain View.

Elder Rouse is spending this week with the brethren in the northern part of the state.

The Kansas City First Church sends in an order for a club of two hundred fifty Weekly *Signs*, for six months.

A letter brings the information that Brother and Sister Jess McNabb, who have been in Illinois since the camp-meeting, will return to their home at Branson soon.

Word from St. Louis is to the effect that the church school there is progressing nicely, with Miss Margaret Miller in charge.

We still have a number of Harvest Ingathering *Reviews* on hand at the office, and it is not too late to use them. Send in your order, if you have not already done so.

Elder Rouse and the writer had the pleasure of visiting with the brethren at Cole Camp last Sabbath. Elder Rouse spoke at the eleven o'clock hour at Cole Camp and in the evening at Sedalia.

Brother J. R. Osborne is quite busy these days rendering such assistance as he can to the colporters in the field and getting ready for the colporters' institute at Goldsberry, which begins Thursday, November 5.

A letter from Brother J. M. Fittro, of Turners, brings the information that the work of spreading the message is still on at that place. Three young people were buried in baptism there Sabbath, September 26. The Turners brethren are planning a big Harvest Ingathering campaign. Twenty-four weekly *Signs* subscriptions are sent in this week as a result of a little campaign there the past few days.

Kansas Conference

W. D. MacLay, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
614-615 Butts Bldg., Wichita, Kans.

Phillipsburg

E. E. Dunham

A short time before camp-meeting, I resumed work in the country near Agra, speaking once in two weeks, on Sunday evening. It did not take long to discover that the interest there was still good, the house being filled to its capacity at each meeting. This, too, was while we were presenting from night to night those phases of the truth which generally meet with the greatest opposition.

Shortly before leaving for Wichita, we were somewhat surprised at receiving an invitation to present the Eastern Question at an old settlers' picnic. This gave a splendid opportunity, which was improved, to present this important phase of the truth to a large audience.

Since camp-meeting, Elder Bringle and the writer have conducted a brief series of meetings in the town of Agra. As the interest did not seem to warrant a continuance of the meetings, they were closed at the end of one week. During the meetings, on a beautiful Sabbath afternoon, we had the privilege of seeing two dear souls follow their Lord in baptism. Since returning to this field, two young people who heard the truth during the meetings last winter, have accepted the message and have decided to ally themselves with God's remnant people.

We are of good courage, and feel that the work is onward here. We have just completed arrangements for a series of meetings northeast of Phillipsburg. Many are deeply interested, and we firmly believe that a company

may be gathered out there that will greatly strengthen the work in this county.

We desire the prayers of our people throughout the conference that something definite may be accomplished in this needy field.

Among the Germans

A. G. Steinert

Our German work is moving along very nicely. Have just returned to Bison from Lehigh, where a tent had been pitched since the camp-meeting. The church was reorganized and the members were left in an encouraged condition, to work for the saving of souls. At Bison we at once planned for the Ingathering campaign. Eight hundred *Reviews* had been ordered, and all the church members who are able have promised to go out with the *Review*. So we as a church plan to go out in automobiles and teams to our neighboring towns to scatter the truth and solicit funds for the work. This same plan was adopted by our Shaffer church. Last week several of our members went to the town of Hoisington and found the people hungry for the truth. They took the papers with a smile and said that they contained the information they had been looking for for a long time. They also inquired for information in regard to the European situation and whether this is Armageddon or not. We handed them the *Review War Extra*. Every one of our papers was left in this town, and we went our way rejoicing, having received a nice sum for our missions. May the Lord bless these dear souls, and also the funds which we received. We hope to do more in this campaign than ever before.

Strode Academy

J. B. White

There will be a Sabbath-school convention at Oswego, November 20-22.

The academy has recently purchased another cow.

Brother Bellah was with us October 16 and over Sabbath. His talks to the young people were very much appreciated.

The following have recently entered school: Mollie Miller, Josephine Reeder, Carl Mock, Zelma and Edna Cresebro.

Owing to urgent requests, a class in German has been formed. This meets the first period, under Professor Mohr.

The school for the colored pupils opened on October 19, with Sister Adkinson as teacher. A part of the colored church has been partitioned off, making a nice school room.

A supply of the Ingathering *Review* has been sent for by the church mem-

bers and students. The town is districted off and will be carefully worked. Some will dispose of the *Review* by correspondence.

West Colorado Conf.

E. A. Curtis, Pres. Wilbert Wilcox, Sec'y
J. L. Humbert, Field Miss. Agent
122 So. 8th St. Grand Junction, Colo.

With the Believers

E. A. Curtis

October 12, the writer left Grand Junction for a trip to Routt County, a portion of the northern part of our conference I had not visited before. I left home at 4 p. m. and reached Glenwood Springs at about 7:30, where I stayed all night. Had a good visit and season of prayer with Brother and Sister Miller, Sister Riland and Sister Barnes. The next morning I went on to Wolcott by train, where I waited a few hours, then rode fourteen miles by stage over a mountain range to State Bridge. Here I waited seven hours for a delayed train, reaching Steamboat Springs at 3 a. m. I spent one day at this place visiting a lone family who love the truth. I was one day at Pool and visited two brothers who live there. One of them, Brother George Marshall, who has been a Sabbath-keeper for more than forty years, used to be one of the standbys in the Iowa Conference. He is aged, but of good courage in the Lord. At Hayden, where we have a small church, I spent two days including the Sabbath. We had a good meeting and the brethren were encouraged in the work. I spent three days at Sidney, where Sister Hartly and her husband live. I preached one sermon in a school house here and held two Bible studies with some ladies who are interested in the truth. Sister Hartly has obtained quite a club of subscribers for the *Signs*. She also ordered 300 copies of the Ingathering *Review*. She will visit mining camps and other places and I trust will be successful in doing a good work.

As I returned home I spent the Sabbath with the church at Silt, where we had an encouraging meeting. In the evening I spoke to a good congregation on the signs of the times. By a peculiar coincidence, without previous planning, it happened that Elder Spriggs (who is holding meetings nearby) and Brethren Humbert, Neilsen and R. N. Studt were all there that day. They are planning for a church school at Silt. If they succeed, this will make two schools in our conference this year. The school at Delta was progressing nicely when last heard from. I spent one day at Rulison visiting the families of Brother Neilsen and Brother Johnson. Altogether I feel that the trip was a success.

Temperance Instructor Campaign

H. G. Miller

It has now been about two months since I began work in an effort to circulate 5,000 copies of the Temperance *Instructor*. The amount, \$150, to pay for these papers is now nearly raised, the papers are purchased, and most of them are in the hands of the people. I have enjoyed this work very much and have had many interesting experiences.

These papers have been circulated almost entirely by members of our churches and companies. I have circulated them in six towns and used about 1,000 copies. Favorable notice of this work has appeared in three of the leading papers in Garfield County.

Very few papers have been handed out without a promise from the receivers that they would read them, and I also suggested that they be loaned or sent away to others. One lady in Glenwood Springs read her paper; then her husband, a coal miner, read it, then took it to the coal bank for others to read.

Some have said that it is just what they have wanted. Others have realized that it is a good work and expressed themselves as very glad to see some one carrying it on. A lady in Aspen who had seen the notice in the paper of my work, remarked that she had begun to fear that I would miss her.

It has been a real pleasure to engage in this work, and we have prayed much that God would bless the reading of these papers, that souls may lead a purer, cleaner life as a result, and that they will aid in the campaign for a dry Colorado.

Among the Churches

Roy L. Benton

We are now located in our new quarters at Montrose, as voted by the conference committee, and doing what we can to forward the work.

A few Sabbaths ago, nine were received into the full fellowship of the church, several of these having been baptized at the camp-meeting. The church and Sabbath-school are growing steadily; the mid-week prayer meeting has been resurrected; and just now we are in the midst of the Harvest Ingathering work. Our plan is to canvass the farming community, where the real producers live, taking produce where money can not be had. Then we have a committee to dispose of the produce.

Four hundred copies of the Temperance *Instructor* have been distributed recently by our company. At the request of the committee, I recently visited Ridgeway and Telluride with two hundred copies of the *Instructor*

in the interest of dry Colorado. The liquor interests are trying hard to convince us that we are infringing upon their "liberty."

It was my privilege to attend a temperance rally Thursday evening, October 22, at the Delta church. A very interesting program was carried out. On account of rain, the attendance was small. Three of the city ministers took part, and were very friendly toward us. I spent Sabbath with the church, spoke to the young people in the afternoon, and at night we organized the Harvest Ingathering work. The church there will use five-hundred copies of the *Review*.

I plan to spend a few days at Hotchkiss, after which I will go to Paonia, where I was well known before accepting the truth.

It is my desire to use my entire strength and talent in helping to quickly finish the work.

Field Notes

E. A. Curtis

Brother Humbert is away for about two weeks vacation, visiting his father's family in Iowa. Sister Esther Watson is caring for the work in the office while he is absent.

Brother Wilbert Wilcox, our new secretary, is closing up his business, preparatory to taking charge of the work in the office near the middle of the month.

Some interest is being manifested in the meetings Elder Spriggs is holding on Wallace Creek, near Grand Valley. Sister Spriggs is doing Ingathering work. She will soon visit Aspen and other towns in that section.

Brother Miller has been doing successful work in various places, distributing Temperance *Instructors* and soliciting money to pay for them.

Brother H. F. Meeker was down from Glade Park a short time ago. He took back some of the Temperance *Instructors* for use in his neighborhood. Others in various places have been busy distributing these papers.

Elder Benton has recently visited Telluride, Delta and Hotchkiss in the interest of the temperance and Harvest Ingathering work. Work on the new church at Cedaredge is progressing encouragingly.

William S. Wood, editor of the *Literary Digest*, New York City, writes: "Many thanks for sending us the fine editorial in your — number of *Life and Health*. I am forwarding it to our science editor, and trust he will be able to make some use of it in our columns."

Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
F. C. Clark, Field Miss. Agt.,
Crawford, Nebr.

From the Field

C. H. Miller

Our work at Rapid City has certainly not been fruitless. September 12, four were baptized, and others are keeping the Sabbath who have been baptized previously. The ordinances were celebrated the same day. Among those taking part was an old gentleman past seventy, who had accepted the truth and who had not seen or had the privilege of taking part in the ordinance of feet-washing for over fifty years, and then in the Primitive Baptist Church. He certainly was happy to once more unite in this service.

September 14, together with Brother Fish, we started for Horton, Wyo., where Brother Fish had held meetings a year or more ago and a number were keeping the Sabbath. From Rapid City we went to Aladdain, expecting to go from there to Sundance by stage. On reaching Aladdain, we found the stage was not running, and the only thing left was to hire a livery team, which cost us eight dollars. While waiting in Aladdain, we became acquainted with the teacher of the public school and found that he was a Seventh-day Adventist. We reached Sundance late in the evening, and the next morning took the stage for twenty or thirty miles further south to the home of Brother and Sister Walter Russell, where we expected to hold services that evening. On account of threshing, however, we were unable to hold any evening meetings. The five days spent in this territory were spent in house-to-house work. September 19, six were baptized. These accepted the truth at the time Brother Fish held meetings. More fruit is expected there. Three of those baptized were from the Catholic Church. In the afternoon, ordinances were celebrated and a small company organized. After the services, we went across to the vicinity of Sheldon, expecting to hold services the next evening. On account of a heavy storm, we were disappointed, and the time was spent in visiting among the members. The following Monday we were taken to Upton, where we visited an isolated family, then took the train that evening. Brother Fish went back to Rapid City and I came to Crawford. Here I spent one day, and then came to Hemingford, where a day was spent at the school. We found that much-needed repairs and some new work had been done on the school buildings. Brother and Sister Gosmer, with the other teachers, are doing a good

work, and should have the fullest support of every family of the conference. We trust that every one who should be in this school will be.

From Hemingford we came to Minatare, where we spent three very busy days preparing the grounds for camp-meeting. Brother and Sister Reeder and Brother Clark united with me in this preparation. Valuable assistance was also rendered by the local brethren and sisters. After the camp outfit was loaded in the car for Crawford, I came to my home at Sidney. In a day or so I shall return to Rapid City, S. Dak., to continue the work.

Harvest Ingathering

N. T. Sutton

We are thankful for the interest our brethren are taking in the Harvest Ingathering campaign. Some good reports and experiences are coming to the office. We realize more and more each day that God is doing a mighty work through His people. The results of the present campaign only eternity can reveal.

There is a tremendous responsibility resting upon us, as God's special people, with God's special message for the world. In the scope of this message is found a remedy for all the ills of all mankind. Realizing the great responsibility, we feel as did the Apostle Paul when he uttered the following words: "I am debtor both to the Greeks and to the barbarians; both to the wise and to the unwise." Rom. 1:14. "Yet, woe is unto me, if I preach not the gospel." 1 Cor. 9:16. As we study the life of this man of God, and see how he gave his life for the cause of God and for the salvation of his fellow men, surely we as a people will put forth a tremendous effort at this time. God longs to accomplish just as great a work through His people to-day as He accomplished through His people in the days of the apostles. "Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." Testimonies, Vol. 9, p. 46. My beloved brethren, let us not keep the angels waiting on us any longer during this Harvest Ingathering for missions, but let us buckle on the armor and enter into this great missionary effort for the salvation of souls, both in the homeland and in the lands beyond the seas.

The situation at the present hour certainly demands an undivided service in the cause of God. May the Lord help all of us to act wisely in these trying hours, and ever be found at our post of duty.

Be Not Weary of Well Doing

Asa Smith

We are wondering how you are getting along and what success you are having in the Ingathering campaign. One sister wrote that she went out immediately following the Minatare camp-meeting, because she was afraid that she might lose her courage or that some excuse might come to prevent her from going. She had never before been able to get courage to go out, but the Lord helped her this time, and in three days she disposed of fifty papers and secured \$10.00 for missions. Now she has written for more papers and expects to go out again. So if you have been fearful, think of this experience, go trusting in the Lord, and you will likewise return with rejoicing.

Last year our conference raised \$624 from October 1 to December 31, and the total amount secured up to the beginning of this year's campaign was \$700.34. That was a little short of our per capita of \$1.54 necessary to make the goal of \$100,000 for the denomination. This year it will be necessary for us to raise \$796.18 to reach the same per capita of \$1.54 for our 517 members. Surely we can easily do this. What do you say? One way to assist in reaching the goal is to be sure that no paper is given away without receiving something, at least ten cents, for it. But if we only get an average of ten cents per paper, we shall need to put out about eight thousand to make our goal. So we must get more than that small amount. Remember this is not a literature campaign for the purpose of giving away papers. This is a business campaign for the purpose of collecting for the Lord's work some of the abundance which He has so graciously bestowed upon the world. The war special of the *Review*, of which nearly 12,000 have been scattered in our conference, will have prepared the minds of the people for the Ingathering campaign. That was a literature campaign, in which precious truth was given to the people. Now let us go out with the Ingathering papers, and ask them to give of their means for the furthering of the gospel and the hastening of the time when war and strife shall be at an end. May the Lord bless you all. Let us hear from you, that your experience may be passed along for the benefit of others.

Office Notes

Asa Smith

Mrs. E. R. Osborne reports three additions to the Midway church, recently.

Miss Eva Congdon, of the Sheridan, Wyo., church, is visiting friends and relatives at Clarinda, Ia., and will not return until about Thanksgiving time.

Mrs. A. S. McCully has returned from Beatrice, Nebr., where she went a few weeks ago, arriving too late to see her step-father alive.

Mrs. P. B. Gilbert, who is visiting her son at Moberge, S. Dak., writes that the *OUTLOOK* is just like a letter and that she enjoys it very much.

C. L. Hopper, one of our isolated ones, who lives north of Rushville, Nebr., spent Sabbath with Brother John Baer and family recently.

Chas. Halls, of Cascade Springs, S. Dak., met with a serious accident and was taken by Mrs. Halls (nee Gladys Tillottson) to the hospital at Hot Springs.

F. C. Clark is again in the field with the colporters, after having been at home a week to get his family settled after their arrival.

Elder Miller passed through Crawford last Thursday on his way to Rapid City, S. Dak., where he goes to take up the work Brother Fish had been carrying on.

A. E. Gurney stopped a day at Crawford as the guest of our genial field agent. Brother Gurney has been selling "Practical Guide" in northern Wyoming the past summer. He is returning to his field and expects to continue his work throughout the winter. He will be another to demonstrate that books can be sold during the winter in Wyoming.

We are pleased to learn of the arrival in Geering, Nebr., of Sister Galipeau and daughters, formerly of Grand Island, Nebr. No doubt, they will be glad to meet any of our workers or brethren who may be in Geering. They can be located at the Commercial Hotel.

Elder Sutton and Elder Reeder were with the company at Gordon, Nebr., last Sabbath. Elder Sutton returned Sunday in order to be here to meet his family, Mrs. Sutton and two children, when they arrived on Monday. They will be located on the east side of Crawford, only one and a half blocks from the Seventh-day Adventist church.

A card from Brother Fish states that they arrived in College View safely and are located on the third floor of South Hall. They have entered upon their class work in the college. He hopes to have a gathering of Wyoming students, as there are a goodly number of them in Union this year.

Elder Reeder has shipped his goods to Douglas, Wyo., where he expects to locate and open the work there by canvassing and cottage meetings, as opportunity comes. Douglas is the place very favorably mentioned by the locating committee as a suitable location for conference headquarters when it is necessary to leave Nebraska.

Mrs. Clara Wagner, of Parkman, Wyo., (northwest of Sheridan) sends a remittance of \$22.00, with the explanation that it is one-tenth of the receipts from "cream, chickens, and eggs since June." We are sure that the Lord is pleased with such faithfulness. Some have several hundred dollars' worth of such commodities during the year, but excuse themselves from rendering the tithe because they take it out in trade. This sister has not made any excuse, and we believe that her action brings the Lord's blessing.

Miss Bertha Anderson, of Sigourney, Ia., is spending some time visiting with her sister, Mrs. Rufus Brott, who lives about sixteen miles southwest of Crawford. Miss Anderson had almost completed the nurses' course at the Iowa Sanitarium, at Nevada, Ia., but was compelled to drop her studies and come to our "sanitarium" conference for her health. The members of the Crawford church were pleased to welcome Sister Anderson last Sabbath.

Nebraska Conference

D. U. Hale, Pres. Mrs. F. A. Washburn, Sec'y
H. A. Hebard, Field Miss. Agent
Office Address, 905 California Ave., Hastings

Omaha Colored Work

J. W. Miller

We can truly say the "harvest is ripe." Souls are hungering and thirsting for the water from the everlasting Fountain.

Seven of our company are using the periodicals and tracts to good advantage. We find the citizens of Omaha gladly receiving and reading this precious literature that has been so carefully prepared for this very work. We are finding this method of work a wonderful way by which to present this message to the souls for whom Christ has died.

We are glad to be able to report that during the last two weeks God has directed us to homes of people who have gladly received some of the most testing points of our faith, as the Sabbath, health, and dress reform. Eight have taken their stand for the Sabbath, six of this number having taken their stand for health reform. This work is not being done without some opposition. The enemy is sowing the seed of discord and bitterness, but at the same time God is showing His wonderful defense by building up His kingdom in the enemy's presence and on his territory.

We ask an interest in the prayers of the OUTLOOK readers, that we may act as Christ would act under all circumstances.

Office Notes

Anna M. Peterson

Brother S. F. Mohr, who was hurt in the elevator accident at the sanitarium, is greatly improved.

Brother H. F. Saxton conducts three evening Bible readings every week, each in different homes of Seward.

Brother L. B. Porter is now laboring at Butte. He writes that they are having a good interest there at present.

Brother R. W. Taleott, of Burkett, came to Hastings Friday and spent a few days with his granddaughter, Irene Elwell, of Boneita Springs, S. Dak. She is a student of the Hastings Intermediate School.

Elder D. U. Hale stopped at the office for a few hours between trains. He came from the Red Cloud church, where he reports having enjoyed good meetings.

Elder E. L. Cook visited Curtis, Denmark, Freedom, and Bartley, in the interest of the Harvest Ingathering work. Five hundred copies of the Ingathering paper were ordered by these different churches.

Miss Katherine French, of Glenwood, Ia., stopped at Hastings over Sabbath, on her way to Minden. She was heartily welcomed by her many friends, made while she was connected with the sanitarium.

Up to last week, 14,027 Harvest Ingatherings *Reviews* have been ordered and used by the Nebraska Conference, which exceeds that of any previous year. Last year we used only 11,895. Let the good work go on.

Elder C. J. Kunkel left Monday for College View, where he will stop off a few days, on his way to St. Joseph, Mo. He was called to this place on business in connection with the Missouri Conference. While there, he will pay his family a visit.

Last Thursday the students of the Hastings Intermediate School, with a number of the faculty, enjoyed an old-fashioned spell-down as a portion of the chapel period. A student of the ninth grade, Walter Lovejoy, of Bloomfield, saw both sides go down, one by one, until he stood alone. More spell-downs and ciphering contests will take place later.

We have a good report from Brother J. W. Miller of the colored work in Omaha. He says: "About twelve Bible studies, besides cottage meetings and visits, giving evidence of great interest, constitute the weekly program of labor. Eight have recently taken their stand for the Sabbath. Surely the harvest is ripe."

Maud Cotton, of Omaha, reports that five are keeping the Sabbath,—

the fruits of her summer's work. She has many readers, and six new openings for readings.

A letter sent out from the Nebraska Bible Supply House in the interest of the temperance campaign, was responded to by orders amounting to 1,000 papers, in two days' time.

Eight souls are awaiting baptism at Red Cloud. Six of these have been won to the truth this year. We question how the little church of Red Cloud can bring forth so much fruit without outside help. The answer comes, "Every church member works."

October 10, a union meeting of the two Omaha churches was held in the Scandinavian church. Elder Sherrig baptized eight souls, won to the truth through the faithful labors of the church members and Bible workers in that city.

A Sabbath-school of fifteen members has been organized at Stockville. Elder Cook and Brother Premer labored there this past summer. Elder Cook is now holding meetings at Havana. Brother Helligso has recently joined him at this place, and they report an excellent interest.

Last week a Presbyterian lady, of Hastings, called at the Nebraska Bible Supply House and placed a yearly subscription for the *Signs of the Times* Monthly. She has been reading this magazine for several months, studying her Bible in connection with it. She states that, as a result of this, she has learned more about the Bible than she ever knew before. She said: "I had heard of Seventh-day Adventist people and thought their teaching of Christ's soon return merely a notion, but now I see it is Bible truth."

Esther Smith, of Nebraska City, writes that one of her readers said to her: "I was wondering which Sabbath was right, yours or ours, and I awoke in the night studying over it. The text, 'Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of Me,' came to me so strongly that I know the Lord sent it. It is my main object in life to serve God, and I believe He will guide me so I can learn the truth." Another one of her readers, a member of the Methodist Church, has decided to keep the Sabbath.

We quote from a letter received from Sister J. M. Shull, of Ragan: "I have already sent in a club this year for five copies of the *Signs of the Times* out of my own pocket. One of those who received reading matter spent the afternoon, yesterday, with me in studying the Bible. Upon leaving, she remarked, 'The papers and tracts you have sent us have just about made a Seventh-day Adventist of my husband.' (He was at one time a member of the Nebraska legislature.)

CENTRAL UNION OUTLOOK

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Mettie E. Cornell Editor
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J. H. McEachern } Associate Editors
M. B. VanKirk }

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President.....R. A. Underwood
Secretary.....Mettie E. Cornell
Auditor and Treasurer.....W. J. Hoffman
Missionary Agent.....J. H. McEachern
Educational and Y. P. M. V. Sec.....M. B. VanKirk

When I heard this good news, I said, 'Thank the Lord, may he not only be about a Seventh-day Adventist, but one altogether.' She replied that she thought he would. She did not mention her own position in the matter, but I am sure, from the interest she manifested, that she is not far from deciding the question herself. They live at a distance of twenty miles, but you may be assured that I have not missed one day praying for these good people since the time I sold them the book, 'Daniel and the Revelation,' a year ago this month. Since then we have sent them tracts, besides sending them the good old missionary paper, *Signs of the Times*, for one year." We will add that last year Sister Shull brought a family of six into the truth through her faithful efforts as a home missionary worker. Let each one of our dear people, throughout the conference, rally as zealously to the call, "Every member a worker for God."

Miss Ball, a senior nurse at the Hastings Sanitarium, has carried on the magazine work by selling fifty copies of the *Signs of the Times Monthly* in the business part of this city. As a result, much interest has been created. Quite a number of her regular customers have become subscribers to the paper. Recently she found one of the business men with his Bible in the office, and when she entered he invited her to be seated. He then made inquiry concerning the Scriptures. She spent the afternoon from two to four o'clock explaining Bible truths to him. How quickly the work would be finished if all, though as busy with other duties as Miss Ball, would be as faithful a worker for God.

For Sale.—6-room bungalow, 5 minutes' walk from Campion Academy, a thrifty, twelve-grade school, Loveland, Colo. Three-fourths acre garden. Elevation about 5,000 feet, very healthful climate. Will sell at a sacrifice. Address Principal, Mount Vernon Academy, Mount Vernon, Ohio.

An Opportunity

J. H. McEachern

The following appeared in the Sunday issue of a Denver newspaper:—

"Publishers and editors are resolutely pointing out unexpectedly hopeful aspects of this publishing season as regards probable sales of books and magazines. Things certainly are not as bad as they thought. They have discovered that the West, with a big crop to sell, is not feeling the pinch like New York, and is ready to buy books because it is not feeling poor, and the East, paradoxically, is going to buy books for Christmas presents because it is too poor to buy jewelry. East and West will buy children's books because they can not buy toys. The unwarlike book lists which existed at the beginning of August have been reinforced during the intervening ten weeks by newly planned volumes 'genuinely cognate to the great war,' as one of the week's announcements phrases it, distinguishing a new series of war books from those which might by contrast be termed 'spuriously cognate.'"

Note the expressions: "They have discovered that the West, with a big crop to sell, is not feeling the pinch like New York, and is ready to buy books because it is not feeling poor, and the East, paradoxically, is going to buy books for Christmas presents because they can not buy jewelry. East and West will buy children's books because they can not buy toys."

Surely this calls loudly to us. Our home workers should enter the field with our beautiful books for children without delay. If we act quickly, God

will give our workers large Christmas deliveries. Order a prospectus and a home worker's instruction book today. Let the Lord make you a blessing to your community.

"Act in the living present,
Heart within and God o'erhead."

Our Work and Workers

Elder and Mrs. S. D. Hartwell, of Birmingham, Ala., are visiting in College View at the home of their daughter, Mrs. J. H. McEachern.

Elder Geo. O. States, of Cedaredge, Colo., desires clean copies of our periodicals dealing especially with the present conditions in the world as fulfillment of prophecy.

Elder Underwood sends greetings from Washington, D. C., and adds that they are very busy with committee work and in laying plans for the work. He will leave on November 1, enroute for College View.

Eleven are in attendance at the Kansas colporters' institute at Hillsboro. We look for a full report of their work soon. Brother J. H. McEachern is assisting the state agent, Brother Shidler, in the institute.

Our editor, Miss Mettie Cornell, received the sad news of the death of her twin sister's husband, Mr. Harold Jones, on Sabbath morning. She left the same day for her home in Kansas. Our sympathies are with the sorrowing relatives in this bereavement, the second to come to them within two months.

Colporters' Report for Week Ending October 23, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del.
Kansas							
J. T. Delay	D. R.	41	4	\$11 00		\$11 00	\$2 00
Dell Dotson	B. R.	24	11	36 00		36 00	
*F. A. Evans	B. R.	52	33	113 00		113 00	
Katie E. Mayer	Mag.			8 20		8 20	
W. S. North	B. R.	27	4	17 00		17 00	3 00
Total, Agents 5		144	52	185 20		185 20	5 00
Nebraska							
V. L. Beecham	B. R.	4	2	8 00		8 00	
E. A. Green							34 55
E. F. Kopp							227 00
J. Roblyer							57 00
Mrs. J. Roblyer							11 00
B. F. Swigart					\$1 50	1 50	19 50
Total, Agents 6		4	2	8 00	1 50	9 50	349 05
Wyoming							
J. A. Nickell	B. R.	9	1	3 00		3 00	121 25
N. G. Wells	B. R.	45	16	58 00		58 00	
P. P. Wilcox	B. R.	31	6	31 00		31 00	
Total, Agents 3		85	23	92 00		92 00	121 25
Grand Total: Agents 14		233	77	\$285 20	\$1 50	\$286 70	\$475 30

* 2 weeks.