

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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No. 49

Boulder

E. J. Baker

The life of an institution, like the individual, has its successive stages, and those who have been connected with the sanitarium work at Boulder for a number of years have learned that each and every year unfolds conditions that bring new responsibilities and that call for a special action on the part of those connected with the institutional work. Any organization or institution, to be successful, must do one of two things: It must either create or meet a demand. The sanitarium is working along both lines. We are trying to create a demand for certain things, and we are also trying to meet certain demands in the world to-day.

As most of our readers know, our sanitarium is conducted on general health principles. The purpose of its establishment has been to lead the way in a return to nature, and to help win men and women back to more simple and natural habits of life. Among other reforms, the sanitarium stands for reform in diet, dress, and in social and home life. We are glad to say that we can see many evidences of success along these lines. Many of our patients, after having experienced the benefits of a vegetarian diet, and having learned the value of foods and their effect upon the human system, have eliminated meat from their diet. One of our sanitarium physicians is just in receipt of a letter from a former patient from which we quote the following: "What would Thanksgiving be without turkey and mince pie? Am glad to say that I am standing strictly by the vegetarian diet and getting along splendidly."

We have also been able to notice results along lines of healthful dress,

healthful sleeping and drinking, and many other habits of life which have a tendency to promote the health and welfare of the individual. Thus we are creating a demand for institutions adapted to furnish their guests with these growing demands. On the other hand, we are endeavoring to meet the demand there is in the world to-day



BOULDER, COLORADO, LOOKING EAST.

for a sanitarium that has in it all that the name implies and all for which the word sanitarium stands.

For a number of years, we have been bending our efforts to surround our patients with the best possible sanitary conditions, and to place an environment around them which in itself will have a tendency to make them hopeful and of good courage.

As time goes on, we find that more and more is being demanded on all sides for the protection of human life and the hedging of it about with every precaution possible. Efficiency has been the call in the past; it is the call to-day; it is the great demand we find everywhere. We are endeavoring to meet this demand, and believe that our institution is now better equipped to render good service than at any previous time in its history. By equipment we do not mean simply physical prop-

erty, but we also refer to the personnel, or the staff of workers.

We appreciate the fact that in order to attain to the highest usefulness in life, we must become thoroughly acquainted with present demands and opportunities. We are now making a special study of these matters, and trust that the Lord will guide us by His counsel, that this institution may fill the place in the message which God has designed that it should.

Boulder Sanitarium Notes

Avis E. Baker

The Y. M. C. A., of Boulder, have been carrying on a campaign to raise funds for the purpose of paying off its indebtedness. A lunch is served each day in the Y. M. C. A. to which the people of Boulder are invited. The proceeds are applied on the Y. M. C. A. indebtedness. On Tuesday, November 24, our sanitarium was requested to help serve the dinner, and Mrs. H. A. Green, Mrs. H. L. Holmden, Mrs. L. A. Carr, Miss Flora Huenergardt and Mrs. R. R. Cook assisted.

Miss Jones of Guthrie Center, Iowa, is visiting her sister, Mrs. C. H. Lane, at the sanitarium.

Sunday, November 29, Dr. Green, R. R. Cook, Alfred Johnson and E. J. Baker went to Loveland in Dr. Green's auto where Dr. Green gave a stereopticon lecture on medical missionary work in Africa. The lecture was given in the Seventh-day Adventist church which was filled to overflowing.

December 2, the sanitarium guests and employees were very pleasantly entertained by a musical and literary program rendered in the sanitarium parlor by the sanitarium Male Quartet, guests and employees, and Mrs. Glen Cart-

wright, sopranoist of Boulder. The program was instructive as well as interesting. During the program Dr. Anna B. Durrie gave a twenty minute medical lecture on the different cells of the human body and their functions. The lecture was illustrated on the blackboard, and those present received much valuable information.

Our sanitarium is enjoying a good patronage for this time of the year.

Mr. Ralph Petrie underwent an appendectomy operation December 8, from which he is making a splendid recovery.

Dr. Green recently accepted an invitation to lecture to Pastor E. R. Curry's Sunday-school class in Boulder. He reported having spent a very enjoyable evening.

Miss Lucy Dicks and Miss Marva Terrel, went to Denver recently to meet Miss Dicks' sister and her friend, who accompanied them to Boulder, where they are visiting Miss Dicks during her vacation.

Mr. Bert Schaupp resigned his position on the Food Factory wagon and has contracted with the sanitarium to haul its coal. Brother Roy Miles has accepted the position on the Food Factory wagon.

Mrs. Jennie Carlock underwent one of the most serious operations we have had at the institution for some time, last Wednesday morning. At the last report she was getting along as well as could be expected.

November 27, L. B. Kelso of Boulder, returned to the sanitarium and underwent a serious operation on his arm which was injured in an accident in Boulder Canyon while riding his motorcycle. At the present writing he is getting along nicely.

Miss Mamie Boyd, formerly stenographer at our sanitarium and who has been filling this position at the Paradise Valley Sanitarium at National City, Calif., for the past two years, has returned to her home in Boulder. Miss Boyd has been at our sanitarium since December 5, taking treatments.

Tuesday evening, December 8, Dr. F. H. Weber answered the medical questions in our question box at the regular Tuesday evening entertainment held in the sanitarium parlor. The questions asked by our guests were many and very interesting. The sanitarium Male Quartet assisted with their usual good singing and Messrs. Alvin and LeRoy Long sung a duet. Mrs. C. R. Kite assisted in the program with a reading.

List of arrivals during the past two weeks: Mrs. Samuel Johnson and two daughters and Robert C. Strong, Circuit Court Judge, Greeley; Mr. and Mrs. J. M. Bailey, Limon; Leslie B. Kelso, A. H. Whitten, J. G. Trezise, Mrs. E. L. Sellars, Mrs. Wm. Euler,

Sr., Miss Mamie Boyd, C. L. Paddock, Boulder; A. L. Petrie, Ralph Petrie, Yuma; Mrs. Mary F. Bruce, Loveland; H. M. Porter, H. L. Howard, Miss Array Jackson, Miss Eleanor McMurtrie, Denver, Colo.; Pastor Geo. C. Rafter, Cheyenne, Wyo.; Mrs. Jennie Carlock, Oklahoma City, Okla.; Mrs. R. C. Egnew, Manderson, Wyo.; and Miss M. Byrd Jones, Guthrie Center, Ia.

Nebraska Conference

D. U. Hale, Pres. Mrs. F. A. Washburn, Sec'y
H. A. Hebard, Field Miss. Agent
Office Address, 905 California Ave., Hastings

College View

W. F. Kennedy

The College View church and the college faculty and students took an active part in the distribution of the Harvest Ingathering Review and soliciting funds for missions, working Lincoln and a number of the surrounding towns. Thus far the amount received is about \$455, but we are hoping to raise it to \$500 or more, as there are a few faithful persons still soliciting.

We believe that much good will be accomplished this winter by the College View church and some of the college students, as there are nine bands organized for missionary work, under a strong leadership. We hope to increase the number of bands until all the members in the church are actively engaged in missionary work. The territory has been districted, and the bands have started in with the *Review Extra*. The fields are white for the harvest, and souls are hungry for the truth. There never was a more opportune time in the history of the message for all to have an active part in giving the message.

The missionary society has already ordered between seven and eight thousand copies of the *Review and Herald Extra* to be used in covering their territory the first time. Practically every one who has gone out brings back an encouraging report. Thus far several have been found, who are calling for Bible readings. We believe that much good will be accomplished as a result of this movement on the part of this church. Later we plan to use the tract envelope series.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers.

"The salvation of sinners requires earnest labor. We are to bear to them the word of life, not to wait for them to come to us." Vol. 9, p. 117.

In view of the above quotation and other strong statements from the spirit of prophecy, let us, under God, at-

tempt great things for Him, and we shall receive showers of blessings.

Grand Island and McCook

D. U. Hale

Being delayed in Hastings with office work, I decided to spend the Sabbath with the Grand Island church. I ran up there on Sabbath morning and met with the Sabbath-school at the soldiers' home. They were not expecting me, but soon a nice little company had gathered for a preaching service. From there we went to Brother Peterson's for dinner. We soon found the church, which was soon well filled with people. The Sabbath-school was quite interesting. Since the canvassers' institute, there has been an excellent interest in the church, and the Sabbath-school has been well attended. It required quite an effort to entertain the canvassers, and they are rejoiced at the spiritual awakening which has resulted from the institute. Sister Rentfro's daughter and husband have since taken their stand with us and are fully decided to help in the finishing of the message. They will be baptized at the first opportunity. We hope that hereafter all our canvassers' institutes may be the spiritual uplift to the churches where they are held as this one was to this church.

On returning to the office, we found a letter stating that Brother Coglizer, of McCook, was in the hospital, having undergone an operation, and that the doctor had found that he had cancer of the bladder, from which he could not recover. Elder Robinson, of the Colorado Conference, met us at McCook, and we had a season of prayer for him. It was a blessed meeting, and the Spirit of the Lord came very near. We left the case in the hands of the Lord, knowing that if it is for the best good of the brother, he will be healed. If not, then Brother Coglizer is perfectly resigned to the will of the Lord. The case is beyond all human help, but God is able to do all things.

In the evening, Elder Robinson gave us a most excellent sermon on the certainties of the message.

Wednesday morning, we were pleased to meet our good friend, Brother Rhodes, from Missouri, who will at once take up his work in the tract society. He takes the place of Brother Lockert, who has gone to Minnesota.

Office Notes

Anna M. Peterson

Elder L. B. Porter reports ten candidates for baptism from his field of labor.

Mr. Ralph Rhodes arrived in Hastings Wednesday forenoon to take up the position of secretary of the tract society, left vacant by the resignation of J. Lockert.

Mrs. H. C. Wilson is helping out with the work in the Hastings office, which is exceptionally heavy at the end of the year and is rendered more so this year than usual by the leaving of our stenographer.

E. A. Green, of Julian, Nebr., in returning home from his canvassing work for the winter season, stopped at Hastings to visit his grandson, Loy Green, who is attending the Hastings Intermediate School. He also made this office a pleasant call.

Elder Hale has spent several days at the Hastings office. He left Wednesday for Comstock, and will go on from there to Austin and Grand Island, then return to Hastings again, which will complete the round of his week of prayer visits.

At the close of November, Nebraska, according to our record, had received \$1364.53 on the Harvest Ingathering Fund. If all will continue with this worthy work, we feel sure that we can easily raise this amount to \$2,000 by the end of the year.

At a baptismal service held in the Omaha Scandinavian church September 28, eight candidates went forward to be buried with the Lord in the watery grave. This makes twenty-two who have been baptized and united with the two Omaha churches within the last two months.

After undergoing an operation for cancer of the bladder, Brother C. G. Coglizer, of McCook, was pronounced beyond recovery by his physician. Elders D. U. Hale, B. L. House, and A. T. Robinson met at Brother Coglizer's bedside to offer prayer for his healing. They left him yesterday (Tuesday) very much cheered.

At the request of Brother and Sister Miller, of Mt. Clare, Elder House spent Sabbath and Sunday, December 5 and 6, at that place. A home Sabbath-school was organized, and on Sunday Elder House had the privilege of preaching to a good congregation in the Methodist church. "The Atoning Sacrifice of Christ in Its Relation to the Law of God" was the subject of the discourse, based on Rom. 3:31.

Miss Beulah Moser closed her work at this office Thursday evening and took her departure Friday for College View, where she will immediately enter upon her new duties in the Central Union office. We regret having to lose her splendid service and pleasant association from this place, but we take comfort in realizing that what is our loss is others' gain.

A card from Mrs. I. F. Blue, mailed at Shanghai, China, reads: "We are still on the deep, blue sea. We had a very nice time at the places where we stopped in Japan. We arrive in Shanghai to-morrow, and stay there

two days. From there we go on to Hong Kong. We leave there November 18. It will be about the middle of December before we get to Lucknow."

Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
F. C. Clark, Field Miss. Agt.,
Crawford, Nebr.

News Notes

Asa Smith

Mrs. I. Olson, of Owanka, S. Dak., has gone to Lincoln, Nebr., where she will spend the winter.

Sister Stewart, who is doing Bible work at Rapid City, writes that her mother is expecting to visit her this week.

Elder Sutton occupied the pulpit of the Crawford church last Sabbath. Two members were added to the church, subject to baptism.

Mrs. N. S. Clement, of Sidney, Nebr., remits \$5.55 as the result of work with ten copies of the Ingathering *Review*.

Mrs. L. E. Fletcher writes from Enid, Okla., that she wishes her OUTLOOK changed to that place, as she is now located there.

J. F. Stenberg, leader of the little company at Newcastle, Wyo., is spending a few weeks at Golden, Colo., where he went to take his mother to spend the winter.

Ernest Canaday, of Page, Nebr., does not forget a pledge made at our camp-meeting while he was visiting relatives and friends. Although he lives out of our territory, he sends the cash, for which we are very thankful.

Elder Miller writes that he was sick for some time last week, and feared that he would be seriously hindered in his work, but that now he is feeling much better and hopes to be able to continue his meetings. The interest continues good, and new ones are attending. We surely hope that a permanent work may be done at Rapid City.

When you get this issue of the OUTLOOK, it will be the week of prayer. In a few days, the annual offering will be taken. What are you planning for that time? Have you done all that you might wish you had done if Jesus should come December 20? Let this offering be a liberal one. We want to do all we can, as there are many who can not do much.

There were a number of pledges made for missions at the Edgemont camp-meeting and also at the Minatare meeting. Many of these are still unpaid. We urgently request that if you remember having made a pledge, you will please send in the amount, as we are very anxious that our conference shall not come behind on its twenty-

cent-a-week apportionment this year. We need only one thousand dollars yet to bring us clear. We believe that you will not fail.

It is with pleasure that we acknowledge receipt of \$25.00 tithe from Mrs. Rose Palmer, of Colter, Wyo. This is one of the isolated ones, who does not get to meet others of like faith very often.

Week of Prayer

N. T. Sutton

"And He said unto them, Come ye yourselves apart into a desert place, and rest a while." The disciples of Jesus had been very active in carrying the message that Jesus had given them to their fellow-men. Jesus knowing the needs of His disciples, bade them come apart and rest awhile. He desired to commune with them, and to give them such instructions as would enable them to accomplish a greater work. He longed for His disciples to learn the only source from which true wisdom and strength are received which would make them successful soul-winners.

My brethren, shall we not during this week of prayer come apart, as it were, and rest awhile? Shall we not take time to commune with God, in order that we may be able to draw from the fountain the very wisdom and strength we so much need in the finishing of the work of God in the earth?

There never was a more sacred work committed to man than is committed to us. I sincerely hope that we shall during this week of prayer seek God until our hearts have been made tender by the Spirit of God, and that we may be filled with that love and sympathy and holy zeal for the salvation of souls that was manifested in the life of Jesus. There is no doubt but that our success in soul-winning depends upon the measure of the Holy Spirit possessed in our lives.

May this week of prayer be the best we have ever witnessed, and may we at this time let the Lord have all there is of us. Let us consecrate anew our lives to God, and lay all of our possessions on the altar to be used as the Lord may direct. Surely, the times in which we are now living demand a life consecrated to the service of God.

In Northern Wyoming

F. C. Clark

Elder N. T. Sutton and I reached Sheridan Friday, November 13, where we remained one week. Meetings were held every night, also daily, except Monday. The evening meetings were well attended, and considerable interest was manifested on the part of some not of our faith. Early in the meetings, a young man gave his heart to God. Elder Sutton baptized him the

following Thursday. The day meetings, which were designed to strengthen and build up the church, were much appreciated.

Friday, November 20, Brother McCulley came for us and took us out about eighteen miles southeast of Sheridan, to his home near Carroll, where there is a company of Sabbath-keepers. Meetings were held here both Sabbath and Sunday, and we also found a good outside interest. Two families are at the point of decision, and we hope that soon they may be led to acknowledge their Lord in the keeping of all His commandments.

Monday, we returned to Sheridan, and while there visited the church school. The teacher, Miss Ruth Worth, is getting along nicely, and the school is doing good work.

Tuesday, Brother Secor took us to his home near Beckton, where there is a small company of Sabbath-keepers. Meetings were held at the schoolhouse on Tuesday, Wednesday, and Thursday nights, also one day meeting. The outside interest is good here, and as at Carroll, the brethren are anxious for a series of meetings, that those for whom they have been laboring may be led to take their stand for the truth.

Brother Tracy brought us back to Sheridan Friday, where meetings were held Friday night, twice on Sabbath, and in the evening. In the Sabbath meetings, the brethren from both Beckton and Carroll met with the Sheridan church. This was a good day and one long to be remembered. Many renewed their covenant with God and expressed their desire to do better work for the Master.

At midnight, we took the train for Crawford, feeling glad for the privilege of meeting with the different churches in the northern part of the conference.

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

God Calls the Youth

H. A. Vandeman

An article lately written by Elder I. H. Evans contains some statements that we might well ponder; yea, fast and pray over. "Possibly we are spending in this country alone (each year) a million and a half dollars to make converts to our faith. This has been going on for a long time. Yet we are making little progress. It is like pouring in all the time, but there is a leak somewhere. We do not get ahead." Then he suggests one great loss,—that of our young people leaving the truth as they grow up,—and closes the paragraph with this rather

significant question, "What can we do to save these young people to this work?" Yes, that is a timely question, and should appeal to us all. It is a question that lays bare the future life of the denomination, and demands much prayer and study.

To save our young people to this work, we must insist on their obtaining that which many of our people do not possess,—a living experience in the spiritual life.

The Lord through the spirit of prophecy says in Volume 1, page 504, "I saw that there is not one in twenty of the youth who knows what experimental religion is." Now we have the situation before us in a nutshell,—*nineteen out of twenty* of our young people without a living, vitalizing experience in the things of God, without the tongue touched with the coal from off the altar,—these young people in the home and in the church, and some of them going out to give the world the warning message of the third angel. Do you realize what this condition means?—It means the situation depicted by Elder Evans. How thankful we should be for this eye-opener sent out by this man of God to wake us up at this time. May we all profit by the warning.

Can it be possible that because of our failure God has been compelled to train young men and young women not of our faith in outside institutions, in Student Volunteer bodies, in Y. M. C. A. and Y. W. C. A., who will eventually accept our truth and work hand in hand with us?—Yes, not only possible, but it is true. These are young men and young women who have seen a vision, a life-transforming vision, as did Saul of Tarsus. The Lord will lead them to the truth, and they will accept it. Then, yoked together with our Spirit-filled young people, they will help to speedily finish the work.

But let us go back to the question once more of what can be done for our own "nineteen out of twenty". They must be saved in the kingdom; they must be saved to the work; they must be reached for the sake of their loved ones. The solution is obvious; there is only one. We must insist on a deeper experience, one that will stand the test of the time of trouble that is soon to be upon us, and toward this end our schools, our sanitariums, and our churches must strive.

Surely, these words from Volume 1, page 511, will encourage us in this connection: "The youth, if right, could sway a mighty influence. Preachers or laymen advanced in years can not have half the influence upon the young that the youth devoted to God can have upon their associates."

May the young men and women of our denomination earnestly desire to obtain this deep experience, this living connection with heaven. May they seek

and gain the victory as did Jacob that night by the brookside. It is for them. God wants them to have it. If they are willing to pay the price, they may have the prize. God wants of all of them a full surrender.

News Notes

R. T. Emery

Do not forget those Bibles for Christmas gifts.

Brother Percy Rouse, elder of our Peaceful Valley church, located near Ault, has recently moved to Boulder.

After the close of the meetings in Bellevue, Brother Johns spent two or three days in the office. During the week of prayer he will meet with the churches in the Lower Arkansas Valley.

A letter from Brother Harold Richards, written at Holyoke, states that his grandmother, Sister Sylvester, is threatened with pneumonia. Brother Richards planned to bring her to the sanitarium in Boulder.

Appointments have been made for the workers to reach as many churches as possible in the conference during the week of prayer. Elder Robinson plans to spend the week in the San Luis and the Upper Arkansas Valleys.

Brother William E. Whitney, of Kiowa, Colo., who has been spending several weeks at the sanitarium in Boulder, expects to return home soon. Brother Whitney and family moved to this conference last April from Oswego, Kans.

Now is the time to order Sabbath-school quarterlies, memory verse cards, copies of the Book of Matthew, and other Sabbath-school supplies which will be needed at the beginning of the year. Each family in the conference should be provided with a copy of "Desire of Ages."

At a recent meeting of the executive committee of the conference, it was voted that the auditing committee appointed to audit the accounts of the workers should meet in Denver, Thursday, January 7. We trust that all our people will pay their tithe and offering to the church treasurers as early as possible during December, so that the reports may reach this office soon after January 1. This will enable us to close our books and have everything in readiness for the auditing board at the appointed time.

The Colorado Tract Society has in stock a large number of books suitable for holiday gifts. Write us your wants. A special shipment of Oxford Bibles is being unpacked this week. Catalog and particulars regarding these Bibles will be gladly furnished upon request. We shall be especially pleased to show our people in Denver and those who may be passing through the city our stock of books and Bibles.

West Colorado Conf.

E. A. Curtis, Pres. Wilbert Wilcox, Sec'y
 J. L. Humbert, Field Miss. Agent
 122 So. 8th St. Grand Junction, Colo.

Kansas Conference

W. D. MacLay, Pres. Edward Harris, Sec'y
 M. W. Shidler, Field Miss. Agt.
 614-615 Butts Bldg., Wichita, Kans.

Cedaredge

W. M. Address

During the past few weeks, I have been spending considerable time in the interest of the new church building at this place. We have every reason to feel encouraged over the outlook before us, though there is yet a considerable sum of money to be gathered in before the building can be finished and dedicated free from debt. We have endeavored to follow carefully the instruction of the Lord in carrying out this enterprise, and all along the way we have felt His marked blessings.

Since the camp-meeting at Montrose, I have been endeavoring to get in closer touch with the young people of the conference, which has been principally through correspondence. I wish to urge at this time all the Missionary Volunteers to plan on being present at one or the other of the institutes that are to be held during the holidays. The first is to be held at Delta December 24-28, and the other at Palisade from December 30 to January 2. We are expecting the Central Union Missionary Volunteer secretary to be with us, and meetings of a very helpful nature are being planned. Let all plan to attend these meetings, and come praying that the Lord will give just the blessings we need at this special time.

Delta

J. L. Humbert

The Delta church is being repaired and retouched. A new chimney has been built, and two new doors are to be hung. The walls have been tastefully tinted, and the outside of the building painted white. The wainscoting and seats are to be given an oak graining, and the floor will be painted.

Brother Jesse Bellinger, who is doing this good work gratuitously, expects to have it all completed before the church and Missionary Volunteer institute, which is to be held December 24-28.

Our Annual Offering

W. D. McLay

The year 1914 will take its place in the front rank of the years that have been filled with disaster for human be-



CHURCH BUILDING AT PALISADES, COLO., WHERE THE SECOND INSTITUTE WILL BE HELD

Delta Dec. 24-28;
 Palisades Dec. 30-Jan. 2.

These institutes are planned with a view to increasing the efficiency of our churches and the Missionary Volunteer societies in their lines of work.

It is intended that the churches of Montrose, Cedaredge, Hotchkiss and Paonia will unite in the institute at Delta, and the churches of Grand Junction, Fruita, Clifton, Collbran, Grand Valley, Silt, Glenwood Springs and Aspen attend the meeting at Palisades.

These dates give us the advantage of the usual holiday railroad rates.

ings. Early in this year a storm began brewing, which soon broke in death-dealing fury among the most highly civilized nations of the world. With one accord, five of the six first-class nations of Europe began a most terrific struggle for supremacy. Daily we receive the news that thousands of our fellow-beings have perished on the field of battle, while thousands more are suffering for the common necessities of life. The cries of the wounded and wails of the widows and orphans fill all Europe.

At this time, owing to the kind providence of our heavenly Father, the United States is enjoying a period of peace and prosperity. How long this condition of affairs will continue no one knows. But those who take the Word of God as their teacher know for a certainty that a great time of trouble is soon to burst upon the whole world. This being true, now, just now, is the time for Seventh-day Adventists to la-

bor untiringly to place the truth before the inhabitants of all the world.

The present European conflict has cut off one of the resources of the Mission Board by which it carried on its operations. If the war were to end tomorrow, it is very possible that it might be necessary for the Mission Board to send assistance to some of the fields where strong conferences existed before the war began.

Now, my beloved brethren, all these things call for a most thorough consecration on the part of each one of us. We should come to the week of prayer fully determined to seek God for His Holy Spirit and not be satisfied until we are conscious that He has heard our prayers, and that we have received a new fitting up for the tremendous responsibility of carrying this great message which God has entrusted to our care. We should lay everything upon the altar,—our time, our sons, our daughters, our means,—all that we have,—in a whole-hearted consecration to His service. Soon the Lord is going to say, "Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." If we have anything that we can give to the cause of God, now is the time to give it, whether it is our children, our means, our selves. Very soon the cause of God will

not need any more money; it will not need any more men and women, or preachers, for the work will be finished. What a glad day that will be for those who have given all they had to help finish the work.

Brethren and sisters of the Kansas Conference, let us do our part to help in this great movement, and bring to an end the sin and terrible suffering that fill this old world. Let us make our annual offering this year one that will make glad the angels of God as they note the deep interest which we take in trying to bring the blessed gospel to those who know it not. Soon all heaven will ring with the triumphant songs of the redeemed. May God grant that His dear people from the state of Kansas may stand very near the throne because of the love which they have manifested for perishing souls.

A Last Word

I trust that all our people realize

the importance of making a liberal offering this annual season of prayer. Our conference is considerably behind on the twenty-cent-a-week fund, and we are earnestly hoping that the annual offering together with the thirteenth Sabbath offering will place Kansas where it ought to be,—on the right side of the ledger.

As you are no doubt aware, many of our people made pledges at the camp-meeting. Some have come forward nobly and paid their pledges. Now it is very possible that many others might do likewise if they knew the urgency of the situation. My dear brethren in the ministry, and church officers, will you not use all your tact and powers to secure a splendid annual offering? Do not fear to urge our people to give to the cause of God, for those who do not give themselves and all will never see the inside of the New Jerusalem. It is a most vital matter this giving to advance the cause of God. And the leaders who do not by example lead the people are failing in their God-given trust as a watchman on the wall of Zion.

Let us all do our part, leaders and people, and then we shall all have a part in the rejoicing in the kingdom. Ministers and workers of the Kansas Conference, leaders of God's people in the state of Kansas, shall we not at this time come up to the help of the Lord against the mighty? Let us all rally for a final effort which will place the grand old state of Kansas in the front rank among the conferences that are doing their part in giving of their means to advance the third angel's message. God has blessed Kansas in many ways during the past year. Let us show our appreciation of divine favors by giving freely of our means to carry the blessed gospel to those who are in darkness and the shadow of death.

Wauneta

E. T. Wilson

In answer to a very urgent request from the little company, I visited Wauneta about a month ago and held a few meetings. I promised them more help soon.

On November 27, Elder Campbell began a short series of meetings, and I joined him a week later. The Spirit of the Lord was present in a very marked manner, and on Sunday morning ten dear souls followed their Lord in baptism in Grant Creek, which is near the schoolhouse where the meetings were held. It was an impressive scene to see a father and mother and three bright boys go forward in this sacred ordinance.

This is the result of faithful work on the part of the members of the little company, for all of these, except one, had previously expressed their desire for baptism and church member-

ship. I am sure that all our hearts would be encouraged to do personal work if we could have seen the beaming faces of those who have been laboring so earnestly for their neighbors as they saw them led down to the little stream and buried in the watery grave.

I am sure Brethren Clark and Yates will rejoice to learn of the additions to the church here, as they held meetings at this place last year.

So let us be faithful, for soon it will be too late to speak to that neighbor we intended to about his soul's welfare.

Missouri Conference

J. S. Rouse, Pres. M. L. Meehan, Sec'y
J. R. Osborne, Field Miss. Agt.
203 W. Franklin St. Clinton, Missouri

Townley Tent Topics

C. G. Bellah

The weather has been very bad, the sun not having shown for twelve days, yet the tent is filled almost every evening. Neither rain nor blizzards keep the people away.

We spent nearly a week in presenting the subject of the soon-coming of Christ. At the close, Sunday night, we presented Christ as the Saviour of men. We had a revival, called for new converts, and three took their stand for God. We see no reason why people should not be given an opportunity of accepting of Christ whenever they are ready, whether the Sabbath has been presented or not.

Mrs. C. O. Gerhart and Miss Marjorie Reynolds, from Poplar Bluff, spent Sabbath with us here at the tent. Miss Reynolds is teaching the church school at Poplar Bluff.

Our Sabbath-school is still increasing, having an attendance yesterday of twenty-seven. All remained for the preaching service.

To save expense in buying fuel, we had an old-fashioned wood-cutting. With a team, loaned by one of the merchants, and several men who gladly volunteered, we went to the timber and cut enough wood to last till the holidays.

Since coming to the more strongly doctrinal points, the interest seems, if possible, better than before. Last evening, we presented "The Fate of the Wicked" to a filled tent. It was well received, and many said that it was not only the plainest, but the most sensible presentation they had ever heard.

One public school teacher, who has hardly missed a service, but will have to be absent two evenings, requested that the references be preserved for her.

One interesting feature is a little drill we have each evening for about fifteen minutes before the preaching service. We have placed the names of

all the books of the Bible on the black-board, and are not only committing them to memory, but studying important facts about the Old Testament, such as authors, time of writing, language, translations, meaning of names, etc. The old as well as young take an interest in this drill.

Pray for the work in the Townley tent.

Missouri Workers' Meeting

J. S. Rouse

We have planned to hold a workers' meeting at Clinton, Jan. 8-11. Elder Underwood expects to be with us, and we are trying to secure some other good outside help. We expect all of our workers to be present. Come, dear fellow workers, aside and rest awhile and while we are resting we can study how we can carry the work of the Lord to perishing humanity to the best advantage.

The German Seminary has kindly offered us the use of the chapel in which to hold our meetings. We have asked the church to give the workers entertainment while the meeting lasts.

Following the workers' meetings, our auditing committee will meet to audit the accounts of the workers for the past year.

On January 13 and 14, there will be a meeting of the Clinton German Seminary board.

St Louis

Mrs. R. Leo

In thinking of the work in St. Louis, we are somewhat reminded of a transient hotel, because so many people are constantly coming and going. We sow the seed, then because of many changes we must go on to another home.

Just lately, our hearts were made glad by the return of one of these transients. A young Greek who studied this truth with us last winter passed through St. Louis on his way home to Greece. He told us that he was firmly decided in his purpose to live out the truth, and that he was planning to give it to his people on his return home.

The Swedish sister of whom we wrote before is now keeping the Sabbath, and her husband says it is the right thing to do.

One of our sisters, in going out with the Harvest Ingathering papers, has come in close touch with some ladies of the W. C. T. U., and we are holding studies with them. They seem to be earnest Christian women, and we are expecting fruit.

Our prayer is that this coming season of prayer may cause such an awakening in every heart that there may be a true revival in the churches which will result in the saving of thousands all over the land.

Tebbetts

L. W. Terry

The work at this place has been very hard. When we first pitched our tent, the attendance was good, but when we came to the testing truths, we were completely rained out for about ten days, so that when we did get started again, the interest never seemed to be the same. While we had a fair attendance, we could plainly discover an undercurrent at work.

With all my experience, I can truly say that I never found a more perplexing situation. The people have intermarried until it is almost one family. In addition to this, it is the greatest lodge town I ever knew, lodge being held every night except Wednesday and Sunday nights.

The opposition was so great that it looked for a while as though we would not be able to break into such a combination of relatives and lodges. But finally a minister was called to come and disprove our teachings, some placing money in the bank for him if he would prove Sunday the Sabbath. But he only made it the clearer that Sunday is not the Sabbath; so they refused to pay the money, saying that "he had proved nothing."

He told them that the law could not be kept, and when asked by one to point out one command that could not be kept, he would not answer.

God has turned the wrath of man to praise Him. Some have taken a stand for the truth, but with some the opposition is so bitter in their homes that I tremble for them. I believe some souls will be garnered for God's kingdom from this effort.

Office Notes

M. L. Meehan

Elder A. C. Anderson is holding meetings at Holister.

Brother Chas. E. Sanborn is holding meetings with the Mountain View church.

Brother F. L. Limerick is spending a few days at Tebbetts, and plans a meeting in a school house a few miles in the country.

Elder L. W. Terry began a series of meetings at Ashgrove last week where there has been an earnest call for some time.

Elder Rouse, in company with Brother F. L. Limerick, baptized five at Bosworth December 5. They also organized a company while there.

As these lines go to the OUTLOOK our hearts are lifted to God for a great blessing for all of us during the week of prayer.

Brother J. H. McEachern, our enthusiastic Union missionary field secretary, is at the German Seminary this

week giving some very interesting and inspiring chapel talks.

While we do not have definite information as to where our workers will spend the week of prayer, plans have been laid for them to visit as many churches as possible.

Brother W. A. Long has received a supply of the questions for the senior and junior reading courses. Those who have finished the first or second book should write to him for the questions.

We are glad for the hearty response of our brethren to the circular letter our president sent out. Several liberal offerings have been received this week and also a number of pledges have been paid.

Elder Rouse and Brother W. A. Long left last Thursday for Florence where they will spend the first part of the week of prayer. From there Elder Rouse will go to St. Joseph and Brother Long to Pleasant Hill.

The eight year old boy, and youngest child, of Brother and Sister Ladman of Portland, Mo., met with a fatal accident last week. Several children were playing with a pet mule. Stanley was riding the mule when it became frightened, throwing him off and dragging him for several hundred yards. His body was badly bruised and his skull fractured. He lived only a few hours after the accident. Our sympathy goes to the bereaved ones.

Important Meetings

International Publishing Association and Union College

The annual meeting of the International Publishing Association will convene at College View, Tuesday, January 19, at 10:30 a. m. It is well known that the question has been under consideration for some months of a transfer of the International Publishing Association, with its assets and liabilities, to the Pacific Press. Action was taken at the recent fall council of the North American Division Conference in Washington recommending favorably this step. Representatives of the Pacific Press, the North American Division, as well as the North American Foreign Department, are expected to be present to take final action on this question. Such time will be given to the consideration of the International publishing work as may be necessary.

Following or in connection with the International meeting, the board of management of Union College, composed of the presidents of the Northern Union Conference, the presidents of the Central Union, Elder Watson of the Southwestern Union, and other members from the Southwestern Union Conference, will meet to consider plans, and, we trust, take steps looking toward the liquidation of the Un-

ion College debt, as well as to plan for the work of the college for the coming year. The faculty of Union College will be selected at this time.

The steps that may be taken at these meetings affecting the International publishing work and Union College will be far-reaching in their effect upon the cause of God. We hope to see a full representation of the two boards and those who must be responsible for the advancement of the publishing work as well as the training of our young people at this place. We expect Elder I. H. Evans and Elder W. T. Knox, representing the North American Division, to attend these meetings. We also expect Elder O. A. Olson, and such representatives of the foreign department as he may invite, to be with us at this time. The Pacific Press Association will be represented by members of its board.

The length of these meetings will depend upon the progress we shall be able to make, but we suggest that the dates covering the time of these important meetings be January 19-27. Will say that the Central Union Conference, meantime, will have its annual auditing committee, and do such other work in planning for the coming year's labor as may be necessary. We trust that all the members of the Central Union committee will be present from the commencement of the meetings, January 19.

The following recommendation, providing for the creation of a legal corporation, where institutions are controlled by the constituency of two or more union conferences, may be acted upon in connection with Union College at this meeting. Under auditors' recommendation, the following was adopted by the fall council of the North American Division Conference:—

"That institutions operated and controlled by the constituency of two or more union conferences be held by a legal corporation, whose board is elected, as may be provided for, by mutual agreement between the interested union conferences."

R. A. Underwood,
Chairman Int. Pub. Assn. and
Union College Boards.

Notice

A new booklet,—the story of Christ in poetry, printed on good glazed cream paper with a beautiful cover of heavy brown mottled paper, tied with a silk cord. Makes a beautiful Christmas or friendship gift. Price, one for 15 cents, two for 25 cents, or ten for \$1.00. Address Mrs. J. S. Gourley, 820 Main St., Grand Junction, Colo.

Sabbath-keeper wants work with cattle. Is a good milker. Address Ernest Lyons, 1112 Kalamath Street, Denver, Colo.

CENTRAL UNION OUTLOOK

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Central Union Conference Directory

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Auditor and Treasurer.....W. J. Huffman
Missionary Agent.....J. H. McEachern
Educational and Y.P.M.V. Sec....M. B. VanKirk

Union College News Notes

Elder Underwood occupied the pulpit of the College View church at the eleven o'clock hour Sabbath, giving an excellent sermon on "Prayer".

A late improvement which is greatly appreciated is the all-night lights which have recently been installed in the halls and bathrooms of the dormitories.

A. D. Dick, who is teaching the commercial branches in the Hastings, Nebr., High School, spent Sabbath, November 28, with Mr. and Mrs. E. D. Dick.

Mrs. G. C. George and little daughter, of Redfield, S. Dak., are visiting her sister, Mrs. M. E. Ellis, and family. She was accompanied by her mother, Mrs. Collins.

Roy W. Betts, of Plymouth County, Iowa, was married to Miss Alberta L. Pruett, of Sherburne, Minn., November 11. Mr. Betts attended Union College several years ago.

About seventy-five of the students have joined the Prohibition League, which gives promise of being one of the live organizations of the school. Harland Johnston has been elected as president.

Miss Jessie John is attending the Washington Missionary College, where her brother, Otto John, who is also a former Union College student, has charge of the science department. Myron Dorman is also attending school there.

A very pretty wedding took place at the home of Mr. and Mrs. E. R. Willson, of College View, on the evening of November 16, when their daughter, Miss Altha, was united in marriage to Franklin Boyer. Mr. and Mrs. Boyer will reside on a farm near College View.

Invitations were issued to all the non-resident students living in the village to spend Thanksgiving with the "Home" students. At 2 p. m. a most delicious dinner was served, and in the evening the different homes joined in giving one of the most unique and entertaining programs ever given in South Hall dining room. A very enjoyable time is reported.

Elder Ruble and family arrived from Minnesota Wednesday.

Miss Beulah Moser has arrived to assist in the office work of the Central Union Conference.

Elder J. W. Christian left Friday morning to attend the funeral of Mrs. Christian's father, A. P. Peterson, of Hawarden, Ia. Our sympathies are with the bereaved relatives.

Colporters' Report for Week Ending November 27, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
Colorado							
L. G. Beans	B. R.	27	6	\$23 00		\$23 00	
Raymond Booth	C. K.	44	6	9 50	25	9 75	
Anna S. Hayer	D. R.	9					\$25 00
W. F. Martin	B. R.	36	14	43 00	3 75	46 75	
G. R. Moore	B. R.	15	2	6 00	2 00	8 00	
Mrs. C. C. Parks	C. K.	16	4	6 00	25	6 25	1 50
J. E. Pegg	B. R.	18	7	23 00	50	23 50	
Geo. Wagner	B. R.	20	7	26 00	5 10	31 10	3 60
Earl Ventling	B. R.	36	10	32 00	2 50	34 50	2 50
Home Workers				37 60		37 60	
Totals, Agents 9		221	56	206 10	14 35	220 45	32 60
Kansas							
Mrs. A. J. Bennet	H. W.	50	5	1 50		1 50	
Chas. Burson	H. W.	2	6	3 50		3 50	
Mrs. Maude Burson	H. W.	20	20	13 25		13 25	
*Austin Cole	B. R.	52	14	48 00	2 25	50 25	96 75
Dell Dotson		16					73 00
F. A. Evans							239 00
†Mrs. Eva George	H. M.	56	14	28 00	2 25	30 25	
Mrs. Mabel Gibson	H. W.	7		3 75		3 75	
S. B. Hensley	B. R.	25	5	17 00		17 00	
Harry Hoag		10					
Stewart Hull	H. W.	16	5	3 50		3 50	
J. A. Jacobsen	H. W.	42	24	18 55		18 55	
*Arthur Johnson	B. R.	70	8	28 00	3 00	31 00	
George Kingman	B. R.	12	6	24 00		24 00	
Mrs. Lola Laffoon	H. W.	3	3	2 50		2 50	
Katie E. Mayer	C. K.	24	3	5 00	1 00	6 00	13 00
Mrs. Eliza Maxted	H. W.	10		5 75		5 75	
W. S. North	B. R.	26	5	18 00	6 10	24 10	
J. T. North	P. P.	27	5	19 00		19 00	
Mrs. Mattie North	H. W.	10	6	2 50		2 50	
Mrs. Henry Quick	H. W.	13	11	8 75		8 75	
Mrs. A. A. & Maude Ragan	H. W.		12	7 00		7 00	
Anna Schechter	H. W.	17	33	26 35		26 35	
Edna Wallace	H. W.	25	63	33 75		33 75	
Totals, Agents 25		516	265	317 65	14 60	332 25	421 75
Missouri							
Geo. Brenneman	G. C.	30	6	6 00	3 00	9 00	
W. A. Clute	B. R.	45	7	21 00	5 70	26 70	
Cloyd Harding	B. R.	41	9	29 00	6 75	35 75	
W. H. Niswonger	B. R.	38	10	37 00	5 25	42 25	
Geo. Patterson	D. R.	39	1	3 00	2 25	5 25	
S. J. Seiber	G. C.	39	12	40 00	2 85	42 85	
J. C. Turner	B. R.	35½	28	87 00		87 00	
Mrs. C. Dodge	H. W.	4	6	2 45		2 45	
Edan Vassar	H. W.	5	9	6 70		6 70	
Total, Agents 9		276½	88	232 15	25 80	257 95	
†Nebraska							
V. L. Beecham	B. R.	27	3	10 00	1 50	11 50	
B. H. Fruit	D. R.	9	2	6 00	2 60	8 60	
Mary Perrine	P. G.	17	6	21 00		21 00	
Mrs. J. E. Weinheimer	H. W.	40	15	12 00		12 00	
Mary Wilkinson	B. R.	13	2	8 00	6 50	14 50	
Total, Agents 5		106	28	57 00	10 60	67 60	
Wyoming							
J. A. Nickell	B. R.	28	9	31 00		31 00	
N. G. Wells	B. R.		16	50 00		50 00	
Etta Burkhart	H. W.	13	16	11 70		11 70	
Total, Agents 3		41	41	92 70		92 70	
Grand Totals, Agents 51		1160½	478	905 60	65 35	970 95	454 35

* Two weeks. † Three weeks. ‡ Week ending November 28.