

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. V

COLLEGE VIEW, NEBR., JANUARY 12, 1915

No. 2

## Missouri Conference

J. S. Rouse, Pres.    M. L. Meehan, Sec'y  
J. R. Osborne, Field Miss. Agt.  
203 W. Franklin St.    Clinton, Missouri

### Townley Tent Topics

Mr. and Mrs. C. G. Bellah

At the close of the eleven o'clock meeting, December 26, two took their stand for the truth, and another man decided to keep the Sabbath the following Monday night.

The last ten evenings, we presented the law and the Sabbath. The congregation kept growing, until the tent would hardly hold it. The last night, amidst a rain, every seat was taken, and some who came late had to stand.

The people are sorry that the meeting has closed, and are anxious to have another begin. The interest is deeper than at any time during the six-weeks' effort.

Before the meeting closed, many began to pray that since the hall had burned the Lord would open up some place where services could be held after the tent was taken down. The landlady of the hotel offered the office room. Friday night, Sabbath, and Sabbath night, it was packed full. Then many had to find a place in adjoining rooms.

Prayers have been answered, as Mr. Painton, the owner of most all the property in town, proposed to convert the eight rooms and hallway upstairs in the hotel into a place of worship. This will give us a seating capacity of about two hundred fifty. Townley says it has nothing too good to give to Seventh-day Adventists.

We are very anxious to begin another series of meetings in the place mentioned above, just as soon as we return from the workers' meeting at Clinton.

We presented tithing on Sabbath. January 2, and the next morning received six dollars in tithe. A little had been paid in even before this.

Our Sabbath-school still has about thirty in attendance. Besides supplies for the children, we ordered ten senior lesson quarterlies, but will need more.

One interesting feature of this tent effort was that we did not have a different crowd each week or two, but the same ones throughout, many having never missed a service.

Several people, some entire families, are just on the point of taking their stand for the truth. We expect a good company before the winter is over.

Pray for the work in Townley.

### The Colored Work

U. S. Willis

The work among the colored people of Missouri is making some progress. The Lord is wonderfully opening doors in St. Louis for the giving of the message. I do not think that there has been a time since I located there that so many doors were open and hearts seemed anxious to hear the truth. We had baptismal services on November 28 when three dear souls were buried with Christ. There are several others keeping the Sabbath who are not yet ready for the rite. Most of the above are the results of the faithful efforts put forth by the church members. At the present time a large number of readings are being given each week by them. Truly, the work can soon be finished when the lay members respond to the call of God to arise and give the message to their neighbors.

I came to Kansas City to be with the church here during a part of the week of prayer. Five were baptized and the Lord came very near during this season and brought to many victory over their besetting sins. This is as it should be. God intends that this time of special seeking him by the whole of his people should be a spiritual uplift and blessing. The time is not far distant when we shall have to stand before God without a mediator

and unless we shall have gotten victory over sin and made an absolute surrender, we shall not be able to stand.

Brother Henry Miller, who for the past two years has been elder of the church here, has been called to take up work in the Kansas Conference. God has blessed the faithful efforts that he has put forth, and the church is very much alive in missionary and other lines of work. They only lacked a few dollars of making up their full quota to missions. There is scarcely any one in the church who is not a faithful tithe payer. The church will greatly miss Brother Miller and his faithful wife; nevertheless we feel sure that it is the call of God for him to enter upon a larger field of service. We had hoped that he might be retained in this state in that we are in such great need of another colored laborer. May the Lord of the harvest soon send forth laborers into his already whitened harvest field.

I spent last Sabbath with the believers at St. Joseph. They seemed overjoyed to have me meet with them again. They become almost discouraged at times in that they have no one to assist them. While Brother and Sister Kisner were there, Sister Kisner met with them every Sabbath, also during the latter part of Brother Kunkle's stay there he met with them but since his departure they have been left entirely alone; but God by his grace is keeping them faithful. They seem very careful to render to God his own in tithe. I believe that a good, strong effort put forth there would result in bringing out a good company of people, as there seems to be quite a number who are interested.

### "A Call for Workers"

O. W. Dawkins

"For it is written, He shall give his angels charge over thee, to keep thee." One can see plainly how these words are fulfilled day by day, especially when in the canvassing work. The



colporter certainly has some grand experiences, as well as many opportunities to sow beside all waters. Let those who are thinking of taking up the canvassing work make haste for the harvest of the Lord is better now than ever before. The fast fulfilling signs of the times in which we are living show that the coming of the Lord is near at hand, even at the door.

### Office Notes

M. L. Meehan

Brother John I. Easterly reports a delivery of over \$400.

Elder J. S. Rouse went to Kansas City Thursday morning.

Brother J. C. Turner has just completed a very successful delivery.

Brother Ralph Emery, secretary of the Colorado Conference and Tract Society, spent the holidays at Kansas City.

The English division of the Clinton church have organized themselves into a separate division. Prof. O. S. Beltz is elder.

Brother W. J. Huffman, who spent five weeks at the office, left for his home in College View, Wednesday morning, December 30.

Elder A. C. Anderson and Brother Chas. E. E. Sanborn spent the holidays with their families in St. Louis. They plan to be out on the firing line soon.

Brother L. B. Schick, who has been holding a series of meetings at Carthage, held meetings with the Nevada church until the time of our workers' meeting.

The colporteurs are all very anxious to get back into the field again after spending the holidays at home. Some of the boys were so busy they did not have time to stop for Christmas.

Elder J. S. Rouse was called to Turners Monday to preach the funeral sermon of Brother Ross' son. Brother Ross was formerly of Colorado. An obituary will appear later.

The office is in receipt of the German Morning Watch Calendars. We should be glad to have all German young people desiring these calendars to place their orders at once. Price, five cents.

Mr. Chas. D. Putnam, of Texas, and Miss Linney Cochran, of Eldorado Springs, made the office a pleasant call January 1.

Miss Mamie Hopkins, nurse at Dr. Droll's sanitarium, while enroute to her home was taken suddenly ill and brought to the Ammerman Hospital at Nevada, Mo. She is improving and will go on to her home as soon as able.

Brother F. L. Limerick, of Columbia, one of our valued workers, has arrived in Clinton to attend the workers' meeting.

The 1915 Young People's Missionary Volunteer goal is as follows: 36 young people converted, 18 Standard of Attainment certificates, 36 to read the Bible through, 54 Reading Course certificates, \$655 for foreign missions, figured on the basis of \$2.50 per member.

Elder J. S. Rouse went to Nevada Sunday to assist Brother Simeon Noble to make out a deed for 159 acres of land to the Missouri Conference. The land is located in South Dakota. We trust that the Lord will open the hearts of many of our brethren and sisters to give of their abundance to help finish the third angel's message.

We are very busy in the office this week. We are closing up the work for the year. We can not tell just how we are going to come out on the twenty-cent-a-week and other funds, but from the way we are receiving remittances from the churches and from isolated members, we feel that our record will be encouraging. We shall give definite information next week, if possible, in regard to how we stand on all funds.

Brother L. B. Schick came in from Nevada this morning to attend the workers' meeting. Brother Schick reports a very interesting incident on the street car in Joplin a few days ago. Upon Brother Schick showing the conductor a *Protestant Magazine*, the conductor responded with the reply that he had been looking for that magazine for months, and gave Brother Schick two dollars to have the paper sent to his address and also to the Masonic Reading Room in Joplin.

### Cochran-Putnam

R. S. Rouse

A very pleasant wedding took place in Clinton, Friday, January 1. Brother Chas. D. Putnam, from Texas, and Miss Linney Cochran, from Eldorado Springs, were united in marriage at the going down of the sun Friday evening in Professor Beltz's studio.

The bride and groom remained in Clinton over the Sabbath. The night after the Sabbath, a very pleasant gathering was held in their honor at the home of Elder J. S. Rouse. Most of the English brethren of Clinton were present.

Brother and Sister Putnam will make their home at Eldorado Springs. Brother Putnam plans to take up the canvassing work. We pray that God will bless this union. The writer officiated.

## Kansas Conference

W. D. MacLay, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
614-615 Butts Bldg., Wichita, Kans.

### A New Year's Greeting

A. B. Campbell

I praise the Lord for privileges granted by him and victories won through him. We have a great God, a great message, and with great consecration a great work can be done.

### Among the Churches

B. H. Shaw

During the week of prayer I had a very pleasant visit with the churches at Newton, Emporia, Eureka, and Eldorado. I found an earnest company at each place, hungry for the bread of life and anxious to prepare for the trying times before us.

Some who were discouraged renewed their consecration and expressed a determination to get ready for the end.

I found strong evidence of loyalty to the message and the organization. The need of an efficient organization for work was expressed in several churches. Surely, in these perilous times we ought to heed these words from a testimony dated Jan. 14, 1894: "Oh, how Satan would rejoice to get in among this people and disorganize the work at a time when thorough organization is essential and will be the greatest power to keep out spurious uprisings and to refute claims not endorsed by the Word of God. We want to hold the lines evenly, that there shall be no breaking down of the system of regulation and order. In this way license shall not be given to disorderly elements to control the work at this time."—"The Church," p. 94.

The work is onward at Wichita. There is a drawing together on the part of the people that will drive disorder from the church and prepare it to finish the work in this city. Calls are coming for light and help. We see the fulfillment of Isa. 60:3: "The Gentiles shall come to thy light."

Brethren, pray for us.

### Week of Prayer

E. T. Wilson

It was my privilege to visit the following churches during the week of prayer: Lowe, Coffeyville, Independence, and Elk City. At each of these places we enjoyed the sweet Spirit of the Lord as we listened to the reading of the excellent articles prepared by our brethren who have given so much of their lives to the spread of this message.

We are glad to report that our people all over this district are of good



courage in the Lord. Although the accuser of the brethren has been in our midst, yet God has had a care for his dear children, and not one has been shaken out by this recent attack of the enemy.

How applicable is that beautiful text at this time which reads as follows: "Cast not away therefore your confidence, which hath great recompense of reward," for surely "everything that can be will be shaken out."

We are planning for a strong effort in Coffeyville as soon as the tent season opens, but this is only to bind off in a public way what we are doing in the homes of the people as a preparatory work.

Surely, the Lord is ready to "finish his work and cut it short in righteousness," so let us remember that we are "coworkers together with him," and if we will let him, he will direct us in doing our part.

## Field Report

E. Durham

Immediately after the close of the tent season it fell to my lot to bind off the work in the town of Agra. This occupied a considerable portion of my time for something over a month. As soon as I felt it advisable I commenced a series of meetings in the country fifteen miles northeast of Phillipsburg. There seemed to be a very good interest, and the meetings were continued for about three weeks, the attendance steadily increasing until it was necessary to secure the chairs from the M. W. A. hall, and even then, we were unable to accommodate, even with standing room, those who were gathered there, especially on Sunday nights.

On December 12 I left this field to visit the churches according to the appointment made for me by the conference. The first church to be visited was that of Portis. I found it possible to remain with the brethren there from Friday evening until Monday evening. Meetings were held each day, and time was found for special prayer services. The last meetings were characterized by deep earnestness and there seemed to be a determination on the part of every individual to stand absolutely clear in the sight of God. Nearly every student took part in the last service. Through the faithful efforts of Brother and Sister Howard the school has made splendid progress.

Leaving Portis on Monday evening I spent the next two days with the church at Glen Elder, spending most of that time in the home of Brother David Trubey. The company at this place is rather small, but it has the spirit of the Master and every individual took an active part in the services.

On Thursday, after an all day's ride, I arrived at Rydal. The company at Rydal being very scattered, some living at and near Concordia, it was impossible to get them together for any of the readings except on Sabbath. However, opportunity was found to preach several sermons to congregations not of our faith, in the school house near the home of Brother A. W. Anderson. The meeting held Sabbath was one long to be remembered by those who participated. After the reading and comments, a consecration service was held in which every individual, old and young, expressed a deep desire to be ready for the Master's return.

This being the last day of the week of prayer, the offering was received amounting to the sum of \$48.60. This was a very good showing, considering the circumstances and the number of people present. Surely the brethren at Rydal have the right spirit and the Lord is blessing in their efforts to advance the cause.

Since my return to this field I have resumed the meetings in the country. The interest is not as good as formerly owing to the inclement weather and almost impassable roads, but still we have faith to believe that souls will be gathered out in this place.

## God's Blessings

W. H. Clark

As we think of the past year, we recall many blessings we have received daily from our God of love, and when we try to think of the things we have done that make us worthy of these blessings, we see that they are all because we have a God full of pity and love, giving to us in all unworthiness.

Truly, the past year has been one of marked blessings to me, for all along the way I can see many mistakes and failures on my part and God's compassion for me with them always. As I begin the new year, it is with good courage and a prayer on my lips that I may be more faithful in service to God and for my fellow-men.

I am persuaded that God will do his part. If failure is written against my name, it will be because I have failed to receive his grace and use it to his glory. If I know my heart, I have no other desire but to be useful in giving the message that will ripen the harvest, and to be found among the faithful when it is garnered into the eternal kingdom. One request I want to make of the OUTLOOK family is that I be remembered before the throne of grace, that I may have help in every time of need and be an overcomer with the redeemed of earth to join in the jubilee song when the new year of God's kingdom dawns.

## Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y  
F. C. Clark, Field Miss. Agt.,  
Crawford, Nebr.

## News Notes

Asa Smith

P. R. Canaday, from the Whitney church, was in town one day last week and made the office a pleasant call.

J. F. Stenberg visited with I. E. Moore and family near Chugwater, Wyo., while driving from Denver.

Elder C. H. Miller came in from Rapid City Sunday morning, and Elder Reeder came this morning from Dakota Junction for the committee meeting.

All the church treasurers' reports were in by December 30, and our conference raised more than \$400 above the required amount on the twenty-cent-a-week fund.

At the annual meeting of the Crawford church, last Sabbath, F. C. Clark was elected elder. Brother L. B. Hall has served the church for almost twenty years, and requested to be relieved of the burden for a time.

A. Brandt, an isolated brother living about twenty miles north of Moorcroft, Wyo., sends a good contribution for the thirteenth Sabbath offering. Mrs. Brandt is teaching some distance from home, and so he is left to batch.

The conference committee met January 4 and the auditing committee on the 5th, so there will not be much opportunity to write items this week. However, we do not want to break our good record, so will send a few words.

Three new names have been added to the Crawford church recently. At the last quarterly meeting, the name of Mrs. L. M. Davis was added. This sister accepted the Sabbath through reading "Great Controversy" last April.

## From the Field

N. T. Sutton

During the week of prayer I had the privilege of being with the Crawford church, the school at Hemingford, and the Lisco church. I am glad to report good meetings at each of the above-mentioned places. The Lord is surely doing a great work for his people. To-day, when "men's hearts are failing them for fear and for looking after those things which are coming on the earth," how thankful we ought to be that our hope is not centered on the things of this earth, but that we can lift up our eyes to heaven with the full assurance that if we are faithful we shall soon see the Prince of Peace coming in all his glory, and have the blessed opportunity of spending the eternal ages with him.



## Notice to the Young People

N. T. Sutton

I have just received the 1915 Missionary Volunteer goal for the Wyoming Conference. According to the March, 1914, Missionary Volunteer report, we have seventy young people in this conference. On this basis, the Wyoming goal is estimated as follows: 10 young people converted, 5 Standard of Attainment certificates, 10 to read the Bible through, and 15 Reading Course certificates.

The young people of this conference have been requested to raise \$180.19 to pay the salaries of two native evangelists and one native teacher in the Glendale Mission, Victoria, South Africa. Following are the names and salaries of these native workers: Bili-mu, \$58.44; Jack Zulu, \$58.44; and Jim Bafana, \$63.31.

I am sure that the young people of the Wyoming Conference will gladly accept of this request, and that we shall rally our forces and raise the salaries of these native workers, thus doing a definite work for the salvation of souls in South Africa.

I shall be glad to hear from any one concerning this work.

## West Colorado Conf.

E. A. Curtis, Pres.      Wilbert Wilcox, Sec'y  
J. L. Humbert, Field Miss. Agent  
122 So. 8th St.      Grand Junction, Colo.

### Gypsum

Ray N. Studt

The work is being blessed of the Lord in Gypsum. After three weeks of effort, there are six new Sabbath-keepers, and a number of others interested. The Lord himself has been directing the work. I had discontinued public meetings in the hall and was planning on doing personal work with the six or more interested ones, who live a number of miles out of town; but while I was planning things in this way, God brought it about that I should preach in the Methodist church. Without my knowledge, arrangements were made whereby I have the use of the church without any expense, fuel and light being furnished. With the opening up of the meetings in the church, a new class of people came out, and among these there are some who show a great deal of interest. One woman went all over town inviting the people out to the meetings. Others are expressing great interest, and it is manifest that God has some in Gypsum whom he will bring to the knowledge of the truth.

Knowing that I have the prayers of all the readers of the OUTLOOK, I re-

joice in the opportunity afforded me to uphold the light of truth in this place.

### Office Notes

Wilbert Wilcox

Sister Jinks, of Lodi, Cal., remitted her annual offering to the Grand Junction church.

Lulu M. Platt reports a new Sabbath-school organized at Gypsum. We unite in asking God's blessing on the effort being put forth at Gypsum.

Sister H. E. Castle, of Cambridge, Ida., writes: "We are about to return to our home at Hiberger, Colo., after an absence of two years." We extend a hearty welcome to Sister Castle on her home-coming.

While these notes are being written, the institute at Delta is in session. The one at Palisades will follow, the last of this week. The auditing committee will also do their work this week, as the brethren will all be together at these institutes.

Many of our brethren are taking advantage of the liberal club rates being offered by the *Review* and *Herold* and are sending in their subscriptions. Do not let this opportunity to secure some of the best reading matter our people ever issued go by.

Brother E. C. Gramlick, of Paradox, writes: "Send me another copy of 'Bible Readings for the Home Circle,' like the one ordered at camp-meeting." We should like to see every member of this conference put one of these good books into some home this winter. God would bless the effort.

Brother George Winn and family, of Lodi, Cal., have added their annual offering to that of the Grand Junction church. We are pleased to learn that Brother Winn and family are pleasantly located about three-fourths of a mile from our denominational school at Lodi. We wish them much of the Lord's blessing in their new home.

We trust our brethren and sisters will note that a series of twenty-five or thirty extras of the *Review*, *Signs*, and *Watchman* will be issued simultaneously, beginning in January, and that they will plan to use a number of copies of these extras. This series will be made up in the form of an illustrated four-page document. It will cover quite comprehensively, when the series has been completed, every leading feature of the third angel's message. The cost will be reduced to the minimum, being supplied for one-half cent per copy in hundred lots. Write us for a descriptive circular of the series.

## Colorado Conference

A. T. Robinson, Pres.      R. T. Emery, Sec'y  
C. B. Sutton, Field Miss. Agt.  
1112 Kalamath St., Denver, Colo.

### Week of Prayer

A. T. Robinson

In planning to give as much help as possible to our churches during the week of prayer with our limited number of workers, it was arranged that I visit the churches in the southern part of the state.

Leaving Denver via the Alamosa division of the D. & R. G. Railroad, Thursday evening, December 10, I arrived at Jaroso Friday morning, where I spent Sabbath and Sunday, it having been arranged by the Jaroso church to hold their quarterly and annual business meetings during my visit.

Professor Luchenbill met me at the Jaroso station with his automobile, and quickly drove me to the new church school building, one mile east of the depot. The building is 24x48 feet, with full two-room basement. The upper floor is being used for chapel and also for the church service, and is seated with one hundred chairs, nearly all of which were occupied during the services. The basement, which is mostly above ground, is built of concrete. Later, when church quarters are provided for the church services, the upper portion of this building will be divided, making a beautiful four-room church school building, each room lighted by six windows and each having a separate outside entrance.

Here I found Professor Smith and his assistant teacher, with an attendance of forty-seven pupils. Professor Smith's room resembles a reading-room in a well-equipped public library. A group of boys were seated about the room, reading such popular magazines as *The Country Gentleman*, *The Breeders' Gazette*, *The Fruitman* and *Gardener*, etc. Later, I discovered that some of their regular lessons for the day were based upon the information gleaned from these sources. Any suspicion that such instruction is all theory was quickly dispelled on visiting the barn, housing a herd of thirty-two fine dairy cows and numerous calves, surrounded by stacks of alfalfa and a 150-ton, filled silo, from which they will be fed during the winter months. Up to within a few days, the cows have done well while getting their sustenance from the ranch, where they have almost unlimited grazing.

The care of the dairy, other work on the 160-acre, irrigated school farm, erecting houses for the settlers, etc., afford profitable employment to quite a number of boys, enabling them to pay a large portion, and in some cases



all, of their expenses in school. The boys who are thus working live in an improvised dormitory of their own construction, which, while not presenting so imposing an appearance as the "senate" or the "castle" at Union College, has the merit of being comfortable, and the boys are as happy and contented as any bunch of fellows I ever met.

At the sunset hour, Friday evening, a goodly number of students and others gathered in the upper room of the church school building, and mingled their voices in prayer, song, and praise. The first of the week of prayer readings on Sabbath morning was followed by a testimony meeting, in which a goodly number took part. In the afternoon, with about seventy-five present, the ordinances of the Lord's house were celebrated, and in the evening I spoke on the Lord's plan for the support of his work.

The dedicatory service was held Sunday morning, at which there was again a full attendance, when the new church school building was dedicated to the purpose for which it had been erected. The regular church quarterly and annual business meetings followed, at which a full corps of church, Sabbath-school, and Young People's Missionary Volunteer officers were elected for the ensuing year.

It had been planned for me to fill appointments during the remainder of the week of prayer at Alamosa, Monte Vista, Salida, and Canon City, but I found it necessary to cancel further appointments and return home.

### With the Colporteurs

C. B. Sutton

Most of the colporteurs have been making their holiday deliveries. The Lord has gone before and prepared the way, and almost every order has been delivered. It was my privilege to help Brother Vickers. It was cold, but this was in our favor, as the people were at home. We worked five days and only lost three orders. Two of these were from hired men who were gone when we came. To make up for the loss, we sold for cash two morocco, two half-morocco, and one cloth. Brother Vickers plans to continue the good work through the winter.

Brother Ventling had a successful delivery near Denver. His report shows three orders lost. He sold some extra books while delivering. Brother Ventling has given holiday canvassing a trial and found Christmas the best day of the week.

A letter from Brother Beans, at Elizabeth, tells how the Lord has blessed him in his delivery. The country is sparsely settled, and it is difficult to reach the people on foot.

An interesting letter was received from Brother Pegg this morning. Here is a part of it: "It is encouraging to know that two families who have been studying the 'Bible Readings' I delivered to them have been studying the Sabbath question and are convinced that the seventh day is the Sabbath. Another man asked me to take supper with him. While at supper he said, 'Well, that "Bible Readings" is a wonderful book. Why, I find that the seventh day was the Sabbath at creation, and it is the Sabbath to-day. There is no question about it in my mind.'"

Such experiences as these cause us to see the importance of bringing the printed page before the people. Brother Pegg is farming, and spending his spare time in this work. How many think it is well spent? Are there not others who have spare time they would like to spend in this way?

Brother Moore writes that he made a hundred per cent delivery. He has been sick with a cold, but is able to be back in the work again.

After helping Brother Vickers, I made my delivery east of Denver, and found nearly all ready for their books. One family was interested, and we sent the *Signs* to them. When I came with their book, I asked how they enjoyed the paper. They replied: "We read and reread it, sometimes staying up until midnight. We are saving every copy and plan to read them again. There is no question but what it tells the truth." The lady said that we were going to make an Adventist out of her husband.

One family was not home when I canvassed the territory. When I was making my delivery, I stopped. The result was that they paid me for books in the morocco and cloth bindings. People are waiting for us who know the truth, to bring it to them.

Are there not those in this conference who would enjoy having some of these good experiences? They are in the field, brethren, and the Lord will richly bless, if you are willing to go where they are. If the Lord is calling, write and tell us about it. We shall do what we can to help you get started.

### Niwot

Mrs. R. E. Hay

We enjoyed the week of prayer readings. The Lord came very near, and we felt our need of getting nearer to Him. We are doing more in His service than ever before. The new year is here, and we all have renewed our vows to be more faithful in the Master's service. We can see from the fulfilment of prophecy that we are near the end of time. During the week of prayer a large number of our people attended the meetings.

### Campion Academy Notes

F. A. Page

Brother W. A. Hankins spent a few days at the sanitarium at Boulder last week.

A quartet from here has been called to Hygiene to assist in two funerals recently.

Elder W. A. Gosmer visited us Sabbath, December 26. Every one was glad to see him and to listen to his stirring sermon on "Prayer."

We understand that some new students are expecting to be with us the second semester, which begins this week. This is a good time to begin school work. New classes are forming in hydrotherapy, botany, advanced physiology, advanced arithmetic, etc. Any one who wishes to do review work, so as to be a more efficient worker in the vineyard of the Master, will find the present time an excellent opportunity.

The Berthoud church, located at Campion, has just closed the most prosperous year of its existence, measured in accessions by baptism to its membership and in money raised for the cause. More than \$3,200 has been raised in tithe and offerings, and thirty-five have been baptized and united with the church. A deep feeling of gratitude and praise to God pervaded the service last Sabbath, Jan. 2, 1915. The largest number ever taking part in the ordinances at Campion came together and were led in quarterly meeting by Elder E. E. Farnsworth. Many who usually are present were prevented from taking part by sickness.

### News Notes

Varner Johns

The church school enrolment in Colorado is now about two hundred thirty. This is about forty more than the total enrolment for last year.

The work in all of our nine schools is very efficient. It is really an inspiration to visit these schools and to see the fine work that is being done. The children are learning the fundamental principles of true education, and are being trained to witness for Christ in the last days.

A number of our schools spend a definite amount of time each week in the distribution of literature. This is practical education. Why not all try this plan? The children can sell literature where others fail. Thus the truth is spread, money collected for missions, and, best of all, the pupils are trained for service.



The "credit for home work" plan has been tried by a number of the teachers, and is proving very successful.

Mr. and Mrs. R. T. Emery have returned from a trip to Missouri, where they attended the wedding of Mrs. Emery's sister.

Elder Alway stopped at the office for a few minutes on his way to Longmont. He was returning from a visit to the La Junta and Florence churches.

Elder Robinson and Brother Vandeman expected to leave the latter part of last week to visit Canon City and the churches in the San Luis Valley.

Rose Peterson writes: "School goes just fine. I could never wish for anything better. In talking with the public school teacher, I find that my children are far ahead of her pupils. They know everything thoroughly, too."

Our latest addition to the band of Missionary Volunteers societies is the one at Bellvue. There are a number of earnest Christian young people at Bellvue, and this society will undoubtedly be one of the best in the state. Mr. Ben Schofield is the leader.

The Denver Capitol Hill church has been repaired, and the first Sabbath meeting was held in the new place January 1. The church is in a fine location, and such a building will give the Hill people the best possible opportunity to spread the gospel to the people.

Brother August Bohlender and Conrad Rothermel, of the LaSalle church, were in the office this week. Brother Rothermel, a German who recently came to this country from Russia, is thinking of canvassing among the German-speaking people at LaSalle and vicinity.

Mrs. Hammond, the teacher of the first six grades at the Jaroso church school, writes that she now has thirty-two pupils, and more are coming; that the school work is progressing; and that last year there were only eight pupils in school at this time, and now there are fifty-three in all.

The Missionary Volunteer Circulating Library is becoming very popular. The Reading Course books are in use most of the time. One young person said: "I am truly glad for this advanced step in the Reading Course. I felt that I could not go to the expense of buying books, but this plan will be very acceptable." Another said, "I was very glad to hear of the plan you have made." The books are open to all the young people and Juniors.

## Nebraska Conference

D. U. Hale, Pres. Mrs. F. A. Washburn, Sec'y  
H. A. Hebard, Field Miss. Agent  
Office Address, 905 California Ave., Hastings

### Austin and Grand Island

D. U. Hale

The portion of the week of prayer we spent at Austin was indeed an enjoyable season. It was quite stormy but the people came out to the services. The best of the work was done with the church, few outsiders attending. When we came to the ordinances on Sabbath there was a good company to take part. When asked if there were any who wished to join the church Brother and Sister William Fletcher held up their hands. They have been holding off for many years. They have firmly decided to cast themselves into the arms of Jesus and go with us through to the kingdom. It was a happy day for the Austin company. Brother Hayes was elected leader of the church and Brother James Fletcher assistant leader.

At Grand Island the snow lay deep on the ground but the attendance was good. There had been some differences between some of the sisters. When we came up to the time for the ordinances, the brethren retired to their room and these sisters began to go to each other and make things right. A tender spirit came in as they confessed their faults one to another and everything that had caused separation was taken out of the way. We all rejoiced in the good spirit of the day and praised God that he was so willing to be with and bless his people. One more took a definite stand for the truth here.

### Nebraska City

Geo. J. Seltzer

A year ago last June, we held our first tent effort in Nebraska City. God blessed the work by giving us a number of honest people, who have proved faithful. The following September, we held another series of meetings in the tent, but the weather being so bad caused the attendance to be small. Those, however, that did start kept coming through rain, snow, and cold, and at the end of the sixth week we rejoiced and thanked the Lord for six more people in this city.

After we took the tent down, we rented a hall for fifteen dollars a month. The fifteen dollars looked big, so we began to talk of building a church. In May, we held a business meeting, and decided to buy a lot on Main Street, which was bought the next week. Our intention then was to start building after the camp-meeting in June. This was hindered, as I was

called to Seward to follow up the interest created by the camp-meeting. The members here, of course, were very much disappointed, but were willing to let me go, in case I would return in the fall and help on the church.

In September, we returned to Nebraska City, and found that the prospects for the church building did not look as bright as it had four months previously. The war was on; money was tied up to a certain extent; and, worst of all, the three or four business men who had been attending our business meetings and seemed anxious for the building, had lost all interest.

We planned to have Elder Hale with us in September, and start things at once, but he was called to Wyoming to a camp-meeting. In October, Elder Hale was with us for two nights, but it rained both nights so hard that only a few came out to the meetings. We said nothing about the church building, as we thought best to wait until more were present. In November, we came together and gave our pledges toward a church building. Our company, as most others are, is made up of sisters, so we could not raise over \$400. We felt, however, that it was God's will for us to have a church, so we stepped out by faith and decided to lay the foundation at once, and finish as the money came. Our plan was to build a church not to cost over \$1,500, the main part to be 24x36 feet, with a school room 16x18 feet, and a vestibule 8x10 feet.

The conference committee met about the time we were starting the building, and how glad we were to receive word from them that the conference would advance us \$400 for the building and allow us to make payments of \$20.00 a month. This gave us enough to build the main part, and we shall soon have it ready for worship.

Now we are anxious to have the school room and the entrance. We have over fifteen children, from six to fourteen years of age. The one thing Israel had to do, and did do, before they left Egypt was to gather up all their children. We are about ready to leave Egypt now, not for the earthly Canaan, but for the heavenly Canaan. If it was the church's duty then to keep their children, why not hold them now?

I am sure there are some of our brethren and sisters in the state of Nebraska who will feel impressed to help us lift the \$400 we owe the conference, so that we can build the school room in the spring. Every member in our company will feel very thankful for every cent received. Send the donation to Miss Anna Peterson, our conference treasurer, at 905 North California Avenue, Hastings, Nebr.

May God bless his people throughout the world as they work together with him. Remember us in your prayers.



## Farewell

Esther Smith

Having accepted an urgent call to labor in the Utah Conference, I want to say goodbye to my friends in Nebraska.

The Lord has blessed us in the work in Nebraska City. We have a nice church building almost ready to occupy.

Three adults and six children are keeping the Sabbath as a result of Bible work, and others are very much interested. I could not leave this field were it not for the fact that Elder Seltzer is soon to hold a series of meetings in my territory, in the new church, so I expect a goodly number of others will accept the truth. The harmony existing among the members in Nebraska City and their cooperation in my work were a great comfort to me, and I am sure were a help in advancing the cause. We were able to distribute over three hundred fifteen garments and bedding among the poor.

I shall be happy to hear from any of my friends. Address Bountiful, Utah, Box 103. Let us be faithful in the moment of time left us.

## College View

W. F. Kennedy

The believers in the third angel's message at College View enjoyed a great refreshing from the Lord during the week of prayer. There were a number of us who were not surprised at such a forward movement, as we had been praying for it for some time.

The work had been well organized, and those having charge of it in the various institutions met each day at noon to pray and to plan for the work.

The week of prayer readings were read each day at the English, German, and Scandinavian churches, the college, the sanitarium, and the International Publishing Association. The aged as well as the young were in attendance. Each reading seemed to be filled with a message that met a response from those present.

Elder Underwood, assisted by Elder Christian, and the writer did the preaching at the English church. Aside from a number of conversions, practically every one consecrated his heart and life to God for service.

Elder Christian, assisted by the college faculty, had charge of the work at the college. The Lord in a marked manner blessed the work in the college, and with few exceptions those who made no profession were converted. There was a forward move on the part of both faculty and students, that a deeper work of grace might be wrought in their hearts for service.

Friday evening at the college an

opportunity was given to make an offering to missions. They responded nobly with \$120.

On Sabbath, the offering given by the English church was \$432.80; the German, \$125.50; and the Scandinavian, \$53.00; making a total offering of \$731.30, for which we were very grateful.

Good meetings were held with the sanitarium family during the day, and with the family of workers at the International Publishing Association.

At the close of the afternoon meeting, Sabbath, December 19, sixteen dear souls were buried with their Lord in baptism.

Remember us at the throne of grace, that this good work may continue until every one connected with the work shall receive a baptism of the spirit for service.

## News Notes

Anna M. Peterson

Iven, the little son of C. J. Paulson, is beginning to recover from an attack of pneumonia.

Elder C. J. Kunkel left Hastings, Tuesday, December 29, on a business trip to St. Joseph, Mo.

Elder E. L. Cook and wife arrived in Hastings, December 24, and are spending the holidays at their home here.

Elder B. L. House arrived home, December 16. He spent the week of prayer with the Omaha church, and reports good meetings.

Brother and Sister Frank Andrus, of College View, report having good success canvassing with Home Workers' Books among Catholics in Lincoln and Havelock.

Brother Henry Korgan returned December 30 from St. Joseph, Mo., where he had been to market some cattle. He called at this office and handed us \$49.50, tithe and mission offerings.

Brother and Sister Koch, of Princeton, spent the holidays in Hastings with Mrs. Koch's parents, Brother and Sister C. J. Paulson. They were callers at this office Tuesday, December 29, the day previous to their return.

Elder D. U. Hale returned to College View, Monday, December 28, after spending a day in the Hastings office. He arrived here from Grand Island, where he had been spending several days with the church there. He reports one more as having taken a stand for the truth in that place.

Of the colored work in Omaha, J. W. Miller writes: "The Lord is yet adding to the church such as will be saved. A young man and his wife have taken their stand for the truth. During this bad weather, our company has shown faithfulness by coming to

all of the services. May the OUTLOOK family pray for us."

An isolated brother who has been dilatory in the paying of his tithe, sends us a check for a large amount. He expresses himself as wishing to be more prompt in the future, as he realizes that time is too short to loiter with affairs pertaining to God's requirements. May all see the importance of this.

Elder C. J. Kunkel returned Sunday, December 27, after spending the week of prayer and the week following with the Culbertson and McCook churches. He reports successful meetings. In an evening meeting at Culbertson, he delivered a discourse on "The Eastern Question" to a well-filled church. Previous distribution of the War Extra by the church members had created a desire to hear this topic discussed. At McCook he visited Brother C. G. Coglizer and found him so much improved that he could be taken from the hospital to eat Christmas dinner with friends. This is a surprise to all who know his case.



## An Important Book

R. A. Underwood

"A Straight Talk to Old Brethren" is the title of a 224-page book written by Elder J. H. Morrison. This book has a field of its own. It reviews and gives facts and confessions made by leading men who have from time to time left our work and started movements in opposition to the organized work of Seventh-day Adventists. It gives something of the history and demise of five different papers that have been started at different times against our work by these spasmodic movements.

The book is devoted especially to a review and the consideration of the teachings of Elders A. T. Jones, A. F. Ballenger, and G. G. Rupert, who have in a way been united in an effort to oppose the organized movement of Seventh-day Adventists. Every one will find a perusal of this book most interesting.

Elder Morrison is one of our oldest ministers, and by practical experience and knowledge of these various movements knows what he is talking about. He has been president of different conferences, and a member for many years of the General Conference committee; and those who read his book will appreciate the clearness of his arguments and the unique manner in



# CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference  
of Seventh-day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

Mettie E. Cornell Editor  
H. A. Morrison  
J. H. McEachern } Associate Editors  
W. W. Ruble

Entered as second-class matter June 6, 1911 at  
the Post-office at College View, Nebraska, under  
the act of Congress of March 3, 1879.

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....R. A. Underwood  
Secretary.....Mettie E. Cornell  
Auditor and Treasurer.....W. J. Huffman  
Missionary Agent.....J. H. McEachern  
Educational and Y.P.M.V. Sec.....W. W. Ruble

which he treats the subject under consideration.

I take the liberty of quoting the following from a recent letter from Elder Geo. I. Butler:—

"I have recently read Elder J. H. Morrison's book of two hundred twenty-four pages, entitled 'A Straight Talk to Old Brethren,' and find it exceedingly interesting. It is a book that is needed at the present time. It is a candid, fair review of the teachings of Elders A. T. Jones, Ballenger, and Rupert, also of M. E. Kellog, in their combined attack upon our denomination. His review of their arguments and positions is a very forcible presentation defending the positions of our people. It is devoted to ground not elsewhere covered. It explains facts that seem mysterious to some of our people, who might be led into doubt and uncertainty. It would be a grand help on right lines, preparatory to a great crisis. I wish it could be circulated everywhere. It will do a vast amount of good in removing doubts from many hearts. It will do all believers good to read it. We advise many to purchase and carefully peruse its pages. It will strengthen your faith in God and in his Word."

Elder Butler needs no introduction to believers in this cause, having devoted his life to the cause of the third angel's message, serving many years as president of the General Conference.

This book has been turned over to Union College, and whatever little profit may be in it, the college will have the benefit from the same. The price of the book, when ordered in three or more copies sent to one address, will be thirty cents, postage prepaid. When sent in less than three copies, it will be thirty-five cents, postage prepaid. All orders for the book should be sent direct to Union College Printing Department, College View, Nebr. In the second edition of Elder Morrison's book, he added eighty pages, at an additional cost of only five cents.

For Sale or Trade.—Well improved 33-acre fruit, chicken, and dairy farm, two miles south of West Plains, Mo. Julia C. Reinhardt.

A. S. D. A. married man wants work on farm by the month. W. F. Potter, La Harpe, Kans.

## Colporters' Report for Weeks Ending December 18 and 25, 1914

	Book	Hrs.	Orders	Value	Helps	Total	Del
<b>Colorado</b>							
L. G. Beans	B. R.	70	13	\$41 00		\$41 00	\$98 50
G. R. Moore	B. R.	27	5	17 00	50	17 50	28 70
J. E. Pegg	B. R.	17	6	19 00		19 00	
Earl Ventling	B. R.	80	6	19 00	2 25	21 25	171 00
John Vickers	B. R.	65	11	45 00	3 50	48 50	229 00
Anna Hayer							14 00
Agents, 6		259	41	141 00	6 25	147 25	541 20

## Missouri

W. A. Clute	B. R.	76	7	30 50	12 60	43 10	34 00
Mrs. Jess McNabb	B. R.	28	4	44 00		44 00	13 00
Geo. Brennehan	G. C.	17	6	18 60		18 60	63 75
Cloyd Harding	B. R.	25	3	11 00	1 50	12 50	
W. H. Niswonger	B. R.	18	4	14 00	5 00	19 00	
Geo. Patterson	H. M.	44	9	18 00	1 50	19 50	
J. C. Turner	B. R.	37	19	62 50		62 50	201 35
N. J. Bonde	G. C.	23	2	3 00	75	3 75	45 50
E. S. Pelton	G. C.	41	12	36 00		36 00	83 00
Orrie Dawkins	G. C.	35	2	2 00	4 00	6 00	38 25
S. J. Seiber	B. R.	27	5	15 00	2 00	17 00	
Jess McNabb	D. R.	38	5	17 00		17 00	
J. I. Easterly	B. R.						433 00
Agents, 13		409	78	271 60	27 35	298 95	911 85

## Kansas

Austin Cole	B. R.	30	10	33 00	2 25	35 25	79 75
Mrs. Eva George	H. M.	38	10	20 00		20 00	26 10
S. B. Hensley	B. R.	22	1	3 00		3 00	48 75
J. T. North	P. P.	26	4	15 00	9 00	24 00	84 55
J. A. Jacobson	B. R.	21	5	18 00	1 30	19 30	16 75
Arthur Johnson	B. R.	19	4	13 00	1 50	14 50	17 00
	H. W.			15 75		15 75	28 35
Agents, 6		156	34	117 75	14 05	131 80	301 25

## Wyoming

	H. W.	24	35	38 35		38 35	
Grand Total, Agents 25		848	188	\$568 70	47 65	\$616 35	\$1754 30

## Summary of Sales Made by Colporters in the Central Union Conference During the Year 1914

Conference	Colporters	Hours	Total Sales	Av. Sale per Hour
W. Colorado	6	1,065	1,658.70	1.55
Missouri	24	12,057	\$14,362.65	\$1.19
Nebraska	17	9,176	8,927.50	.97
Kansas	16	8,942	8,690.10	.97
E. Colorado	6	3,949	5,404.55	1.39
Wyoming	7	3,323	6,435.35	1.93
Totals	76	37,612	\$45,477.85	\$1.21

The total sales in the Central Union in 1913 were \$41,541.95; in 1914 they were \$45,477.85, making a total gain of \$3,935.90.

We are grateful to God and to each conference that has helped to make this good gain; but we are not satisfied. In view of the portentous events that have taken place since the beginning of 1914, we should renew our consecration, and strive to double our number of colporters and more than double our sales for 1915.

The summary of sales is not based on the value of orders taken, but upon the reports of actual shipments of subscription and Home Workers' books into each conference by the Pacific Press. This corresponds quite accurately with the deliveries and can be relied upon.

The number of colporters does not mean the total number of individuals who took part in the work during the year, but the largest number of colporters reporting any one week.