

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. V

COLLEGE VIEW, NEBR., JUNE 22, 1915

NO. 25

Wyoming Camp-meeting

R. A. Underwood

This meeting is one of the blessings of the past, but its influence will continue through all time, and the results will be seen in eternity.

The Wyoming Conference is next to the smallest conference in the Union, and its territory reaches into three states; but it is so situated that it is with difficulty that we can get the largest number of its constituency to any one place, hence the camp-meeting was not large—about one hundred and twenty-five persons in attendance.

Elder C. S. Longacre, J. W. Christian, J. H. McEachern, D. U. Hale and the writer were the laborers from the General and Union Conferences. The meeting was held June 3-13 at Crawford, Nebr., in the City Park, within three minutes walk of the center of town. The attendance from Crawford and surrounding community was good. The interest to hear and investigate the message borne by the speakers grew from the first to the close of the meeting. More than \$200 worth of books were sold. The Sabbath-school donation was \$100.00. Something like \$1500.00 was given in pledges and cash to various branches of the cause.

The colporteur work, school work, and general missionary work, all received attention. Quite a large number of the young people expressed their purpose to attend Union College or some one of our academies the coming year. Elder C. H. Miller baptized fifteen persons at the close of the camp-meeting. Elder Miller, with such aid as the president of the conference will be able to give him, will conduct at Crawford a tent effort following the camp-meeting.

Our brethren went from the meeting feeling that they had enjoyed a feast of spiritual things and with a purpose to labor for their neighbors and friends as never before.

Elder N. T. Sutton was reelected as president, with but few changes

made in the other officers of the conference.

The brethren are determined not to fail in bringing in a full twenty-cents-per-week for each church member in the conference to the foreign mission fund.

The work looks encouraging, and the the workers go into the field with courage to win souls for Christ.

Kansas Conference

W. D. MacLay, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
614-615 Butts Bldg., Wichita, Kans.

A Word From Dodge City

Minnie R. Stevens

With the departure of Elder M. G. Huffman, May 27th, for tent work in Kansas City, the first period of regular organized work in the interest of the third angel's message in Dodge City came to a close. Though Elder Huffman's time was divided between Dodge City, Liberal, Garden City, Fort Dodge and other places, and his whole stay in the locality covered only the space of five months, it was a time of general spiritual uplift and progress, much good being accomplished. Early in March the use of the Baptist church was secured, and in spite of general bad weather and other seriously conflicting conditions, a three-weeks' series of meetings was held with fair attendance and good interest. Several expressed themselves as fully convinced of the truth that had been presented, and are now in the valley of decision. A baptismal service was held May 16th, at which four individuals followed the Master in this beautiful ordinance.

There was continual rejoicing among the little Dodge City company to see the Lord's cause at last going forward under capable leadership; and every one did, and is still doing everything possible to help. The work, however, is only well begun in this place. There is an interest here that is only just awakened, for there

was neither time nor opportunity for its development in the limited time of Elder Huffman's stay. For instance, the pastor of the colored Baptist church, on Elder Huffman's departure, declared himself converted to the truth, and expressed his intention of working with his congregation and winning as many of them as possible to the Lord's side. Thus the work with the colored people here is a field in itself and a very promising one. Several individuals of our own race are inquiring deeply into the truth, and their studies are as yet incomplete and unsatisfying. Others who have been convinced of truth need personal work of encouragement and support to enable them to step out in it. The message has been only partly preached as yet, and even the little company of believers already in Dodge City need instruction in every-day Christian living and in methods of missionary effort for their neighbors and friends. So it is fondly hoped that after camp-meeting, the conference may see fit to send Elder Huffman back to continue his labors here, and to add the finishing touches to the work so well begun for the Master.

Bluff City and Medicine Lodge

W. L. Nott

After closing my work at Conway Springs I went to Bluff City. We had the promise of the use of the Christian church in town; but when we were ready to begin, they decided not to let us have it. We secured a schoolhouse five miles from town and held our meetings there. We were hindered very much by the rain. The attendance was small but the interest was good. I am glad to report that five promised to obey and are now living the truth. We are certainly thankful to the Lord for these souls. We believe there is one other who will take his stand in a short time if he has not already since we left there.

We came to Medicine Lodge about a week ago. Elder Campbell and the other workers are here. We have our

tent pitched, and plan to begin our meetings tonight. The outlook is encouraging. There seems to be an interest to hear. A man and wife attended two or three meetings that I held when I was here a little more than a year ago. The woman had heard the truth when she was a girl. After attending the meetings they began studying, and a few weeks ago they began living the truth.

We earnestly request the prayers of all, that many in this place may be brought to the light of present truth and that they may be led to obey God's commandments.

Our Finances

Treasurer's Statement of Tithe and Foreign Mission Offerings from January 1 to May 31, 1915.

Church	Tithe	20c wk.
Argonia	25 00	27 85
Arkansas City	122 26	42 14
Atchinson 1st.	136 91	49 58
Atchison 2nd.	42 59	16 65
Bazine	63 43	24 10
Bird City	127 55	53 28
Bison	118 35	99 63
Burdett	307 32	33 35
Burlington	10 98	5 87
Clay Center	46 14	26 08
Coffeyville	92 56	108 60
Collyer	134 80	23 40
Canton	224 46	113 32
Columbus	54 46	8 05
Durham	200 00	68 44
Danville	269 05	14 00
El Dorado	67 44	45 53
Elk City	22 10	34 83
Emporia	125 30	29 68
Eureka	49 26	4 73
Leavenworth 2nd	60 35	18 31
Lebo	49 90	3 67
Lehigh	152 09	112 84
Liberal	110 06	7 95
Logan	228 14	46 56
Lowe	207 73	67 64
La Harpe	17 59	29 85
Manhattan	130 22	37 33
Medicine Lodge	505 81	8 55
Moline	76 55	15 55
Nekoma	301 99	157 33
Neodesha	1 16	1 19
Newton	53 83	15 24
Oswego 1st.	890 00	267 37
Ozawkie	5 95	3 40
Parsons	29 03	15 17
Portis	414 23	105 92
Rydal	148 70	12 68
Severy	33 33	2 25
Ft. Scott	94 65	16 75
Galena	41 81	20 12
Garden City	68 54	19 92
Glen Elder	34 33	5 68
Great Bend	17 00	34 29
Horace	26 50	20 35
Herrndon	58 14	45 22
Herington		
Heppler	40 45	8 20
Hillsboro	175 96	408 09
Holton	73 26	43 46
Humbolt	15 85	5 60
Hutchinson	273 62	116 50

Independence	118 14	40 29
Iola	147 56	109 15
Kansas City 1st.	680 46	169 59
Kansas City 2nd.	113 79	58 77
Kineaid	66 35	6 03
Lawrence	91 60	51 91
Leavenworth	11 80	9 63
Shawnee	35 00	
Sparks		9 34
Sterling	25 58	9 22
Topeka	375 65	171 80
Thayer	203 77	75 42
Troy	67 65	33 45
Turkville	1 35	9 96
WaKeeney	51 10	28 31
Wellington	300 74	195 07
West Cedar	44 05	24 77
Wichita	1114 30	402 99
Verdi	32 35	5 43
Ottawa	215 35	25 80
Oswego 2nd.	1 46	2 00
Palco	221 37	76 00
Pleasanton	26 91	6 20
Preston	29 05	
Salina	5 91	16 63
Shaffer	812 69	214 00

Companies

Chanute	8 11	33 98
Girard		10 00
Spivey	140 00	12 00
Centerville	54 08	10 00
Pomona		
Conference ch.	354 76	61 83
Isolated	1889 55	633 46
Kansas San.	162 04	

Total Tithe Received	\$13,978 08
Amount we should raise on	
20-cent-a-week	9,213 30
Amount Received	5,015 12
Amount Short	4,198 18

Office Notes

E. Harris

Brother E. E. Dunham and family are now in Coffeyville, and will remain there until camp-meeting to assist Brother Wilson.

Brother Allen and Brother B. H. Shaw were in attendance at a convention held at the Lawrence church last Sabbath and Sunday.

Miss Edith Johnson, of the Kansas Sanitarium, has taken up Bible work in Wichita, and will work in connection with the tent effort this summer.

Sister Anna B. Kraus, who is selling magazines, the "Word's Crisis," and "Shadow of the Bottle," reports some very interesting experiences in Herington. She met people who were willing to buy and read.

We are sending out to all of our church elders and treasurers a statement of the tithe and mission offerings for the first five months of this year. We are also sending it to the OUTLOOK for insertion. Please look for this report and give it careful reading.

Miss Esther Kunde, of Wellington, arrived in Wichita this past week. She came to join Elder and Mrs. Hawkins in the summer work.

Brethren Nott and Campbell are now in Medicine Lodge, and have already pitched their tent. Paul Campbell is acting as tent master.

Elder MacLay, in company with Fred I. Mohr of the Strode Academy, is making a tour of some of the churches in the eastern part of the state.

We have received reports from our colporteurs of very high water in the northern part of the state. Brother C. L. Woten writes that he lost his canvassing outfit with the exception of the prospectus and came very near losing his horse while crossing a stream.

The large tent, 40 x 60, feet, and eighty new seats arrived in Wichita Monday, the 14th inst., and the tent was pitched the next day. The weather is now looking very favorable, and we sincerely hope and pray that God's blessing will attend the effort put forth in Wichita this summer. We earnestly desire the same for the other tent efforts.

From Austin Cole, we receive the following: "I feel a little more like sending in this report than the last six or seven I have been sending in. The Lord blessed me with good success. But I hope to out strip this soon. I got over quite a bit of territory last week. At one home I got three orders for 'Bible Readings,' cloth, and the lady of the house was a Catholic. Two orders were from a lady and her daughter visiting there, then the Catholic woman gave me her order and I had not even asked for it yet. They all seemed pleased to have a chance to get the book, saying it was just what they needed."

Brother Joe DeWitt has begun canvassing again after attending the Hill Academy during the school year. He writes as follows: "I have had many blessings this week. One man asked all about the Sabbath question and I helped him some. I told him that my book, 'Bible Readings,' would explain it better than I could. He ordered one and I have hopes of his accepting present truth. I had a fine talk with a lady who takes the Signs. She believes in Christ's soon coming, and I am hopeful of her accepting the Sabbath when she reads the book. I came to one very rough man, named Sirs. I found him swearing, but when I left him he said, 'I believe you are a Christian. When you pray remember Sirs.' I have had many interesting experiences I could tell."

Carol Conrad writes: "This is one of the most encouraging works I have ever been in, and I want to keep at it

faithfully when I can. This has been a bad year for farmers. It has been so wet this year, they can not get their crops in. I know that the Lord has wonderfully blessed me in this work, and I want to give this last message to the world and hasten our Lord's return."

We are glad to learn that Brother E. T. Wilson is much better, although not entirely recovered from the attack of lumbago. Brother Wilson is now back in Coffeyville. They will pitch the tent at once.

Missouri Conference

J. S. Rouse, Pres. M. L. Meehan, Sec'y
J. R. Osborne, Field Miss. Agt.
203 W. Franklin St. Clinton, Missouri

Branson

A. C. Anderson

It has been over two months since I came to this place the last time; and having been troubled with malaria, I have not felt much like reporting.

It is not very difficult to become acquainted with the people in a social way in this part of the field, but to make them acquainted with the truth, and get them to shape their lives accordingly, is just as difficult as in other places.

My public meetings have been well attended, and many have heard the testing truth for this time. Some who have not yet obeyed the truth are seriously considering the matter, and we feel sure that the Lord will bring some of them out on the side of obedience. Last Sunday five followed the Lord's command and were buried with him by baptism into death in a beautiful, clear stream. Two others are keeping the Sabbath who had previously been baptized.

A company of fifteen was organized last Sabbath, after which the ordinance of humility and the Lord's supper was celebrated. The thirteenth Sabbath offering was also taken up and five dollars was received. We wish it might have been more, as money is greatly needed just now in our mission fields; but the Lord will bless small gifts when given in the right spirit. Many signed the Foreign Mission Investment Pledge, and the Lord is blessing in sending showers upon the gardens and fields.

As I leave this part of the field, my prayer is that God will water the seed of truth that has been sown and that they may bring forth more fruit. The harvest is near and then we shall know the result of our seed-sowing. The professor of the High School, and his wife, are very much impressed with the truth. When leaving town about a week ago, both of them told me that they were very glad for the instruc-

tion they had received from the Bible. They attended almost every meeting while here. Pray for them.

Townley Tabernacle Topics

Mr. and Mrs. C. G. Bellah

We baptized five more yesterday, and one other would have been baptized but was unable on account of sickness.

Last week we took the tent down, and stored it. We had come to regard the spot where the tent stood as sacred ground. Many dear souls look to it as the place where they were born anew.

We now have a dwelling house with a seating capacity of about one hundred fitted up. The owner told us he did not think he would charge us any rent.

Yesterday we held quarterly services with the new company. Every member present took part, and the Lord gave us a precious meeting.

Last evening one of the new Sabbath-keepers called us over to his house at the going down of the sun. He wanted us to start family worship in his home. For the first time in his life, the man gathered his family about him and offered a sincere prayer for the blessings of the Lord to always be in his home. It was one of the most beautiful services I ever attended.

We shall spend the next Sabbath with the church at Poplar Bluff, and hold a few meetings there.

Pray for the work in the Townley tabernacle.

Office Notes

M. L. Meehan

Elder L. W. Terry writes from Ash Grove that his attendance is good. A number seem to be interested.

Miss Faith Peeke, of College View, has accepted a position as stenographer in the Missouri Conference office.

Elder F. H. Hoxie opened a series of meetings at Hannibal and reports a light attendance owing to the rainy weather.

Brother J. R. Osborne is out in the field this week with his colporteurs. He reports some excellent experiences with them. He will spend Sabbath, June 19th, at Mayville.

Elder D. P. Miller writes from St. Louis that their meetings have been opened and that they are having a good attendance every night which is a source of encouragement to a tent effort in a city where the people are so hard to get out. He reports that the church at that place is co-operating with him in a special way, which is always very helpful in starting a meeting.

Brethren Young and Ruff are conducting a tent effort in behalf of the German people at Concordia.

Elder J. S. Rouse returned to the office Tuesday from Harris, where he gave an address Memorial day. He reports the brethren and sisters at that place of good courage. On his return trip he stopped off at Kansas City to visit Brother Schick a short time.

We are very glad to note the increase in the corps of canvassers. The rains have been bothering the boys this week and some of the reports are not as large as we would like to see, but all seem to be of excellent courage and we look to see larger reports from each one next week, as the weather seems to be settled.

Brother John I. Easterly, who has been assisting Brother Osborne in getting the canvassers started, writes that he expects to return to the canvassing field himself. He will be located in Holt County. Brother Easterly writes that he is anxious to get to work for himself, as all good canvassers seemingly desire to do.

As our tent meetings have begun at the different places we feel sure that there will be many interesting items appear in our News Notes of each issue of the OUTLOOK. We know that our people are always interested in reading of the progress of the work in the different places, and trust that as they read the experiences of the different workers they will be remembered in prayer; that the message may be presented, during the present series of meetings, with greater power than ever before, and, as a result, many souls may be added to the number that are keeping the commandments of God and looking for the soon coming of our Saviour.

Notice

We would like to request that all who desire work in the dinning-room at the Missouri camp-meeting write to the undersigned. There will be an opportunity for several to help, but preference is given to the canvassers and teachers who are working in the conference. We desire to agree upon terms, etc., before coming to camp-meeting so that everything will be in readiness for the meeting. Do not fail to write at once if you are interested in this announcement.

Would say further that we shall make special prices on health foods and cooking oil.

Address W. J. Maxwell, Route 2
Rogersville, Mo.

"The true Christian works for God not from impulse but from principle; not for a day or a month, but during the entire period of life."

Nebraska Conference

D. U. Hale, Pres. Mrs. F. A. Washburn, Sec'y
A. J. Olson, Field Miss. Agent
Office Address, 905 California Ave., Hastings

Nebraska Missionaries

No doubt the readers of the **OUTLOOK** will be pleased to hear what the Nebraska missionary workers have been doing to give the last warning to the generation who are hearing the gospel for the last time.

The Spirit of Prophecy has spoken in the plainest terms in reference to the way in which the work is to be finished, and we believe that the church of Christ is beginning to rise to the mighty task that has been given her. But there must be a still greater awakening and turning to the Lord in whole-hearted consecration than we have yet seen.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—"Testimonies for the Church," Vol. 9, p. 117.

The year 1914 marks a new era in the work of home missionary service, because of the great home missionary campaign that was started throughout the denomination last year. Below we give a summary of the work that was reported in the Nebraska Conference during the year 1914:—

Membership of churches.....	2103
Letters written by members.....	2448
Letters received by members.....	1247
Missionary visits	4887
Bible readings or cottage meetings held	1601
Subscriptions for periodicals.....	702
Papers sold	19549
Papers given away	53370
Books sold by lay members.....	2287
Books loaned or given away.....	865
Tracts sold	480
Tracts given away	70545
Hours Christian help work.....	6000
Articles of clothing given away.....	1606
Meals given to the poor	1213
Conversions	98
Bouquets to the sick.....	219
Treatments of sick by lay members	137
Offerings for home missionary work	\$925.49
Money leaving conference for foreign missions	\$34115.00

Our loyal people used about 50,000 of the War Specials when they came out last fall after the beginning of the European war besides a large amount of tracts bearing on the war question. The good work is being continued, and the year 1915 ought to mark the greatest revival in missionary work that the Nebraska Conference has ever seen. If the present situation in Europe, and the nearness of the end, do not awaken the churches to activity, I am wondering what kind of calamity would have to befall our old world

in order to stir them.

Our Missionary Volunteers will be anxious to know what they did last year, so I am giving below the amount that was reported by them:—

Membership of Senior societies...	182
Membership of Junior societies...	238
Membership of state society.....	100
Standard of Attainment certificates	25
Reading Course certificates.....	42
Missionary letters written.....	767
Missionary letters received.....	403
Missionary visits	2252
Bible readings, etc.	580
Subscriptions taken	185
Papers sold	2163
Papers given away	16332
Books sold (not canvassers).....	261
Books loaned	256
Tracts sold	119
Tracts given away	25408
Hours Christian help work	1368
Articles of clothing given away...	425
Meals provided to the poor.....	294
Bouquets to sick	281
Treatments given	65
Conversions	50
Offerings for home missionary work	\$131.05
Offerings for China missionaries	\$994.24

The year 1915 is nearly half gone already, and what we accomplish this year depends upon our personal activity from now on. The harvest fields are white, but the laborers are so few that we are made heartsick at the work before us unless the church members take up the work in their local towns and villages.

Brethren and sisters, let us make this a banner year for God in Nebraska. Let us all pray for the baptism of the Holy Spirit to fall upon our efforts for God. Pray for the tent companies that go out this summer, and work while you pray for the people right around you. Do not rest satisfied until souls are won for Christ.

B. L. House, Missionary Secretary

Our Church Schools, No. 4

Manner and Object of Discipline

Ida Brown

"The object of discipline is the training of the child to self-government. He should be taught self-reliance and self-control. Therefore as soon as he is capable of understanding, his reason should be enlisted on the side of obedience."—"Education," p. 287.

Order is said to be the first law of heaven; and again we are told that our schools have been established that in them the youth may learn to obey God and his law and be fitted for service.

Discipline is necessary, alike to old and young. We must all submit ourselves to the powers that are higher than we; and to do this with a willing spirit is one of the beauties of Christian life.

Teachers are needed who are calm and kind, manifesting forbearance and

love. Cheerfulness and courtesy should especially be cultivated, as children are attracted by a sunny, cheerful countenance. In this alone, much so-called discipline may be avoided.

Stern reproof at times must be given in kindness. One should be careful not to make the child stubborn by speaking to him harshly. Let every correction be followed with drops of the oil of kindness. In all school discipline, faithfulness and love are to reign; but in all, order must not be allowed to languish.

When a student is corrected in this way, not being caused to feel that the teacher desires to humiliate him, love for the teacher springs up in his heart.

Many children appear to be well trained, while under the training discipline; but when the rule which has held them so long to a set law, is removed, they seem to have no power or capability of acting or even thinking for themselves. On the other hand the child should not be permitted to act independently of the parents and teacher, but should be taught to respect experience and judgment. Many times they may be shown the propriety of the right course and thus be encouraged to press the battle for right.

Those parents and teachers who boast of having complete control of the minds and wills of the children under them would cease their boastings could they trace the future lives of those who are thus brought into subjection by force and through fear. They are almost wholly unprepared to share the stern responsibility of life.

Great care should be shown in making public the errors of students, as it is harmful in every respect to the wrong doer, and of but little, if any value, to the school.

Great care should also be used in expelling students, though at times this is necessary and must be pleasing to the Lord. It should only be resorted to after every thing else has been faithfully tried.

Too much importance can not be attached to the subject of careful and prayerful action in this matter, for the stain of souls will surely rest on those who act indifferently, even as it did on Eli of old.

College View Missionary Society Notes

Lois Kenaston

The missionary society will gladly receive books or other literature for use in the libraries and rest rooms.

There has been a request for German literature for the ladies' rest room in the city hall. The book "Ann of Ava" is to be added to the library.

One Catholic lady who is a regular reader of the "Family Bible Teacher" is using them in work for her neighbors. Let us not lose the opportunity that might be ours.

A lady who has been reading our tracts has taken two packages for personal work among friends.

The little book, "Steps to Christ," was taken to an old lady ninety-nine years old. She was delighted with the book.

An Italian was given a Bible and some tracts in his own language. He said that he enjoyed reading the Bible very much.

A vote of thanks was extended to the College View branch of the Pacific Press Publishing Association for the large number of English tracts which were given the society.

One lady in Missouri, who burned the first number of the *Signs of the Times* sent to her, now sends for two sets of the "Family Bible Teacher," one for herself and one for her niece.

The Hungarian Catholic lady who has been reading the tracts each week was given a book in her own language. She was very much pleased with it. She intends to send her children to Sabbath-school.

"The World's Crisis" and the *Temperance Instructor* have been placed in the Nebraska University library. The "Practical Guide to Health" and the "Ministry of Healing" in German were placed in the ladies' rest room. These books are very thankfully received.

The *Signs of the Times* was sent to a family during the winter, and in answer to a letter written them, the wife says: "I can not understand the change that has come over my husband. He has not taken a drop of liquor since November." This man had been a heavy drinker for seventeen years.

News Notes

Dr. Haysmer was called to Minden the past week to perform an operation for appendicitis.

Elder Seltzer has secured the same location for meetings at Fairbury that was used by Elder Hawkins last year.

Elder O. O. Bernstein has secured an ideal site for a city effort in Lincoln, and pitched the large tent last Tuesday. He hopes to begin an effort there in a few days.

Word has been received at the office from Miss Peterson stating that she had been delayed between Denver and Salt Lake City by a wreck. We trust Sister Peterson reached California in safety and is enjoying her visit.

We are sure if all the people in our conference could read the many inspiring letters and experiences of our colporteurs, there would be many more in the field. We trust that our people will remember our colporteurs each day in prayer.

Sister N. E. Holaday, of Lincoln, is now in California, where she expects to visit for a couple of months.

Elder D. U. Hale arrived home Monday, June 14, after attending the Wyoming camp-meeting which was held at Crawford, Nebr.

Brother F. Stuart Coolen ordered a supply of small books and colporteur's supplies and is now engaged in spreading our truth-filled books. Brother Coolen is now located at Fairbury.

Mrs. Lida Hallman, of Bladen Nebr., expects to leave soon to visit her daughter in western Kansas. Sister Hallam ordered a supply of "World's Crisis" to sell on her trip.

Mrs. Alice Anderson, of Pauline, spent a few days in Hastings last week. Mrs. Anderson visited the office while here and secure a quantity of tracts for free distribution.

Dr. Clara M. Schunk, of the Hastings Sanitarium, left Hastings Tuesday, June 15, as a state delegate to the American Medical Association convention in San Francisco, Cal.

Brother D. F. Swigart, who has canvassed in Hastings for some time, reports that in going over the same territory of last winter, he finds that the people whom he sold to at that time are well pleased with the books.

All of our Sabbath-school supplies for the third quarter have been received at the office. We trust that all orders for same will be sent in as soon as possible, that all may be supplied in good time for the first Sabbath in the quarter.

A long letter was received from Brother Hebard the past week. Brother Hebard is now busy in the colporteur work in California, and states that he is well pleased with his new home and his work. We trust that the Lord will greatly bless Brother Hebard in his new field of labor.

We are sorry that we are unable to report more tent meeting items in this issue. The beginning of our tent efforts has been delayed on account of the storms and bad weather. We are sure that the OUTLOOK readers of our conference are looking forward with much interest to reading the tent meeting items.

We are glad to report that we are still receiving good orders for the "Temperance Instructor." We trust that many of the young people who are not engaged in the colporteur work will help spread the message during vacation by using some of the different magazines, and the "World's Crisis." There are many now who are selling quite a number of the "World's Crisis."

Ralph Rhodes.

Obituaries

Howell.—Stella Mary Howell was born Feb. 3, 1874, in St. Francis County, Missouri, and died in Sheridan, Wyo., April 30, 1915, aged 41 years, 2 months, and 28 days. Sister Howell accepted the Adventist faith about four years ago, and united with the Sheridan church. We believe that she sleeps in Jesus and will awaken when the great Life-giver comes to call his people from their graves. She leaves to mourn their loss a husband and two small children, the youngest a babe of three months.

Words of comfort were spoken by the writer to a large gathering of neighbors and friends.

E. M. Ferren.

Doreas.—Nellie Irene Plumley-Doreas was born at Corydon, Ia., June 3, 1884, and died at Topeka, Kans., Mar. 10, 1915, at the age of 30 years, 9 months and 7 days.

In 1903, she with her parents located at Topeka, where the remainder of her life was spent.

In 1901 she was married to Robert Lity at Alva, Okla. To this union one child was born who survives the mother. In 1904 she was married to Clarence Doreas at Topeka, Kans., who survived her less than three weeks. Nellie was not reared a Christian but before her death both she and her husband gave their hearts to God and died with sins forgiven. Her father, mother, one brother and two sisters with other relatives and a host of friends mourn a loss sustained by her death. Death resulted after a long illness of intense suffering borne with great patience. Her husband was on a bed of sickness at the time of her death and could not attend the funeral services. His sickness proved to be typhoid fever, and with the shock and sorrow of his wife's death, he could not survive the fever and seventeen days later died, thus adding another obituary as follows:—James Clarence Doreas, born at Abeline, Kans., Feb. 24, 1885, died at Topeka, Kans., Mar. 27, 1915, at the age of 30 years, 1 month and 3 days. His life was spent in Kansas, mostly in Topeka. His marriage to Nellie Plumley, as well as his sickness and conversion, are reported above. The funerals were conducted by the writer at the Conwell chapel. Burial was made in the Topeka cemetery, and March 29 we stood beside two newly made mounds where rests a family awaiting the call of the Life-giver when he comes to awaken those who sleep in Jesus. This double bereavement brought great sorrow to the friends, but those who have faith in the resurrection "sorrow not as those who have no hope."

W. H. Clark.

Adams.—Mrs. Maranda L. Adams was born July 6, 1847, in the state of New York. On Jan. 23, 1875, she was married to Taylor Adams, of Orel, Nebr., to which union seven children were born,—five sons and two daughters,—four sons surviving.

Sister Adams became a member of the Seventh-day Adventist Church at the age of twelve years. She remained a faithful member until her death, which occurred Feb. 23, 1915, in Denver, Colo.

Funeral services were conducted by the writer. G. W. Anglebarger.

Cole.—Mrs. Carrie Ophelia Cole was born in Raymond, Miss., Dec. 4, 1867, and fell asleep in Jesus at her home in Emporia, Kans., April 30, 1915. She embraced present truth in 1895, and was a faithful member of the Emporia church until her death, dying in full triumph of faith. She leaves a father, mother, daughter, and other relatives and friends to mourn. We sorrow not for her as others who have no hope.

Words of comfort were spoken by the writer. She was laid to rest in Maplewood Cemetery to await the call of the blessed Life-giver.

J. W. Allison.

Haney.—Mrs. Emily J. Haney was born Oct. 19, 1844, near the town of Roseville, Ind., and died at the home of her son, 1263 Santa Fe Drive, Denver, Colo., April 2, 1915. Just about six hours before her death from pneumonia, her husband died from paralysis. They were buried in a double grave in Riverside Cemetery.

Sister Haney was baptized by the writer and united with the First Seventh-day Adventist church of Denver about one year ago. She was a faithful Christian and member until death. She sleeps in Jesus.

She is survived by four sons. Sister Haney and her husband were pioneer settlers of Denver.

About five hundred of the church members and friends were present at the funeral services.

G. W. Anglebarger.

George.—Mary E. Miller George was born in Russia Oct. 14, 1857, and came to this country in 1875. She died at the home of her daughter, near Argonia, Kans., April 14, 1915, aged 57 years and 6 months. She was united in marriage to Peter George Jan. 8, 1879. To this union were born five children,—three daughters and two sons,—all of whom survive her. Her husband died March 16, 1907. Her parents are both living, also three brothers and three sisters.

Sister George accepted present truth in 1896, and united with the Seventh-day Adventist Church, of which she was a faithful member until her death. She had been in ill health for a number of years, and died in the hope of the soon-coming Saviour.

Funeral services were conducted by the writer at our church in Argonia.

W. L. Nott.

Gray.—Lenia C. Gray was born Feb. 6, 1846, in Rockport, Mo., and died April 11, 1915, at her home, 4655 Baldwin Court, Denver, Colo. Sister Gray came to Colorado in 1873, and has resided in Denver ever since coming to the state. She was a charter member of the First Seventh-day Adventist church of Denver, which was organized thirty-six years ago, and has been an earnest, active member until her death. Sabbath, April 10, she was present in the Sabbath-school and church services, conducted the teachers' meeting, the general review, and taught her Sabbath-school class. She seemed unusually well. Sunday morning, April 11, she dropped in her home and died in fifteen minutes. She will be greatly missed, especially by her aged companion and by her children and grandchildren. It has been my privilege to know Sister Gray for over twenty-seven years, and I can truly say that she lived a true, consistent Christian life. Of late, she would say, "I want to be right with God and have every sin forgiven."

She is survived by her husband, two daughters,—Maude M. Hermann and Gertrude Johnson,—and five grandchildren.

We laid her away to rest for a little while in the beautiful Riverside Cemetery. She sleeps in Jesus.

Funeral services were conducted by the writer, assisted by Elder L. A. Spring. G. W. Anglebarger.

Crowell.—Mary Oaks was born in Angelica, Allegany County, N. Y., Dec. 19, 1833. On Nov. 9, 1857, she was united in marriage to Henry L. Crowell of the same place. To this union nine children were born, all but one of whom are now living. She was converted in early life and united with the Baptist church. About thirty years ago she, from reading, saw and accepted the faith of the Seventh-day Adventists in which blessed hope she has rejoiced ever since. She quietly fell asleep in Jesus on the evening of May 23, 1915, in College View, Nebr. Words of comfort were spoken by the writer in the tabernacle in College View, Nebr. Interment was made at Woodbine, Ia.

D. U. Hale.

Miller.—Mrs. Nora Miller, eldest child of Mr. and Mrs. C. A. Peterson, was born at Fremont, Nebraska, Oct. 11, 1881, and died at the Nebraska Sanitarium, College View, May 13, 1915.

Sister Miller spent her childhood days in Fremont and received her education at the High School, graduating with the class of 1901.

On March 4, 1903, our sister was united in marriage to Brother Arthur Miller. They have since lived in the vicinity of Fremont where they ever widened and extended their circle of friends and acquaintances. To this union were born two children, a son, Howard, aged three and one-half years, and little baby Ruth nearly eight months. These with their father, a father, mother, one brother and one sister beside a large circle of relatives and friends are left to mourn the irreparable loss of a tender mother, a devoted wife, a loving child and a true friend and companion.

From a child our sister has manifested the true spirit of a child of God. Her simple faith, her loving disposition, her cheering and encouraging words in sorrow and darkness as in hours of joy and prosperity breathed forth the very atmosphere of heaven's fragrance. To the very last her smiles and words of hope brightened the dark, heavy cloud settling over the sorrowing loved ones, who realized their imminent loss.

Early in the present year, Sister Miller began to fail in health. Five weeks before her death she was taken to the sanitarium and every thing that medical skill and loving hands could do was done but complications had set in and nothing could be done except to ease the pain and suffering. Her hope in Christ as a personal Saviour and in his soon return remained firm to the end. Thursday morning, May 13, at the age of 34 years, 7 months and 5 days our sister closed her eyes in sleep, peacefully and assuredly believing she would shortly hear the Life-giver's voice.

Services were conducted in our church in Fremont and we laid her to rest in the beautiful cemetery just northwest of the city. We firmly believe she sleeps in Jesus.

J. W. Christian

Colporteurs' Report for Week Ending June 11, 1915

	Book	Hrs.	Orders	Value	Helps	Total	Del
Colorado							
John L. Anderson	C. K.	40	84	137 50		137 50	
Sarah Bohlender	B. R.	37	11	40 00		40 00	
John Deapen	B. R.	33	11	40 00	1 25	41 25	
Anna S. Hayer	D. R.	12	2	8 00	6 20	14 20	15 50
J. S. Kilgore		32	1	3 00	11 75	14 75	
H. F. Scott	B. R.	36	17	65 00	2 05	67 05	
E. Ventling	B. R.	47	18	54 00		54 00	
G. C. Wyman	B. R.	40	8	33 00	2 80	35 80	
Agents, 8		277	152	380 50	24 05	404 55	15 00

Kansas

M. M. Bates	B. R.	23	13	43 00		43 00	
W. A. Boll	B. R.	33	13	48 00	2 00	50 00	
Thos. Carner	B. R.	39	13	50 00		50 00	
Aaron Campbell	B. R.	49	14	48 00		48 00	
Austin Cole	B. R.	35	16	50 00	2 25	52 25	75
*Carol Conrad	B. R.	95	18	59 00		59 00	
Grace Conrad	B. R.	16	3	9 00		9 00	
Joe De Witt	B. R.	58	19	68 00	75	68 75	
Mrs. Mary De Witt							27 95
Mrs. E. M. George	B. R.	20	7	22 00		22 00	
F. G. Hallock	G. C.	53	11	38 00	1 60	39 60	
Alfred Johnson	B. R.	54	13	43 00		43 00	
Arthur Johnson	B. R.	43	9	32 00	3 75	35 75	
Ernest Kaufman	B. R.	31			1 50	1 50	1 50
H. E. McComb	B. R.	28	11	38 00		38 00	
Katie E. Mayer	C. K.				1 60	1 60	1 50
Flossie Miller	B. R.	38	12	51 75	9 75	61 50	
F. R. Parker	B. R.	33	8	29 00		29 00	
W. F. Trogden	G. C.	42	10	31 00	50	31 50	
C. E. Wheeler	B. R.	40	15	58 00		58 00	
H. Whitlow	B. R.	29	1	4 00	75	4 75	
C. L. Woten	B. R.	40	5	17 00		17 00	
Agents, 22		799	211	738 75	24 45	763 20	31 70

Missouri

Carrol E. Ames	B. R.	55	19	66 00		66 00	
Geo. R. Brennehan	B. R.	22	1	3 00	6 50	9 50	
N. J. Bonde	B. R.	47	14	54 00		54 00	
W. A. Clute	B. R.	42	7	24 00	2 75	26 75	
Bertha Durham	B. R.	30	2	7 00		7 00	
Claus W. Ewert	B. R.	39	10	36 00		36 00	
G. T. Glendrange	B. R.	23	7	29 00		29 00	
Harold Herman	B. R.	60	17	52 00		52 00	
George Long	B. R.	37	16	50 00		50 00	
J. E. Riffel	B. R.	32	8	24 00		24 00	
F. E. Rouse	B. R.	23	2	6 00		6 00	
Anna Reimer	B. R.	28	5	15 00		15 00	
Jay Rouse	B. R.	29	5	15 00		15 00	
J. P. Stern	B. R.	48	9	37 00	75	37 75	
S. J. Seiber	B. R.	45	10	38 00	75	38 75	
J. C. Turner	B. R.	29	17	62 00		62 00	
Jno. G. Terry	B. R.	42	21	64 00		64 00	
Agents, 17		631	170	582 00	10 75	592 75	

Nebraska

C. E. Adams	B. R.	24	11	35 00		35 00	
V. L. Beecham	B. R.	39	2	8 00	75	8 75	
H. M. Cook	B. R.	30	13	47 00	26 90	73 90	
A. B. Culy	B. R.	28	6	22 00	6 10	28 10	
Adina Eliason	B. R.	23	2	6 00	3 00	9 00	
O. A. Fickess	B. R.	39	6	21 00	2 00	23 00	
Elizabeth Goertz	B. R.	28	8	25 00		25 00	
C. A. Haysmer	B. R.	47	19	62 00		62 00	
F. Mathew	B. R.	40	2	8 00		8 00	
Klas Peterson	G. C.	84	12	40 00	1 50	41 50	
Maude Pangburn	G. C.	50	21	72 00	10 50	82 50	
V. W. Pallisen	B. R.	18	12	39 00	3 25	42 25	
Ora G. Pierce	B. R.	47	10	37 00		37 00	
J. Roblyer		48			15 55	15 55	
B. F. Swigart	B. R.	10	3	10 00	1 50	11 50	
Elsie VanHorn	B. R.	24	4	13 00	1 50	14 50	
H. C. Wilson	P. G.	50	9	31 50		31 50	
Agents, 17		629	140	476 50	72 55	549 05	

Wyoming

Elizabeth Coleman	B. R.	36	26	90 00		90 00	
Katherine Evens	B. R.	39	26	95 00		95 00	
E. H. Meyers	B. R.	81	28	96 00		96 00	
Earl Morris	B. R.	32	8	27 00		27 00	
Arnold Morris	H. W.		2	1 25		1 25	
Agents, 5		188	90	309 25		309 25	
Grand Total, Agents, 68		2524	763	2487 00	131 80	2618 80	47 30

* 2 weeks.

We Will Sell

four 5-gallon cans Cooking Oil, FREIGHT PREPAID, to any freight station EAST OF ROCKY MOUNTAINS for the bargain sum of \$17.50; two 5-gallon cans of Cooking Oil, FREIGHT PREPAID, to any station in CENTRAL UNION CONFERENCE for sum of \$9.00.

Cash with order; satisfaction guaranteed. Boulder Sanitarium Food Co., Boulder, Colo.

Wanted.—Four good men for harvest, five hundred acres to cut. Will pay regular harvest wages of locality. Adventists preferred. John Burbaek, Collyer, Kans.

For Sale.—New, modern, eight-room house. Price, for quick sale, \$2,700. Easy terms. Archie Anderson, College View, Nebr. Phone 134W.

For Sale or exchange:—Fine, partly modern home in College View, Nebr. Two lots all in fruit, berries, etc. Close to campus. Will exchange for small farm in Colorado, Nebraska or Iowa. For particulars address,

W. B. Shultz, College View, Nebr.

For Sale.—In Hastings, near sanitarium and church, two acres in alfalfa, with a five foot stock and poultry fencing. Young orchard. New one and one-half story house, six rooms below, three unfinished above. Large concrete basement. Modern except heat. Might trade for property in Colorado, if within one or two miles of church school. Easy terms. E. F. Kopp, 624 E. 9th St., Hastings, Nebr.

For Sale.—My seven-room residence, three blocks from Adventist church, in Wray, prosperous county seat of Yuma, Colorado. Eight large lots small orchard, elevated tank, windmill, good water piped over place and in house, lot barn, good chicken-house, summer kitchen, and rock cellar. Part of place in truck garden, rest in trees, rosebushes, and lawn. Church needs leader. Splend'd home for worker or resident canvasser. Special price of \$2800, if sold within two weeks. Terms. Reason for sale.—going on homestead. Elder A. M. Dorman, Wray, Colo. 2

For Sale.—Twenty acres of alfalfa land, good stand, stripped checked, located on state highway, one-fourth mile of Salida, seven miles of Modesto, Calif., in the noted Modesto irrigation district. Four room plastered house, electric lighted, with all modern improvements. Well, windmill, barn, with room for twenty head of stock. In addition to irrigation water from open ditch you have access to an electric pump which throws eleven hundred gallons per minute, with a ten foot lift. Price \$8,000.00, two or three thousand cash, and the balance on easy terms. Near S. D. A. church, and school with two teachers. Am not a real estate man, but have sixty acres adjoining this. For further information address, J. B. Huguley, Salida, Calif.

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Educational and Y. P. M. V. Sec.....W. W. Ruble

West Colorado Conf.

E. A. Curtis, Pres. Wilbert Wilcox, Sec'y
J. L. Humbert, Field Miss. Agent
122 So. 8th St. Grand Junction, Colo.

Evangel Tent Notes, Fruita

Satan is working hard to neutralize the truth in Fruita. As we visit with the people, we learn that he has a counterfeit for many of the most stirring truths for the present time. The pastor of one of the churches has been teaching concerning the time when the United States shall become a persecuting power. We do not know what he said, but we know that it makes it harder for the people to comprehend the message that we bring.

Besides the false doctrine that is being taught, Satan has arranged to have some other attractions on nearly every night that we have meetings. Men are interested in everything but that which should be of most interest, and the crowds go anywhere except where the truth is being taught.

Besides the false doctrine that is being taught, Satan has arranged to have some other attractions on nearly every night that we have meetings. Men are interested in everything but that which should be of most interest, and the crowds go anywhere except where the truth is being taught. But despite these hinderances God will have a people who will bring honor and glory to his name, and we believe that some of them live in Fruita. We greatly feel the need of the prayers of God's people that we may be given the spirit and tenderness of Christ, and that as loving shepherds we may search out the lost and weary sheep.

We are enjoying the house-to-house work, and the few who are really interested give promise of some day fully accepting the truth. One woman, with whom we talked yesterday, said that she did not believe all that any church taught, but that she believed the Bible. Later she said she believed the dead were conscious, but when we read to her from the scripture, "The dead know not anything;" she said, "That is enough for me. How is it that people ever believed that the dead were alive?" So the work moves on although the attendance at the tent is diminished.

"Guard thy weak points."

News Notes

Wilbert Wilcox

Miss Georgia Miller is a visitor at the home of Mrs. Louis Sorenberger, of Grand Junction.

Elder J. A. Neilsen spent Friday evening with the brethren at Fruita. He met with the Grand Junction church Sabbath, returning to his home at Ruslon in the evening.

We have a number of suggestive canvasses for *Health and Temperance* on hand that we shall be pleased to send to those desiring them. Get one and order some of the magazines. The profit will pay your way to the camp-meeting.

The date of our annual camp-meeting, July 22 to August 1, will soon be here. The churches should elect their delegates and take all possible care to have them on the camp-ground Friday morning, July 23, in order that there may be a full attendance at the first conference meeting.

The missionary society of the Grand Junction Church held its regular meeting Sabbath afternoon, June 13. It was children's day. The "little sowers" rendered a program of deep interest, bringing out to a marked degree the necessity and the method of becoming co-workers with God. And last, but not the less interesting, was the recounting by these little workers of their efforts for the raising of the twenty-cent-a-week fund in the way of mission investments. As they stood up and told of their plans, there was recounted all of the trials that come to older people in the battle. Those raising flocks of young fowl had to contend with the falling of bricks, the ruthless foot of the pedestrian, together with disease in the decimation of their flocks. Planting of seeds and contests with the elements, trouble in disposing of magazines, etc., were also among the difficulties; but out of it all there was not a single word of discouragement. With eyes gleaming with love and hope of final success, the little ones expressed the determination to continue in striving to bring something to lay at the feet of the Master. If this same unconquerable spirit is manifested throughout the conference, the shortage in the twenty-cent-a-week fund will be made up before the end of the year.

Camp-meeting Dates

Colorado, Boulder.....June 17-27
West Colorado, Grand
Junction.....July 22 to Aug. 1
Missouri, Columbia.....Aug. 5-15
Nebraska, Hastings.....Aug. 19-29
Kansas, Emporia.....Sept. 2-12

"Acquaintance begets sympathy."

Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
F. C. Clark, Field Miss. Agt.,
Crawford, Nebr.

News Notes

Asa Smith

Fifteen candidates were baptized by Elder Miller at the close of the camp-meeting.

Elder Christian stopped at Pleasant Valley to hold a few meetings with the church and will then go on to Colorado for the camp-meeting.

Misses Coleman and Evens, who are canvassing in Sheridan County, are having excellent success. This is their first experience in the colporteur work.

Our good camp-meeting is in the past. It was the best one we have ever had. There was a good spirit manifested, and all expressed themselves as having received a great blessing.

Elder Underwood and Brother McEachern left immediately at the close of the meeting for Boulder, Colo., to attend the Colorado camp-meeting, which commenced June 17.

E. H. Meyers is working in Fremont County, Wyo., and is doing very well considering the fact that there are many copies of the same book already in the territory.

We have quite a number of copies of the treasurer's report which will be sent on request as long as they last. It is a very encouraging and instructive report for the year 1914.

There will be three tent companies in the field this summer. Elder C. H. Miller will have charge of one in Crawford, Elder H. E. Reeder and some one yet to be secured will be at Cheyenne, Wyo., and Brethren Curtis and Fish will locate at Worland, Wyo.

The new "R. W. Stewart Memorial Gospel Tent" was pitched for the general meetings during the camp-meeting. It will remain at Crawford during the summer. The tent cost \$160.00 and was a gift to the conference from Brother Stewart's mother, Mrs. A. E. Stewart, who lives at Salem, Ore.

The following are the officers of the conference for the next year: president, Elder N. T. Sutton; secretary-treasurer, Asa Smith; field agent and missionary secretary, F. C. Clark; Sabbath-school secretary, Mrs. Asa Smith; educational, Y. P. M. V., and field S. S. secretary, J. M. Fletcher; Executive committee: N. T. Sutton, C. H. Miller, Asa Smith, H. A. Fish, and J. M. Fletcher; legal association trustees and school board, the same as the executive committee.