

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOLUME V

COLLEGE VIEW, NEBRASKA, DECEMBER 14, 1915

NUMBER 49

## Progress of the Work in the Philippines

Recent letters to his parents from Elder Roy E. Hay, formerly of Colorado, but now located in Vigan, Ilocos Sur, Philippine Islands, give interesting items of progress and the blessings of God in the giving of the third angel's message to the Ilocano-speaking people of the Philippines. Brother Hay writes in part as follows:

"Things are all stirred up here about the Sabbath question. For two weeks at the Christian Mission Bible College they have made it the principal study of one of their classes. The truth seems to be taking hold in several places. One of the young men I have been sending the *Signs* to (the *Signs* the good brethren sent me) is now keeping the Sabbath with us; and in the last week I have received letters from two other men, both of them pastors, asking me to send them more copies of the *Signs*. One of these pastors is located among the Tinguinese people, seven days' journey from here. They speak a different language from what is spoken here. This man has been to visit me three times. Each time we had a Bible study, and now he is reading the *Signs*. We have hopes

that he will take hold of the truth while he is back there alone and away from human philosophy and its influences.

"I am sure that the influence of the *Signs* which have been sent me will be just as great as if they had been sent to some one in the States. I have to remain here, but I see no way of avoiding that. As I mail them out I



FIRST SABBATH-SCHOOL IN VIGAN, PHILIPPINE ISLANDS

put in tracts in Ilocano, and also Bible readings in Ilocano which I write out on the typewriter. I know that many of the papers that I send out are read and reread until almost worn out. Those who can read English and are interested in things religious are generally glad to get them."

The accompanying photograph shows

the first Sabbath-school in Vigan. Reading from left to right, the members are, (1) Domingo (2) Theodore (3) Mr. Amor (4) Juan (5) Jose (6) Manuel. In the front row, Mrs. Hay, Elder Hay and their two children, and Magdalena.

Referring to this picture Brother Hay writes, "Domingo is the son of the man who walked two days' journey to in-

quire about the Sabbath. Theodore was our third Sabbath-keeper. He is in the second year of high school. Mr. Armor, our first Sabbath keeper, gave up his position as government translator and secretary to observe the Sabbath. Juan is now teaching in the Catholic College here, but has resigned and plans to keep the commandments. When we first met him, he said he did not believe in God or the Bible. Jose is the young man from Abra who became interested by reading the *Signs*. He lives among a heathen tribe who have no written language. He

has returned to his home, and we hope he may be faithful and give the message to his people. He is a bright young man. Manuel, our second Sabbath-keeper, is a steady, good boy. His greatest desire is that he may prepare himself to give this message to his people.

"Your sacrifices, the widow's mite,

our prayers and tears, joys and sorrows, with God's blessing, form the background for this picture."

Brother and Sister Hay conduct a training-school in which native young men are preparing to proclaim the message to their countrymen. Brother Hay states: "Our boys are doing well, considering the advantages they have had. I do hope that our allowance will be increased so that we can start others in training. We started work in a new place about a mile and a half from here. We held our second meeting yesterday, and had about fifty in attendance."

### A Pentecostal Season

A. T. ROBINSON

While attending the General and North American Division Conference Committee Council at Loma Linda, I was profoundly impressed with the conviction that a new time has come in our work demanding a new experience on the part of us as workers to enable us to meet the demands of the hour. I felt impressed that we ought to have a meeting of our Colorado workers on my return to Denver. As I was about to make the appointment I received a letter from Brother R. T. Emery, in charge of our office in Denver, suggesting the same thing.

With two exceptions all the conference workers, the chaplain and Bible worker at the Boulder Sanitarium, the principal and Bible instructor at Campion Academy, met in the West Side Denver church on Monday, November 29 at two o'clock.

Following a brief report of the council at Loma Linda and a study of the work to be accomplished in our field, there was a very earnest season of prayer entered into heartily by all present. Several meetings were held. Much time was spent in studying the Bible and the Spirit of Prophecy and in prayer, while due time was given to outlining plans for the campaign work in the closing month of the year. On several occasions as we were engaged in seasons of prayer and confession of sins, the deep movings of God's spirit rested upon us and rich showers of blessing were experienced.

On the afternoon of the second day we were happily surprised in having Elders R. A. Underwood, W. J. Fitzgerald, S. E. Wight, and J. A. Leland drop into our meeting, each of whom gave an inspiring talk, and all of which was directly in line with the spirit and tenor of the subjects we had been pursuing.

The meeting closed Wednesday afternoon, the workers leaving for their respective fields of labor greatly refreshed and with a spirit of courage to push the year's work to a successful conclusion.

### Christmas

STELLA M. PARKER

A spirit of gift-giving is in the air. The very atmosphere is alive with it. Wherever we go we find people busily planning and purchasing. One word explains it all,—a word on the lips of everyone, a word filling the pages of the papers and magazines we pick up, a word heralded abroad as is perhaps no other one word.

What does this much-exploited word mean to us? Does it mean to us a season of luxurious living, of heavy expenditures, or does it mean to us a season of true gift-giving from hearts filled with love toward the Father who gave us the Greatest Gift of all time?

It is a happy coincidence that December 25 falls this year on the last Sabbath of 1915, thus bringing it also at the date of our last Thirteenth Sabbath Offering of the year.

Four hundred million people are calling upon us for a Christmas gift,—not for a gift of mere passing value, but for one that will last throughout eternity. The call which comes to us from China at this Christmas-tide is pitiful in its urgency, a call which no true hearted believer can consider lightly.

Come, let us enter heartily into the spirit of the season,—the spirit of gift giving—by giving to China a gift of which we need not be ashamed in the face of the needs of that field which confront us. Let us close the year with the largest one-day offering we have ever given.

The goal set for the Colorado Sabbath-schools on that day is high, but not too high to be reached if every member will at least earn a dollar. Many can and will do much more. Whether or not you are a member of a Sabbath-school, you may have a part in this big gift to China.

How large will be your offering to help reach the Colorado goal?

\$1915 ON THE LAST 1915 SABBATH.

"Is it nothing to you, O ye Christians!

That millions of beings today  
In the heathen darkness of China

Are rapidly passing away?

They have never heard the story

Of the loving Lord who saves,

And fourteen hundred every hour

Are sinking to Christless graves!"

### News Items

R. T. EMERY

Miss Stella Parker spent Sabbath with the churches at Fort Collins and Bellvue.

Miss Mamie Boyd has been absent from the office several days due to an attack of la grippe.

If favorable weather continues, the office force hope to occupy the new office building by February 1.

Brother Watson Ziegler recently sold his farm at Fort Collins. He and his wife plan to leave the state soon.

Elder Meade MacGuire made the office a pleasant visit while passing through Denver on his way to Keene, Tex.

Mrs. J. F. Pearson is busy collecting on the Harvest Ingathering. From three papers given out, she received \$5 each, and \$3 for the fourth paper. This is certainly an encouraging report.

Brother C. B. Sutton has gone to the southern part of the state, where he will remain until after the Week of Prayer.

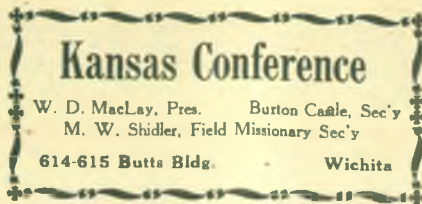
Elder G. F. Watson, for many years president of this conference, passed through Denver and spoke in the West side church Sunday evening, December 5.

Brother Varner Johns spent several days with the church at Hygiene. He reports splendid work being done in the German church school under the direction of Miss Clara Matschke.

Encouraging reports have come in from the churches where Harvest Ingathering programs have been held. Campion reports over \$300 received in cash and pledges on their program evening. Longmont received \$105, Wentz received \$285. These amounts were the result of investments made last spring.

Miss Lois Dodd, of the South Burlington church, writes that their Missionary Volunteer society, of which she is leader, is getting along nicely. Most of the members of this society are now in the truth, having been baptized last summer. Some are taking the reading course, and they are inquiring regarding the Standard of Attainment. We trust that several will become members of attainment inside of one year after becoming Adventists.

"The work that centuries might have done,  
Must crowd the hours of setting sun."



### Strode Academy

W. W. RUBLE

The work at the Strode Academy is moving very nicely this year. There are some new faces among the members of the faculty but the majority of the faculty were at the school last year.

Professor White, Professor Mohr, Sister Leach, and Sister Harvey are doing as good work as in past years, and Professor Marley and wife are the new members of the faculty.

Sister Marley is conducting a Bible readers' class of twenty-three members and these students are to begin holding Bible readings with the interested people in Oswego in the near future.

Sister Mohr has taken the matron's work this year, and the students are all looking well and gaining in flesh which is a good testimony for the work of the matron. The food is wholesome, nutritious, well prepared and palatable.

The spiritual influence in the school is good. Seven students were baptized recently, and another baptism is to be conducted soon when several more students will be baptized, take up the banner of service and enter the ranks as workers together with God.

The enrollment is not as large as the worth of the school deserves. It is sad that so many of our young people are in the public schools or not in school at all. There must be a different spirit in the hearts of parents and students or there will be many of our own young people lost and as a result the cause of God be robbed of valuable laborers and the work hindered.

Do we believe the end is near? Do we believe the third angel's message will be given to all the world in this generation? Then we must relate ourselves to this movement in a different way and fill our schools with recruits for the army of the Lord.

The work will be finished at the time appointed and the question we must settle is our relation and the relation of our children to this finishing work.

*Every Child of Every Seventh-day Adventist in One of Our Schools* should be our motto.

"We shall be judged by what we might have done."

### In the Field

W. L. NOTT

The day before our camp meeting closed, I was called to Danville to preach Sister Chinnery's funeral sermon. I then went to Bluff City, a few miles from there, and began a series of meetings in a church in town. A few months before, I had held a series of meetings in the country near Bluff City, and six took their stand for the truth. Therefore I thought this meeting would strengthen them and also bring the truth before others who had not heard.

From Bluff City, I went to Medicine Lodge, where Elder A. B. Campbell and I had conducted a tent meeting during the summer. We found the new Sabbath keepers of good courage, and others are still studying. We had some interesting studies with them.

I then moved to Leavenworth, my new field of labor. After locating here I visited Sparks, Troy and Atchison in the interest of the Harvest Ingathering campaign. I found some faithful believers in these places. A goodly number began the work with the Ingathering *Signs*, and are still soliciting.

One sister in Atchison gathered \$3.30 in her first afternoon's work. This was her first experience in this work.

I am now at Leavenworth taking up my work, and making such plans as seem best for the giving of the message to the people in this place. Leavenworth is a strong Catholic city; but we feel sure that there are some honest souls here who are desiring truth, and it is our determination to search them out and give it to them. To do this we realize that we must have help from the Lord, and we know he is anxious to give it to us. Brethren, pray for the work here.

### Notes from Kansas

W. J. Huffman has completed the work of auditing the conference books, and has gone to Oswego to audit the Strode Industrial Academy accounts.

We are glad to welcome Elder MacLay back from the Loma Linda council. He tells us the workers are all of good courage, and that the work is going forward rapidly in the distant lands.

The conference committee met in council December 6 and 7. Elder Hawkins took this opportunity of securing help for the meetings on the East side. Elder Clark preached Monday evening, and Elder Wilson preached Tuesday evening.

Brother E. Harris is quite sick with la grippe, and has gone to the sanitarium for treatment and rest.

One person has begun to keep the Sabbath as a result of Brother Bradford's work in Hutchinson last month.

As a result of the labors of Brother Surber at Ft. Scott, one person has accepted the Sabbath and is studying other points of doctrine.

Miss Jones, who is doing Bible work in Topeka, has ten who are studying. One has begun to keep the Sabbath, and another is attending church regularly.

Professor White, of Oswego, writes: "Three more baptized during November. This makes ten since school started. Special attention is given to prayer bands."

A sister, who is nearly blind, is sending for the *Signs* with the hope that she will be able to give it to someone who will be benefited even though she herself is unable to read much.

Elder Steinert reports encouraging progress in the portion of the field in which he has been laboring. He says, "The churches have done nicely with the Harvest Ingathering *Signs*."

Brother and Sister G. W. Knapp have recently taken up their abode in Wichita. Brother Knapp is an old church school teacher, but in recent years has been one of our successful colporteurs.

At the Wednesday evening prayer meeting on the West side, Elder MacLay gave us some items of thrilling interest gathered from the reports given at Loma Linda by our workers from the foreign fields.

At Leavenworth, Brother Miller reports the baptism of a young man who plans to enter one of our schools at once. He adds: "We worked faithfully with the Harvest Ingathering *Signs* and enjoyed it."

Sister Wagner and Sister Campbell, of Garden City, are giving Bible readings. The interest is good, and one sister is keeping the Sabbath. They have been using the *Signs* and "World's Crisis" as a means of getting into the homes.

Elder Bringle gives a very interesting account of his work at Bird City: "We have held three union meetings on Sunday evenings with the Methodists. The M. E. pastor and I both spoke on the subjects of tithe, temperance, and conversion. This same pastor is reading some of our literature, the Review Extras, and says they are fine. He

told the people Sunday night, 'Brother Bringle and I are wanting to see people saved, and now I want you to understand that if any of you feel that you want to join the Adventist church, I will lay nothing in your way.' I am laboring for him as gently as I can, and I have his confidence."



### The German Work in Missouri

J. H. ROTH

It was my privilege recently to visit the churches at Bland and Woollam. At Bland we have a neat little place of worship. The congregation is mixed, partly German and partly English; however, there are no hostilities among them; in fact, the German brethren, who are in the majority, requested that I preach in English so that the English brethren could understand. This would mean that they feed on the crumbs. We held five meetings, all of which were well attended by outside people. In visiting the people in their homes I found several hungering for the truth of God.

At Woollam, a country town with no railroads, we have a nice church, which was badly in need of repairs, in which work I assisted while with them. I was also privileged to hold eight meetings. At the first few meetings, only a few outside people came. However, the God of heaven was with us, and one family decided to obey the truth.

My work in the city of St. Louis demanded my speedy return, and I was indeed sorry to leave these good brethren in the country who need and appreciate ministerial help so much.

I am hopeful of gathering in quite a number of souls by these rare visits with these churches. I hope the time will soon come when we shall have another German laborer in the conference.

The work in the city of St. Louis has been more successful this year than since I began laboring here. I have a number of interested readers, among whom is the president of a bank and the wife of an attorney.

By the help of the Lord, we shall be able to have another baptism before the close of the year, this being the third in our new church, which was dedicated August 1, 1915.

### What is Your Record?

J. S. ROUSE

Only a few days of this year remain for us to work for the Lord. Soon there will be written at the bottom of the page of every one's life record for the year 1915, "FINISHED," and we cannot recall one word that has been spoken nor undo one action, neither can we do the things that we should have done in days that have passed.

I have been trying to think this afternoon what my record for the year will be. I trust that "well done" will be written following the word "finished," but the Lord cannot write well done on our records unless we have done well.

Have I been kind? Have I spoken the word of encouragement to those who are discouraged? Have I looked after the poor? Have I paid my tithes and offerings? Every one who professes to love the Lord and his truth should ask himself these questions. The work is suffering for lack of means to carry it in a strong way. Many are withholding their means because they have no real faith that the work will be finished in this generation. How can we doubt when the signs are being fulfilled so rapidly before our eyes?

God holds us responsible for our opportunities. We have had great light. God says "Go into all the world and preach the gospel." The leaders have tried to follow this instruction; they are sending every available man into the regions beyond to carry this truth that is so precious to us. They are depending on our people in the home field to stand by this movement in a substantial way by giving of their means to support those who have been sent to heathen lands. They have asked that we give twenty cents per week per member for the support of this work. Last year we raised in the Missouri Conference seventeen and one-half cents per member for each week in the year. This year we desire to make up our full amount, but we have a very short time in which to do this; therefore, I wish to ask all our people to do their best for the few remaining days of this year.

"They have done what they could," should be heaven's record of every Seventh-day Adventist for the year 1915. What will your record be?

### Office Notes

M. L. MEEHAN

Elder Rouse has just returned from Columbia, and reports that the work is progressing nicely on the new church

building, which is 23x40 feet. The carpenters have the frame work in and the brick veneer work is very nearly finished.

Elder Sanborn sends us in an order for Sabbath-school supplies, stating that they had organized a Sabbath-school at Silvermine.

Brother John I. Easterly, whom our field secretary has listed on his record book as "Scout General," is sending in some good reports.

Elder D. P. Miller, of St. Louis, reports that four were baptized last Sabbath, and that seven or eight more are about ready for baptism.

We had Elder Conradi with us on Sunday evening. His talk on Africa and its needs was greatly appreciated by a very large audience.

Elder Hoxie writes from Topaz that he has secured a place to hold meetings, and that the people are quite interested. One family of ten has taken their stand for the truth.

We have sixteen very promising recruits in attendance at our colporteurs' institute; fourteen of these expect to go directly to their territory at the close of the institute.

While the institute is in progress, the colporteurs in the field are putting in good, faithful time in order to keep our records up till assistance from the new recruits arrives.

Miss LaBelle Mathews, of Turners, made the office a pleasant call on her way home from the Droll Sanitarium at Kansas City, where she has been for several weeks. She is very much improved in health.

The intermediate division of the Sabbath-school and the Missionary Volunteers of the South church of St. Louis are planning a special program for Sabbath, December 25, under the direction of their respective leaders.

We wish to call the attention of our readers to the twenty-cent-a-week plan for missions. Last year we did not quite reach our goal, but we hope to more than reach it this year, so let each one do his part in helping with the Ingathering campaign.

We are glad to see the interest taken in the Home Workers' books. Sister A.L. Taylor, of Seymour, sends in a report of \$19.30, Mrs. Z. A. Sweany, of Chaffee, sends in \$33.00 as her report, and Miss Alice A. Bailey, of Luray, reports \$20.25. We hope that others will take up this pleasant and profitable work. Send in your order at once for a prospectus. It costs \$1.00.

On Sabbath, November 20, immediately at the close of his sermon on "Prevailing in Prayer," Elder Roth of St. Louis, was called to the home of a dying lady who has known the truth for some time, but has not obeyed it. She now acknowledges the truth and is recovering.

### Hartville

J. E. MILLER

Brethren C. W. Lusk, and G. Walthers and myself have been here at Hartville for a little over a month, and the Lord has blessed our efforts here in many ways. There are many souls hungry for the truth. The family where we room has become very much interested and has started to keep God's holy Sabbath day. One member of this family is seventy-six years old, and he told me that he surely is glad that at last the truth has been brought to him.

Pray that the seed sowed here will bring forth good fruit.



### A Silent Preacher

C. H. MILLER

The fore part of the month of November I spent four or five days at Scotts Bluff. There are a few believers here who meet in a private home. While here, profitable meetings were held each evening and also on Sabbath. Some few not in the truth, though no general invitation was given, were present and manifested some interest.

While at Scotts Bluffs I became acquainted with two German families who had kept but one Sabbath. They had received the knowledge of the truth from studying "Bible Readings," which a friend had sent them. They had heard but one sermon. M. J. Fritz, of Mitchell, had met with them once or twice. From a recent letter I learn that he has been down there again, and finds the interest spreading to other German families who have read the same "Bible Readings," spoken of above. These people ordered three new books of the publishers, as the first one was worn out and one book was found to be insufficient. The man to whom the book had been sent told me he could not keep it at home. One would borrow it, then

he would have to go and demand that he get his book. After having it at home a few days another friend would come and see the book and take it home and keep it till he had to give it up. So the book kept going till it was worn out and its place had to be filled with three new ones. One young man is planning on going to the Clinton German Seminary. At the present time just the two families are keeping the Sabbath, but it seems that several other families are very much interested.

Moral: A fine present to send to a friend is one of our good books.

From Scotts Bluff I came to Lisco where I held a two-weeks' meeting.

### Office Notes

ASA SMITH

F. C. Clark spent Sabbath with the brethren of the Cascade church.

Bert Sitler writes from Angora that C. W. M. Reed and family stopped over Sabbath there.

H. A. Fish, who is stationed at Bellefourche, S. D., was recently called to Rapid City to conduct the funeral of Roy Richmond.

A very pleasant word was received from C. L. Hopper, of Rushville, Nebr. He sent \$5.00 for the Ingathering fund.

Elder Sutton called a few hours at Casper while en route to Cheyenne, Wyo. He found Sister Mills and had a pleasant and profitable hour in talking with her.

Miss Mabel Berry and Clarence E. Rosenberger were recently married at the home of the bride's parents, Elder and Mrs. G. W. Berry, Elder C. H. Miller officiating.

On account of a threatened epidemic of scarlet fever, all public meetings were forbidden in Crawford, so we had no meetings on Sabbath. It is all over now, as it was only a scare.

Mr. and Mrs. D. G. Bates, of Alliance, were in Crawford on business and made a short call at the home of Asa Smith. Mr. Bates is a brother of Elder C. H. Bates of Salt Lake, Utah.

"My brethren and sisters, plead for the Holy Spirit. God stands back of every promise he has made. With your Bibles in your hands, say: 'I have done as thou hast said. I present thy promise, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you?"'

### The Annual Offering

D. U. HALE

The paper containing this article will come to you while we are in the midst of the Week of Prayer, and just before the Annual Offering is taken. We have furnished workers to as many churches as we had workers to send. There were not enough to supply every church, but we have filled as many places as we could. We are praying that the Lord may come into every church, and that a great spiritual blessing may be enjoyed.

There is one matter especially to which I wanted to call your especial attention, and that is the Annual Offering. On reaching the office, I find that we are considerably short on the Twenty-cent-a-week Fund, having about \$6,374.00 yet to raise. While that is not such a large amount, yet it means that every one will have to do his best if we raise it by the end of December. Brother Mauk has sent in the \$1,000.00 he pledged at camp meeting, and there are others who will send in theirs; but to make sure that we raise the full amount, every one will have to do his part.

Last year we had \$2,800.00 more than our share on the Twenty-cent-a-week to missions, but you must remember that we had more than \$6,000.00 from an estate that went towards this fund. That means that the regular offerings were over \$3,000.00 short. This year we have no estate, so shall have to raise by our regular offerings \$3,000.00 more than last year in order to meet our full quota. Some of this is pledged, but the larger part, by far, is not pledged. The work is closing very rapidly, and the Lord needs the means to push his work at this time; so let us not fail him, but let us make our offerings as large as possible. I remember that last spring I pledged one dollar a week. I have paid a part of this \$52.00, and I am going to the bank to borrow the remainder in order that the Lord may not have to wait, and the message be delayed in the least.

Let every one do his best and the reward is sure.

"My brethren and sisters, invest your means in the establishment of Christian missions, from which the light of truth will shine forth, drawing souls to God. . . God himself originated plans for the advancement of his work, and he has provided his people with a surplus of means, that when he calls for help, they may respond, saying, 'Lord, thy pound hath gained other pounds'."

## Nebraska Conference Harvest Ingathering Reports to November Thirtieth

ANNA M. PETERSON

| Church              | Oct. & Nov. Rec. | Nov. Goal-winners   | Goal-winners to Nov. 30 |
|---------------------|------------------|---|-------------------------|
| Arlington           | \$ 10.00         | Mrs. Ida Coley  | 1                       |
| Beatrice            | .20              |   |                         |
| Beaver City         | 4.80             |   |                         |
| Blair               | 16.12            | Mr. and Mrs. P. A. Jenson   | 3                       |
| College View (Ger.) | 24.45            |   | 1                       |
| College View        | 396.39           | R. F. Andrews<br>R. A. Underwood<br>J. Logemann<br>Mrs. G. C. Andrews<br>Katherine Flaker<br>Mrs. J. E. Evans<br>H. A. Morrison | 13                      |
| College View (Sc.)  | 44.83            |   |                         |
| Conference          | 30.72            | Wm. H. Ashley   | 1                       |
| Curtis              | 1.25             |   |                         |
| Decatur             | 17.00            |   | 1                       |
| Fairbury            | 25.77            | G. J. Seltzer<br>Mrs. John Dillon   | 2                       |
| Fall City           | 9.75             |   |                         |
| Grand Island        | 10.75            | Mrs. Kristene Olson<br>Mrs. Mary Nyrop  | 2                       |
| Hastings            | 101.31           | Mrs. E. R. Westing<br>Mrs. Payne  | 7                       |
| Isolated            | 31.04            | C. S. Campbell  | 2                       |
| Kearney             | 10.75            | Mrs. J. W. Rogers   | 1                       |
| Lincoln             | 52.77            | Mrs. L. D. Reed   | 1                       |
| Nebraska City       | 8.30             |   |                         |
| North Loup          | 1.50             |   |                         |
| Oakdale             | 3.00             |   |                         |
| Omaha               | 101.73           | Mrs. John Youngquist<br>Mrs. Henrietta Fox<br>Mrs. Clara Menning<br>Mrs. S. A. Reed<br>Mrs. M. A. Sisson<br>J. P. Jacobson      | 8                       |
| Omaha (Scand.)      | 19.30            |   | 1                       |
| Petersburg          | 1.50             |   |                         |
| Plainview           | 1.45             |   |                         |
| Ragan               | 9.78             |   |                         |
| Red Cloud           | 9.50             | E. M. Douglass  | 1                       |
| Seward              | 15.45            |   | 1                       |
| Shelton             | 5.00             | Mrs. Chas. Miller   | 1                       |
| Rec. Prev. to 10-1  | 148.76           |   |                         |
| Totals              | 27 1113.17       |   | 49                      |

Does the above report represent any of your work? The printed message is the great channel for conveying the stream of salvation to outsiders. In order to confer life, as it were, upon droughty plains, we must send out rivulets to them. The third angel's message is the harbinger of Christ's second coming and is parallel with that given by John the Baptist prior to Christ's first advent to the world. It is essential that each Sabbath-keeper have a part in the proclamation, "prepare ye the way of the Lord," if he wishes to share in the harvest home. As the readers are drawn nearer, or

less repelled, they are easier convinced of the truth when it is presented to them in a stronger way. Doubtless thousands of souls in glory will point back to this paper as the silent messenger which, borne to their home, first told them of the truth.

Nebraska's apportionment for this work is \$3192.42. Of this amount, \$1113.17 has been received, leaving \$2079.25 to be raised in December, if the conference goal is reached. This can be accomplished by every Sabbath-keeper laying aside all indifference and bearing an admirable part in this splendid work.

## News Notes

ANNA M. PETERSON

A little Omaha girl, attending one of the parochial schools of that city, came to our church there and requested baptism.

We shall be pleased to realize from the pledges made at the last camp meeting by December 31, if the donors can so favor us.

C. J. Paulson left Hastings, December 2, for Bartley, visiting Edison and Arapahoe en route. He will spend the Week of Prayer with the Bartley church.

Brother E. S. Pearson and wife, of Bartley, are in Hastings caring for his parents who are both ill. His father is suffering from a broken hip sustained from a fall sometime ago.

James Johnson is still working in the sand hill districts of Nebraska. Last week found him near Big Creek. He sends in an encouraging report of good meetings, with increasing interest.

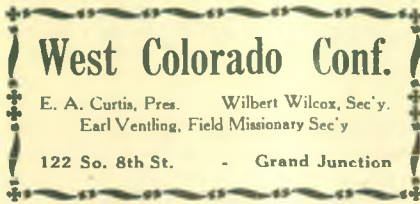
Sabbath, November 27, Dr. Eva Shively, of College View, addressed the English church in Omaha, and Dr. Kani, L. B. Johnson and Elder W. H. Sherrig, of Omaha, visited the little company at Arlington, Elder Sherrig occupying the pulpit at that place.

You will be interested in knowing that of the amount of Nebraska's twenty-cent-a-week quota, \$21,871.20, \$15,507.06 has been received, leaving a balance of \$6364.14 to be realized during December. We are confident that this required amount will be raised in full if all do their part.

Elder W. H. Sherrig was to have left Omaha, December 6, to conduct a two weeks' meeting at Plainview and Copenhagen but owing to illness, and to interests that must be looked after in Omaha, the trip necessarily had to be postponed. He expects to leave some time during the week.

Through a report from L. B. Porter, we may have a glimpse of his audience at Emerson. He says, "It is composed of Swedes, Danes, Bohemians, Winnebago Indians, and very few Americans. At the present there are a couple of Bohemians who are on the fence. I do hope they will take a stand, for they are fine people—tidy, industrious, quite well-to-do financially, and highly respected in their neighborhood. A Swedish family of the same type is also halting between two opinions. I have strong faith that some will yield to the truth."

We kindly request that all our local church members hand their tithe and offerings to the church treasurer by the last Sabbath of December; and that the isolated Sabbath-keepers forward their funds to the conference office by December 31. Co-operation in this, in order that your funds may reach us in time to be credited on the year's record, will be much appreciated.



### Cedaredge Church School

W. M. ANDRESS

In constructing the church building at this place, we endeavored to follow instruction given through the Spirit of Prophecy as pertaining to the provision of a suitable place for maintaining a day school for the children of the church. Under the main auditorium of the building there has been erected a "basement above ground," provided with ample light and other facilities suited to a school room.

Had we viewed the church school problem from a human viewpoint only, I suppose that discouragement would have been permitted to miscarry our plans. It was thought, however, that time is too short to permit human difficulties to hinder in carrying out the great plan of God in reference to the training of our children.

The school was started the first week in October, and is being conducted in a most encouraging manner. It seemed that the Lord providentially opened up the way for our securing a teacher who has had experience fitting her for this work. Miss Hough is heartily doing all within her power to make the school just what the Lord would have it to be. The pupils have united with her in their efforts to make the very most of the little time that remains to receive a fitting to stand in the "day of the Lord."

While we have been successful thus far in meeting the financial burdens connected with the enterprise, yet we would most gladly invite others throughout the conference to share with us in this blessing of sacrifice. Any funds thus sent in should be forwarded direct to the conference office with proper instructions as to their purpose. Will you not also pray that God may continue his blessing upon this important branch of his cause.

### Office Notes

WILBERT WILCOX

Brother Earl Ventling has moved to 226 Chipeta Avenue, Grand Junction.

Sunday, November 14, Brother Humbert traveled forty miles and sold \$19.25 worth of books.

Brother Alpha Waters has returned to his home in Palisade after having spent some weeks at Silt.

The meetings being conducted at Cedaredge by Elder W. M. Andress are being well attended in spite of outside attractions.

Brother W. H. Branson, of Graysville, Tenn., made a short call at the office between trains. He was returning from the meetings at Loma Linda.

We notice that Brother Ray N. Studt is again at his home in Grand Valley. A letter bearing that postmark and enclosing a periodical order was received from him this week.

A healthy revival of the interest in home missionary work in the church at Bayfield is manifested in the orders being received for periodicals from Sister Robertson, the missionary secretary.

Miss Daisy Reid, of Hastings, Neb., spent a few hours at the home of Brother and Sister Ventling. Sister Reid was returning from the west coast and on account of a change in the train schedule was forced to remain in Grand Junction several hours.

We trust our people will not slacken their efforts in the Harvest Ingathering work until we have reached our proportion of the goal which is \$716.10. We have all of December yet in which to work. We have done well in years past but the calls from the mission fields should urge us to do better.

Do Missions pay? Ask the children of the Grand Junction church and they will say, Yes. The little workers rendered a very instructive program Sabbath afternoon to an interested audience, and all present admitted that missions pay. Last spring the Children's Committee gave the fourteen children in the school a dime each and a bank and bank book. They were to invest their dime and in the fall turn in the result with a full account of the earnings recorded in the bank book. When the accounts were rendered the result was a total of \$21.01. Church members were as interested as the children in the result of the summer's work. Many interesting experiences were related by the little ones, and all felt that much good had resulted from the effort.

Brother W. C. Ford, of Grand Valley, is using the *Watchman Magazine* as a medium of spreading the third angel's message.

We regret to learn that Brother A. W. Carpenter, of Silt, is very seriously ill. We pray that Brother Carpenter may be restored to health if it is the Lord's will.

A letter received from Mrs. R. L. Benton brings the news that Elder Benton had just come home from the country and was quite ill with what seemed to be a genuine attack of la grippe. We extend our sympathy to Elder Benton in his affliction.

Brother D. T. Snidman is meeting with very marked success. Note his report in this issue for the first two weeks of labor. He is handling "Bible Readings," and these books will help the people whose interest has been aroused by the meetings in Cedaredge.

Elder G. F. Watson, president of the Southwestern Union Conference, spent Sabbath, December 4, in Grand Junction. The members of the Grand Junction church were favored with a very interesting discourse by Elder Watson. He was returning to his home from the meetings at Loma Linda, Calif.

A note from Elder W. M. Andress, regarding the meetings being held at Cedaredge, reports an encouraging outlook. The attendance is regular and the people give their undivided attention to the subjects presented. Our people are heartily cooperating in the effort. They meet at a set hour every day to unitedly seek the Lord for his blessing.

### Our Work and Workers

Professor M. B. VanKirk, of the Northern Union Conference, is spending a few days with his family in College View.

Elder W. A. Spicer, en route from the Loma Linda Council, to Washington, D. C., spent Sunday in College View. In the afternoon he addressed the Union College Foreign Mission Band and in the evening occupied the hour devoted by the students to the evening Week of Prayer service. His talks were a great inspiration and very much appreciated.

Let none of us fail to keep in mind the Annual Offering to be taken next Sabbath. On account of past neglect, we ought to exert ourselves now even beyond the point of convenience. May our offering be a fitting expression of our appreciation of the third angel's message which has lighted our pathway and of the manifold blessings which have been ours during this year.

**:: CENTRAL UNION OUTLOOK ::**

**Colporteurs' Report for Week Ending December 4, 1915**

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Mettie E. Cornell Editor  
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 J. H. McEachern  
 W. W. Ruble

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**Central Union Conference Directory**

Office - - - - - College View, Nebraska  
 President - - - - - R. A. Underwood  
 Secretary - - - - - Mettie E. Cornell  
 Auditor and Treasurer - - - - - W. J. Huffman  
 Missionary Agent - - - - - J. H. McEachern  
 Educational and Y. P. M. V. Sec'y - - - - - W. W. Ruble

**A Last Word**

R. A. UNDERWOOD

The annual collection for foreign missions will be taken Sabbath, December 18. Shall this be an offering that will be acceptable? This will be determined, not upon the large amount that each individual may give, but upon the sacrifice that will be made by each in proportion to his ability to give. We read of those who gave all, and many who gave when it cost great self-denial. Their names have come before God in remembrance; angels have been commissioned to bear messages of light to such homes, and to others, as a result of the devout effort made in behalf of the cause of Christ in times of great crises.

We have come to such a time at present. A line from Elder W. T. Knox, treasurer of the General Conference, written November 28, says, "There is a net shortage to the General Conference on mission funds up to this date of \$134,326.38. The Central Union Conference helped to make this shortage by the sum of \$22,342.40." Shall not this sum be raised? It may be if all our good brethren will give, according to their ability, to foreign missions on Sabbath, December 18. It will mean about \$2.72 per capita. Shall not each church put forth a strong effort to see that this amount is raised? God will reward our efforts, and we shall see souls saved in the kingdom as a result of the offering made. The scattered and lonely Sabbath keepers should all unite in this last, strong effort to lift on foreign missions for the year of 1915.

May heaven's sweetest blessings rest upon every home and every church in all our ranks, and a song of praise go up for the wonderful showers of God's grace, manifest not only among our own people, but among the people of our communities, in leading them to accept Christ and his truth in its fullness.

|                               | Book          | Hours       | Ord.       | Value          | Help          | Total          | ivered        |
|-------------------------------|---------------|-------------|------------|----------------|---------------|----------------|---------------|
| <b>Colorado</b>               |               |             |            |                |               |                |               |
| L. G. Beans                   | B. R.         | 40          | 7          | 27 00          |               | 27 00          |               |
| L. Boesser                    | P. G.         | 23          | 3          | 10 50          |               | 12 75          |               |
| E. J. Bonewell                | B. R.         | 30          | 4          | 13 00          | 2 25          | 14 50          |               |
| Fred T. Brackett              | B. R.         | 34          | 4          | 13 00          | 2 00          | 15 00          |               |
| W. C. Cheever                 | D. R.         | 39          | 2          | 6 00           | 2 25          | 8 25           |               |
| A. M. Dorman                  | B. R.         | 35          | 10         | 32 00          | 75            | 32 75          |               |
| Mrs. P. E. Frost              | B. F.         | 16          | 3          | 4 50           | 5 00          | 9 50           |               |
| Anna S. Hayer                 | D. R.         | 40          | 12         | 39 00          | 7 20          | 46 20          |               |
| G. C. Moutray                 | B. R.         | 21          | 12         | 45 00          |               | 45 00          |               |
| Ed Roberts                    | B. R.         | 6           | 4          | 14 00          |               | 14 00          |               |
| Zetta M. Ready                | H. W.         |             |            | 2 25           |               | 2 25           |               |
| Mary H. Richart               | H. W.         |             |            | 3 75           |               | 3 75           |               |
| Mrs. C. A. Wearner            | H. W.         |             |            | 6 00           |               | 6 00           |               |
| <b>Agents 13</b>              |               | <b>284</b>  | <b>61</b>  | <b>216 00</b>  | <b>20 95</b>  | <b>236 95</b>  |               |
| <b>Kansas</b>                 |               |             |            |                |               |                |               |
| John B. Aitken                | B. R.         | 23          | 3          | 9 00           | 4 50          | 13 50          |               |
| M. M. Bates                   | B. R.         | 6           | 5          | 18 00          |               | 18 00          |               |
| Austin Cole                   | B. R.         | 32          | 14         | 46 00          | 75            | 46 75          |               |
| John S. Davis                 | B. R.         | 31          | 7          | 25 00          | 75            | 25 75          |               |
| Mary DeWitt                   | B. F.         | 17          | 2          | 3 00           | 12 60         | 15 60          |               |
| C. H. Dye                     | B. R.         | 34          | 9          | 32 00          |               | 32 00          |               |
| Joseph Dye                    | B. R.         | 44          | 18         | 58 00          | 6 20          | 64 20          |               |
| Sam Dye                       | B. R.         | 30          | 7          | 22 00          |               | 22 00          |               |
| F. G. Hallock                 | B. R.         | 35          | 8          | 33 00          | 50            | 33 50          |               |
| Geo. E. Kingman               |               |             |            |                |               |                | 58 75         |
| M. P. Manny                   | B. R.         | 6           | 4          | 14 00          | 1 75          | 15 75          |               |
| Katie E. Mayer                | C. K.         | 17          | 2          | 3 50           | 5 25          | 8 75           | 7 00          |
| Stella McClelland             | B. R.         | 21          | 1          | 6 25           |               | 6 25           |               |
| Chas. R. Millar               | H. M.         | 27          | 9          | 18 00          | 75            | 18 75          |               |
| J. T. North                   | P. P.         | 29          | 5          | 17 00          |               | 17 00          |               |
| W. S. North                   | B. R.         | 31          | 7          | 24 00          | 25            | 24 25          |               |
| Mrs. J. B. Nichols            | H. W.         |             |            | 3 95           |               | 3 95           |               |
| Mrs. L. M. Ratliff            | H. W.         |             |            | 1 25           |               | 1 25           |               |
| Georgia Smith                 | H. M.         | 25          | 1          | 3 00           | 3 75          | 6 75           |               |
| C. E. Wheeler                 | B. R.         | 30          | 8          | 29 00          | 6 00          | 35 00          |               |
| Myra Wing                     | H. W.         |             |            | 11 25          |               | 11 25          |               |
| Gertrude Woodside             | H. W.         |             |            | 3 55           |               | 3 55           |               |
| <b>Agents 22</b>              |               | <b>448</b>  | <b>110</b> | <b>380 75</b>  | <b>43 05</b>  | <b>423 80</b>  | <b>65 75</b>  |
| <b>Missouri</b>               |               |             |            |                |               |                |               |
| N. J. Bonde                   | B. R.         | 45          | 17         | 54 00          | 5 25          | 59 25          |               |
| Alice Bailey                  | H. W.         | 9           | 11         | 6 20           |               | 6 20           |               |
| Geo. Brennehan                | B. R.         | 21          | 1          | 3 00           | 1 25          | 4 25           | 4 00          |
| Mrs. Carrie Crawford          | H. W.         | 5           | 8          | 4 95           |               | 4 95           |               |
| C. E. Cullins                 | B. R.         | 36          | 10         | 34 00          |               | 34 00          |               |
| W. A. Clute                   | H. W.         | 40          | 24         | 16 05          |               | 16 05          |               |
| J. I. Easterly                | B. R.         | 41          | 25         | 82 00          |               | 82 00          |               |
| Mrs. R. Martin                | H. W.         | 2           | 7          | 5 25           |               | 5 25           |               |
| S. J. Seiber                  | B. R.         | 44          | 12         | 43 00          |               | 43 00          |               |
| <b>Agents 9</b>               |               | <b>243</b>  | <b>115</b> | <b>248 45</b>  | <b>6 50</b>   | <b>254 95</b>  | <b>4 00</b>   |
| <b>Nebraska</b>               |               |             |            |                |               |                |               |
| Frank Andrus                  | B. R.         |             | 9          | 34 00          | 75            | 34 75          |               |
| Mrs. Nellie Andrus            | B. R.         | 16          | 4          | 14 00          | 3 25          | 17 25          |               |
| C. E. Adams                   |               |             |            |                |               |                | 40 00         |
| V. L. Beecham                 | B. R.         | 33          | 10         | 33 00          | 23 00         | 56 00          |               |
| F. P. Gehlbach                | B. R.         | 29          | 10         | 33 00          | 2 20          | 35 20          |               |
| G. G. Straight                | B. R.         | 6           | 2          | 6 00           |               | 6 00           |               |
| <b>Agents 6</b>               |               | <b>84</b>   | <b>35</b>  | <b>120 00</b>  | <b>29 20</b>  | <b>149 20</b>  | <b>40 00</b>  |
| <b>Wyoming</b>                |               |             |            |                |               |                |               |
| *Ella Cole                    | H. W. & B. R. | 52          | 31         | 47 00          | 18 05         | 65 05          |               |
| J. A. Nickell                 | B. R.         | 37          | 6          | 19 00          |               | 19 00          |               |
| Geo. W. Saether               | B. R.         | 17          | 11         | 37 00          |               | 37 00          |               |
| <b>Agents 3</b>               |               | <b>106</b>  | <b>48</b>  | <b>103 00</b>  | <b>18 05</b>  | <b>121 05</b>  |               |
| <b>West Colorado</b>          |               |             |            |                |               |                |               |
| Mrs. J. A. Baker              | Misc.         |             | 8          | 3 85           |               | 3 85           |               |
| Mrs. Etta George              | Misc.         |             | 5          | 4 25           |               | 4 25           |               |
| J. L. Humbert                 | U. S.         | 47          | 8          | 18 00          | 4 25          | 22 25          |               |
| *D. T. Snideman               | B. R.         | 72          | 33         | 119 00         |               | 119 00         |               |
| Mrs. Rob't Wallace            | Misc.         | 19          | 43         | 71 35          |               | 71 35          |               |
| <b>Agents 5</b>               |               | <b>138</b>  | <b>97</b>  | <b>216 45</b>  | <b>4 25</b>   | <b>220 70</b>  |               |
| <b>Grand Total, Agents 58</b> |               | <b>1303</b> | <b>466</b> | <b>1284 65</b> | <b>122 00</b> | <b>1406 65</b> | <b>109 75</b> |

\*Two weeks.