

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
F. C. Clark, Field Missionary Sec'y
Crawford Nebraska

From the Field

N. T. SUTTON

Since my last report, Brother J. M. Fletcher and I have had the privilege of visiting Midway, Mitchell, Scotts-bluff, Buffalo, Powder River and Sheridan. We also visited our brethren who live near Pringle, S. D., and those who live in Hot Springs, S. D.

It was the first opportunity we have had to visit some of these churches and isolated brethren. We surely enjoyed our meetings with them, and to witness their assurance in the soon triumph of the three-fold message. We endeavored to study the Scriptures which outline our duty in these last, solemn days of earth's history. The Lord witnessed by his Spirit as we sought him for the forgiveness of sin and for the guidance of the Holy Spirit.

Our hearts were made glad to see the ready response of the young people to enlist on the side of the blood-stained banner of Christ. Surely God is working by his Spirit on the hearts of our young people, and we believe that many are finding salvation in Jesus Christ and that many are seeking God for power to live in this evil world a Christian life.

At the close of a discourse on the home of the saved, given by Brother Fletcher, at Buffalo, Wyo., an invitation to come forward was given those

who desired to live for God in this world and have a home in the world to come. Eight came forward and gave him their names. There are also several other young people who have decided to live a Christian life at the other places we visited.

We were glad to see the interest the brethren are taking in carrying the truth to their neighbors. Surely the time has come when the message will go with mighty power. Truly God's judgments are being seen in the world by which he is warning the inhabitants of the world. "The end of all things is at hand; be ye therefore sober, and watch unto prayer." 2 Peter 4:7.

"There are many with whom the Spirit of God is striving. The time of God's destructive judgment is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; his hand is still stretched out to save, while the door is closed to those who would not enter."—*Test. Vol. 9, p. 97.* May we ever be a channel through which God can give the truth to those who know it not. Soon the time to labor for the lost will be forever past.

Summer's Campaign

N. T. SUTTON

The following are the places where laborers will be located this summer: Elder C. H. Miller and Brother H. A. Fish will conduct a tent effort at Bellefourche, S. D. Elder E. H. Curtis, assisted by Brother J. M. Fletcher and the writer, will hold an effort near Chugwater, Wyo. Brother Paul Curtis and Brother W. A. Long will conduct

a tent effort at Basin, Wyo.

We trust that our brethren will remember these dear workers daily in their faithful efforts for the salvation of souls, also that the Spirit of God may drive back the spirit of darkness, and that many precious souls may find personal salvation in Jesus Christ.

Bellefourche, S. D.

H. A. FISH

It has been six months since we arrived in Bellefourche, a town of about fifteen hundred people, and as far as I have been able to learn it has the lowest altitude of any town in the Black Hills territory. It is only three thousand eleven feet above sea level.

There is a church building here and a few members who are without officers, yet they have remained faithful to their covenant with the Lord. The church was raised up through the labors of Elders J. J. Nethery and R. T. Baer in the summer of 1906. At that time the church had quite a number of members, but some have moved away and others have gone back to their former way of living until now there are only four members here.

The building was built and dedicated in 1907, but as it had not been used for meeting purposes for some time it was badly out of repair when we came. The members have donated liberally towards the needs of the building, making it possible to have a neat place in which to worship.

Some here in town are manifesting some interest, and we hope soon to see our attendance begin to increase.

During the winter months I held meetings about ten miles west of town

and the Lord blessed my labors by a few taking their stand for the truth. We had counted on ten being baptized, but it seems we are doomed to disappointment, for the Congregational minister urged one family to read Can-right's book, "The Lord's Day Neither Pagan Nor Papal." And although I spent the Sabbath in their home during the time they were studying it, I knew nothing about their having it until it was finished, their decision made, and they dropped out of Sabbath School.

I visited them at once and tried to help them to see that they must stand by the Word of God, and accept it as their guide, but it seemed my visit was in vain. I intend to visit them again soon and make another appeal to them, to walk in the light of God's Word.

I have done considerable visiting in two other neighborhoods and there are some who desire meetings as soon as the spring work slackens.

I am of good courage in the Lord and believe this message will end in a glorious consummation.

Let us as brethren be strong to do God's will, overcoming our weaknesses, that we shall be prepared to meet our soon-coming Saviour.

Cheyenne

E. H. CURTIS

While I was up on the Green River during the months of March and April my wife did all she could to get the new believers ready for baptism.

On Sabbath, May 6, we held a baptismal service at Lake Minnehaha, baptizing five souls. In the morning six had presented themselves for membership in the church. All of these were new Sabbath keepers excepting one, a young girl whose people were Sabbath keepers. Two others will be baptized as soon as the husband, who is now sick with rheumatism, is able.

Sabbath, May 13, we held the ordinances of the Lord's house with the church here, this being the first time for many of the members. Two more souls presented themselves for membership. One of these was taken in on profession of faith, having been baptized in the Baptist church several years ago. The other one was a member of the Adventist church in Nebraska a number of years ago, but had not kept up her membership. We instructed the church clerk to see if she could find out anything about the sis-

ter's standing. She has not been observing the Sabbath for some years but now wants to come back to her first love.

It is time that all the backsliders and careless ones were looking to their souls' condition before the Lord. We are now in the time when an atonement is being made for all God's people to cleanse them from all their sins.

Jesus will not "offer himself often, as the high priest entereth into the holy place every year with blood of others; . . . but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." Heb. 9:25, 26.

News Notes

ASA SMITH

Elder C. H. Miller will spend a few days at Sidney, Nebr., with his family before going to his summer's tent work.

Mrs. Sina Jensen, of the Crawford church, has gone to Blair, Nebr., for a few days' visit with her mother whom she has not seen for twelve years.

Elder Sutton left this morning for Encampment, Wyo., to hold a ten days' meeting in response to a call caused by the interest aroused by some work done by J. H. Allen.

The Wyoming Conference shows the largest per cent of gain in colporteur sales of any in the Union during the month of April. There was a gain of 1170% over that same month of last year.

A message was received at the office last week asking for someone to conduct the funeral of Mrs. Frank Snyder at Gordon, Nebr. H. A. Fish was sent there in the evening after the close of the committee meeting. We have had no report yet.

The committee was not able to decide between Crawford and Bridgeport as the location of the camp meeting, so it will be placed before the churches for their vote.

The Sabbath School lessons for the next quarter and longer will be on the book of Acts. A special edition of the "Acts of the Apostles," by Mrs. E. G. White, has been prepared for use in connection with the lessons. It is bound in cloth and sells for one dollar. You should have a copy, and it would be well to order it so that it will be on hand for study with the first lesson. Hand your order to your church li-

brarian or send it with the cash to the office of the Wyoming Tract Society.

C. H. Chapman and his mother have just returned from a short visit at Omaha and College View.

Mrs. Nollie Myhre has lately located near Sundance, Wyo., having come from southern California.

F. C. Clark has been at home a few days since his return from the Big Horn Basin and Lander, Wyo.

The Crawford church is undergoing some repairs which will very materially alter the interior appearance of the building.

J. M. Fletcher returned to his home after the committee meeting for a few days, and will then go to College View for the opening of the summer school.

We have on hand a few copies of a new book by Eliza H. Morton entitled "Rays of Light on the Sabbath Question." Price in paper, 25c; cloth, 50c, postpaid. All our people would do well to have a copy.

Nebraska Conference

D. U. Hale, Pres. Anna M. Peterson, Sec.
A. J. Olson, Field Missionary Sec'y

315 E. 9th St. - Hastings

Merriman, Valentine and Woodlake

E. L. COOK

It has been some time since you have heard from me, but I have been very busy and the Lord has blessed my efforts. To Him be all the praise. After the conference in February I went to Merriman, Nebr., where one family, Brother Malone's, have been holding up the message for our time in their everyday walk and conversation. The Lord will surely give them credit when he shall come to make up his jewels. They live fifteen miles from the railroad. I held a series of meetings in a school house. People came for many miles to attend. At the close of the meetings four were buried with their Lord in baptism, the youngest being seventeen years of age. Among the candidates was a young man and his wife. There was one young lady ready for baptism who teaches school fifty miles from home and the railroad, but she could not attend the baptismal service. I hope that the opportunity will soon come for this rite to be administered. Two smaller children who attend the Sabbath School decided to obey, but are yet too young to fully

grasp the meaning of baptism. They have good Christian parents whom I trust will lead them to victory. I earnestly pray that God may continue to water the seed which has been sown and that others may be saved. We organized a Sabbath School of eleven members, to be held in the home of Brother Malone, the donation the first Sabbath being \$2.02. Let all pray for this school that it may grow in numbers and spiritually.

I am now visiting companies and scattered brethren in the interest of the Investment Fund. I held meetings in the Valentine church for a while and the Lord gave us seven more precious souls whom we baptized. Eleven new members were added to the Valentine church and four were dropped from the list. Quarterly meeting was held, also a business meeting at which a set of trustees was elected. There is an estate of \$1,000.00 to come to the Valentine church and the conference together, so it was essential that there should be officers to look after the business.

Ragan and Orleans

D. U. HALE

It was my privilege to be with the Ragan church Sabbath, May 6. They were making some repairs on their church building, so we held meeting in Brother Babcock's home. The church was quite well represented, and we had a good meeting. The company here is taking quite an interest in the Investment Fund and are putting forth their best efforts to fully raise their Twenty-cent-a-week Fund.

Brother Whitehead had been writing us about the Free Methodist college buildings at Orleans for our intermediate school. He met me at Ragan and took me to see them Sunday. They are very thick, brick walls and well built. It would not take a great deal to fit them up to answer every purpose of our school, and would save us from \$8,000 to \$10,000 should we locate the school there. But Orleans is located so far to the south of the state, near the Kansas line, that we are sure many of our brethren from the northern part would not send their children there. In locating the school, we must plan to place it where we can get the most of our children in it. It is for the saving of the souls of our children and preparing them for usefulness in giving the message to the world that this school is established.

Office Notes

ANNA M. PETERSON

Elder D. U. Hale spent a few days in the office last week.

Elder George J. Seltzer preached the baccalaureate sermon at the Hastings Church Sabbath, May 20.

Two hundred ten books have just been shipped to Brother F. M. Miller for his delivery the last of this month.

The musical recital given by the Hastings Intermediate School was enjoyed by a large audience Saturday night, May 21.

Mrs. L. Winson, matron of the Hastings Intermediate School, left Wednesday, the 24th, for Kansas which will be her home for the present.

Brother A. J. Olson spent a few hours at the office May 18 on his way to College View. Brother Olson is one of the busiest men in Nebraska at present.

Wednesday, May 17, the Dorcas Society of the Hastings Church gave a surprise in honor of Mrs. L. Winston. After spending several hours in a social way, all were treated to a car ride, after refreshments were served.

Are your friends supplied with Morning Watch Calendars? It is not too late to place the little daily reminder to prayer and Bible study in the hands of those who do not have it. Get all you need from your tract society. Price five cents each.

We received a good report from Brother J. H. Reid amounting to \$68.00 the past week. Brother Reid reports that he finds the "Bible Readings" sold by Brother Beecham last year are helping him to take orders from those who failed to purchase a book from Brother Beecham. At one home where he found the book he was told three of their neighbors wanted it also. One family reported that they had a pastor now and were studying the Bible and that all of the young people want a copy of the book, as it is the best help they have found. During a shower Brother Reid canvassed three men in a corn field and soon secured orders for \$12.00 worth of "Bible Readings."

Camp Meeting Dates

Colorado, Denver,	-	-	June 8-18
Missouri,	-	-	Aug. 3-13
Nebraska, Hastings	-	-	Aug. 17-27
Kansas, Salina	-	-	Aug. 24-Sept. 3

Colorado Conference

A. T. Robinson, Pres. R. T. Emery, Sec'y
C. B. Sutton, Field Missionary Sec'y

1112 Kalamath St. Denver

Colporteurs' Institute

C. B. SUTTON

The time for another camp meeting is drawing near. We are looking for great spiritual help at this meeting. Shall we not come praying that we may receive the blessing the Lord has in store for us at this time?

Plans are being laid to hold a colporteurs' institute at the close of the camp meeting for those who would like to take up the colporteur work and have never attended an institute. A number have written, stating that they are expecting to attend the institute and take up this branch of the work after camp meeting. We trust others may think it over and come prepared to stay to the institute, and at its close help carry the printed page to the homes of the people.

We hope to cover all our territory this year. Last year there were five counties we failed to enter with our message-filled books. It will not take long to warn the people when they have an opportunity to buy the truth once a year. Shall we not remember our faithful colporteurs before the throne of grace? They need our prayers each day. How encouraging it is when we know that someone is praying for us. There are many discouraging things to meet in this work, and how much our colporteurs need the prayers of God's people, that the work may be done in such a way that the truth may find a lodging in honest hearts.

News Notes

R. T. EMERY

Brother A. F. Pinkerton, our faithful magazine worker in Pueblo, has recently gone to Livingstone, Mont., to make his home with his daughter, Mrs. James Bennett.

Recently Elder G. F. Waston spent a few hours in Denver. Elder Watson was on his way to the North Pacific Union Conference. He has been requested to visit the different camp meetings in that Union this summer.

Elder W. C. White has been visiting

his daughter, Mrs. D. E. Robinson, on his way home from an extended trip in the southern portion of the United States.

Frequent calls for extra copies of the *May Sabbath School Worker* indicate a lively interest on the part of the Sabbath School officers in the Rally Day exercises.

We are glad to welcome a new recruit in the canvassing field. Brother H. G. Gaede has recently come from Oklahoma and is visiting the homes southwest of Greeley. Brother Gaede finds his Ford very serviceable in this work. We shall expect to receive his report regularly during the coming season.

Sabbath School Rally Day, June 3

Keep your mind upon the date,
Rally Day,
Let no slothful one be late,
Rally Day,
As we want a record clear
You should come from far and near,
Friends and parents should appear
On Rally Day.

S. M. P.

Our Influence

H. A. VANDEMAN

"And no marvel: for Satan himself is transformed into an angel of light." And notwithstanding the fact that Seventh-day Adventists know this, yet their acts sometimes give the lie to their profession.

During the past winter there has been a certain war drama touring the moving picture shows of the country. It was claimed that it was a very innocent thing and helped those who attended to better understand history, etc.

Did some of our people forget that they are representing a truth that is "made a spectacle unto the world and to angels and to men;" that, "Our words and actions have an influence upon others, and we shall have to meet that influence in the day of judgment;" did they forget that our young people who had confidence in them were watching them? Surely they forgot.

We talk about the outpouring of the Holy Spirit in the latter rain blessing and the loud cry of the third angel but *they will never come upon a carnal world-loving people.*

We read in Testimonies, Vol. 9, p. 90, "The youth are *swept away* by the popular current. Those who learn to love amusement for its own sake, open the door to a flood of temptations."

Read it again worldly-minded church member, church elder, or minister, and vow before God that our young people, our boys, our girls will never "learn to love amusement" through your example.

Campion Choral Society

STELLA M. PARKER

Perhaps the Campion Academy chapel has never held a larger crowd than gathered there on Tuesday evening, May 9, to hear the cantata given by the Campion Choral Society. From Denver, Boulder, Longmont, LaSalle, Bellvue, Fort Collins, Greeley, Loveland, and Berthoud the people came, filling the chapel to the last available standing space, and many were turned away. The audience was as appreciative as it was large, and well it might be, for the cantata, Alfred Gaul's "Holy City," was splendidly rendered by the chorus of fifty-eight voices.

The society was well equal to the demands of every number, and the entire program showed thoroughness of training. The soloists were Mrs. Paul Wilson, Miss Olive Taylor, Mrs. H. E. Edwards, Mr. Matthew Auld of Fort Collins, and Mr. H. E. Edwards, and each displayed unusual ability to interpret the numbers artistically.

The program was indeed a musical treat. The greater share of the credit for it is due the director, Mrs. W. A. Gosmer, whose selection and training of the members has made possible an organization which is not only an entertaining, but also an educational factor in the school, developing in all who are privileged to hear it, as well as the choral members themselves, a taste for the best in music. Mrs. Gosmer is devoted to her art, and directs with dignity and a great degree of skill. Our academy is fortunate in having one who promotes the musical interests of the school on so high a standard.

The cantata was a delight from an artistic standpoint, and there was also a most striking significance to its rendition in Campion Academy, where the attaining of the Holy City is the ideal kept before the students. And undoubtedly, as was expressed in the invocation by Elder E. W. Farnsworth of California, in the hearts of those who listened to the harmonies of the cantata was deepened the desire to prove worthy of a place in the audience of the Holy City itself, and to hear the wonderful harmonies of the heavenly choral society.

Missouri Conference

J. S. Rouse, Pres. M. L. Meehan, Sec'y
J. R. Osborne, Field Missionary Sec'y
203 W. Franklin St. Clinton

Workers' Meeting

J. S. ROUSE

The workers' meeting, recently closed at Clinton, was a very profitable meeting to all present. We were very much benefited by the instruction and counsel given by Elder R. C. Porter, who was with us during the meeting. We were very happily surprised to have Elder W. C. White present with us during one meeting, and he brought us a message of courage which was highly appreciated by all.

After the workers' meeting, the conference committee met and outlined the work for the summer as follows:

Elder C. G. Bellah and J. G. Manialian to hold a tent meeting in St. Louis. Sister Daniels, Emma Lee Lewis and Alma Gerhart are to do Bible work for this company.

Brother Harry Hein, Miss Pauline Kraus and Miss Pauline Stani will connect with Elder Roth in the German work in St. Louis.

Elders Terry and Reeder and Ruth Terry will conduct a tent effort at Ava.

Elder Limerick and Park Chaffee will locate a tent at Paris.

Elder Schick and Fay Rouse will hold a tent effort in Kansas City. Sister Merrell and Sister Hall are the Bible workers with this company.

Elder Hoxie is to continue to work in the rural districts in the southern part of the state.

Elder Owens, assisted by Robert Parham and Mrs. Jennie Wilson, will have charge of the colored work in St. Louis.

Brother Albert Madsen was asked to take the Missionary Volunteer and home missionary work of our conference. Brother Madsen is a graduate of Union College, and will soon be at our office taking up the duties that will come to him.

We ask all the reads of the *Outlook* to pray for the tent companies this summer, that God's blessing may rest upon the work and that many may see the light of truth and turn to keeping the commandments of God.

"Honor the Lord with thy substance, and with the firstfruits of all thine increase."

The St. Louis Central Church

D. P. MILLER

Work with the St. Louis Central church is still onward. Last Sabbath was a day of rejoicing here among God's people, when eight persons manifested their love for their Master and the truth by being buried with him in the watery grave. The church was filled with men, women and children, many of whom were not of our faith. These expressed their appreciation of what they had seen.

Five or six others will be baptized in the course of two or three weeks. Three of these are business men, who are arranging their affairs so as to be ready to take this solemn step.

We came to this city one year and ten months ago, and it has been a season of busy care and labor for souls. We shall leave behind us many dear children in the Lord whom we love, and whom we shall always remember.

During our labors here, we have had one Bible worker associated with us in the work, and about forty new Sabbath keepers have been added to the church, of whom ten are men.

We cannot but praise the Lord for his mercy and love towards us in our shortcomings, and his wonderful supply of strength and grace, so much needed in this time of temptation. It is always a discouraging feature of the work to see so many people going headlong to destruction, disregarding the solemn message which we have been commissioned to bear to them. How few ever seem to have time to halt long enough to inquire what it is all about. How few ever strive to obey after hearing the message. Howbeit a few—always the few—take hold and are revived.

It is always more difficult for men than for women to obey the truth on account of the difficulty in obtaining employment; but some men have remarkable experiences in this respect in seeing the Lord marvelously working in their behalf. Such was the case with three of the brethren who have lately joined us. One brother, a worker in steel, was granted the Sabbath off when it seemed to him to be an utter impossibility. But to his surprise, the manager of the concern said, "Yes, you may have the privilege, for I believe it is the right day myself;" and he is a Catholic, too. He had attended some of the tent services here last year. Another brother, who is a

stone mason and cement worker by trade, is being wonderfully blessed in obtaining employment. Still another young married man, who is employed in a trunk factory, has had a wonderful uplift by seeing how the Lord has worked for him. His employer is not a converted man, and it looked a hopeless case, viewing it from a human standpoint; but through the study of the Word, and by much prayer, this brother was led to put his trust wholly in the Lord, and to the surprise of all his fellow-workmen he was granted the Sabbath off without difficulty. This brother's wife was reared a Catholic, and for some time has opposed him in the stand he took; but now, she too, has taken her stand by his side. They were baptized together last Sabbath.

Sister Daniels has her hands full with Bible readings; and she is having considerable difficulty in getting women to step out on account of the opposition of their husbands, but the Lord is helping them to overcome here also, and soon many of these will take the forward step.

There are many other remarkable cases that I might have related here. May these few experiences be the means of encouraging some halting soul.

St. Joseph, Turner and Enyart

J. S. ROUSE

At a recent visit made to St. Joseph, I found the church of good courage. Being assisted with Judge J. C. Bradley, I held a convention with the church on Sabbath and Sunday. At the afternoon service Sunday, five were baptized, and that evening they with one other were taken into church fellowship. Four of the six converts were a direct result of the church school work. We cannot prize the church school work too highly. Every church where there are children should have a church school.

Before giving the graduation address at the Turners school, we had a baptismal service and three of the church school scholars were baptized. There seemed to be a splendid spirit in the school at Turners. God has greatly blessed the work there the past year. Seven graduated from the eighth grade this year. It does us good to see these young people receiving an education in our schools, for we know they are fitting themselves for the service of the Lord, and we also know that this

means the finishing of the work of God.

The school at Enyart has been greatly hindered this year by an epidemic of scarlet fever. But at a recent visit to the school I found Miss Crump busy with the children, and all were doing their best to make up for lost time. Before leaving Enyart, we had the privilege of burying one child of God in the likeness of the death of Jesus, and we believe she arose to walk in newness of life.

Motion Pictures

J. H. ROTH

The doctrine, "By beholding we become changed," is as true today as it was in the Garden of Eden, when mother Eve beheld the tree which, the serpent said, would increase her knowledge—it was educational—if she would eat of it. All along the six thousand years of the great controversy between good and evil Satan has been, in a large measure, successful in inducing men and women to partake of his fruit in one form or another under the pretense that it is educational. Men have accepted Darwinism, because they were made to believe it was advanced education; they accepted atheism and new thought for the same reason. And men and women go to the "movies" in large throngs, and as regularly as they go to work in the morning, because they are made to believe, often by the paid press, that they are educational.

Are the motion pictures of our day educational or are they Satan's nurseries, under the false pretense of being educational? Let me quote a few statements of men who are in a position to know the true character of the motion pictures of our day. Carl Laemmle, who styles himself president of the largest film-manufacturing concern in the universe, as quoted in *Homiletic Review* of May, 1916, says that he asked in the *Moving Picture Weekly* of November 20, 1915, whether the motion-picture exhibitors of America preferred clean or smutty pictures, and that "at least half, and maybe sixty per cent, want the pictures to be risqué, which is the French way of saying smutty." He then adds: "Personally, I am against them from soda to hock, but if the demand for them is so overwhelmingly great we will bow to the superior wisdom of the majority." Again we read in the same issue of the *Homiletic Reviews* "The best motion picture companies in the country, like the Paramount Picture

Corporation, the Famous Players' Film Company, the Jesse L. Lasky Feature Play Company, and the Equitable, when asking Congress last January for a federal regulation of motion pictures, filed this statement: "The production of vicious pictures is constantly increasing, just because they are more profitable. If the industry is to endure, if decent people are to stay in the business, this cancer must be cut out. A Federal Regulatory Commission should prove a fearless surgeon, and we therefore favor such a commission."

The state superintendent of schools of West Virginia made a systematic investigation into the morality of the motion pictures of the capital city of West Virginia and reports that seventy-five per cent of the pictures were bad or very bad, and only twenty-five per cent good.

With these facts before you, and with the admonition of the Apostle Paul in his letter to the Romans, ch. 12:12: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God," it seems to me that every Seventh-day Adventist should raise his or her pen and voice forever against that immoral influence which drags our youth into perdition.

The St. Joseph Church School

On the sunny morning of September 14th, twenty-one bright boys and girls were ready for church school in St. Joseph. The school room had been recently remodeled, and we have had a very pleasant place for school this year.

The last of November we gave a Harvest Ingathering program. Many outsiders were present, and showed their appreciation by giving us a collection of about \$30.00.

In the selling of the Temperance Instructor the children have taken an active part. The proceeds were used to buy books for a school library.

Two weeks ago four of our pupils with two other persons followed their Lord in baptism.

The patrons of the school, and other members of the church, have been very loyal this year, and we know their hearty co-operation has made the school a success.

Altogether we feel that the Lord has blessed us in a wonderful way, and we praise him for his goodness.

MARGIE REYNOLDS.

Colporteurs' Report for Week Ending May 20, 1916

	Book	Hours	Ord.	Value	Helps	Total	Del'd.
*Colorado							
Mrs. L. Aufderhar	P. G.	54	22	\$80 00		\$80 00	
M. M. Bates	B. R.	64	35	117 00		117 00	
L. G. Beans							\$49 00
J. G. Gaede	P. G.	23	6	18 00	\$10 75	28 75	
E. C. Hall	B. R.	16	3	9 00		9 00	
Mrs. Anna Hayer	D. R.	56	20	66 00	11 65	77 65	
Agents 6		213	86	290 00	22 40	312 40	49 00
†Kansas							
J. B. Aitken	B. R.	74	21	74 00	4 50	78 50	
J. D. Andrews	U. S.	34	8	18 00		18 00	
Austin W. Cole	B. R.	113	40	136 00	8 50	144 50	3 50
John S. Davis	B. R.	117	30	111 00	6 10	117 10	
C. H. Dye	B. R.	101	30	100 00	3 10	103 10	
Joseph E. Dye	B. R.			99 00	75	99 75	130 00
Mary DeWitt	B. F. L.	32	1	1 50	9 50	11 00	
Bertha B. Friesen	H. W.			38 90		38 90	
B. Frymire	B. R.	64	11	35 00		35 00	
Geo. Guthrie, Jr.	B. R.	18	1	3 00	1 50	4 50	
F. G. Hallock	B. R.	113	53	201 00	50	201 50	
B. F. Hinkhouse	B. F. H. M.	46	13	41 50	16 80	58 30	
A. J. Hageman	B. R.	45	12	43 00		43 00	
C. E. Lowry	B. R.	103	39	135 00		135 00	136 50
Roy Leggitt	B. R.	40	10	34 00		34 00	
Chas. R. Millar	H. M.	92	20	40 00	1 00	41 00	101 00
M. P. Manny	B. R.	57	23	79 00	7 25	86 25	106 00
Ole Manny	B. R.	62	23	80 00	3 75	83 75	
Katie E. Mayer	C. K.	20	5	8 50	7 20	15 70	
I. V. Minner	B. R.	42	15	53 00		53 00	
J. T. North	D. R.	122	43	155 00	10 75	165 75	
W. S. North	B. R.	131	31	104 00	24 45	128 45	
W. H. Powell	H. M.	54	15	31 00	11 50	42 50	
J. E. Shidler	B. R.	65	29	95 00		95 00	
Jas. K. White	D. R.	43	10	67 00	11 30	78 30	
G. T. Youmans	P. G.	13	3	11 50		11 50	
Agents 26		1601	486	1794 90	128 45	1923 35	477 00
*Missouri							
I. H. Blann	B. R.	84	14	42 00	1 50	43 50	
N. J. Bonde	D. R.	93	19	61 00	3 75	64 75	
Geo. R. Brenneman	B. R.	83	34	111 00		111 00	
A. B. Culy	B. R.	85	26	87 00	1 75	88 75	10 75
Samuel Dennis	B. R.	14	5	17 00		17 00	
Arthur G. Gibbs	B. R.	7	3	11 00		11 00	
Wm. Haverty	B. R.		15	47 00	2 00	49 00	
L. Haverty	B. R.	70	26	80 00		80 00	
Wm. H. Jones	B. R.	87	15	45 00		45 00	
J. E. Miller	B. R.	80	25	81 00		81 00	
W. L. Pitcher	B. R.	63	34	105 00	8 25	113 25	
B. A. Skeen	B. R.	126	25	79 00	2 85	81 85	
Roger I. Warner	B. R.	74	17	51 00	2 00	53 00	
Wesley White	B. R.	76	21	66 00		66 00	
W. L. Whorton	B. R.	41	23	80 00		80 00	
Agents 15		983	302	963 00	22 10	985 10	10 75
*Nebraska							
V. L. Beecham	B. R.	51	20	68 00	10 50	78 50	
C. S. Campbell	D. R.	12	3	11 00	27 25	38 25	
A. M. Dorman	B. R.	59	13	46 00		46 00	
W. G. Elliott	B. R.	78	28	97 00		97 00	
Earl Huffer	B. R.	30	5	16 00		16 00	
J. H. Loomer	D. R.	70		51 00	8 00	59 00	
F. W. Miller	B. R.	45	14	51 00	3 00	54 00	
C. E. Means	B. R.	8	8	34 00		34 00	

Harry Reid	B. R.	61	28	101 00	75	101 75	
L. R. Wammack	P. G.	37	6	23 00	1 00	24 00	
Agents 10		451	125	498 00	50 50	548 50	
Wyoming							
*W. A. Baker	P. G. G. C.	92	25	94 00	7 85	101 85	10 00
Joseph Jenkins	B. R.	41	13	44 00	1 00	45 00	1 00
Agents 2		133	38	138 00	8 85	146 85	11 00
Grand Total, Agents 59		3381	1037	3683 90	232 30	3916 20	547 75
*2 weeks. †3 weeks.							

ADVERTISEMENTS

WANTED: Good farm hand to commence work first or second week in June. For further information, address,

G. H. OSIEK, *Vesta, Nebr.*

FOR SALE: A beautiful stone residence of 8 rooms, with two acres of land. Bath, hot and cold water, steam heat and fire place in each room. Convenient for children to attend Cedar Lake Academy nearby. Could be made into an ideal private sanitarium. Would sell at a great sacrifice.

MRS. I. M. COLLINS,

3t *Cedar Lake, Mich.*

FOR SALE: A stock and dairy farm of 640 acres. 160 acre farm and hay land, 10 acres of alfalfa. Four-room house, barn 32x36 feet. Hay mow holds 15 tons. Windmill, well, tank, and other improvements. \$9.00 per acre.

1t G. A. KNOEFLE, *Read, Nebr.*

WANTED: Work by boy eighteen years old. Wages \$20.00 a month and board. Address,

1t JOHN SLOANE, *Louisville, Kan.*

Kansas City Vacant Property

When I accepted the call to connect with the main office of the Pacific Press, Mountain View, Calif., four years ago, I left unsold in Kansas City a number of vacant lots, or 630 front feet. This ground is located in the triangle of two main boulevards and is growing in value fast. At present values it is worth about \$6,300. For immediate sale I will accept just half of this or \$3,150. One-third cash, balance in five years at 6 per cent. For full particulars, address

JAS. COCHRAN,

1t *Mountain View, Calif.*

Scripture Post Cards

Just like a Bible reading on "The Sabbath," "Mortality," "Baptism,"

etc. Eighteen different kinds. Price 1c each. 125 for \$1.00. Order of tract society or address S. H. Logan, 214 Underwood Block. Calgary, Alberta. Canada.

Colorado Sanitarium Health Foods

When in market for health foods better let us know. We make them, we sell them. Our customers like them. We make prices right, although nearly all commodities have advanced in price. We have contracted for some goods at low prices; we pass them on to you. Better write to us for list of special quotations; save your money for goods of quality. Colorado Sanitarium Food Company, Boulder, Colorado. 4t

Nebraska Sanitarium Food Co.

Our bakery has moved into a new, clean, up-to-date sanitary building. Our baker is a man of many years' experience in Battle Creek and other places. Our prices are reasonable. Satisfaction is guaranteed. Send for prices and terms of liberal discount. Nebraska Sanitarium Food Co., College View, Nebr.

WANTED: Man and wife to work on farm. Sabbath-keepers preferred. References given and required. Dr. G. B. DuVall, Hollenberg, Kans.

Nashville Sanitarium-Food Factory

Our Foods are STANDARD and our prices are VERY LOW. Best Cooking Oil, ten gals., \$8.50; best Kokofat, ten gals., \$11.50. We make a number of new foods from the Soy beans and Cotton Seed flour (bolted), especially prepared, so they are wholesome, very nutritious and easy of digestion.

Send for price list and descriptive circular. NASHVILLE SANITARIUM-FOOD FACTORY, Madison, Tenn. 3t

STUDY AT HOME: The Fireside Correspondence School will show you how. Send for our "Nutshell" Calendar.

Address C. C. Lewis, Principal,
3m *Takoma Park, D. C.*

Missouri News Notes

M. L. MEEHAN

Brother Brenneman, who has moved to Caldwell County, sends in eighteen orders for his June delivery.

Elder J. S. Rouse left Monday evening for St. Louis to be present at the closing exercises of the St. Louis church school.

We are sorry to announce the death of Sister Yates of Boonesboro. Elder L. W. Terry was called to attend the funeral, which was held at Franklin. Further particulars later.

Word just reached the office that Professor Peebles, of Keene Academy, is on his way to Monroe County, where he will canvass this summer for "Bible Readings." His post office address for the present will be at Paris.

Elder H. E. Reeder, who is spending a few days with the St. Joseph church, writes of the good attendance and deep interest among the brethren, and is expecting to add some new members to the church in the near future.

We were favored with the presence of Elder R. C. Porter, who arrived on Friday last and spent the Sabbath with us. He gave the baccalaureate address at the German Seminary, and it was much appreciated by a large audience.

Frances Miller, of Kansas City, is planning to earn a scholarship this summer selling *Life and Health*. Her first order is for 400 copies, also 100 *Signs* which she is selling while waiting for the *Life and Health* to arrive.

Brethren J. H. Jaeger and F. E. Wall are leaving today in their car for Linn County. Marceline will be their headquarters for awhile. They have just graduated from the German Seminary, and you will hear from them later on.

Harper Wharton, of Gentry, sends in an order for fifty "Armageddon." Now is the time to order. We can fill your order by return mail. You do not have to sell the book—it sells itself. All you have to do is hand it out. Who will be next?

Tuesday morning, at 6:30 about fifty students from the seminary left for their summer vacation; some to visit their homes and others leaving for their fields of labor in the canvassing field. What a bright and happy army starting out, some of them for the first time, to scatter the printed page to the unwarned world. Let us remember these dear young people in our prayers.

:: CENTRAL UNION OUTLOOK ::

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J. H. McEachern					
W. W. Ruble					

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Central Union Conference Directory

Office	-	-	-	College View, Nebraska
President	-	-	-	R. A. Underwood
Secretary-Treasurer	-	-	-	Mettie E. Cornell
Auditor	-	-	-	W. J. Huffman
Missionary Field Secretary	-	-	-	J. H. McEachern
Educational and Y. P. M. V. Sec'y	-	-	-	W. W. Ruble

We also received a very encouraging letter from J. E. Miller of Licking, enclosing sixty orders for his June delivery.

Kansas Conference

W. D. MacLay, Pres. Burton Castle, Sec'y
M. W. Shidler, Field Missionary Sec'y

614-615 Butts Bldg. - Wichita

Religious Liberty Campaign

Elder Clark joined me at Kansas City, Kans., for a religious liberty convention, April 15 and 16.

Everyone manifested a deep interest in the various phases of the subject as presented in the convention proper as well as in the public addresses by Elder Clark and the writer.

The brethren are doing a good work with the *Liberty Magazine*. A large number of Protestant ministers promised to present the issues in Congress to their Sunday audiences and ask them to sign petitions against the proposed legislation.

During the week we spoke on religious liberty at Ottawa, Lawrence and Holton and reached Topeka, Friday, April 21, just in time to enjoy another good rousing convention.

The Topeka church people were so enthusiastic in discussing the various papers which had been prepared that the religious liberty secretary declared he was "fairly bubbling over with the subject" and the other three ministers present really waxed eloquent in their speeches.

Will tell you about other conventions next week.

DAN HUFFMAN,
Religious Liberty Secretary.

Bills Before Congress

A letter from Elder Longacre received May 12, states that another drastic press bill has been introduced in Congress, also a very significant Sunday bill which is very deceptive in its scope. His letter is a copy of a letter sent out to all the church elders. I wish to urge that all church elders in the Kansas Conference bring this matter of religious liberty again to the attention of the people, explaining the new issues which are on and urging that a club of *Liberty Magazine* be taken in every church and distributed to the most influential people.

The General Conference has also authorized the publication of a new *Liberty Extra* consisting entirely of new matter, with petitions against the Sunday bills and press bills, which may be ordered from the tract society at the rate of \$1.00 per hundred, \$8.00 per thousand. Our people should understand that this work in behalf of religious liberty was not finished with the petitions they presented before, but we should continue our work until these bills are killed in Congress.

Dan Huffman.

Office Mail Bag

BURTON CASTLE

Professor F. I. Mohr is in Wichita getting located, preparatory to taking up his work as tract society secretary.

Elder Wilson spent some time in Hutchinson last week assisting Elder Dunham in getting started in a series of meetings to be held there.

Sister Mary DeWitt, who has been canvassing in Arkansas City for some time, sends word that as a result of a book she sold them two have just begun keeping the Sabbath and want to be baptized.

Brother Fairbrother, writing from Rago, tells of the Sunday evening service conducted by Brother Joseph Phillips. He says: "He spoke to a crowded house, attention was good, and a hearty invitation was extended to come again."

A letter has just been received from Sister Ivers, of Axtell, and she speaks very appreciatively of the *Review*. Sister Ivers is weak physically, and her sight is nearly gone, yet her faith in the Saviour is strong, and she is looking forward eagerly to the second coming of Christ.

We have a supply of the new book, "The Other Side of Death," on hand. It sells the same as the "Crisis" and "Armageddon," 25 cents per single copy. Ten copies 12½ cents each, postage extra.

Brother Bradford is in Wichita at present. He has been endeavoring to awaken an interest in the truth at Salina. Although he was given the use of one of the churches, very few would come out to the meetings. "Lovers of pleasure more than lovers of God" is being written opposite many names in these trying times.

In a letter received from Brother C. R. Millar, who is canvassing near Marysville, we glean the following interesting items: "As a result of the labors of Elders Campbell and Neff, I believe there are four Methodist ladies in this locality who are keeping the Sabbath. One lady to whom I exhibited my book upon learning that I was an Adventist said she thought we were exactly right, and that she expected to be an Adventist."

The conference committee met in Wichita last week and arranged for the work for the summer as follows: Elder D. E. Huffman, assisted by Brother Surber, will hold a tent effort at Fort Scott. Sister Lizzie Sutton and Sister Lovell will also assist in the work there. Elder Nott will hold a tent effort at Atchinson with Brother Zuehlke as tent master. Elder Shaw will hold an effort at Kansas City with Paul Campbell as tent master and chorister. Sister Cora Davis will connect with this effort. A tent effort under the direction of Brother Dunham will be conducted at Hutchinson. Sister Esther Kunde will assist. Brother Bradford will conduct an effort at the same city for the colored people. At Salina Elder Walker will hold a series of meetings and Sister Maude Davis and Floy Christy will assist with the effort. Brother Albert Jones will act as tent master.

Elder Campbell will hold a series of meetings at Belleville, and Brother Ira Minner is asked to assist him. Elders Steinert and Voth will counsel with Elder MacLay in the matter of German tent efforts. Brother Herman Schmidt will act as tent master and Sister Hulda Reinmuth as Bible worker in connection with these meetings.

Brethren Joseph Phillips and Harry Cooper will hold a tent effort at Cedarvale. Miss Mamie Guthrie will do Bible work at this same place.