

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOLUME VI

COLLEGE VIEW, NEBRASKA, SEPTEMBER 5, 1916

NUMBER 35

Union College

H. A. MORRISON

Tuesday, September 12, Union College will open for its 26th year of operation. Every young man or woman prepared for college, and every one prepared for academic work, who has not the privilege of attending one of our local academies, should be aroused to the opportunities that are his or hers if he or she should enter this institution.

Our young people and parents are getting awakened to the needs of the hour. A deeper interest is being manifested in Christian Education than at any previous time in our history.

The following are samples of numerous letters we are receiving daily:

"I have put about five good weeks in canvassing, and have taken \$610.00 worth of orders—over two scholarships. I hope my deliveries are good, and I think they will be. This is a wonderful work, and the Lord is certainly blessing it. He has blessed me more than I expected."

"How are things and people in College View? I hope to be in school this year. How I do love to look back over my experiences at Union. It did not look so good to me at first, but now it looms up as a paradise. How glad I am that I had even a year there. It did wonders for me; it can do it for others."

"I will now answer your letter which I just received. I expect to be there when school opens. I would like to finish some course at the college. I attended Union a part of the year in 1910."

"I was one of the fortunate ones last spring, to whom Mr. J. C. Penney, of New York City, gave two hundred fifty dollars, to be applied on a scholar-

ship at any standard college. I have decided to enter Union this year."

These young people together with many others have received this inspiration from the influence that goes out from Union College.

The prospect for a good attendance has never been better. A very large number have gone forth from the school into the colporteur work, and are thus carrying the knowledge of the third angel's message to those who know it not. This work has been carried forward with whole-hearted consecration and earnest enthusiasm. Some have been able to sell more than one thousand dollars' worth of books during the vacation. More have been able to earn two scholarships, and a very large number have earned their scholarship for this year which is so soon to begin. The inspiration received here and from one another is a very large factor in the cause of the grand success these young people have experienced.

The following quotation from "Counsels to Teachers," should stir everyone to action:—

"As a people who claim to have advanced light, we are to devise ways and means by which to bring forth a corps of educated workmen for the various departments of the work of God. We need a well-disciplined, cultivated class of young men and women in our sanitariums, in the medical missionary work, in the offices of publication, in the conferences of different States, and in the field at large. We need young men and women who have a high intellectual culture, in order that they may do the best work for the Lord. We have done something toward reaching this standard, but still we are far behind where we should be.

"As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands. We should lay wise plans, in order that the ingenious minds of those who have talent may be strengthened and disciplined, and polished after the highest order, that the work of Christ be not hindered for lack of skillful laborers, who will do their work with earnestness and fidelity."

Young men and women enroll in Union College, September 12, 1916, and thus begin the preparation that will join you to the great army of men and women who have gone out from the doors of this grand old institution to carry the light of life to a dying world. To come to Union and obtain her as your Alma Mater will bring you joy, pleasure, success, and a rich reward by being able to pass joy and pleasure on to others.

In these days of education and advancement the question is not, "Why should I go to College?" but, "Why should I not go to College?"

It may seem impossible for you to take advantage of these opportunities at Union, but hundreds of other young people have under less favorable circumstances made their decision, accomplished their desire, and are today doing a great work.

It takes only *desire, decision and determination.*

Are you to be one of *Union's Four Hundred* for 1916-17?

You need the *power* she can give you.

You need the *inspiration* she has for you.

You need the *backing* she will bring you.

You need the *high ideals* she holds out to you.

You need Union.

Her high standing will become your high standing if you *Desire, Decide, Determine.*

It is with pleasure that we anticipate your enrollment, September 12.



The Jaroso Camp Meeting

W. A. GOSMER

Those in attendance at this camp meeting testified that they had received many blessings from the Lord. All branches of the work in the conference were represented. The workers present were Elders A. T. Robinson, H. A. Vandeman, J. W. Turner, D. E. Robinson; Brethren R. T. Emery and C. B. Sutton; Sisters Stella M. Parker and Gladys Robinson, and the writer. Prof. J. L. Shaw had planned to be with us, but was prevented by the illness of his sister, Mrs. Eames, of Colorado Springs.

The principal topics dwelt upon at this meeting were the putting away of sin, and the reception of the Holy Spirit to make ready a people prepared to meet the Lord, and to finish the great work committed to us. Many were led to take a new stand for God, claiming the victory by faith. The laborers had daily seasons of prayer and counsel, which were marked by love and unity, and much of the divine presence. It was felt by all the workers that we are standing on the verge of the time when we must get a new vision of the demands upon us, and that we must lay hold of God for a definite baptism of the Holy Spirit for obedience and for service.

The Spirit of God bore witness to the preaching, which was close, cutting, and practical. To this our dear people responded and consecrated their lives anew to God.

Elder A. T. Robinson occupied one hour daily in giving instruction in the home missionary work. To this also the people responded. A goodly number of subscriptions were taken for the *Review and Herald*, and also for the *OUTLOOK*. Elder Robinson showed plainly that when our churches get to work,

we as a people will see the salvation of God.

The brethren at Jaroso, and throughout the valley are loyal to this great message. The Sabbath School donations on the one Sabbath of this meeting were \$97.00. The gifts for the work aside from this were \$310.00. The book sales amounted to over \$225.00. It seems to me that this is a good showing for so small a meeting. And, too, it must be remembered that many of the brethren are pioneers, and have not much to give. They are also trying to get their new academy building put up this fall. There is a splendid lot of young people and children there, and I see no reason why a good school cannot be built up at Jaroso.

The young people's, the Sabbath School, the educational, and book departments all received consideration, and much good was accomplished.

The last evening of the meeting was a fitting climax to all that had gone before. Elder H. A. Vandeman felt impressed after speaking for a time to make a call for the backslidden and the unconverted to take a stand for Christ. This remarkable meeting did not close until midnight. Thirty-six young people gave their lives anew to God that night, and as a goodly number had taken their stand before, we felt that a great work was done along this line. Eight were baptized during the meeting.

The brethren left for their homes full of courage, with the blessed assurance that we may be victorious through our blessed Master.

We pray that the brethren throughout the conference may dedicate their lives anew to God, and that his work in our hearts and in the world may be speedily accomplished.

Denver

T. B. WESTBROOK

We closed our effort on the north side of the city Sunday evening, August 6. This gave us just six weeks with a service every night except Saturday. Fourteen of the Lord's scattered sheep heard his voice in the message given and are following in the way of his commandments; others are interested and are being visited from time to time.

We secured a fine location on the south side of the city and opened a second effort Sunday evening, August 13. The attendance has been much better at this place (South Washington and Kentucky St.). By the time this report

is read the "Judgment" and "Sabbath" will have been given.

Our courage is good, and the entire company join the writer in thanking God for what he has done and earnestly solicit the prayers of the *OUTLOOK* readers for his continued blessing.

Stratton

H. A. AUFDERHAR

In harmony with the decision of the conference committee, I returned to Stratton after our camp meeting to finish the church building which was started in May. The building is now completed and was dedicated Sunday, August 27.

Several meetings were held in the church for both the church and public, August 25 to 27.

Elders Gosmer, Robinson, Turner, and Sister Parker were at these meetings and gave valuable instruction in their respective departments.

Wedding Bells

On July 30, Mr. John Blackmar and Mrs. Inez I. Campbell were united in marriage. The wedding took place at the home of Grandma Burr, mother of the bridegroom, and was attended by near relatives and friends. Mr. and Mrs. Blackmar will live in Stratton and care for grandma Burr who is now eighty-six years old. We join with their friends in wishing them a happy life here and life eternal hereafter.

H. A. AUFDERHAR.

Webb

E. E. FARNSWORTH

By special request I visited the southwestern part of the state for the purpose of baptizing some scattered believers. My first stop was at Webb where several had begun the observance of the Sabbath through reading. Two meetings were held here and then I went to Blaine, where Brother Gant's family lives. Three meetings were held, and one was baptized. Brother Kenneth Gant and I then returned to Webb where five more meetings were held and seven were baptized. Three of these were the fruit of Brother Gant's labors last season. The others never had heard an Adventist sermon.

There seemed to be such an interest in the public meetings that by special request Elder M. A. Altman came the day I left to follow up the interest. At least three others were keeping the Sabbath when I left and several were under

deep conviction. With the blessing of God, a good company ought to be raised up there.

In response to a long distance telephone call, I went from there to the home of Sister Barr, some thirty-five miles to the southwest of Webb. Some there were awaiting baptism. Three public meetings were held and arrangements were made for the baptizing of six candidates. But heavy rains came and it was impossible to get the people together as they are so scattered. As it seemed necessary for me to pass on in the interest of Campion Academy, this interest was left. I trust, however, that Elder Altman will look after this when he finishes his work at Webb.

This territory is very thinly settled, but there are several places, I am sure, where excellent results would be seen could they be worked, and I should ask for no better field than Baca County. Remember the work there in your prayers.



Kansas Conference

W. D. MacLay, Pres. Burton Castle, Sec'y
M. W. Shidler, Field Missionary Sec'y
615-617 Butts Bldg. Wichita

Rydal

August 19 the Rydal and Belleville Sabbath Schools met at Stonypoint for Sabbath School and meeting. It seemed good to meet all the dear ones again. Brother Bringle was with us and gave us living bread from the fountain of God's Word. We all appreciated his good counsel and exhortations to be faithful a little longer, until the battle is over and God redeems his children to himself.

This being the last meeting to be held at Stonypoint, many expressed themselves as being sorry to separate. They had gained many precious experiences there. The members of the Rydal church being so scattered, some living at Scandia, Belleville, Talmo, and Concordia, it was thought best to form another church at Belleville, so on August 5, Elder MacLay and Brother Bringle organized a church there. Twenty of the Rydal church members were granted letters to join at Belleville. We pray that God's blessing may rest upon this little company, and that they may be so faithful that many more will be added.

We extend an invitation to this little band to meet with us again, and may

the same spirit of love one for another that characterized the life of Christ ever continue with each of us.

Mrs. A. W. Anderson.

Hutchinson Happenings

As the prospects here are so encouraging, we thought it would be a mistake on the part of our tent company to leave the field for camp meeting. As a result, after carefully counselling with Elder MacLay, it was thought best to allow the tent to remain here.

Our meetings have, if anything, increased in interest and attendance. Our mid-week crowds have been running in the neighborhood of ninety to one hundred twenty-five and on Sunday night the tent is filled. Scarcely a day has passed during the past two weeks without someone taking a definite stand.

One young man, a bookkeeper from the Carey Salt Plant, not only took his stand with God's remnant people, but on the evening following his conversion handed me a check for thirty-seven dollars, remarking that he desired to become a faithful tithe payer. Several others have taken the same course. At the present time we are able to report eighteen conversions. All these are keeping the Sabbath. We feel sure that the number will reach thirty before the close of the season.

We ask an interest in your prayers.

E. E. DUNHAM.

ESTHER KUNDE.

JOHN DAVIS.

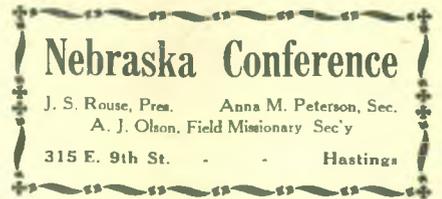
Salina Tent Effort

When I moved here last March from Kansas City I found a few faithful ones struggling to hold up the banner of truth. But with no elder or ministerial help, little progress could be made. We immediately began holding meetings Sabbath and Sunday evenings in a rented church.

In June, Brother Albert Jones, of Topeka, Sister Maud Davis, of Wellington, and Sister Floy Christy, of Wakeeney, joined me in a tent effort. Never do I remember encountering so many difficulties. Once the tent blew down, then at another time the lightning struck a big tree four feet from the tent, tearing over sixty holes in the two tents. The mosquitoes for the first two or three weeks were unbearable. We had only a small attendance, but the Lord blessed our efforts and six precious souls were converted. These were all new converts.

One lady was baptized just before the tent effort, making seven added to the church since we came here. Some others are keeping the Sabbath whom we hope will also be fully convinced of the truth.

J. Z. Walker.



Nebraska Conference

J. S. Rouse, Pres. Anna M. Peterson, Sec.
A. J. Olson, Field Missionary Sec'y
315 E. 9th St. Hastings

Annual Meeting

The first meeting of the thirty-ninth annual session of the Nebraska Conference of Seventh-day Adventists was called to order by the president, D. U. Hale, at 9:00 a. m. Friday, August 18, 1916.

The delegates joined in singing from "Christ in Song", "Praise Him, Praise Him," after which Elder Paap read Psalms 50.

Earnest prayer was offered by Elder Underwood, asking the Lord's blessing upon the conference meeting and for divine guidance in all the transactions throughout the entire session.

Elder Hale expressed words of appreciation of God's blessing to this conference since the time it was organized thirty-eight years ago.

The work of the conference was finished in eleven meetings. Fifty delegates were seated from the various churches.

It was voted that the name of the Sett church be changed to that of Tyrone, inasmuch as the old name was misleading, owing to the fact that a former post office by that name is no longer in existence.

A committee of seventeen was elected to bring before the conference nominations for the standing committees. The report of this committee was adopted as read, and four committees were elected by the delegates to bring before the conference items of business and nominations, which are as follows:

Committee on Seating of Delegates: C. E. AcMoody, E. L. Cook, A. F. Kirk.

Committee on Nominations: R. A. Underwood, L. B. Johnson, Lars Nielsen, C. J. Paulson, C. Reimche, Geo. J. Seltzer, Geo. A. Williams.

Committee on Plans: W. W. Ruble, L. B. Porter, B. L. House, M. E. Ellis, Florence Howell, J. I. Beardsley, Dr. Eva Shively, Dr. E. D. Haysmer, A. J. Olson.

Committee on Credentials and Licenses: D. U. Hale, C. J. Kunkel, B. J.

Mourer, F. W. Paap, L. E. Johnson.

Officers for the ensuing term were elected as follows: president, J. S. Rouse; secretary and treasurer, Anna M. Peterson.

Executive Committee: J. S. Rouse, O. O. Bernstein, Lars Nielsen, C. J. Kunkel, B. L. House, Geo. J. Seltzer, J. I. Beardsley.

Departmental Secretaries: Tract society secretary and treasurer, Ralph Rhodes; educational superintendent and Sabbath School secretary, Florence Howell; Missionary Volunteer and home missionary secretary, J. I. Beardsley; religious liberty and temperance secretary, B. L. House; medical secretary, Dr. Clara M. Schunk; field missionary secretary, A. J. Olson; business agent, A. F. Kirk.

Ministerial Credentials: J. S. Rouse, O. O. Bernstein, E. L. Cook, B. L. House, L. E. Johnson, C. J. Kunkel, L. B. Porter, Geo. J. Seltzer, W. H. Sherrig, L. F. Trubey, Lars Nielsen.

Ministerial Licenses: C. E. AcMoody, J. I. Beardsley, M. N. Helligso, A. F. Kirk, J. W. Miller, C. J. Paulson, C. L. Premer, H. F. Saxton.

Missionary Licenses: H. I. Pettis, Ralph Rhodes, A. J. Olson, E. C. Blue, Miss Maud Cotton, Miss Florence Howell, Mrs. R. Leo, Miss Ada Madison, Mrs. O. Manful, Miss Emma Mallatt, Miss Anna M. Peterson, Miss Agnes Thoger, Miss Helen Wilcox.

Ordination and Credentials: James D. Johnson.

Honorary Credentials: O. E. Jones, R. F. Andrews, J. S. Hart, H. E. Lysinger.

Legal Session

The association held two short meetings, and the same committees which were appointed to handle the work of the conference were appointed to bring in reports for the legal body. A board of five trustees was elected for the ensuing year as follows: J. S. Rouse, A. F. Kirk, S. J. Quantock, M. Vermaas, Anna M. Peterson.

The Nebraska Camp Meeting

ANNA M. PETERSON

The Nebraska camp meeting held at Hastings opened with a good attendance. The Sabbath School record showed 481 in attendance the first Sabbath, and about 650 the second Sabbath. The outside attendance swelled the number present at the evening meetings to about one thousand, which was

the seating capacity of the large pavilion.

Elders F. W. Paap, C. L. Benson, and D. W. Reavis were the General men with us during this assembly. They brought us timely instruction bearing upon the respective departments represented by each,—home missionary, Missionary Volunteer, and the publishing work. Elder J. T. Boettcher, president of the Russian Union, gave encouraging reports of the work in that vast field, showing that the "Bear," which has been hibernating so long in the sense of being dead and indifferent to the "better things," is now awakening and beginning to give evidence of a hungering for the true gospel message. In spite of the hampering conditions in preaching the third angel's message, many souls have been turned from Papal darkness to the marvelous light of our High Priest, Jesus Christ. Elder J. P. Anderson, who has labored in China during the past ten years, had many interesting experiences to relate in connection with his work for the people of that continent of heathenish darkness,—but a people whom the missionary learns to love and enjoys laboring for, when he sees what God's converting power can do in bringing them nearer to the likeness of the image of him in whose image man was created. S. N. Curtiss, manager of the Kansas City branch of the Pacific Press, was with us in the book work. A. F. Haffner assisted in the German meetings. G. C. Nord and H. R. Johnson met with the Scandinavians in their meetings. The Central Union officers, all of whom were present, lent their help to the work of the conference session, as well as to the departmental work.

A good spirit prevailed throughout the camp which invited God's presence. The last Sabbath proved a real spiritual feast to all present. Its services began by calling a workers' meeting at 7:00 a. m. where each one pledged himself to fast and pray for a marked evidence of God's spirit to be in the services of the day. At the close of the Sabbath School hour, Elder Paap took charge of the Sabbath School offering by presenting the needs of the foreign mission fields and showing what efforts of the past on the part of our people had accomplished. He cited the case of the building and manning of the "Pitcairn." If it had not brought the message to Australia, he might not have stood before us as a Seventh-day Adventist. One thousand dollars, which had been set as a goal for the Sabbath School donations

for the day, was thought rather high, but the offerings kept flowing in until the amount reached \$1382.51. Combining this with that of the former Sabbath, \$266.87, we found the total Sabbath school donations to be \$1549.38. Adding to this the mission offering taken Tuesday, amounting to \$4487.90 in cash and pledges, we found the whole amount for foreign missions to aggregate \$6137.28. Following the Sabbath School hour, the whole camp joined in a service where God's spirit was felt to a remarkable extent. The quiet solemnity of the meeting, which caused a large number to come forward and covenant with the Lord, marked the deep moving of God's spirit upon hearts.

A very touching ordination service took place in the afternoon, when James D. Johnson was ordained to the sacred office of the ministry. The baptismal service which followed this meeting presented a very beautiful scene and was witnessed by a large number along the water's edge on the opposite side of the lake where the baptizing took place. Songs interspersed between the act of each burial in the watery grave told the number that followed their Lord in this rite—twenty-eight.

The camp meeting closed Sunday evening with a sermon from Elder D. U. Hale, the retiring president. Monday morning found the camp breaking up. This season of rich blessings seemed all too short to us who had been partakers.



To the Believers in Missouri

Dear Brethren:

It is with pleasure that I address you again as directly connected with you in the work of giving the last message to the millions of this great state.

The Nebraska camp meeting is in the past, and I have turned over all my responsibilities here. I am now in College View getting my household goods ready to ship and will be in Clinton very soon to take up the work in Missouri.

We have a great work to do in Missouri, but if every one will cooperate with us, it can be done. We have learned long ago that this work is greater than men, and that its success does

not depend upon any one individual. Our duty is to do the work assigned us; God gives the power that makes the work go.

I am coming to Missouri to take hold with the other laborers, and by all the churches cooperating with us in bringing in tithes and offerings and doing home missionary work, we are sure that the coming year will show a large harvest of souls and an increase in tithes and offerings.

I shall be glad to hear from every church about its plans, and of any interest there may be in the different localities. Address me at 203 W. Franklin St., Clinton, Mo.

D. U. Hale.

Missouri Camp Meeting

J. S. ROUSE

For the benefit of those who were unable to attend the camp meeting, we are passing on the following report.

Notwithstanding the drought, the first day of the camp meeting found a larger number encamped than at any previous year. Of the thirty-two rooms and seventy-five tents, all the rooms and sixty-five tents were occupied by Friday evening. The attendance during the ten days was about five hundred fifty.

From the first meeting to the last, the Spirit of God was manifest in a marked manner. Those in charge of the children's meetings labored untiringly and were rewarded by seeing a number of the children give their hearts to God.

The General and Central Union Conference laborers who were with us were Brethren R. A. Underwood, J. T. Boettcher, J. P. Anderson, F. W. Paap, D. W. Reavis, W. W. Ruble, Gordon Andrews, C. L. Benson, M. E. Ellis, J. H. McEachern, M. P. Robison, V. J. Johns, J. L. McConaughy, and O. S. Beltz. They rendered valuable assistance in the different lines of work.

The report of the president and the departmental secretaries showed a substantial gain in all branches of the conference work. Three churches and two companies have been organized during the past year, and the churches have been strengthened. The tithe of the conference shows a gain of over \$2000, and since our last camp meeting \$6,500 has been paid on our note of indebtedness.

The Sabbath School offerings for the two Sabbaths amounted to \$339.60. \$3031.00 was given to missions in cash and pledges, and it was voted to appro-

priate \$1,000.00 toward the barn for Union College.

The conference meetings passed off harmoniously. Elder D. U. Hale was unanimously elected president of the conference, to be assisted in the executive work by the following committee: J. C. Bradley, F. L. Limerick, J. H. Roth, and L. B. Schick. Miss Alice Guthrie was elected secretary and treasurer of the conference; F. W. Alcorn, secretary and treasurer of the tract society; Miss Mary V. Walter, secretary of Sabbath Schools; A. C. Madsen, educational superintendent and M. V. secretary, and F. L. Limerick, home missionary secretary.

The forenoon service on the last Sabbath was one long to be remembered. The earnest appeal made by Elder Ruble after his discourse on the condition of the church and world today, and the need of a deeper consecration and earnestness, was responded to by almost the entire company of two hundred young people on the camp, who consecrated their lives to the work either at home or in foreign fields. This call was not confined to the young people, but extended to the fathers and mothers, who as unhesitatingly laid all on the altar of service. This action was not taken carelessly, but with a deep feeling and moving of the Spirit of God.

A very impressive baptismal service was conducted at the Artesian Lake when twenty-five were buried with their Lord and rose to walk in newness of life.

The meeting closed with a deep spirit of consecration on the part of the workers and laity, and the prospects for a rapid advancement of the work are very bright.

Harvest Ingathering

We voted at the camp meeting in Clinton to make our goal for the Harvest Ingathering five dollars per member. This will make the amount for Missouri \$8610.00 which we fully expect to raise.

I visited Goldsberry first. After speaking, we gave out our pledge cards and when we had collected and counted them, the total we had was \$308. This was \$117 short of the goal, five dollars per member. The church then voted that they would make it come up to the goal. Brother J. C. Bradley and Brother Felix Turner gave fifty dollars each; Brother Ralph Turner forty dollars; others gave ten, fifteen and twenty dollars each.

The Missouri Conference can always count on Goldsberry doing its part.

The next day, Sunday, I stopped at Marceline. They were not expecting me on account of a misunderstanding of the date I was to be there. We got together those we could by telephone. The pledges amounted to \$38.00. They then voted to make it five dollars per member, which would be ninety dollars.

Last Sabbath we were with the St. Louis Church. The German brethren here have not finished paying for their new church building which was erected a short time ago. The colored people are soliciting money to pay for a church lot. The English church must raise \$3000 for repairs on their church building, besides they must raise money to buy a lot and build a temporary church school building. Yet St. Louis can always be counted on to do its part. The pledge cards showed when collected: colored church, fifty dollars; German church, \$150.00, and the English church, \$252.00, which is a total of \$452.00.

The English and colored churches then voted to make up their five dollars per capita and I am sure that they will make good with such leaders as Elder Bellah, local elder, Brother Swinhart, and Sister Daniels. While the German church has not as yet pledged enough to make five dollars per member, Germans can always be counted on to do their part.

I feel sure that Brother Roth will not only bring his church to the five dollar mark in St. Louis, but will also see to it that all the German churches in the state reach the goal.

Elder Owen, colored pastor at St. Louis, is determined to see his people make good on the five dollar proposition.

I went from St. Louis to Harrisonville to visit Brother Culver and wife. Brother Culver pledged twenty dollars with the promise of \$500.00 when he receives payment on some land, which he expects to get within ten days.

We are visiting the churches as rapidly as we can. Each church should order its Ingathering papers at once. If there are any questions you desire to ask, please write Elder F. L. Limerick, home missionary secretary, Columbia, Mo.

The new Junior Reading Course books are: "Places Young Americans Want to Know," \$1.00; "Children's Missionary Story-Sermons," \$.90; "The First Book of Birds," \$.60. Total, \$2.50. Club price, \$2.15, postpaid. (Prices may change after April 1, 1917.)

Young People's Work at Camp Meeting

A. C. MADSEN

A song of praise and victory arose from all who attended the Missionary Volunteer meetings at the camp meeting in Missouri. Nearly every young person on the grounds placed his life on the side of Christ,—some for the first time and others who had become discouraged reconsecrated their lives for service. The young people's workers were Professors Ruble, Andrews, Benson, and Johns. The need of a better preparation and consecration was the theme of the meetings.

A fifteen minute song service conducted before each service by Professor Andrews added to the interest. Every young person was given the opportunity to join one of the prayer bands, and much good was accomplished through them.

Fifty-four sets of Reading Course books were sold.

The last Sabbath eighteen young people were baptized. Let us pray that these may remain true to their calling when they return home. All left with a feeling that it was a good place to be, and felt better prepared for another year's work.

Office Notes

M. L. MEEHAN

Elder Roth is planning to close his tent effort in St. Louis the last of the week.

Elder Terry called at the office on his way to Goodhope to assist Elder Reeder in the tent effort there.

Elder D. U. Hale is packing and expects to be in Clinton about September 6 or 7.

Elder Reeder writes from Goodhope that they have secured a desirable site for the large tent and the outlook is quite encouraging.

Miss Alice Guthrie, in company with Miss M. V. Walter, the Sabbath School secretary for the state, spent Sabbath with the Columbia church and reports a good interest there.

Clarence Reeder and Lester Haverty have gone to Buchanan County to canvass for "Bible Readings." Their address will be St. Joseph, Mo., in care of W. P. Fairchilds.

Received another letter from a party at Mexico, to whom Mr. Lovell sold "Bible Readings," requesting that we send her a full leather instead of the cloth binding. We rejoice to see this good work going forward.

The first order for Harvest Ingathering Signs comes from the church at Joplin for 500 copies. We hope the churches will send in their orders as early as possible so we can have them sent direct from the publishers.

Brethren Crisp and Newkirk have arrived at Caruthersville, their new field of labor. Their reports are full of courage. On Thursday of last week Brother Crisp secured five orders for "Controversy." Pray for these colporteurs.

We just received a letter from a party in Mountain Grove to whom one of our colporteurs sold "Bible Readings," which reads as follows: "I received the 'Bible Readings' and am so well pleased with it that I wish the concern getting out the book much success."

Elder Limerick called at the office while returning from St. Louis. He was there in the interest of the Harvest Ingathering campaign and reports a lively interest among the St. Louis churches. We expect to see them reach the goal of five dollars per member without any trouble.



From the Field

N. T. SUTTON

Since my last report I have visited Lead and White Owl, S. Dak., Buffalo, Sheridan, Garland, and Wheatland, Wyo., and Mitchell, Nebr. I was very glad for the opportunity of meeting the brethren at these different places.

At Lead, Sheridan, and Garland I had the opportunity of holding one meeting. The Lord was present by his spirit and blessed the word spoken.

This was my first visit with the White Owl church. I greatly enjoyed the privilege of meeting these brethren, and the opportunity of holding a two days' meeting with them and studying the message for these last days.

At Mitchell I met Brother Fletcher and we went about fourteen miles south of Mitchell to meet with brethren living in that locality. On Sabbath, August 12, it was our privilege to organize at this place a church of eleven members. Two of these were taken in on profession of faith, one being baptized. This church will be known as the Owl Creek church.

We trust the Lord will bless this little vine which has been planted, and that many souls in this vicinity will be added to it. May the Lord help us to be faithful to his cause in these closing days of the earth's history and to be privileged to meet Jesus and each other in the kingdom of God. "We are homeward bound. He who loved us so much as to die for us, hath builded for us a city. The new Jerusalem is our place of rest. There will be no sadness in the city of God. No wail of sorrow, no dirge of crushed hopes and buried affections will evermore be heard. Soon the garment of heaviness will be changed for the wedding garment. Soon we shall witness the coronation of our King. Those whose lives have been hidden with Christ, those who on this earth have fought the good fight of faith will shine forth with the Redeemer's glory in the kingdom of God." Test. Vol. 9, p. 287.

Office Notes

ASA SMITH

Elder C. H. Miller reports the baptism of one at Bellefourche, S. Dak.

Remember the camp meeting, Bridgeport, Nebr., September 21 to October 1.

Mrs. F. C. Clark is enjoying a visit from her parents, Brother and Sister Brown, from Wichita, Kans.

Mrs. G. W. Tandy, of the Crawford church, has been quite ill for several days.

L. E. Eckert and L. O. Knowlton are delivering in Morrill County, Nebr. They are meeting with good success.

F. C. Clark returned last Thursday from Platte Valley, where he had been assisting some of the boys in delivering.

At a recent meeting of the conference committee there were three names added to the conference church.

E. M. Ferren, of Sheridan, Wyo., reports some good results from sending the *Signs Weekly* to a friend in Oregon.

Grandma Shaw, one of the charter members of the Crawford church, who is more than eighty years of age, has been quite poorly for several days.

Mrs. W. A. Long writes from Basin, Wyo., of the organization of a permanent Sabbath School. This is the result of the tent effort there this summer.

Elder C. H. Miller stopped at the office a day returning to his home at Sidney, Nebr., from which place he has

CENTRAL UNION OUTLOOK

Colporteurs' Report for Week Ending August 25, 1916

been absent since the latter part of May.

Elder J. H. Wheeler, wife, and daughter Mertie spent Sabbath in Crawford. They were brought over in a car by Elbridge Wells.

W. A. Baker sends a report for \$187.50, one week's work. This, we believe, is the best record that has ever been made for any week in this conference.

J. K. Fish and family were in Crawford over Sabbath and Sunday visiting with R. D. Palmer and family. Brother Fish occupied the pulpit of the Crawford church on Sabbath.

N. H. Wyatt and family, of Battle Ground, Wash., have moved to our conference and located at Cascade, S. Dak. We are glad to welcome this family to our conference.

There will be opportunity for a few consecrated young people to find some employment at the camp meeting dining tent. Any who desire such work should write at once to M. J. Brown, Mitchell, Nebr., who will have charge of that department.

The Cascade church had the pleasure of an all-day meeting last Sabbath, when Elder Miller was with them. At this time the church organization was revived. Brother R. V. Cheney was elected elder; N. H. Wyatt, deacon; Grace Stewart, clerk and treasurer; Mrs. R. V. Cheney, missionary secretary.

Our Tent Efforts

N. T. SUTTON

It has been my privilege to visit the tent meetings at Bellefourche, S. Dak. and Basin, Wyo. The brethren who are conducting these efforts are doing faithful work.

At Bellefourche the effort has been a hard one, yet there is some interest being manifested on the part of a few. We trust they will see their way clear to obey.

The effort at Basin is bearing fruit and we believe the outlook is bright for the organization of a good church there in the near future. A report of this meeting has appeared in the OUTLOOK.

We sincerely ask the prayers of our brethren in behalf of the tent efforts that God will send conviction to the honest souls in these places that they may obey the message of truth which these brethren have been so faithfully presenting.

	Book	Hours	Ord.	Value	Helps	Total	Del'd.
*Colorado							
L. G. Beans	B. R.	55	13	40 00	4 50	44 50	
E. H. Gipson	P. G.	36	9	34 50		34 50	
Mrs. Anna Hayer	D. R.	40	10	30 00	12 50	42 50	
Harvey N. Jensen	B. R.	40	20	68 00	3 50	71 50	
Geo. W. Saether	P. G.	30	20	72 00		72 00	
Agents 5		201	72	244 50	20 50	265 00	
Missouri							
†W. P. Andrews	O. L.	36	5	6 25		6 25	
Geo. R. Brennehan	B. R.	32	4	9 65		9 65	
J. L. Crisp	G. C.	40	12	39 00	6 85	45 85	
†Arthur Gibb	B. R.		3	11 00 ¹		11 00	202 00
Freda Hægert	G. C.	45	11	32 00	9 00	41 00	
M. E. Herrington	G. C.	41	11	35 00		35 00	
Lester Haverty	B. R.	35	6	18 00		18 00	
Olive M. Jones	B. R.	32	22	66 00		66 00	
‡V. P. Lovell	B. R.	93	33	129 00		129 00	
†J. E. Miller	B. R.	21	3	9 00		9 00	
I. H. Newkirk	D. R.	40	15	46 00	10 50	56 50	
Anna Orr	G. C.	60	19	58 00	7 50	65 50	
Errol L. Parcell	D. R.	30	11	33 00		33 00	
C. W. Reeder	B. R.	42	4	12 00		12 00	
A. Stein	G. C.	44	4	12 00		12 00	
‡John Terry	B. R.	66	32	115 00		115 00	
†W. W. White	B. R.	22	2	6 00		6 00	
Agents 17		679	197	636 90	33 85	670 75	202 00
*Nebraska							
Frank Andrus	B. R.	35	16	72 00	3 75	75 75	
Mrs. F. Andrus	B. R.	17		31 00		31 00	37 00
A. Bringle	B. R.	24	20	73 00		73 00	
Zoe Cummings	B. R.	30	9	28 00		28 00	
Ethel Cummings	D. A.	18	4	12 00		12 00	
W. G. Elliott	B. R.	12	3	11 00		11 00	
Clyde Honstine	B. R.	65		120 00 ¹		120 00	
F. F. Hull		29	12	36 00		36 00	
J. H. Loomer	D. R.	1	1	3 00	2 65	5 65	116 50
Frank Lovejoy	B. R.			100 00		100 00	
R. R. Neumann	G. C.	51	20	61 00		61 00	
Ora G. Pierce	B. R.	34	14	48 00	1 50	49 50	
§J. H. Reid	B. R.	92	20	75 00	4 40	79 40	
Virginia Rosenberger		38	30	110 00		110 00	
J. A. Tucker	B. R.			70 00		70 00	
‡F. D. Wells	G. C.	59	21	124 00	18 00	142 00	
Agents 16		505	170	974 00	30 30	1004 30	163 50
Wyoming							
‡W. A. Baker	G. C. P. P.	104	70	257 75		257 75	
Nellie Barrett	G. C.	27	12	37 00	1 50	38 50	
Alida Chapman	G. C.	17	4	14 00	2 00	16 00	
C. M. Christy	B. R.	25	15	62 50	18 00	80 50	
L. E. Eckert	B. R.		2	6 00		6 00	67 00
§J. B. Jenkins	B. R.	80	35	123 00		123 75	160 00
‡J. A. Nickel	B. R.	86	20	75 00		75 00	
Agents 7		339	158	575 25	21 50	596 75	227 00
Grand Total, Agents 45		1724	597	2430 65	106 15	2536 80	582 50
*week ending Aug. 18. †week ending Aug 5. ‡2 weeks. §3 weeks.							

:: CENTRAL UNION OUTLOOK ::

Official Organ of the Central Union Conference of Seventh-day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

Mettie E. Cornell	Editor
H. A. Morrison	Associate Editors
J. H. McEachern	
W. W. Ruble	

Entered as second-class matter June 6, 1911, at the Postoffice at College View, Nebraska, under the Act of Congress of March 3, 1879.

Central Union Conference Directory

Office	College View, Nebraska
President	R. A. Underwood
Secretary-Treasurer	Mettie E. Cornell
Auditor	W. J. Huffman
Missionary Field Secretary	J. H. McEachern
Educational and Y. P. M. V. Sec'y	W. W. Ruble

OBITUARY

SANBORN: Brother George Albert Sanborn was born in Michigan, November 19, 1891, and died in Boulder, Colo., August 17, 1916, aged 24 years, 8 months and 28 days. He spent most of his boyhood days in Michigan. At the age of fourteen he entered the Adelphian Academy at Holly, Mich., and at the age of seventeen he was invited by the General Conference to take up work and he entered the Seminary at Washington, D. C. At the age of eighteen he was given a missionary license and sent to Mexico. A year later he was sent to Cuba to look after the book work. He took a native with him and became so fluent in the Spanish language that he proved that books could be sold in Cuba as well as in the United States. In 1912 he came back to the United States and was united in marriage to Miss Frances Luckenbill. He returned to Cuba and to this union one son was born. During his stay in Cuba he was appointed field secretary of the union, but while he was planning his field work he contracted the tropical malaria and only held one institute. He then came to the United States, thinking to regain his health, and was appointed field secretary of the East Pennsylvania Conference, but later he was called to the pastorate of the Rockaway Church of New Jersey. However, it was soon found he was affected with tuberculosis. Then he came to Colorado, locating at Boulder, where he has been for over two years. He was a fine musician. But now he is laid to rest in the Columbia Cemetery.

His father is a minister of the East-

ern Union Conference and superintendent of that division. He leaves a wife, one son, a father and mother, and five sisters to mourn their loss.

Services were conducted by the writer at the Boulder church at 3:00 p. m. Text - Revelation 14:13.

E. J. VAN HORN.

Colporteur Work at the Nebraska and Kansas Camp Meetings

J. H. MCEACHERN

The colporteur work received its share of attention at both the Nebraska and Kansas camp meetings. The people always enjoy hearing the colporteurs relate their experiences. The Nebraska president gave a full hour for this and the time was well spent in telling of the wonderful providences of God in behalf of his self-supporting missionaries. One excellent feature about the Nebraska colporteurs was the fact that about two-thirds of their number remained faithful in the field and sent in a report of over one thousand dollars during camp meeting week. The other third came to camp as a recruiting band to help enlist others.

Kansas, as usual, has shown its intense patriotism for the book work. Though the camp meeting was crowded almost to the limit with other important interests, the president and Elder Underwood set apart a good hour for the colporteur's symposium. Needless to say, the workers entered into it with much enthusiasm, and many of the people testified that the meeting was a real camp meeting treat. The Kansas people pledged to pray once a day during the coming year for an increase of laborers in the canvassing field. Let all God's children in the Central Union do likewise.

Our Work and Workers

J. H. McEachern and M. W. Shidler are conducting a colporteur's institute at Emporia, Kans.

Elders R. A. Underwood and W. W. Ruble returned to College View Monday from the Kansas camp meeting.

Nebraska's new president, Elder J. S. Rouse, gave an interesting address Sabbath at the eleven o'clock hour, in the College View Church.

W. J. Huffman left the Emporia, Kans., camp meeting Friday for Crawford, Nebr., to audit the books of the Wyoming Conference.

Elder J. T. Boettcher, president of the Russian Union Conference, and Professor J. P. Anderson, of China,

will be in attendance at the Wyoming camp meeting.

Miss Mettie E. Cornell, secretary-treasurer of the Central Union Conference, spent Sabbath and Sunday at the Kansas camp meeting, and from there went to Ottawa, Kans., where she will visit a few days with home folks.

ADVERTISEMENTS

WANTED: Girl to help with house work and go to school. Can begin now and give full time until school starts. Write Mrs. A. North, 1920 Ryan St., Lincoln, Nebr., or phone F2261.

For sale: 25 acres one-fourth mile from Campion Academy, new 5 room house, out buildings; young orchard, cherries, and apples set out last year. Will take part cash, balance on time. John Vickers, Route 3, Box 46, Loveland, Colo. 2t

Wanted: At once, young man to work in washing machine factory. Must be Sabbath-keeper. Steady employment. In answering this ad, please mention OUTLOOK.

G. H. Huenergardt.
College View, Nebr.

WANTED: To rent or buy a place near S. D. A. church school. Stock country preferred. Troy R. Jewell,
R. 3. Ansley, Nebr.

STUDY AT HOME: The Fireside Correspondence School will show you how. Send for our "Nutshell" Calendar. Address C. C. Lewis, Principal,
3m Takoma Park, D. C.

WANTED: A Seventh-day Adventist lady not over forty-five years of age to do general house work for a family of two. References given if desired. I. Anunson, Loveland, Colo., Gen. Del. 1t

WANTED: Car of potatoes at digging time. References furnished. Fred Forste, Carthage, Mo. 1t

Adventist wants work on dairy farm. Experienced in milking cows. Married. John Porter, Farmington, Wash. 2t

"It is no use to grumble and complain,
It's just as cheap and easy to rejoice.
When God sorts out the weather and sends rain,
Why, rain's my choice."