

# CENTRAL UNION OUTLOOK

"Every one said to his brother. Be of good courage." Isa. XLI. 6.

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## Greater Earnestness Our Need

ERNEST LLOYD

If the church is ever stirred up to greater earnestness, it will be through the greater earnestness of its individual members. There is a fatal propensity to get rid of individual responsibility and to think of the responsibility of the body. In reality, there is no such thing as a collective conscience; bodies, as such, cannot be accountable. God will not, as regards eternity, deal with nations, or churches, or families.

It was a fine purpose of an earnest worker which he thus entered in his diary: "Resolved, that I will, the Lord being my helper, think, speak, act, as an individual; for as such I must die, stand before God and be damned or saved forever. I have been waiting for others; I must act as if I were the only one to act, and wait no longer." This is just the view and the purpose to be taken by us all.

As individuals we must act for ourselves, and he who acts for himself in this matter will certainly influence others. Every man acts upon some other man. "Example is influence." The diffusion of the message is like the kindling of a fire, or the lighting of so many torches; one original flame may, by contact, communicate itself to a multitude of other points.

"If the church is ever made more earnest, it must be by an increased earnestness in its individual members. I am one of these members, and am as much bound to advance in the divine life as any other member. It is but hypocrisy, gross hypocrisy, to lament over the low state of religion in the church, and to desire a revival, while I am not deeply concerned about the state of my own religion and do not

seek a revival of that. I will begin with myself. I will wait for no other. I must be more in earnest, and God helping me, I will be."

Let us reject excuses which our own deceitful hearts, and lukewarm, self-centered members will be ever ready to suggest for self-defense, and be thoroughly convinced that nothing can, or will, be admitted by God as an apology for a low standard of personal religion. Let us set ourselves vigorously to the work of denying the flesh, watching against sin. Let us plan to give more time to the study of the scriptures, to meditation and prayer. Let us, in short, intelligently, resolutely, and unalterably, make up our minds to enter upon a new course of personal godliness, so new that past attainments shall seem as if they were nothing.

There is such a thing as starting afresh, as forgetting the things that are behind—and so must it be with him who would really be in earnest. He will wake up from his slumbering, dreamy profession, saying, "I have slept too long and too much: I must now throw off the spirit of sloth, and give all diligence to make my calling and election sure." When the spirit of hesitation gives place to the spirit of readiness we shall see greater things accomplished for the cause we love. "Then the work will move forward with solidity and redoubled strength." God has better things in store for us if we will but have them. Let us only be in earnest in prayer, in faith, in labor, and in hope, and who can tell the day of awakening, of blessing is near? May God help us to be in earnest about delivering His message to those about us during the present year, attempting greater things for Him and expecting greater things from Him.

## Nebraska Conference

J. S. Rouse, Pres. Anna M. Peterson, Sec.  
A. J. Olson, Field Missionary Sec'y  
905 N. California Ave. Hastings

## Have We Neglected Our Duty?

J. I. BEARDSLEY

Last week the cause of temperance suffered a terrible blow at the hands of our Nebraska lawmakers. Just how far we are responsible for this we may never know on this earth, but every adherent of the temperance cause feels deeply the great loss that has been sustained. It does not seem possible that a body of mature and experienced men like our senate would ever consent to the measure that has been passed under the caption of prohibition. Do you suppose there is any connection between this act and our endeavors (or lack of endeavor) along temperance lines this year? There has been a great falling off in the number of the Annual Temperance *Instructor* used this year as compared with other years. Perhaps we took it for granted that the state was going dry May 1, and have slackened our efforts along that line. If so, now we have an opportunity to observe our mistake. There will not be another regular session of the Legislature for two years. Here is opportunity to work to redeem the time to atone for our recent neglect, but LET US BEGIN NOW. How many of this excellent paper will you sell or otherwise dispose of? Get the business men of your town, the officers of your Sunday schools and day schools to cooperate with you in placing a copy in every home. Fifty or more copies for one cent each. HOW MANY? Father of Mrs. E. J. Cook.



## Now Is the Time

J. I. BEARDSLEY

Years ago the individual who would speak favorably of people attempting to sell our literature would be remembered for months afterwards in the home of our people as a peculiar man, or at least one with very peculiar ideas. Today we see one of the greatest fields of usefulness open to our people in selling this life-saving reading matter to the world. But in this state one of the best selling lines is being very nearly forgotten. Every month there comes from several of our publishing houses very attractively prepared magazines, dealing in an appealing way with the immense and momentous questions that are confronting the world to-day. But the great majority of the good people of Nebraska will never know that such instructive reading matter is prepared unless someone takes it to them.

Note these titles from the May *Signs* magazine: "When Policemen Interrupted the Preachers", "Where Famine and Death Clasp Hands", "Just God's Butterfly", "Is Civilization Plunging into Bankruptcy". And in these times of H. C. of L., the following from the May *Life and Health* will appeal to everyone: "Are Americans Using Diseased Meats?", "Adequate Nutrition from a Non-Meat Diet", "The Pure and Wholesome Diet", "How to Prepare a Non-Meat Menu". In many places where our people reside there are those who could sell some of these magazines every month. Under proper circumstances the children can do a good work in this way, and at the same time earn something towards their "board and keep". Any of these may be obtained in quantities of fifty or more for four cents per copy, and retail at ten cents each. In smaller lots five cents is charged, thus leaving the salesman a profit of fifty per cent. The papers may be obtained from our Bible Supply House, 905 North California Ave., Hastings, Nebr. Who will be the second person to try it? The first has been at work successfully for some time, using one hundred copies each month.

## News Items

ANNA M. PETERSON

Mr. F. M. Denman, of Kenesaw, went through an operation at the Hastings Sanitarium, April 2, the operation being performed by a surgeon of Omaha. We are sorry to say that Mr. Denman died the following day. He is the father of Mrs. E. L. Cook.

Sabbath, March 24, three were baptized at Fairbury, and there will be two or three to follow soon.

Brother M. N. Helligso was called to Beaver City to conduct the funeral services of Brother J. B. Dunwoody who died March 25. He was eighty-seven years old and had kept the Sabbath for forty-eight years. While at this place, Brother Helligso had the opportunity of preaching in the Methodist church on the second coming of Christ to a large number including the Presbyterian minister of Beaver City.

As the result of the six weeks' series of meetings just closed at Wilsonville by Brother Paulson, Elder Rouse baptized sixteen April 1. Miss Howell, who accompanied Elder Rouse to this place, gave good instructions to the new Sabbath school by presenting different helps used by the Sabbath school department of the conference. Brother Paulson will hold further meetings at the Tyrone church, beginning April 2. He asks the prayers of the conference to attend his work at that place.

Elder E. L. Cook returned to Hastings last week on account of his father-in-law's illness. Elder Cook has been holding meetings at Ragan and Upland during a space of three weeks. His meetings at Ragan were well attended, a Baptist minister being among the congregation twice. As a result of his labors at this place a man and his wife are just on the verge of deciding to obey the truth. A good attendance was also present at his meetings at Upland. As a result of his labors in that vicinity, members of two families are keeping the Sabbath—the one, a mother with her grown son and daughter, the other, a mother and grown daughter. The time between these good spiritual meetings was spent by Elder Cook in visiting and giving Bible readings. We are glad for this apparent fruit for the kingdom of God.

Elder Rouse, accompanied by Miss Howell, left Hastings, March 30, in the conference Ford to visit several churches. Short stops were made at Holdredge and Shippee before reaching Wilsonville, where Brother Paulson had a large number of converts to the faith ready for baptism. Elder Rouse addressed the company at this place Friday evening. The Sabbath services were held in the Tyrone church. Elder Rouse preached during the morning hour and held an evening meeting on the Sabbath. Sunday the baptismal service was held at this church. On their return a short stop was made at

Beaver City, where Elder Rouse spoke to a crowded house in the Methodist church on Sunday evening. Two Methodist ministers were present at the meeting and were among those who expressed their appreciation of the sermon. Monday a stop was made at the home of Miss Runck, and they took dinner with her parents. Tuesday they reached the home of Brother and Sister Schull at Ragan, where they remained for the night. The following day the church school at Ragan, consisting of six pupils was visited. The well-ordered school and its neat appearance made a very favorable impression. A family school consisting of four pupils held in the home of Brother Brebner, of Bloomington, was also visited. Hastings was reached the evening of April 3. On this trip they found our brethren of good courage and general conditions to be favorable.

## Our Camp Meeting

J. S. ROUSE

Our camp meeting is to be held at Fairbury. We have been very fortunate in securing the beautiful forty acre park at that place all free to us. There is a very large auditorium in the park so we shall not have the trouble and expense of pitching a large tent for general meetings. This will save us \$150.00 at least. The city commercial club will give us \$250.00. These are the advantages in favor of Fairbury from the financial view point. We believe much good can be accomplished in a spiritual way for this city if all of you will plan to come, and if you will pray for the Holy Spirit to abide with us.

There is a good interest in Fairbury to hear the truth. Come and lend your influence to help us develop this interest. We need your presence.

This should be the most spiritual camp meeting ever held in this conference. Why? We are one year nearer the end than when our last meeting was held. Our country is plunging into war on a tremendous scale. It looks as though all nations would soon be involved. Can you say that we are not merging into Armageddon? Are you ready for the events that are soon to take place in this world? "Get ready, get ready, get ready." Come to Fairbury May 31 with your heart filled with the love of Jesus and your soul watered with the spirit of God.

Please come! Come praying, praying that God will refresh his people, that his work may go forth with "the loud cry" and soon be finished.



## Kansas Conference

Morris Lukens, Pres. F. I. Mohr, Sec'y  
C. B. Sutton, Field Missionary Sec'y

204 No. Topeka Ave. Wichita

### Office Notes

F. I. Mohr

Miss Faye Eagle is again able to be at work in her office.

Brother Harry Cooper visited the Wellington church, Sabbath, March 31.

Miss Ruth Aitken, a nurse, is the guest of Miss Mabel Ezell, our stenographer.

Miss Mabel Connard, formerly of Oswego, and recently from Colorado, called on us one day this week.

Elder Nott reports one new Sabbath keeper as a result of meetings being held at Thayer; one more is on the verge of deciding.

Mr. William Drake, a former Strode student, recently paid us a short visit. He is on his way to Supply, Okla., where he will work.

The treatment rooms under our office have been leased to Brother R. L. Hiner, a former graduate nurse from the Kansas Sanitarium.

Brother C. M. Rasmussen, of Jetmore, stopped off here on his way to Oswego. Two of his children are in Strode, with whom he will visit.

Elder Lukens spoke in the Wichita church Sunday night, April 1, to a full house. His subject was "The War Situation". Read the article concerning this in another column.

Elder Lukens occupied the eleven o'clock hour at the Wichita church Sabbath, March 31. A very impressive sermon was delivered. Many responded to a call to reconsecration.

Elder Wilson, and Dr. Stokes of the Kansas Sanitarium, drove to Nekoma and Jetmore in the doctor's car. Elder Wilson is visiting with the churches in the western part of the state.

Mr. R. C. Baker, who has been attending the business college here the past few months, left for his home in Oswego this week. He plans on entering the colporteur work soon.

Alonzo Cornell, who is nursing here in Wichita, left for Ottawa for a few days' visit with home folks and to attend the wedding of his sister Zola, who was married April 3 to Bruce B. Bosley, of Bonito, Ariz.

Miss Dottie P. Jones says that a lady

with whom she had studied three or four times moved to Holton, and that a letter from her states that she is attending the Sabbath school at that place and keeping the Sabbath.

We have a letter from Elder A. G. Steinert, saying that he is planning on taking up the work again about the middle of April. It will be remembered that Elder Steinert had to give up work for awhile on account of his health.

Elders Campbell and Johnson are now located at Bird City. They started meetings there but it seems on account of so much sickness it is hard to get a good attendance. They are caring for the sick while they visit from house to house.

Brother C. B. Sutton, our field agent, arrived this week after an absence of over a month. He is busy catching up with correspondence and office work. Judging from prospects, there will again be a large number in the field this summer.

### Glen Elder and Bird City

We continued our meetings at Glen Elder until Sunday evening, March 4. The attendance was good throughout the series of meetings, and the interest no less. Beside those who took their stand for the truth, there are some who still are in the valley of decision to be looked after by Sister Maud Davis. Other calls for meetings are coming in from the country south of Glen Elder. The church was strengthened by the meetings.

March 6 to 8, we spent with the other workers at Oswego in meeting our new president, Elder M. Lukens, also Elder Underwood, and in planning for the summer's work. It seemed good to meet together for a few days. March 9, I went home, and Elder Campbell went to Wichita. While at home, I was busy meeting with those of the church who are holding cottage meetings and cottage Bible readings. The Lord has greatly blessed the efforts put forth by the Lawrence church. They are having an interesting Sabbath school and good meetings. "A working church is a living church."

On our way to Bird City, we visited Lebanon, Smith Center, Oberlin, Hernon, and Atwood. In the country west of Oberlin and at Atwood are good openings for winter meetings. We arrived in Bird City, March 21. We are here to bind off some work which Elder Bringle commenced a little over a year ago but had to give it up on account of

failing health. We are meeting with some difficulties here. The town has measles and smallpox, which are keeping some away. They have also just erected a theatre, the first in town, and the people are more interested in it than in church services, so all put together, we are meeting with little success as yet. But there are some interested ones here, and we are doing what we can. Pray for the work here.

A. E. Johnson,  
A. B. Campbell.

### Wichita

Sunday night, April 1, Elder Lukens spoke in the West Side church. It had been announced both at the church and through the papers that he would speak on the war, its effect on our people in other countries, and the probable effect on our work in case of war involving this country. The house was full, many not of our people being present, among whom was at least one of the city commissioners.

The speaker showed that this is no time for discouragement or downheartedness. The scripture was read which contains the comforting admonition, "When these things *begin* to come to pass, then look up, and lift up your heads for your redemption draweth nigh." He said, "It cannot be denied that we are facing the greatest crisis in the history of the world. It is the time for which we have long looked, and instead of being cast down we should rather rejoice that the signs of our redemption are thickening about us. While the closing days will be trying ones, the Lord has promised to sustain his people."

Elder Lukens spoke at some length regarding the difficulties that came to our people in Australia when the conscription order was enforced there. Much hardship came to the young men who were determined to stand firm for the truth in not working from sunset Friday to sunset Saturday evening. The conference took the matter up with the government, and at last a partial exemption was granted to Sabbath keepers. They were allowed to do noncombatant duties, and were given the Sabbath free from duty. Similar experiences were gone through in the other belligerent countries. In every case the hand of the Lord was manifest, and courage came to the hearts of the brethren in these unfortunate countries. Mention was made of the stand taken by our people at the time of the Civil War, and of the exemption granted them at that time.



## Colorado Conference

W. A. Gosmer, Pres. R. T. Emery, Sec'y  
D. T. Snideman, Field Missionary Sec'y  
1112 Kalamath St. Denver

### This Generation

W. A. GOSMER

The writer is frequently asked how long a generation is, and when the last generation began. If these questions could be answered in a mathematical way, it would be easy to know just when the Lord will come. No doubt, if the Lord had wished us to know the day or the year of his coming, he would have made it known to us. But inasmuch as it has not pleased him to reveal this, it is not well to spend our time in theorizing on the subject. In fact, time will never again be a test. Since 1844, at the expiration of the twenty-three hundred years, prophetic time has ceased; for the angel of Revelation 10 said, "Time shall be no longer". So then, in computing time since 1844, we are not at liberty to deal with specific dates, nor to figure in any authoritative way the time when the Lord will come.

We do know that the last generation has been reached; and that when the gospel has gone to all the world, and all have made their decisions for eternity, then the end will come. There is danger especially now, of putting off the coming of the Lord, and thus being unprepared when he does come. On the other hand, we must be careful as to the positions we take which may involve us in perplexity and subject us to criticism. We should have a plain "thus saith the Lord" for all our teachings, and then only shall we be safe. There is absolutely no question that the end is very near, but it will not do to set a time for it to come. We should not say that the end will be here in a given number of years, whether few or many, for where has God told us the year of his coming?

It is our privilege to know that the end is near, for the prophecies have not left us in darkness. But when we make deductions that are too specific, when we draw conclusions that God's word does not warrant, we may then be in danger of misleading and discouraging others besides ourselves. "Wherefore, be ye also ready, for in such an hour as ye think not, the Son of man cometh."

### In the San Luis Valley

A. T. ROBINSON

Leaving Denver Wednesday evening, March 28, at 7:30, almost the next thing I knew was that the Pullman porter was awakening me as our train pulled into Alamosa at 6:30 on Thursday morning. I was conscious of the fact that we left Denver "feet-first" and found we were "head-first" on the last part of the journey, our car having been shifted other-end-to at Pueblo.

After spending the day in Alamosa, visiting the families of our people who live in town, and being joined by Elder J. W. Turner who had spent the previous evening with the Salida church, we held a meeting in our church in the evening.

After spending the night at the hospitable home of Sister Stone, we left Alamosa Friday morning at 7:10 for Monte Vista, where we arrived about an hour later.

At Monte Vista I was met by our old friend, J. S. Paradis, who for fifteen years was our printer in Denver, printing the *Field Echoes* during all the time of its publication. Leaving Elder Turner to attend to some "matters of State", on behalf of the conference, I accepted the invitation of Mr. (now "Adjutant") Paradis of a ride in his big touring car and shortly found myself at the Colorado Soldiers and Sailors' Home, three miles from town, an institution where "Uncle Sam" offers free entertainment and the comforts of home life to his boys of 1860-65, resident in Colorado, and where about one hundred seventy-five of them at present are availing themselves of such hospitality. Some of these "boys" with whom I had the pleasure of conversing are getting well along past their "teens"; for instance "Comrade" Alexander Lamond, who will be ninety in August next; Thomas J. Rice, Major Adams, ninety next September; Captain O. J. Conner, eighty-seven; "Comrade" Geo. A. Kreps, hale and hearty at ninety.

It was a great pleasure to me to mingle for a few hours with these battle-scarred veterans upon whom the weight of years now bears heavily, and among whom I found some of like precious faith. I could but realize the great debt of gratitude which we owe to these men for the service rendered in the dark and perilous hours of our country's existence. It is a source of great satisfaction to know that our government and the state authorities are doing so much for their comfort during

the declining period of their lives. Everything about the institution bears the aspect of a military camp, all the officers being ex-soldiers and recognized by military titles. I had a very pleasant interview with "Commandant" A. W. Hogle, also with Mrs. Hogle, in their beautiful residence in close proximity to the administration building. "Adjutant" Paradis showed me over the buildings and grounds, so timing the trip that at noon we found ourselves in the officers' dining room where the needs of the "inner man" were bountifully supplied.

Seven o'clock Friday evening found us at the Waldorf Hotel, in Blanca, where we were obliged to wait for a train to Jaroso. On Sabbath morning, arriving at Jaroso about 9:30, we found the Sabbath school in progress, the chapel being well filled. Elder Turner spoke at the forenoon service and conducted a revival service in the afternoon, and I spoke to a crowded house in the evening.

Sunday evening we were met at Blanca by Brother Ed Ross, who took us to a school house three miles from town, where we found about thirty of our brethren and sisters assembled, and with them we enjoyed an enthusiastic evening service, after which we returned to Blanca, took the train and at 7:00 o'clock Monday morning found ourselves in Denver.

### Church Dedication

W. A. GOSMER

On Sabbath, March 31, the writer met with the Fort Collins church in the forenoon and with the church at Bellevue in the afternoon. The church at Bellevue had never been dedicated, and as it is now free from debt, the brethren desired that it should be dedicated. The brethren had made some good improvements in the interior, and they now have a very neat house of worship. Owing to a storm, the attendance was not so large as was anticipated, although a good-sized congregation was present.

The writer emphasized the truth that, "Ye are the temple of the Holy Ghost," and that God is pleased to dwell in the human heart. To the Laodicean church, Jesus says, "Behold, I stand at the door and knock." The momentous question is, Will he get in? He will not force an entrance, but he will come in if he receives an invitation. It is some pet sin that keeps the door closed against him; but if men will surrender the sin, Jesus will come into the life,



and there will be a new experience of peace and power. And when he does come in, he will cause the life to triumph over every enslaving habit. May this experience be ours.

### Colorado Book Work

We are in a field where many books have been sold, but the Lord is blessing the earnest colporteur who does faithful work and spends much time in prayer. A few days ago I was out with one of the colporteurs and we sold \$16.00 worth of books in the forenoon. A few days later I was out with another bookman, and the Lord blessed us with \$16.50 worth of orders in about five hours. Books that contain the last message to this world can be sold now better than a year ago.

We are very glad to tell you that the prospects for the summer's work are splendid. We have a good line-up of colporteurs. There will be four from Union College, several from Campion Academy, and we trust there will be some from the Jaroso school.

OUR PROSPECTS ARE AS BRIGHT AS GOD'S PROMISES.

We should like very much to secure two or three horses and buggies in the San Luis Valley for our sisters who plan to work that section this summer, also two or three horses and buggies in the eastern and southern parts of the state. We are praying that the Lord will supply our needs, and fully believe that he will; however, we desire that you unite with us in our petitions for help.

Any who can help in this time of rescuing souls from the burning, by furnishing ways of conveyance for our faithful workers, will certainly receive their share of the reward.

Let us work while the day lasts, for soon the night cometh when no man can work. D. T. SNIDEMAN.

### News Notes

R. T. EMERY

Last week Brother Snideman visited a number of the colporteurs in the eastern section of the field.

Elder J. Z. Walker recently visited the church at Salida. A few days ago he closed a series of meetings at Monte Vista.

Elder M. A. Altman is spending a few weeks at the sanitarium in Boulder, acting as chaplain of the institution until the close of the academy term, when Elder Farnsworth will take up the work.

On Sabbath, March 31, Elder G. M. Alway met with the churches at Wray and Lincoln Valley. There was a large attendance of church members at both places, and in each church the quarterly meeting was held.

A meeting of the executive committee of the conference will be held at this office on Monday, April 9. A number of important items will be considered, among them being definite plans for the coming camp meeting at Denver, June 14-24.

Some excellent remittances have come to the office for March. The largest remittance is from Campion for a little over \$1700, \$1600 of which is tithe. From Lamar we received over \$700 for mission, two large pledges being paid during the month.

The churches in Denver greatly enjoyed the visit paid by Elder W. H. Anderson, who is in this country on furlough from South Africa. His presentation of the needs of his field touched a responsive chord in many hearts. We are glad that he could also visit a number of other churches in this conference during his stay here.



### Office Notes

ASA SMITH

S. B. Harrison, of Minatare, Nebr., has purchased a farm near Keota, Colo., and leaves at once for his new home.

We are pleased to learn that Mrs. C. H. Miller is slowly improving from pneumonia. She is now able to be up a little each day.

Brother R. B. Doney has been chosen by the Minatare church to act as treasurer in place of Brother Harrison, who has resigned.

E. L. Davis, of Upton, Wyo., has gone to Arkansas and expects to make his future home among the Ozarks in the "land of the big red apple."

Brother F. C. Clark spent Sabbath with the church at Broadwater, Nebr., in the interest of the *Signs* weekly campaign and other home missionary interests.

Little Gracie Hartranft, of the Crawford church, had quite a serious operation last week by a local surgeon.

He removed tonsils and adenoids. She is getting along very well.

Clarence A Sample has moved to our conference, living five miles southwest of Kimball, Nebr. He would be pleased to meet any of our workers or brethren passing that way.

Elder Sutton left Monday morning for Rapid City, S. D., where he will join Brother Fish and proceed to Owanka, S. D., where they expect to hold some meetings.

R. M. Lamie and wife, who have been for many years members of the church near Upton, Wyo., have sold their farm and have gone to north-western Arkansas to make their future home.

J. A. Nickell reports finding a number of interested people in Sioux County where he has been canvassing. This is in the neighborhood where Brother F. H. Hahn held some meetings some time ago.

Mrs. C. H. Johnson, one of the Conference church members who has been living near Andrews, Nebr., for some years, is now living near Crawford, Nebr., her husband having purchased an interest in a dairy.

Mrs. Ida Brown, of Colter, Wyo., although a mother and a grandmother, writes she believes she could do some missionary work in the way of selling some of our good books in her own immediate vicinity. Are there not others who could do as well?

A. O. Gudat reports for his second week's work 32 hours, 17 orders, \$66.50 for "Daniel and Revelation." This is a little more than twice the amount of the first week. If he continues doubling up at this rate it will not be long until he will be a "star" colporteur.

Last week we stated that Elder C. H. Miller had closed his meetings at Sextorp, Nebr. This we are informed is a mistake. The condition of the roads and the weather just now made it advisable to temporarily suspend the services. He expects to return and continue meetings in a few weeks.

W. G. Russell, who has lived for the past twenty years near Sundance, Wyo., has sold all his possessions there. He has gone with his family to Hanna, Alberta, where they expect to locate. Brother Russell did not forget the Wyoming Conference, and on his way to Canada he stopped long enough to mail back to us a good remittance of tithe.

Mrs. A. E. Zerbe, of Harrison, Nebr., one of our isolated sisters, called on us



yesterday. She has been enjoying a visit from her sister, Mrs. Smith, who has been visiting her son, Prof. B. B. Smith, of Takoma Park, D. C., for the past winter and is now on the way to her home at Walla Walla, Wash. Sister Smith was one of the early members of the Crawford church.

## Missouri Conference

D. U. Hale, Pres. Alice Guthrie, Sec'y  
J. R. Osborne, Field Missionary Sec'y  
203 W. Franklin St. Clinton

### Office Notes

ALICE GUTHRIE

The meetings at Rockville are still in progress with good interest and attendance.

Elder D. P. Miller reports the addition of three new members at Spingfield, Sabbath, March 31.

Erother Madsen is making a tour among the church schools and laying plans for the coming year's work.

Brother Osborne returned from Oswego the first of the week. He reports five recruits for the field from the academy.

Elder Hale was in St. Louis, Sabbath, April 7. He plans to visit the Hannibal, Palmyra, and Marcelline churches before returning to the office.

One of our church librarians writes that she took five subscriptions for the *Signs of the Times*, sold "Great Controversy" and twenty-five copies of the *Temperance Instructor* over the phone recently. Are there not others who can and will summon their phone to their assistance in their missionary endeavor? God has given us these conveniences to be of help to us in his service. Let us make use of them.

One brother in the conference has pledged to support two native workers for one year, one in India and one in Africa, at the cost of \$75.00 each. For some time this brother has been contributing \$1.00 per week to the cause, but has now increased his offering to \$3.00, and the following is his testimony, "The more I give the better I feel". God does bless with peace and happiness those who do what they can. If there are others who would like to become responsible for the support of one or more workers in some foreign field, we shall be pleased to correspond with them.

## OBITUARIES

RAY: Little Gertrude, daughter of Joseph and Ethel (Spaulding) Ray died at Bellvue, Colo., March 5, 1917, aged two months and twelve days. Funeral service was conducted by the writer.

E. E. FARNSWORTH.

MACKEY: Charles Joseph Mackey, infant son of Sister Mackey, of Wellington, Kans., was born April 13, 1916, died March 3, 1917, being ten months and eighteen days old. After a short life marked with much suffering he sleeps in peace and innocence. Service was held at the residence.

M. A. ALTMAN.

YEAGER: Mrs. Eunice Yeager was born in Barber County, West Virginia, in 1825, and died at Bellvue, Colo., Jan. 25, 1917, aged nearly ninety-two years. For more than fifteen years she had been totally blind but by faith was looking for the soon return of her Saviour.

The blessed hope was presented by the writer from Rev. 14:13.

E. E. FARNSWORTH.

HALLOCK: Ethel May, daughter of Fred A. and Bertha Hallock, was born near Agra, Kans., March 15, 1917 and died March 25, 1917. Words of comfort were spoken from Job 14 by Brother J. W. Gaines, elder of the Agra Seventh-day Adventist church and our darling was laid to rest in the Agra Cemetery. She sleeps in Jesus and our hearts are comforted to know that he will soon come and take her home to be with him.

CLARA HALLOCK.

LONG: John A. Long was born in West Mile Creek, Pa., March 3, 1848, and died in Boulder, Colo., Feb 25, 1917. He was buried on his sixty-ninth birthday. He leaves a devoted wife and eight children.

He became a Seventh-day Adventist about thirty-four years ago and has ever been an earnest member. The writer spoke words of comfort from Isa. 57:1, 2. E. E. FARNSWORTH.

OWEN: Mrs. Elvina Potter Owen was born in Castile, New York, Jan. 22, 1835, and died in Wichita, Kans., Feb. 20, 1917, aged 82 years, 29 days.

At the age of nineteen she was baptized and united with the Baptist Church in Castile. Soon after, she

with her father's family moved to Battle Creek, Mich. where about seventeen years later she learned the truths of the third angel's message and accepted them at once. Her confidence in God and the message has never wavered. She sleeps in Jesus, awaiting the Master's call.

M. A. ALTMAN.

ALLEN: Merrill Elwood Allen, born in the state of New York, March 22, 1901, died in Denver, Colo., Sept. 28, 1916, aged 15 years, 6 months and 6 days. Merrill was baptized and united with the first Seventh-day Adventist church of Denver about 2 years before his death. He was a true little Christian boy. He is survived by his parents and sister Myrtle, who are all members of the same church. While they greatly miss Merrill, they are comforted with the blessed hope of soon seeing him again when the saints arise in that glad day.

G. W. Anglebarger.

CANNADY: Clara May Morsback was born at Rockford, Iowa, June 28, 1877, and died Feb. 10, 1917, aged 39 years, 7 months and twelve days. She was united in marriage to R. L. Cannady June 3, 1897. To this union three sons were born. She united with the Seventh-day Adventist church at Ottawa, Kans. She leaves to mourn a husband, three sons, father, mother, five brothers, three sisters, and other relatives and friends. We laid her to rest in the Whitney, Nebr., cemetery to await the call of the Lifegiver.

N. T. SUTTON.

PENNO: Edward Penno fell asleep March 15, 1917, at 6:30 a. m., in the blessed hope of being called when the Lifegiver comes to open the graves of all his faithful children. Though he suffered intensely at intervals, during his eight years of suffering, yet he bore all suffering manly and very patiently.

The widow, two sons and three daughters mourn the loss of husband and father.

May they too say with the sorrow-stricken man of old: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

Brother Penno was born in Germany and died at the home of his son Edward in St. Louis, Mo.

Words of comfort were spoken by the writer to friends and relatives at the home of our Brother Edward Penno. Text of scriptures used were: I Thes. 4:15-18 and I Cor. 15:12-22.

J. H. ROTH.



## Colporteurs' Report for Week Ending March 31, 1917

	Book	Hours	Ord.	Value	Helps	Total	Del'd.
<b>Colorado</b>							
Louis Boesser	P. G.	16	2	8 00		8 00	
L. F. Bowman	E. S.	35	4	14 00	75	14 75	
C. W. Carr							56 55
Anna Hayer	D. R.	36	10	37 00	5 85	42 85	1 35
*G. R. Moore	P. G.	47	6	23 00	5 20	28 20	
E. Ventling	D. R.	7	3	11 50		11 50	
Agents 6		141	25	93 50	11 80	105 30	57 90
<b>Kansas</b>							
John B. Aitken	B. R.	40	23	99 50	6 00	105 50	
John S. Davis	B. R. P. G.	61	5	17 50	3 00	20 50	3 00
J. R. Hamilton	C. K.	28	2	5 50	1 00	6 50	12 75
B. F. Hinkhouse	B. R.	31	19	39 00	4 55	43 55	13 00
J. A. Jacobsen	C. K.	45	16	33 00	1 75	34 75	
Katie E. Mayer	C. K.	10	5	7 50	3 70	11 20	1 50
C. R. Millar	E. S.	49	11	42 50	50	43 00	
J. E. Miller	B. R.	37	5	17 50		17 50	
J. T. North	D. R.	31	5	20 50		20 50	10 25
W. H. Powell	B. R.	28	5	17 50	3 00	20 50	118 50
W. H. Sample	D. R.	8	3	12 50	75	13 25	9 75
Mrs. J. D. Vincent	E. S.	45	2	7 00		7 00	
J. D. Vincent	E. S.	45	13	48 50	1 50	50 00	7 00
Agents 13		458	114	368 00	25 75	393 75	175 75
<b>Missouri</b>							
Geo. R. Brennehan	B. R.	31	8	28 00		28 00	
A. B. Culy	B. R.	31	9	36 50	50	37 00	
*M. E. Harrington	G. C.	54	10	41 00	75	41 75	14 00
*H. H. Harper	B. R.	62	10	40 00		40 00	
Jas. E. Michaelis	D. R.	25	3	14 00	6 00	20 00	
M. L. Meehan	B. R.	40	20	70 00		70 00	
*C. E. Quigley	B. R.	40	4	14 00	9 50	23 50	
Bettie Wyant	B. R.	35	6	22 00	21 35	43 35	
Agents 8		318	70	265 50	38 10	303 60	14 00
<b>Nebraska</b>							
W. A. Baker	G. C.	26	7	26 50		26 50	
V. L. Beecham	G. C.	23	3	10 50		10 50	
L. R. Minner	B. R.	22	6	22 00	3 00	25 00	
†Alcibiades Odio	G. C.	86	6	21 00	75	21 75	
Alma J. Triplett	E. S.	14	8	30 00		30 00	
Agents 5		171	30	110 00	3 75	113 75	
Grand Total, Agents 32		1088	239	837 00	79 40	916 40	247 65
*2 wks. †3 wks.							

## ADVERTISEMENTS

WANTED: Young man wants work on farm. Give particulars when answering. Address O. E. Sonders, Wamego, Kans.

WANTED: A man with some experience for general work on farm. No objections to man with wife. A steady place for the right man. For particulars write at once to W. G. Mathiesen, R 4, Box 33, Ft. Collins, Colo.

Seventh-day Adventist young man wants a job as traction engineer either gas or steam. West preferred. Ernest Haynie, 625 East North St., Salina, Kans.

FOR SALE; Seven room modern house, two lots and stable. Two blocks from S. D. A. church. Owner in South America. If interested address W. J. Huffman, College View, Nebr.

Subscribe for the OUTLOOK!!

## Gospel Salesmanship

## No. 8

J. H. McEACHERN

Those who engage in the colporteur work must be men of prayer. They are dealing with the most tender organism of all God's creation—the human mind. Their house-to-house labor is such that it brings them into heart-to-heart touch with men and women in every walk of life. They feel the pulse of humanity beat as no other worker can; but in order for them to rightly play upon the sensitive chords of human souls they must themselves be in touch with the divine. Through prayer alone—the breath of the soul, can they receive that heavenly anointing which will make their introduction, their canvass and their appeal a savor of life unto life in every home.

Concerning Jesus, the great Master colporteur, it is written, "And in the morning, rising up a great while before day, he went out, and departed into a solitary place and there prayed." This was the secret of his power. In quiet seclusion, where he could hold sweet communion with his heavenly Father, the Saviour obtained the wisdom which enabled him to tactfully adapt himself to all classes of individuals. Through prayer he could claim, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned." In this we perceive the essence of true self-confidence so essential to success in any calling; but in our great Example this confidence is shorn of all earthly egotism. Born of humility, it gave him the power of accomplishment, reflecting glory alone to the Giver of wisdom and power.

The atmosphere of his prayer-filled life gave Jesus a personality which made him a magnet of attraction in every community. He required no letter of recommendation from the doctors of the law to give his work prestige among the people. While he was in the solitude of the mountains supplicating for divine aid his Father was preparing hearts in the valley to receive him. Simon and they that were with him, finding Jesus in one of his recesses of prayer, brought him word: "All men seek for thee." Mark 1:37. So will it be with the colporteur who, feeling his dependence upon God, habitually looks to heaven for light and guidance as naturally as the flower turns to the sun.

# .. CENTRAL UNION OUTLOOK ..

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W. W. Ruble }

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## Central Union Conference Directory

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Home Missionary Secretary	M. E. Ellis

## Camp Meeting Dates

Nebraska	May 31-June 10
Colorado	June 14-24
Wyoming	June 28-July 8
Missouri	Aug. 9-19
Kansas	Aug. 23-Sept. 2

## Our Work and Workers

Begin now to plan to attend your camp meeting.

A letter from Elder L. W. Terry says that he is much improved in health.

On account of an epidemic of measles at Campion Academy, the colporteurs' institute appointed for April 5 to 15 has been postponed.

Elder L. F. Trubey, chaplain of the College View Sanitarium, was called to Columbia, Mo., April 3, to conduct a funeral service.

W. J. Huffman spent Sabbath and Sunday with his family in College View. He is auditing the books of the Hastings Conference.

A. Tucker left Monday evening for Atlanta, Ga., to remain two weeks looking after his new line of work. He has accepted the position of educational secretary of the Southeastern Union Conference.

## Union College News

Mrs. Chas. Williams is visiting her parents at Norman, Nebr.

Hartzell Parham made a visit to his home in Kansas City, Mo., last week.

President Morrison is attending the Spring Council of the General and North American Division Conferences at Huntsville, Ala.

Earl Rosenbach has accepted a position in the office of Wood Bros. Nursery in Lincoln.

Miss Grace Helm, who underwent an operation for appendicitis at the sanitarium Thursday, is making a good recovery.

Fred Oxley, en route from California to his home at Battle Creek, Mich., spent Sabbath and Sunday with his uncle, D. K. Oxley.

Mrs. Eunice Jones, of Blythesdale, Mo., who was called here by the illness of her daughters, Lina and Olive, has purchased property in the village.

All the scarlet fever patients with the exception of Guy Habernicht have been released from quarantine. We are glad to report that Bryan Burnette, who suddenly lost his eye sight after recovering from the disease, is able to be among his friends again.

The department of expression gave its third public students' recital in the chapel Saturday night. Those taking part on the program were Thomas Carner, G. G. Glendrange, Ruth Johnston, Walter Hahn, Christine Litwenenco, L. C. Palmer and Valah Dillen.

Walter I. Smith, class '10, who for the past five years has been head of the department of mathematics at Walla Walla College, has been elected president of the institution. Other graduates of Union who will be associated with him in work there are A. C. Christensen, George Kretchmar, and W. C. Flaiz. Mr. Christensen is taking post graduate work at the Nebraska University, Mr. Kretchmeier is finishing his second year's work at the Colorado University, and Mr. Flaiz for the past few years has occupied the chair of history in the Walla Walla school.

## Fair and Warmer

M. E. ELLIS

This is not a weather report, but just a little news article to let you know that the prospects are fair that the rising mercury in the *Review* subscription list thermometer will reach the top this summer. The mark at the top reads 25,000—the mercury is already past the 18,000 mark. The different states of our Union have sent in the per cent of subscriptions marked below proportion to their part of the 25,000.

Colorado	67%
Kansas	97%
Nebraska	64%
Missouri	90%
Wyoming	7% over

In other words, it is time for Nebraska and Colorado to get after a whole lot of their people who do not take the *Review*, and then we will easily put ourselves across the mark.

The *Review* was never such a household necessity for an Adventist family as it is this year. It is necessary as the flour and the bread and the beans—and does not cost nearly as much. You remember the old proverb, "A word to the wise," etc.

## The Ecclestial History of the World Complete in the New Book "Captivity and Restoration"

J. H. McEACHERN

The last book from the inspired pen of Ellen G. White is one of special importance to God's people. There doubtless is a providential significance in its being withheld from publication until the beginning of these stormy times. Its new title will be, "PROPHETS AND KINGS" with a sub-title—"The Great Conflict Between Good and Evil, as Illustrated in the Rise and Fall of Kings and God's Dealings with Men."

Those who have read "Patriarchs and Prophets," "Desire of Ages," "Acts of the Apostles" and "Great Controversy" have waited with anxious anticipation for a book covering the minor prophets between David and the birth of Christ. "Prophets and Kings" furnishes the connecting link between "Patriarchs and Prophets" and "Desire of Ages," thus completing the most wonderful church history ever written.

This new volume contains seven hundred fifty-four octavo pages. It is printed from clear, new electrotypes, on a fine quality of paper. Its pages are adorned with one hundred twenty engravings, fifteen of which are full-page. Each chapter begins with an appropriate illustrated heading, and nearly all close with another beautiful picture. The book is up-to-date and inspiring in every detail, and is furnished in the following durable and attractive bindings:

Cloth, marble edges \$3.50

Half Leather, marble edges \$4.50

Full Leather, marble edges \$5.50

Order a copy through your church missionary secretary. The reading of "Prophets and Kings" will help to keep you and your loved ones from "the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." Rev. 3:10.