

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

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Colorado Conference

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Importance of Attending Camp Meeting

Sometimes we become so busy that we feel we can hardly take the time to attend camp meeting. It may be that our work is pressing, and we really feel that we cannot go to the meeting this year. Perhaps we shall not be so busy next year, and we will go then. Dear friend, did you ever stop to think that the things that pertain to our eternal welfare are always first? And, too, the way things are now going in this dark world, can we tell of a certainty whether we shall have camp meeting next year? You know that some of the difficulties of which we have been told in the past are already beginning to appear and many others of which we now have little conception are only a little way ahead. This is a time of special danger to God's people, and temporal things are to be made secondary.

Please note the following: "It is important that the members of our churches should attend our camp meetings. . . . Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. . . . Put forth extra exertion to attend the gathering of God's people."

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light."

In the near future, temporal goods will be of no value. Then why should we sustain what might mean eternal loss to us, for the sake of temporal gain? We need the help of the camp meeting to enable us to stand when trials thicken around us; and unless we are prepared, we shall be swept away by the current. So, lay all your plans to attend, even though it will be more expensive than usual in some ways. You will be richly repaid if you sacrifice to come. A recent letter from Elder Daniells states that he is planning to be with us from the first, and no change has been noted concerning the other laborers from abroad.

Pray for the meeting, and for the outpouring of the Holy Spirit. There never was a time when we needed God's help and presence as individuals and as a people as we need them now. We need an experience that we have not as yet obtained. I fully believe that many of God's people will gain this experience in the near future. The Word of God to us as a people has been, and is now, "Get ready, get ready, get ready!"

W. A. GOSMER

"I was glad when they said unto me, Let us go into the house of the Lord. . . . Whither the tribes go up, even the tribes of the Lord. . . . To give thanks unto the name of Jehovah."

Rates to Colorado Camp Meeting

Word has just come to us that there will be no special rates granted this year on account of our camp meeting. The ruling has just been made by the director general of railroads, that all special rates on account of conventions, etc., should be abolished, and of course we would come under this rule. We are very sorry that our brethren and sisters coming to our annual meeting will not have the privilege of special rates, but we feel sure that you will not allow this to keep you away from the meeting. It may take a little more money to come to camp meeting this year, but by a little extra planning you will find a way out. The help which you will receive at this meeting will far outweigh any extra expense. So plan to attend this feast from June 20-30.

S. J. ABEGG, Secretary.

Cripple Creek

J. S. KILGORE

I am preaching in the Methodist church (colored) at Cripple Creek Sunday nights and holding two cottage meetings each week in the parsonage. The pastor of the church, and one of his members, are keeping the Sabbath and are very much interested in the study of the entire message. This is the result of Sister Sarah E. Wiley's labors among them.

The members of our own churches in Cripple Creek and Victor appear to be passing through an experience similar to what all of our churches are now passing through. While some are showing a deeper consecration and are seeking God more earnestly than ever before and are man..

festing a spirit of love and kindness toward everyone, others are showing a total lack of interest toward the church or in themselves and are manifesting a spirit of hatred toward others. This change is more rapid now and the line of divergence more acute than ever before. We are surely in the final shaking predicted of in "Early Writings," pages 270-272. The testimony of the true witness mentioned here must be heeded now or we shall rapidly lose all our interest in the message. Let us study and heed the testimonies.

We are to have a baptismal service next Sabbath at the Victor church.

The Way Open

D. T. SNIDEMAN

We have come to a time when another way has been opened into the homes of the people for an entrance of the printed page containing God's message to the entire world. Fathers, mothers, brothers, sisters, husbands, wives, sons, daughters and all are now seeking more than human sympathy, and their eyes are turned toward heaven.

Is it not time that we should arise and come to the aid of those seeking for help from God? Many do not know the way. They are unlearned, have not been in the school of Christ; yet their souls are most precious, and the entire heavenly host is watching with eagerness, our attitude toward these lost ones. Do you not remember the time you were in darkness and what great joy was brought to your soul by that one telling how Jesus died for you, how he loved you while you were yet in the depth of sin? Can we not recall these blessed experiences, and have our souls so fired with the love of God that we will become more active in the salvation of others?

"Let every soul who has received the divine illumination seek to impart it," and we are told that we should "go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed our own souls. Literature should be distributed judiciously on the trains, in the streets, on the great ships that ply the sea and through the mails."

"We must no longer sleep on Satan's enchanted ground, but call into requisition all our resources, avail ourselves of every facility with which providence has furnished us."



"The signs that foretell the second coming of Christ are fast fulfilling. Shall the people be left in ignorance of the great event before them, and have to meet that awful day unprepared? Heaven has made a complete offering for the salvation of the world. Shall we who profess to love God and keep his commandments be indifferent to the souls of men? No, No! we cannot be."

Friends, have we been guilty of sleeping on guard? Have we allowed the enemy to come in and take possession when the way opened? "We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. Let every human intelligence who professes the name of Christ testify, 'The end of all things is at hand; prepare to meet thy Lord.'"

Office Notes

STELLA M. PARKER

Elder C. S. Lightner is leaving for Chattanooga, Tenn., his new field of labor.

The "interesting news item" promised last week, will appear in a later issue.

Frank Herrmann, of Denver, is now with the Engineers at Colorado Springs.

G. W. Patterson, of Boulder, now at Camp Funston, has recently been raised to the rank of First Lieutenant.

Among recent visitors at the office are: Mrs. W. H. Babcock, Bellevue; Tom Penfolds; Pearl Keene, Burlington; Iva Beaird, of Campion; Mable

Behler, of Fort Lupton, and G. T. Burgess.

On May 17, at Burlington, occurred the marriage of Miss Margie Wedmore and Roy Vest, Elder Turner officiating. Heartiest greetings are extended to the couple.

Miss Laura Petterson has returned from College View where she spent commencement week, and is now assisting Elder Vandeman at Colorado Springs.

Mrs. Edith Cummings, of the Union College Normal Department, passed through Denver this week with her father and her two boys, en route to Grand Valley, where they will locate on a farm.

Miss Eva Baker, who resigned her position as stenographer in the Nebraska Conference to take the stenographic work at the sanitarium, arrived this week. We are happy to welcome her among us.

And still our boys are leaving to serve the colors. This week John Boyd, Miss Boyd's brother, arrived with several hundred others from Wyoming, and after a day spent in classification at Fort Logan was sent to a western camp.

Two hundred dollars for playground equipment! No, that isn't a call for money, it's a statement of an exceedingly worth-while gift made to the Campion boys and girls, by one who has repeatedly demonstrated his interest in them. Next? Sixteen other schools need just such a gift.

We are happy to learn that Professor Thomas, the new science teacher at Campion, and wife, have arrived at the school. We are also told that he at once rolled up his sleeves. In no better way could he have demonstrated his fitness for the place, for Campion's motto is, "There is no substitute for work."

Do not fail to look at our colporteurs' report this week. We have abundant reason to be proud of the "Campion tenderfeet" who are in the field for the first time. They are scattering the silent messengers with a measure of success of which a "veteran" might well be proud. They should have our prayers.

One may need to refer to a map to locate Briggsdale, but it's worth while to find it, for history is in the making in that newly organized church. During a recent visit there a church school was launched for next year, and the building committee is now at work on plans for a fine school building. That's the spirit which will save our children!

Brother Henry DeFluiter, now director of our evangelical chorus in New York City, spent a few weeks here on business; and during that time was again a familiar figure in the Sunday night services. Last week, just before his departure, a farewell gathering was held at the home of Brother and Sister Crowley. We wish Brother De Fluiter the greatest success in his associated work with Elder Everson.

In the office every morning at ten o'clock, no matter how heavy the work may be pressing, the office force gathers for prayer. We are praying earnestly these days for the success of the camp meeting. Would it not be possible for many other prayers to be lifted at that same hour in behalf of our approaching assembly? Cannot the books above, each day, contain a record of such a petition from every Adventist heart in our conference? "If we will find voice and time to pray, God will find time and voice to answer."

The office is an exceedingly busy place these days. The mails are swollen with orders for tents for camp meeting, and we are all familiar with the words which invariably follow the buzzing of our phone,—“Yes, and what is your choice of location?” It is becoming increasingly certain that we shall have a record-breaking attendance. Surely we all need the blessing which the meeting will unquestionably bring to us—we need it in the home, in the church, in our business, in all relations of life. With the crisis fast approaching, we *must* be spiritually fortified against the times.

The Standard of Attainment examinations are being taken by a large number this year, and prospects are

that our conference will far outreach the goal.

A large number of Campion students have scattered throughout the conference to help "scatter our books like the leaves of autumn" through the summer months. Let us remember these students in earnest prayer.

The first wedding to take place in the office was witnessed by the office force on Wednesday morning, the 15th, when the marriage of Miss Bea Anna Longacre and Mr. J. R. Brown, both of Fort Morgan, occurred, Elder Turner officiating. As one person put it, "May this couple, going out from the conference office, be true to the mission of the office—that whatsoever goes out, whether person or periodical, shall truly witness for the message."

Brother George Saether, formerly one of our colporteurs, but now at Fort Riley, Kans., serving in the Base Hospital, writes as follows: "I've been too busy to write of late. Beautiful experiences I've had since being here, and nearly every day, by God's help, I am able to witness for Jesus. Another old Union student and I are going to sell some *Signs*." Surely we should let no prayer season pass without remembering our boys who are "with the colors."

The Campion chapel held the largest crowds of its history during the various commencement exercises. On Sabbath morning, the 18th, Elder Vandeman delivered the baccalaureate address, charging the class to be true, above all, in serving the Master. On Sunday night the class exercises were held, each member of the class taking part. Professor Rees delivered the commencement address on Monday night.

As, long ago, twelve men were sent out to spread the message of their day, so now Campion sends out "the twelve." May they be true to all of the best that Campion has put into their lives.

"Life is a building. It rises slowly day by day through the years. Every new lesson we learn lays a block on the edifice which is rising silently within us. Every experience, every touch of another life on ours, every influence that impresses us, every book we read, every conversation we have, every act of our commonest days, add to the invincible building."
—J. R. Miller.

Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y
Felix Lorenz, Field Missionary Sec'y

203 W. Franklin St. - Clinton

The Status Quo in Missouri

D. U. HALE

After workers' meeting I went to College View in search of a stenographer to help in the office this summer. Miss Secrist's health failed until she felt she must have a rest, at least until September, so she had to leave and we were left without help. Up to the present time, I have failed to find a stenographer. Brother Griffith's work is crowding him and we must get help from some source. Mrs. Madsen is helping some, but she cannot give her full time to the work, and we need another stenographer.

Last Sabbath was spent with the Carthage church. Brother and Sister Hawkins have just arrived there and are getting acquainted. They plan to hold a few meetings there and at Joplin, and then go on to Nevada. They plan to hold meetings a week or two in Nevada, Eldorado Springs, Rockville and Appleton City before camp meeting, if they have time. They want to find all the interested people around these places and get them into the churches if possible. Most every church has interested people and they plan to bind off this interest in each place before they leave it.

Brother Hoxie has shipped his tent outfit to Versailles, and Brother Tetzlaff and wife have joined him. Brother Bellah is seeking a location for his meetings. Brother Kaufman has joined him. Brother Miller has his tent outfit in Springfield, and Brother Binder has joined him. The others will soon be in the field, then I want to give the location of each company and the names of all the workers connected with each. Am sure the brethren of the state will be glad to know where each individual is; and then we hope that definite prayer will be made each day by every church member in the conference for one or more of these companies and the individuals in the companies. You are doing well to support them with your tithe, but they need more than your tithe, for you are all interested in the souls they are working for. What joy you will feel when on the sea of glass you will meet these souls and know that your

tithe and your prayers helped to carry the truth to them.

Office Notes

A brother from Fayette sent in \$310.00 tithe and \$40.00 for yearly subscriptions to the *Signs of the Times*.

Elder F. C. Gilbert has been holding meetings recently in Kansas City. We are thankful for this, as Brother Gilbert is always a wonderful testimony for the truth.

Sister McNabb, of St. Louis, is joining Brother Lorenz in the work of training, locating and assisting our sisters in the colporteur work. We are very thankful for this addition to that department. Brother Lorenz does not write a great deal for the *OUTLOOK*, but he is busy, as the weekly reports clearly indicate.

If you are not following the colporteurs' reports from week to week in the *OUTLOOK*, you are missing something. They are an inspiration, for we know that the seeds of truth thus sown will spring up and bear fruit for the Kingdom. Remember our colporteurs and workers in your prayers. They need them, for they are constantly meeting conditions that only the Lord can carry them through.

Brother and Sister G. R. Hawkins stopped at the office on their way from Goldsberry, where they remained to follow up the interest created by Brother Bellah's meetings and the workers' meeting, on their way to Carthage where they will be located for a time. They reported eleven baptized at Goldsberry and several more greatly interested. It being Wednesday when they reached Clinton, we were very glad to have them at our prayer meeting which proved an inspiration to all present.

"Testimonies."

While, of course, the four-volume edition of "Testimonies" is preferable, yet there are those who have nearly all the numbers of the nine-volume edition and wish to complete their sets. To such we are glad to say that single Volumes, Nos. 5, 6, 7, 8 and 9, both in cloth and limp leather, are still obtainable. Prices are as follows: Nos. 5 and 6, \$1.00 each in cloth, and \$1.50 in limp leather; Volumes 7, 8 and 9, 75 cents in cloth, and \$1.25 in limp leather.



Looking Ahead

N. T. SUTTON

The time is almost here when the brethren of the Wyoming Conference will convene at Crawford, Nebr., for our annual conference and camp meeting. I am sure that each of us is looking forward to this gathering with great anticipation for a foretaste of the blessing of the Kingdom of God, and we have the assurance that if we come in the spirit of the meek and lowly Nazarene we will not be disappointed.

During the past year, much of the prophecy in the Word of God has been turned into history, which has given us the assurance that we are homeward bound; that the reign of sin is almost ended, and that Jesus soon is coming to take us to our home in our Father's mansion. In that home there will be no sorrow, no pain nor death, for joy and peace reign forever there. Brethren, let us fight the good fight of faith and lay hold on eternal life, and shine as the sun with our Redeemer's glory, in the Kingdom of Heaven.

In these days, when Satan is working "with all power and signs and lying wonders" to deceive, if possible, the very elect, let us take heed to the admonition of the apostle: "Cast not away, therefore, your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith; but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition, but of them that believe to the saving of the soul."

Brethren, let us not be among those who draw back, but let us look up, and lay hold on the promises of God and become partakers of the divine nature, and receive the reward which awaits the faithful.

We have the promise of the best of help during our camp meeting. Men will be present who have had long experience in pointing out the way of

life. I sincerely trust that the brethren in this conference will make a gigantic effort to attend the coming camp meeting. Let us avail ourselves of every means possible that will help us to do the will of God in these last, solemn days of earth's history. At this time, just prior to the second coming of Christ in the clouds of heaven, the call of the hour to the people of God is: "Prepare to meet thy God, O Israel."

News Items

ASA SMITH

Arthur E. Nelson, our new field secretary, arrived from College View Friday, and occupied the pulpit of the Crawford church on Sabbath.

Mrs. N. T. Sutton reached Crawford last Friday evening, a few days ahead of her anticipated arrival, and very pleasantly surprised Elder Sutton.

Miss Alice Reid reached Crawford today from Minatare, where she has been a few days concluding her visit from the West following General Conference.

Miss Clara Ogden stopped in Crawford over Sabbath. She is soliciting funds for the *Christian Record*, and is returning to Walla Walla to visit her parents.

Elder Sutton returned home Friday afternoon from his trip in Wyoming. He reports the organization of a church of thirteen members at Big Trails on May 27.

Mr. G. A. Kirkle and daughter, Pearl, of Minatare, have gone to Recluse, Wyo., to spend some time visiting Elder Kirkle's son and daughter.

J. E. Sones and wife, who have been in Long Beach, Calif., for the past two years, are in Crawford today between trains returning to Gordon, Nebr., on a visit.

Elder E. H. Curtis writes from La Bonte, Wyo., about twenty miles southwest of Douglas, where he is holding some meetings, that already one man has declared his intentions to keep the Sabbath.

Mr. J. C. Boggs, formerly of Gordon, Nebr., but now of Cour d'Alene, Ida., sent us a good tithe remittance. Sister Boggs died March 27, but for some reason we did not learn of it until just lately.

Brother L. B. Hall, whom we mentioned last week as having sold his farm, has purchased property in Crawford, but will not take possession for a few months yet. They expect to

spend the summer after camp meeting in visiting their son, A. B. Hall, at Oakdale, and their old home and relatives in Brown County, Kansas.

Mrs. Ella Cole writes that she canvassed the town of Rawlins, Wyo., in seven days and placed \$131.65 worth of books there. So far as we have any knowledge this is the first time any of our agents have been permitted to sell books in Rawlins. Sister Cole said she did not ask any questions, but she just went to work and was not molested at all. A couple of years ago Brethren McEachern and Clark thought to sell books in that town, but were stopped by the police and informed that they must pay a license fee. The amount of this was more than they thought the town would justify so they did not work there.



A Farewell Word

Feeling that I have special interests in Kansas, enough to justify asking for a little space in the OUTLOOK in the Kansas column, I will account for myself since returning from the General Conference.

Having responded to an invitation to connect with the work in Minnesota, I put on a new program for the short time I should spend in Kansas before going to my new field.

It was with reluctance that I laid down the work in the interest of the sanitarium, as I was hopeful that we should sing the jubilee song at the close of the year with all debts paid.

I reached Topeka the evening of April 19 and spent a rainy, but pleasant Sabbath with the home church. The next week I spent in Topeka, excepting Thursday and Friday, when I visited the church at Ozawkie. Sunday, April 8, I went to Lawrence, and from there to Leavenworth, Sparks, Troy and Holton, holding Sabbath services with the Holton church and three evening meetings in a Methodist Episcopal church five miles out of town where there is an interest. I should have been glad to have remained and developed it if I only had had time.

I spent another day and a half in Topeka, dividing the time with my

family and others. With six days to spend before the committee would meet at Wichita, I decided to start at once, and on my way pay a farewell visit to the brethren living at Girard, Scammon, Columbus, Baxter, and Oswego. I planned also to visit Galena and Lowe, but failed to do so for lack of time. While at Wichita I was privileged to visit the sanitarium on prayer meeting evening, and was given the time to speak which I considered a special favor, knowing it was my last meeting with the people there. The last thing I did in Wichita was to visit the storehouse, and felt very much at home tugging away at the bags of canvass, in search of certain tents.

Four more busy days at home, or at least at Topeka, the last half-day spent in the storehouse getting out tent outfits finished the program in Kansas, and early Monday morning I started for Minneapolis, making safe arrival the next day. Here I am trying to get in touch with the work, and I find many reasons to make me think this conference will be a pleasant field of labor.

After the camp meeting closes, I plan to return to Kansas for my family and finish my round of farewells in the short time I may be able to spend there. Most of us know what it means to say good bye, and will understand the feelings I have toward Kansas when I say it seems like leaving home for the first time. All my life has been spent there, and when I think of the many familiar places and faces, among them my dearest relatives and friends, to be left behind, and have to form all new acquaintances in a strange field, I find it is no easy thing to do; and nothing but the cause we love could persuade me to do. However, I look forward to the time when we, if true and faithful, "shall go no more out" forever.

While our special interest must be in the field where we are located, we shall always think of our former field with the kindest thoughts and an interest that cannot die. We hope to be remembered by you at the throne of grace, that God may keep us in the ways of usefulness that lead to the home of the saved, and that we may meet you there.

W. H. CLARK

"The chains of habit are too small to be felt until they are too strong to be broken."

Saying Good-Bye to the Boys at Funston

On Tuesday, June 4, six more of our Adventist boys left Camp Funston, destination unknown, but presumably for overseas. It was my privilege to be at the camp and to be the last one to say farewell to these boys. They left with courage strong in the Lord, and with confidence that God could care for them and protect them no matter where they were. They feel God must have a purpose in their going to France and they are determined to do his will no matter where they are, and they hope to be a blessing in their work in the army.

The boys who left Tuesday were in the ambulance companies, and their work will be that of picking up wounded soldiers and carrying them back to the hospitals. This is a dangerous work, but our boys are not afraid of danger when their work of saving lives calls them into dangerous positions.

While the parting with these boys made eyes moist with suppressed tears and made words hard to speak, yet they go across with cheerfulness and without worry. As I shook hands with them for the last time, I said: "Boys, you are going across to France, and in a few months I am going to China. It is most likely we shall never see each other again." The boys were silent for a moment, then answered: "No, we *will* see you again." The meaning of the words needs no explanation to one who realizes they mean not meeting again on this earth, but in the kingdom of God. To see our young men go across with such faith and confidence in God does not bring sorrow to our hearts as if they were going across without the right kind of Christian experience.

The boys who left Tuesday were:

W. L. Haverty, Ambulance Company 355, 314 Sanitary Train.

Arthur Johnson, Field Hospital 355, 314 Sanitary Train.

W. E. Shierbon, Ambulance Company 354, 314 Sanitary Train.

Harry G. Davis, Ambulance Company 354, 314 Sanitary Train.

Walter L. Surprise, Ambulance Company 356, 314 Sanitary Train.

Harry D. Wiseman, Ambulance Company, 356, 314 Sanitary Train.

The boys who have left camp previously, are:

Cecil Laughlin Medical Detachment, 355 Infantry.

Harley E. Hagerman, Medical De-

tachment, 355 Infantry.

Geo. Patterson, Medical Detachment, 341 Field Artillery.

Emil J. Schlutsmeier, Company B, 315 Supply Company.

Milo E. Harrington, Supply Company, 354 Infantry.

F. A. Bivins, Company A, 353 Infantry.

P. A. Frederickson, Headquarters Company, 355 Infantry.

New boys are constantly coming to the camp and are being assigned generally to the Quartermaster and Base Hospital work. We now have nine boys acting as ward masters and assistant ward masters at the Base Hospital. This is similar to sanitarium work. The boys are getting their Sabbaths off and are being treated fine by the camp authorities, who regard them as a very fine class of boys.

HARRY COOPER

A Message with Power

Three Adventist families were close enough together north of Haviland to organize into a Sabbath school. It seems good to know all of our people are studying the same lessons.

Sabbath, May 25, two men with their wives were baptized at Liberal. These four, with two others, have united with the church. One of the brethren baptized left a lucrative business and went to the farm that he might obey God. Praise the Lord for a message that has power in it.

A. B. CAMPBELL

Hill Intermediate School

F. W. STRAY

The graduating exercises of the Hill Intermediate school were held May 25, Elder A. E. Johnson preaching the baccalaureate sermon and Elder M. G. Huffman giving the commencement address in the evening.

The writer arrived Monday morning following the closing exercises and counseled with the school board concerning the work for the coming year.

There were four in the graduating class, which leaves only two resident students for next year's work in the ninth and tenth grades. However, there are some who desire to come, and it was decided to continue the intermediate work the coming year. There is a flourishing school of about twenty pupils in the first eight grades. We were told by patrons that a most excellent school had been conducted the past year under the principalship

of Mr. Romain Dixon, and Miss Jessie Pride in charge of the church school division. Miss Pride goes to larger responsibilities the coming year and Miss Corwin is to teach at Hill with Mr. Dixon continuing as principal. It was decided to secure a third teacher who would also act as matron of the home.

Mr. Dixon is to visit the churches in the northern part of the state, in the interests of the educational work. We bespeak for him the most sympathetic co-operation of our churches in encouraging young people and parents to consider with him plans for placing worthy youth in our schools the coming year. In the churches allotted to him, Mr. Dixon will encourage the young people of promise to attend Hill and take ninth and tenth grade work, and those who have already passed those grades to attend our academy at Oswego.

It is time that all our young people were taken from the public schools, and all our own schools should be filled with Kansas students. No loyal Seventh-day Adventist will permit his children to attend public school on the Sabbath day, as no more destructive education could be given than such an example in the home and church. We hope that no one will parley longer, but take steps this summer to place his children in one of our intermediate schools or academy in the state, or at least in some denominational school outside of the state, if that seems best.

There is a good school building at Hill for intermediate work, and a good, substantial church of believers. The school being removed from worldly influences and associations makes it a desirable and excellent place for the education of our children. The writer would be pleased to have his daughter a student at Hill, if she were advanced to the intermediate grades, and would recommend the school to our people in that part of the conference.

The Shaffer Convention

HARRY COOPER

Sabbath and Sunday, June 1 and 2, were great days for the German churches in the western part of Kansas. The German churches of Shaffer, Nekoma, Bison and Bazine met together on these two dates for a combined Sabbath school and young people's Missionary Volunteer convention. There were morning, afternoon and night sessions both days, and the

Shaffer church was crowded so that many had to stand up at each meeting. The program of papers pertaining to the Sabbath school and Missionary Volunteer work was interspersed with recitations, dialogues and songs so that the meeting was greatly enjoyed by everyone present. The papers were helpful, containing many good suggestions and being of a high spiritual nature. The discussions following the papers were freely entered into and were much enjoyed.

A number of the German students from the Clinton Seminary had just come home from school, and they were a great help to the convention by reading papers and taking an active part in the discussion. It certainly is cheering to see so many strong, young people taking hold of the Lord's work in such earnest manner. Several of the German young people expect to connect with our tent companies in Kansas this summer.

On Sunday night the children and young people gave a splendid program and many outsiders were present. At the close of the program a collection was taken up for the benefit of the Red Cross, amounting to something over \$13.00.

The conference workers present at the convention were: Elder A. G. Steinert, Miss Faye Eagle, Sabbath school secretary; Elder F. W. Stray and family, and the Missionary Volunteer secretary.

Office Notes

F. I. MOHR

Brother O. S. Runyan and wife were in the office this week to pay their tithe. They live at Benton.

Elder A. B. Campbell preached in the Wichita church last Sabbath. His instruction was very timely.

Elder John S. Yates spoke in the East Wichita church last Sabbath, giving some of his experiences while in Sumatra.

Miss Floy Humphrey, the sanitarium office girl, left last Saturday evening for a visit with friends and relatives in Pennsylvania.

Olivien Arnbrecht, of Oswego, stopped a few hours in Wichita, on his way to Otis, to visit with his uncle and aunt near Bison.

Elder Stray returned to the office from Kansas City, and within a few minutes boarded the Briscoe for Shaffer, where a convention was being held.

Miss Lulu Hiatt, of Winfield, passed

through the city on her way from College View, Nebr., to her home. Miss Hiatt attended the closing exercises of Union.

A sister, a few days ago, sent her renewal to the *Review* for another year. She says she has been taking it for fifty years, and that she could not do without it.

Brother J. A. Davis, one of our colporteurs, and a new Sabbath keeper, hands us his report for the first week amounting to \$55.00. This is indeed very good for the first time.

Miss Alma L. DuBois came into the office from Lawrence where she has been working in the interest of the educational work. Prospects are good for new schools this coming winter.

Brother Jesse Miller was in our office a few days ago. He takes up the colporteur work in Eldorado. Brother Miller says that he sold about \$1500.00 worth of books in Kentucky last winter.

Brother H. S. Osterloh and J. E. Miller shipped the tents out to our ministers and workers a few days ago. There will be tent companies located at Galena, Eldorado, Wichita, Great Bend, Oberlin and Kansas City (colored).

Brother E. A. Jones and wife arrived from the New England states this week. Brother Jones takes up the Home Missionary work in the conference. This releases Brother Harry Cooper to give more time to the Missionary Volunteer and camp work.

Married

Clarence P. Clark and Leola G. Fairchild were united in marriage at Manhattan, Kans., the evening of May 25, the writer officiating.

Brother Clark is in the hospital service at Fort Riley and Mrs. Clark is a trained nurse. They hope to unite in service for the suffering, if called to cross the ocean. Not in the immediate hope of establishing a comfortable home here, but facing the uncertainties of service in the maelstrom of the world's persevering death struggle, these young people have determined that they will go forth together. We trust that the prayers of the people of God will follow them, and all of our young people who go forth in the service of poor, suffering humanity at this time.

F. W. STRAY

"The Spirit of God in our lives will make the work move."

Colporteurs' Report for Week Ending May 31, 1918

	Books	Hours	Ord.	Value	Helps	Total	Del'd
Kansas							
M. M. Bates	O. D.	41	42	97 50		97 50	
W. A. Boll	G. C.	41	2	10 00	4 30	14 30	28 80
Carol Conrad	O. D.	40	18	40 00		40 00	
J. . Davis	O. D.	22	22	55 00	1 75	56 75	
Chris Dunn	B. R.	12	1	4 00	6 00	10 00	24 00
Hazel Dunn	C. K.	3	2	4 00		4 00	4 00
Jacob Frick	G. C.	52	10	43 00		43 00	
Ralph Grounds	D. R.	24	6	27 50		27 50	
J. Erdman	O. D.	49	14	31 50		31 50	
A. E. Johnson	C. K.	38	24	53 50	4 25	57 75	2 00
Gust Mayer	O. D.	30	10	24 00		24 00	
*Bonnie Mills	O. D.	27	6	15 00		15 00	13 50
Lester Minner	O. D.	30	20	49 00		49 00	
J. T. North	O. D.	6	4	10 50		10 50	17 04
B. E. Potter	B. R.	30	11	52 00	50	52 50	
L. O. Potter	B. R.	29	10	46 50	1 50	48 00	
W. F. Potter	B. R.	29	11	49 00	50	49 50	
Mrs. Theo. Smith	B. R.	8	2	8 00	25	8 25	
D. H. Unsell	O. D.	12	13	36 00	1 10	37 10	1 10
S. D. Werner	G. C.	26	9	36 00		36 00	
W. C. Watts	O. D.	52	21	44 00		44 00	
Total Agents 21		601	258	736 00	20 15	756 15	90 44
Missouri							
L. C. Burwell	B. R.	27	13	64 00		64 00	
A. A. Bowers	B. R.	34	21	99 00	4 50	103 50	
W. Doering	G. C.	45	30	178 00		178 00	
Paul Gibbs	B. R.	26	8	43 00		43 00	
Geo. A. Huse	B. R.	44	25	120 50	2 50	123 00	
L. A. Lawson	O. D.	42	37	117 50		117 50	
G. P. Loy	B. R.	28	13	60 50		60 50	
M. L. Meehan	B. R.	28	13	59 50		59 50	
Jno. Neufeld	B. R.	50	27	114 00		114 00	
A. G. Ortner	G. C.	45	23	102 00	2 50	104 50	
C. G. Ortner	G. C.	45	28	123 50	1 70	125 20	
Mrs. C. G. Ortner	O. D.	25	27	64 50	4 00	68 50	
John Post	B. R.	29	3	12 00		12 00	
Mrs. S. V. Savage	B. R.	27	11	40 50	1 55	48 05	
F. F. Schwindt	D. R.	44	58	240 00		240 00	
Wayne Slawson	B. R.	38	18	87 00		87 00	
Mrs. A. Tillotson	O. D.	18	9	18 00	65	18 65	
Georgia Tompkins	O. D.	12	10	23 00		23 00	
John Vickers	B. R.	45	25	122 50		122 50	
Jno. E. Young	G. C.	49	26	130 00	3 40	133 40	
Mrs. J. E. Young	O. D.	25	30	68 00	2 50	70 50	
Total Agents 21		726	455	1893 00	23 30	1916 30	
Nebraska							
Joe DeWitt	B. R.	22	12	64 50		64 50	
J. A. Davis	D. R.	40	11	44 00	21 70	65 70	
Mary Harrison	B. R.	12	7	36 00		36 00	
Rex Jacobson	B. R.	28	25	130 00		130 00	
Josie E. Kiser	G. C.	15	6	26 50	85	27 35	
Alvina Osick	G. C.	18	12	47 00	5 05	52 05	
Imo Preston	O. D.	4	5	11 00	25	11 25	
Maude Paughburn	G. C.	15	7	29 00		29 00	
Mrs. Anna Smith	O. D.	11	17	37 50		37 50	
Total Agents 9		165	102	425 50	27 85	453 35	
Grand Total Agents 51		1492	815	3054 50	71 30	3125 80	90 44
* Two weeks.							

WANTED: A good, reliable nurse to take charge of a small hospital. Must be competent and have business ability. Address Montrose Hospital, Montrose, Colo. 2t.

WANTED: A strong, consecrated young woman, to assist in treatment room work. Will teach if untrained. If you have a small capital can become a partner. Address Mrs. W. P. Fairchild, c/o San. Treatment Rooms, St. Joseph, Mo.

WANTED: Position as stacker and engineer. Address A. E. Hallsted, Lawrence, Kans.

FOR SALE: A good house and two acres of land in town near Hill Academy in Osborne County. New house, in good repair and close to Adventist school. Price \$850.00 if sold soon.

4t H. H. Woolley, Osborne, Kans.

WANTED: Man and wife to work on farm. I have no children. Would consider a suitable person as housekeeper. J. C. Crabtree, Avoca, Nebr.

Nebraska Conference

J. S. Rouse, Pres. R. T. Emery, Sec'y.-Treas.
F. C. Clark, Field Missionary Sec'y

College View

Office Notes

Elder Cubley is laboring in the vicinity of Lamar and Imperial.

Miss Allen is kept very busy these days assisting the young ladies who are starting in the colporteur work.

Brother C. M. Christy, Missionary Volunteer secretary, is spending a few days with the Tyrone church, and other believers in that vicinity.

Elder Rouse plans to meet with the Valentinc church on Sabbath, June 15. On Sabbath, June 8, he in company with Brother Paulson, will meet with the believers near Campbell.

We have just received a letter from H. A. Hoskins, Clarks, Nebr., who has recently come to this conference from Florida. Brother Hoskins and wife will unite with the Conference church.

Miss Eva Baker, stenographer in the Bible Supply House, has gone to Boulder to act as stenographer in the sanitarium. Miss Faith Peeke, of College View, has taken her place here.

Mrs. Nora Harvey, and daughter, Ruth, who is music teacher at Keene Academy, will both be connected with the tent effort at Kearney during the summer.

Brother J. C. Stotz and Miss Elsie Forsburg were married the first of the week at the home of the bride in Nebraska City. Brother and Sister Stotz will be connected with the Fairmont tent company during the summer.

Brother George Long spent a short time in the colporteur work in Buffalo County, with excellent success. Expecting to be in the next draft call he has gone home for a visit with his mother, planning to return if not included in the call.

Following a short series of meetings held by Brother Baird, at Decatur, Elder Rouse baptized eighteen persons on a recent Sabbath. Most of this number will unite with the Decatur church, and a few with the church at Tekamah. Some of these were young people from Seventh-day Adventist homes.

Brother Rhodes has just unpacked a shipment of 2000 copies of Elder Daniells' latest book, "A World in Perplexity." The mere mention of Elder Daniells' name in connection

with a book by this title is sufficient recommendation of its value. We trust that it will have a large circulation in Nebraska, a copy for every home would not be too much. Now, while the book is fresh from the press, is the time to circulate it. It is the same size and price as the other books in the World Crisis Library, retailing in paper for 25 cents per copy. Write to the Nebraska Bible Supply House, College View, for terms in quantities and send all orders from Nebraska to them.

Decatur

J. S. ROUSE

Last fall just prior to the Week of Prayer the writer, in company with Elder Helligso and Miss Howell, visited the Decatur church. While there several young people expressed a desire to take a stand for the Master. We were unable at that time to stay and finish up the work, but we asked Brother Beard to go to Decatur, which he did, but on account of stormy weather he could accomplish but little, and soon returned to Nebraska City where he had an interest. Four weeks ago I asked Brother Beard to return to Decatur and finish the work that had been started.

Recently it was the privilege of the writer to visit Decatur again. We had a very profitable meeting in the morning, and appointed an afternoon hour for a baptismal service to be held. There was a very good attendance in the afternoon as we met at the lake east of the church. This day will not soon be forgotten by those present for the Lord was with us. Eighteen were baptized. This number was composed mostly of young people. We were glad the church had been at work and were able to assist us in getting these young people to take their stand for the Lord and his truth. A similar work could be done in other places, if we would continue to work and pray.

Palmyra, Nebraska City and Dunbar

The plan for meetings at Palmyra miscarried as the public hall we expected to use was being used three nights in the week for other purposes. The time I expected to spend there was spent in holding meetings at Nebraska City, Weeping Water and Dunbar. A few services were held at each of these places and we trust lasting good may be the result.

The Lord's blessing was especially manifest in the meetings at Nebraska City and the church was much revived. Four souls responded to the gospel call, and offered themselves for baptism and church membership.

The house at Dunbar is not being used at present, but the people seem earnest and are anxious for some help to build up the cause there, and place it on a solid, working basis again. The meetings were well attended. It seems too bad, to the writer, that a single one of our church buildings should be vacated in this time of distress and need.

I felt very deeply impressed, as I visited these little companies of earnest believers and listened to their strong appeals for help, that the fields are white, indeed, and the laborers are few. Let us pray earnestly that the dear Lord may place the burden upon many to arise and help to finish the work speedily.

W. M. CUBLEY

Commencement at Hastings

The commencement exercises of the Hastings Intermediate School were held Sunday evening, May 26, in our church at Hastings. A scholarly address was given by W. W. Ruble, secretary of the Central Union educational department, which impressed upon those standing at the commencement of their experiences, as well as upon all present, the "Value of a Life," and more especially the opportunities and responsibilities of a life in the present day crisis of this earth's history.

A fine class of young people, seven from the tenth grade, and six from the eighth grade, finished their courses. Nebraska has reason to feel proud of these young graduates. They are planning to continue their studies next year, and we look for them to develop into efficient workers for this cause.

FLORENCE HOWELL

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