

CENTRAL UNION



OUTLOOK

H E Rogers

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VII

COLLEGE VIEW, NEBRASKA, AUGUST 27, 1918

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Offering for Oakwood Junior College

Sabbath, September 14

As we are nearing the September collection it is fitting that you should know the work that has been and is being done by those who have attended the Oakwood school, and of the department in general, so that you may feel free to give liberally to the same.

The school at Huntsville, now known as the Oakwood Junior College, has been established for nearly a quarter of a century. It has been struggling hard, in spite of mistakes, to fit men and women to present this last message among our people everywhere in the land. And as the demands of this work have grown among us, it has been necessary to raise the school to a Junior College, which calls for a larger outlay of funds.

While it would be out of place for me to give a detailed outline of the progress of those who have attended the school since it began, yet I must mention a few things that have come to my attention as I have journeyed through the south and elsewhere. I have visited several tent meetings and churches since the middle of July and am now beginning to attend the camp meetings.

Elder Dasent has held a good tent effort at Nashville, Tenn., adding quite a number of faithful ones to the cause.

Elder Peters' effort at Chattanooga, Tenn., was very well located near the city hall and postoffice. After a stirring effort covering several weeks, he closed with about forty new Sabbath keepers.

Elder Buckner is at Anniston, Ala., where he is conducting a good campaign in spite of delay in getting

more, Rodgers of Washington, D. C., Green of Florida, Ford of Chicago, Campbell of Indianapolis, Bradford of Omaha, Nunes of Oklahoma, Scott of Dallas, Texas, Phipps of Springfield, Ill., and others are having very successful efforts that will bring many souls to Christ.

Most of these ministers have received

some training at Oakwood while quite a number of their helpers are at present students of the institution. This will show you that the good hand of our God is in the progress of this message among our people throughout the land, and that what you may do for the Oakwood Junior College and the department

Soldiers' Literature Fund

W. W. Ruble

The people throughout the Central Union Conference have contributed very liberally to the Soldiers' Literature Fund, but it has been drawn upon very heavily, as we have been sending the *Signs, Review, Watchman, Instructor* and "Outlook" to over sixty men for a number of months. This, with the postage, has drawn very heavily on the fund. We should be glad to receive contributions to this fund, so that we can continue to send these papers to the boys in the camps and "over there," for they appreciate them very much. Such contributions can be sent either to the Central Union Conference direct, mentioning the fact that the money is for the Soldiers' Literature Fund, or they can be sent to W. W. Ruble, College View, Nebr. In either case the money will be receipted for.

started, and much rain. A goodly number have already begun to obey the truth.

Elder Lawrence is forging ahead with a great meeting at New Orleans, La., with five to six hundred people attending through the week and eight to nine hundred on Sunday evenings. His collections are averaging \$40 per week. The congregation is made up of as good and as refined a class of people as are to be found anywhere. Already more than forty have actually begun Sabbath keeping; and it is safe to say that when the tent and camp meeting close there will be at least sixty or seventy-five obeying the whole truth.

The above meetings I have visited; but I hear that Elders Humphrey of New York City, Strachan of Balti-

more, Rodgers of Washington, D. C., Green of Florida, Ford of Chicago, Campbell of Indianapolis, Bradford of Omaha, Nunes of Oklahoma, Scott of Dallas, Texas, Phipps of Springfield, Ill., and others are having very successful efforts that will bring many souls to Christ.

Most of these ministers have received some training at Oakwood while quite a number of their helpers are at present students of the institution. This will show you that the good hand of our God is in the progress of this message among our people throughout the land, and that what you may do for the Oakwood Junior College and the department in the offering for Sabbath, September 14, will aid in still further establishing the third angel's message in the south and will also be greatly appreciated at this time. "And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

W. H. GREEN,

Secretary, Negro Department.

"Angels of God are waiting to cooperate with the human agent who will devise plans to save souls."

"The Lord expects every one to do his whole duty."

Harvest Ingathering Campaign

Just a word concerning the Harvest Ingathering Campaign. September, instead of October, has been decided upon as the time to begin this missionary campaign, believing this to be the most favorable time.

A very great responsibility to make this work a success rests upon the officers in our local churches. The burdens laid upon you are for such a time as this. You should begin without further delay to organize the church for aggressive work. The papers should be ordered in time, plans perfected, territory assigned, etc., so that the work may begin promptly, and the entire body make a simultaneous forward movement.

At the last General Conference it was recommended:

1. That our general goal be \$250,000.
2. That we ask our members to make their individual goal at least \$5.00.
3. That we aim to realize an average of twenty-five cents for each paper circulated.

While there are collections being made for many things, this great missionary movement should not be neglected. There has never been an era of such financial prosperity as now. Wages are high, and money is plentiful, and if a strong, aggressive effort is made in each church, a large sum will be raised for the advancement of the work in the regions beyond. The success of the campaign largely depends on the co-operation of the local churches.

Shall we not individually take hold of this campaign and endeavor to realize the goals suggested at the General Conference. If each church will do its share, the goal of a quarter of a million dollars for missions will be realized.

G. B. THOMPSON.

"A World in Perplexity"

J. S. JAMES

This is the title of a wonderful little book that people are very hungry for just now. It gives a definition to the present world situation that thousands are asking about. If you doubt this, supply yourself with a few copies and visit your neighbors and friends and see how quickly and gladly they will buy of you.

I usually carry a number of these or other small books with me as I

travel about, and during spare moments while waiting for trains, in hotels, restaurants, stores and various other places of business, I show them to the people. While riding on the train the other day in Missouri, I felt strongly impressed to speak to a man sitting across the aisle from me. At first I did not respond to this impression, as I was busy with other work, but it returned to me several times and I finally obeyed. After showing him the title and table of contents, and giving him a brief description of its purpose, he smiled and said, "You may wonder why I smiled, but do you know, only yesterday I was thinking seriously along these very lines, and wondered where I could get hold of something that would throw light on the present situation. Now you come and show me the very thing I was wanting. It impresses me as being quite singular." To me there was nothing strange about it. This man's experience is the experience of thousands today. The world has been aroused in more ways than one, and diligent search is being made for a true interpretation of the crisis that is now on.

A little farther down the line I changed trains and had a few hours to wait at a small station. I canvassed the business street for "Perplexity" and finished by showing it to the night operator, who took it before I had quit talking. A little later he said to me, "Do you know why I wanted that book? Not because of the illustrations or what it says generally on the war, as I read all the best magazines and newspapers, but for the Bible texts in it, and the interpretation it gives to the present struggle."

Under present conditions, about all you need to do in scattering "A World in Perplexity" is to tell the people earnestly that it throws light upon the whole world situation. In a famine people want bread; in a time like this people want something in the way of light and hope. What we may accomplish in telling the world of Christ's soon coming, with this new book by Elder Daniells, is only limited by the number of persons who will take the book and show it to the people. In every church this work can be constantly emphasized by having a supply of books so that members may take a few copies each week. Some who are timid will start with a few; others can handle more during the

week. The inspiration that accompanies their glowing faces and encouraging experiences as they come back for more books is contagious. Others catch the spirit, and the work continues and grows. Many churches are following this plan, as indicated by frequent quantity orders for books. It can be enthusiastically recommended now when the possibilities for good in circulating "A World in Perplexity" are truly unlimited.

Remember September 14

God has an appointment with his people. More than twenty years ago through the Spirit of Prophecy, he especially called Seventh-day Adventist believers in the United States to come up to the help of the neglected colored race. He invited us to divide workers with them, to send missionary families into the south to live the Christ-life among them, to establish schools for them, and to give of our means for teaching them the gospel and for training native workers for their own race.

During these twenty years something substantial has been done along these lines, but not a tithe of what ought to be done and what can be done if we turn our hearts and our means to the task.

Writing on the work in the south in 1895, Mrs. E. G. White says: "God cares for the colored people, and if we would cooperate with him for the salvation of souls, *we must care for them too*, and become laborers together with him. We need to repent before God because we have neglected missionary work in the most abandoned part of God's moral vineyard. There needs to be a *stirring up among the members of our churches*. There needs to be *concern created for our colored brethren at the great heart of the work*."

This message is again due. Accordingly, the leaders "at the great heart of the work"—the General Conference committee—have set apart Sabbath, September 14, for offerings to our colored work. They earnestly hope for a "stirring up among the member of our churches" to give liberally to one of the most deserving missionary enterprises we are conducting at home or abroad.

The goal for the offering has been set at "One Dollar a Member," on the average. Let every member possible make one dollar his minimum

for the offering. Every cent of it is greatly needed. More about the specific purposes of the offering in the next issue.

Harvest Ingathering Campaign

For a number of months faithful and earnest work has been done in preparation for our 1918 Harvest Ingathering campaign. The subject matter of the paper as well as the mechanical skill shown in its make-up will make it the most effective medium ever used to give to the people everywhere a knowledge of this rapidly growing work. This method of advancing the cause is no experiment. It has, during the past few years especially, proved itself most effective. What we have done is a guarantee of what we can do, and this should be doubly so since we can profit by our experience.

There is one thing that we should watch carefully, and that is the suggestions of the enemy. He will furnish a thousand excuses why we cannot hope to succeed this year. Faith talks of what can be done. To the child of God obstacles are simply stepping stones to loftier heights. We trust this call to service will not be lightly esteemed by any one. Many have withheld their service, but the hour is nearing when all opportunities to do service for God will be past. We must redeem the time. We must settle it definitely now that we will not appear empty-handed.

Every believer should now plan definitely to take part in this great forward movement. Be sure that your supplies, such as goal cards, report cards, official solicitor's cards, papers, and any other necessities, are ordered early. Make every needed preparation and enter into this effort with a spirit that will bring success. We can be assured that holy angels will accompany us. As far as possible all should open the campaign as early as possible in the month of September. Set a good goal and keep right at it till you reach it.

W. E. HOWELL.

More helpful than all wisdom is one draught of simple human pity that will not forsake us.—*Elliot*.

"All the required talent, courage, perseverance, faith and tact, will come as they put the armor on."

Statements From the Religious Press

Their Meaning to Adventists

In the *Congregationalist* and *Advantage* of July 11 began a series of nine articles on the Coming of the Lord. The following is a paragraph from an editorial in the same paper:

"The articles we print this week in regard to beliefs about the imminent and visible return of Christ bear witness to wide popular interest in the subject. The war has brought discussion to the front to a degree unexampled in the recent history of the churches."

SIGNIFICANT QUOTATIONS

From another article in the same paper under the general title, "Popular Interest in Christ's Second Coming," we quote the following:

"We hear the question discussed by passengers on railroad trains, and in waiting stations. It is certainly one of the live questions of the day.

"At one of our district association meetings a layman, speaking on the general situation created by the war, urged this as the time of times for teaching the real truth of the Scripture, and declared that Congregationalists are timid and afraid to teach the real truth on this subject. He closed by saying that their pastor, the pastor of one of the strongest churches in the state, had preached upon the subject and that it did no harm.

"The question is being discussed from our strongest pulpits. Dr. Barton, on one side of Lake Street in Oak Park, and Dr. Van der Meulen on the other side, pastors, respectively, of two of the strong Congregational and Presbyterian churches, near the city of Chicago, treated their congregations to a more or less general discussion of the subject; one, probably, inclining his people in one direction, and the other in another direction. Some of the faithful members of churches in Oak Park have been alienated. Some have even withdrawn from church membership, because their positive belief in the imminent coming of Jesus was not supported from the pulpit. I understand that one church, at least, has been organized in Oak Park, very largely of people of this latter type. Failing of sympathy in their old churches they have united in

forming a church of their own."

Fully six pages in the *Congregationalist* of July 11 are devoted to articles and matter on Christ's second coming.

WIDE PUBLIC INTEREST

Possibly never in the history of the Christian church, not excepting the Miller movement of 1843-44, had this subject of Christ's coming received so much attention as at this time. In the religious and daily press and also in thousands of pulpits throughout the country is the subject being discussed. The divergence of views is astonishing. The greatest opportunity that could possibly come to Seventh-day Adventists is now placed before us to give the real Scriptural truth on this subject.

The exact period of time in which we are now living is referred to in "Great Controversy," in the chapter entitled "Modern Revivals." The following is taken from that chapter.

A SERIES OF ARTICLES

"At that time many will separate themselves from those churches in which the love of this world has supplemented love for God and his Word. Many, both ministers and people, will gladly accept these great truths which God has caused to be proclaimed at this time to prepare a people for the Lord's second coming."

Beginning September 3 the *Signs Weekly* will commence a series of twelve articles on this important topic. All phases of the question will be considered. Twelve of our very best writers have been secured to contribute these articles. This series should be placed in every home in this country.

The price for this special three-month series of the *Signs* has been placed remarkably low as an added inducement to send the paper to our friends and neighbors. The price is 50 cents for the three-month series.

"Work for Souls as you never have in the past."

"The man who fights against sin will never be left to fight alone; God and angels fight with him."

It is not the place that maketh the person, but the person that maketh the place honorable.—*Cicero*.

●● CENTRAL UNION OUTLOOK ●●

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Mettie E. Cornell	Editor
H. A. Morrison	Associate Editor
W. W. Ruble	
J. S. James	

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Office	College View, Nebraska
President	R. A. Underwood
Secretary-Treasurer	Mettie E. Cornell
Auditor	R. T. Emery
Missionary Field Secretary	J. S. James
Educational and Y. P. M. V. Sec'y	W. W. Ruble

The Sales Incidental

J. R. FERREN

Sister Ella Merrell emphasized a point in speaking of her first experience out with "World in Perplexity" that is worth passing on. It was at the prayer meeting in Kansas City recently while several who had been out with this new book by Elder Daniells were exchanging experiences. "It gives such a wonderful opportunity to talk in a heart-to-heart way with the people," said Sister Merrell. "You hardly realize you are selling the books. Why, I started out at nine o'clock and was back at eleven, and had sold nine 'World in Perplexity' and seven magazines, and had enjoyed many talks with the people about how prophecy is being fulfilled. I got into homes I had never entered before, and people thanked me for calling."

Sister Merrell's experience is similar to that of many others who in this hour of darkness are using "World in Perplexity" in carrying a message of light and hope to the people. The book so naturally opens the way for little missionary visits that the sales which follow are merely incidental.

Some of our people who are busy during the day may be glad to know that the evening hours, when many families are on their porches and lawns, is a good time for this work. You can introduce yourself something like this: "I am spending some spare time distributing a new book that throws the light of Scripture upon the whole world situation." Be deliberate, handing a copy (or copies, if more than one). While it is being leafed through show how the first part of the book gives accurate information about the war; and then, be-

ginning with the chapter "The Bible Man's Only Guide," speak enthusiastically of how this brings in the help of the Scriptures. You can refer to Christ's prophecies, the prophecies of Daniel outlining the world's history in advance, and such chapters as "The Eastern Question" and "World Problems in the Light of Scripture," which throw light on the world situation as it is today—"a real message of hope that I like to pass on to others; the price is only twenty-five cents." This is very simple. Any one can do it. During about three hours in recent evenings I have had some interesting experiences and with the Lord's help sold twenty-one copies.

The larger reports of sales coming from other places are still more encouraging. Brother S. J. Abegg writes from the Colorado office of the success of one brother who took five hundred copies at the meeting on the camp ground in Denver when forty thousand copies in all were sold. This brother writes—"The books have moved out surprisingly well. In fact, I have only a few left on hand." Another person who took a quantity at the same time says, "They are going like hot cakes." To these could be added hundreds of experiences and reports which impress us with the fact, as Brother Abegg expresses it, that "Surely now is the time to circulate our literature." And in a special way this new book by Elder Daniells, "World in Perplexity" is adapted to this time. Will not all of our churches, and all of our people, become enthusiastic in its distribution, and help in a campaign that will place it in hundreds of thousands of homes? You buy the books at the rate of twelve and one-half cents each and sell for twenty-five. From the standpoint of returns the work is productive, and from a missionary standpoint there is no limit to the good that can be done.

They who are content to remain in the valley, will get no news from the mountains.—*Macy*.

"The more critically truth is examined the brighter it shines. But scrutiny reveals the defects of error."

"If you wish to have the qualities of a great man, be modest in success and courageous in failure."

Colorado Conference

W. A. Gosmer, Pres. S. J. Abegg, Secy.-Treas.
D. T. Snideman, Field Missionary Sec'y

1112 Kalamath St. Denver

Victories Will Be Greater

D. T. SNIDEMAN

God has given our colporteurs wonderful success in placing the printed page in the homes of the people this summer, and to him be all the praise for it, but we need others to labor in the great harvest field.

"God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods. In the closing controversy now waging between the forces for good and the hosts of evil, he expects all, laymen as well as ministers, to take part. All who have enlisted as his soldiers are to render faithful service as minutemen, with a keen sense of the responsibility resting upon them individually.

"There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to seek to save perishing souls. Satan is at work to deceive the very elect, and now is our time to work with vigilance. Our books and papers are to be brought before the notice of the people. Without delay the gospel of present truth is to be given to our cities. Shall we not arouse to our duties? All who consecrate themselves to God to work as canvassers, are assisting to give the last message of warning to the world. They are the Lord's messengers, giving to multitudes in darkness and error the glad tidings of salvation."

As the Lord looked upon the children of Israel and saw their afflictions, his heart of love was touched, and he said "I am come down to deliver them, * * * come now therefore, and I will send thee, * * * that thou mayest deliver my people the children of Israel out of Egypt (or sin)." "And Moses said unto God, Who am I, that I should go * * * and that I should bring forth the children of Israel." Here we see Moses making excuses, but the Lord said, "Certainly I will be with thee," and we find that Moses obeyed the Lord even though he did

feel his weakness, and God gave great victories. Friends, these things were written for our learning, and if we will be faithful to God, obeying the call of heaven, then our *victories will be greater.*

Salida

Z. G. WALKER

I trust that the readers of the *Outlook* will pardon me for being so dilatory in reporting through its columns. But this is just one of the many failures in my life. I read with great appreciation the success of my brethren through the *Outlook* then feel thankful and satisfied, so neglect to write any myself.

The work is going slow here at present, though three were baptized recently and others are soon to follow, and we look forward to better days in Salida.

Just before camp meeting I visited Jaroso for a ten days' meeting, at the close of which five were baptized. I found the church there full of courage, and pressing forward in the message.

I just returned from a short stay at La Veta, where the few members are loyally holding up the banner of truth. We had a fair attendance of outsiders who manifested a deep interest in the truth. Four were baptized the last day of the meeting and while I helped to establish them in the message, still they are the result of the faithful labors of Brother Eden and the church.

Lest I should weary you with too long an article, I will close.

Is This the Time?

S. J. ABEGG

The following letter has just been received from Brother Elias Chuquiyure, who attended Union College last year, and we believe it will be of interest to the readers of the *OUTLOOK*.

"The Lord is blessing me in such a way that I am unworthy of his mercy. Never had so much a desire for souls as I do now. I spoke to a Presbyterian family in Ortiz, and it seems that the Lord has touched their hearts. They told me that the minister said that the Bible is only for him, not for the people: and after a long talk she said, 'I wish you would stay longer and teach my children.' The same experience I had with three Catholic families. I know the Lord is helping deliver my books."

Truly, dear reader, souls are hungering for just the light we have to give them and if we will allow the Lord to roll a burden upon our hearts for souls, surely in his strength we can go forward doing a mighty work. Let us think often of the statement made by our good brother. "Never had so much a desire for souls as I do now," and ask ourselves if we really do have this desire for souls in our own hearts.

Elder Daniell's latest book is being sold by the thousands. For years we have said that the time will come when we cannot circulate our books as we are now doing, but have you stopped to realize how quickly it can all be brought to an end? We believe the time has come when everyone should be an active worker in the cause of God, and one of the best ways is to begin with one of these small Crisis books. We will send ten copies, selected titles if desired, for \$1.35 postpaid. As you know, these small books sell for twenty-five cents a copy. May our people in Colorado work as one man and grasp the God-given opportunities that are before us, going forward with a real desire to save souls.



The Drexel Tent

We began our meetings here the first week in July. The interest has been very good from the start. Drexel is a town of about one thousand inhabitants. With five churches we have encountered considerable opposition, as usual.

Our attendance has been mostly from the town, as it is so extremely dry here that all the farmers have to haul water in the evening after they come in from the fields.

Regardless of the dryness of the town and the surrounding country, we had a rousing good temperance rally the fourth Saturday night of our meeting. The ministers of the different churches gave short talks. The W. C. T. U. furnished some splendid music by the children. The city male quartette sang, "The Walls of Jericho Fell." The people of the town say it was the best temperance rally they have ever had here. The Christian preacher has missed but very few nights. But he has read

so much theosophy, evolution and everything else that he hardly knows what he does believe. We hope he will take his stand for the truth some time if not in this effort.

We have quite a number who have shown a decided interest. Five have already decided to keep the commandments. We look for still others to decide for the right.

We ask the prayers of God's people in behalf of the effort here.

R. E. HOEN,

MR. AND. MRS. V. P. LOVELL.

Springfield Tent Effort

D. P. MILLER.

We closed our Springfield tent effort August 18, with a greater interest than when we began ten weeks ago. It seems that the whole city is being aroused to a sense of its danger as never before; for the message we have been declaring is being talked of in the workshops, in the offices, and on the railroads. This, of course, is due to the liberal space we have been granted in the newspapers for the spread of the truth.

Notwithstanding that this city has been one of the hardest to move by the message heretofore, yet from thirty-five to forty persons have declared that they would obey God in the keeping of the seventh-day Sabbath. Of this number, not less than twenty-five have openly decided to obey the Lord in obedience to his commandments.

In writing to a brother at the commencement of our effort this summer we declared that so far as human aid was concerned, we were very weak; for myself and a tent-master constituted the workers furnished by the conference for the first month, but afterwards my daughter was engaged to help in the music, and in a general way; yet, we declared, we are many, for the Lord will be strong towards us; and he has not failed to fulfill his promise.

With the interest so great, we feel overwhelmed and helpless to cope with it single-handed; and we are praying that the Lord might send forth laborers into his harvest.

The time has come, brethren, when we must stand ready to do greater things for the Lord; yet it is not to be with outward show. We have not tried to work on the feelings of the people—this we do not

believe to be God's way. The clear presentation of the Word is doing the work. The power of the Word was the compelling force in Christ's work; therefore, I believe, his method is the right one for the closing work as well.

Pray for us, that we may have physical and spiritual strength to continue in the work, and to successfully win souls for the kingdom of Jesus Christ.

We are tired and worn in body, yet we have come through many battles, and have regained strength again to repeat the effort in the name of the Master. Soon the last battle will be fought, soon the last soul that could be won shall have been gathered into the fold; let all make sure that we, ourselves, may not become castaways.

Important Notice

I wish to urge the constituency of the Missouri Conference to write their representatives and senators in Congress, Washington, D. C., urging them to support a war-time prohibition measure which is now pending in Congress. I feel that this is one of the most crucial periods in the history of this great temperance work in which we are all interested. We need the food, ice, sugar and transportation facilities that are consumed by brewing beer and distilling wine and whiskies. If we get war-time prohibition now, it is likely to last after the war. A stock letter or printed matter will not be effective like a personal letter. Letters ought to reach the congressman by September 26. Will you arise as one man? Let us show our colors on this important matter.

J. C. BRADLEY

Nebraska Medical Missionary and Benevolent Association

The Nebraska Medical Missionary and Benevolent Association will hold its annual session in connection with the camp meeting and conference at Kearney, Nebraska, August 22 to September 1, 1918. The first meeting of the Medical Association will be called at 10 a. m., August 28, 1918. At this meeting the usual officers will be elected for the ensuing term and such other business transacted as should properly come before the meeting.

J. S. ROUSE, *President.*

R. L. CARSON, *Secretary.*

Colporteurs' Report for Week Ending August 17, 1918

*Colorado:	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd	
E. O. Brackett	O. D.	14	6	12 00		12 00	34.50	
Chas. Barr	O. D.	21	12	28 00		28 00		
Faye Felter	D. R.	42	16	79 50	12 90	92 40		
Anna S. Hayer	O. D.	16	4	12 50	7 05	19 55	15 65	
Elda Snyder	O. D.	19	5	10 00		10 00		
Velma Smith	O. D.	25	6	12 00		12 00		
Zeno Stoddard	O. D.	22	7	18 50	5 10	23 60		
L. B. Van Cleave	O. D.	10	4	8 00		8 00		
H. F. Wiswall and wife	D. R.	50	6	26 30	10 60	36 90	8 40	
Robt. Wilkinson	B. R.	38	21	118 50	4 00	122 50		
Agents, 11		257	87	325 30	39 65	364 95	58 55	
Missouri:								
W. A. Burton							166 50	
Ethel Cummings	G. C.	38	8	35 00	8 15	43 15		
Geo. A. Huse	B. R.	38 ½	12	57 00		57 00		
G. P. Loy	B. R.	10	3	14 00		14 00	5 00	
Mrs. G. P. Loy	B. R.	15	6	24 00		24 00		
Mrs. C. G. Ortner	O. D.	14	15	34 00	6 25	40 25		
John Post	B. R.	14	1	4 00	1 95	5 95		
John Vickers	B. R.	26	5	29 50		29 50		
Verna M. White	O. D.	44	13	35 50		35 50		
L. E. Wright	B. R.	40	6	29 00		29 00		
Daisy White	O. D.	31	12	28 50		28 50		
†Bettie Wyant	B. R.	60	36	95 90	7 55	103 45		
Agents, 12		330 ½	112	386 40	23 90	410 30	171 50	
Nebraska:								
Daisy Crump	O. D.	15 ½		13 00	5 25	18 25		
†Zoe Cummings	O. D.	58	34	117 50		117 50		
Adina Eliason	B. R.	44	16	39 50		39 50		
M. Hornbacker	O. D.	20	7	17 50	1 00	18 50		
Grace Johnson	G. C.	16	1	2 00	8 80	10 80		
Minnie Johnson	B. R.	34	16	74 00		74 00		
J. H. Loomer	E. S.	36	17	78 00	7 75	85 75		
Ruby McGee	O. D.	17 ½	20	39 00		39 00	10 00	
Imo Preston	O. D.						74 00	
Louise Reid	O. D.	39 ½	27	66 50		66 50		
Agents, 10		280	138	447 00	22 80	469 80	84 00	
*Wyoming:								
Mrs. Ella Cole	B. R.	48	10	83 50	25 84	109 34		
Hazel Griffiths	O. D.	52	35	60 70		60 70		
Pearl Kirkle	O. D.	14	14	50 50	6 00	56 50		
Lola Malone	O. D.	4	1	2 00		2 00		
Agnes Meyers	G. C.	54	19	80 50		80 50		
Carolyn Meyers	G. C.	40	9	35 50		35 50		
Mrs. G. Robinson	O. D.	11	12	37 00	1 50	38 50		
Vera Studebaker	O. D.	31	31	112 50	3 50	116 00		
Agts., 8		254	131	462 20	36 84	499 04		
Gr. Total, Agts., 41		1121 ½	468	1620 90	123 19	1744 09	314 05	
				*For Week Ending August 10.	†Two Weeks.			

Advertisements

WANTED AT ONCE: A shoemaker who is also a good repair man. None but Seventh Day Adventists need apply.

W. Kratsenburg 123 Lower E. St., Salida, Colo.

WANTED: A place on a farm with an Adventist family for 15-year old boy. Can handle horses and do farm work. For further particulars write

M. C. Graves,
(Sanitarium) College View, Nebr.

WANTED: To rent my farm three miles from Arriba, Colo., on Rock Island, to experienced S. D. A. farmer. 300 acres under cultivation. Plenty of ground for fall wheat. Small improvements. Fenced and cross fenced. Good

well and mill. Pasture fenced.

J. M. Shull, Arriba, Colo.

WANTED: A reliable and capable woman to do general house work and cooking for small family. Good wages for the right person. Give references. Dr. G. A. Droll, 2301 E 14th St., Kansas City, Mo.

FOR SALE: 608 acres of land, 17 miles southwest of Marsland, Nebr., 75 acres under cultivation. Fenced and cross fenced. Good buildings for this section of the country and abundance of good well water. This year's crop will more than pay one-third price of land, besides return in cream and increase in stock. \$10,000 per acre. Address Chas. W. Lee, Marsland, Nebr.

OBITUARIES

Garrett: Eunice Garrett died at Powell, Wyo., June 4, 1918, at the age of 80 years and 9 months. Mother Garrett has made her home with us since the death of her husband, Robert Garrett, which occurred twenty-three years ago. She was a devoted Christian woman and a member of the Conference Church of Wyoming. We laid her to rest beside her daughter, Lydia E. Dunn, at Carpenter, Wyo., to await the voice of the Life-giver when loved ones will be united again.

F. J. DUNN.

Bullock: Dwight Earl Bullock, son of Bother and Sister Bullock, of Maple Hill, Kans., died in the U. S. Army at Del Rio, Tex., June 9, 1918. Dwight was 23 years old. He had spent one year in the nurse's training course in the Loma Linda Sanitarium and the rest of his life with his parents on the farm. He was a faithful member of the Seventh-day Adventist church the last fourteen years of his life, holding membership at Topeka. His letters home were spiritual and expressive of faith and hope in God to the last.

His parents received a telegram one day telling of his sickness and the next morning another stating that the operation for lockage of the bowels was unsuccessful and he could not live. They hastened to see him but arrived at his bed-side an hour and a half too late to talk with him. Words of comfort were spoken by the writer, assisted in the service by Elder I. V. Minner, of Kansas City. Interment was in the Maple Hill Cemetery.

DAN E. HUFFMAN.

Eitel: Emma Ethel Koegler was born in Presque Isle County, Michigan, November 1, 1881, and died in St. Rose Hospital at Great Bend, Kans., August 11, 1918. She was married to Henry Eitel in 1902. One daughter and one son were born to them. Sister Eitel accepted the truth according to Rev. 14, 9-14, when she was thirteen years old and lived a Christian life until her death. She died with a strong faith in God and in having a part in the first resurrection.

Her sickness was only of a few days' duration. She desired to go to the Kansas Sanitarium, but as she got so weak it was impossible.

Words of comfort were spoken by

Elder A. B. Campbell in English and by the writer in German to a large congregation in the Shaffer church.

A. G. STEINERT.

Scott: Francis William, son of Brother and Sister Scott, of North Platte, died July 18, 1918, of whooping cough accompanied by convulsions.

Little Francis was 3 years, 6 months and 18 days old when death claimed him. He was a very loving and affectionate child. Although so young, he had already acquired the habit of saying his prayers before going to bed at night and was very faithful in remembering to do so. He was laid to rest in the North Platte cemetery to await the call of the Life-giver on the morning of the first resurrection. Although greatly mourned by his parents, they sorrow not as those who are without hope. His death makes them more determined to live the faithful life that will gain for them a home in the earth made new and where little Francis shall be with them forever.

Words of comfort were spoken by the writer from 1 Sam. 2:1-8.

JAMES D. JOHNSON.

Kinsvater: Mr. David Kinsvater was born in Oleschna, Russia, May 27, 1843, and died of sunstroke near Larned, Kans., July 24, 1918, his age being 75 years, 1 month and 28 days. In 1861 he was married to Mary Elizabeth Spreier, who died only nine days before he did. Six sons and two daughters were born to them.

Brother Kinsvater was converted to God in 1865 and accepted the third angel's message, remaining a faithful member until his death.

He leaves four sons and one daughter, thirty-six grand children and five great grand children to mourn their loss, but not as those that have no hope. Words of comfort were spoken by Brother George Ebel in the German language from Isa. 40:6-8, and by the writer in the English language from Rom. 5:12, to a large congregation in the Nekoma church.

A. G. STEINERT.

No Paper Next Week

The OUTLOOK will not be published next week. As is customary, one issue will be omitted during the time of the Nebraska campmeeting, giving opportunity to the publishers to attend the meeting.

Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y
Arthur Nelson, Field Missionary Sec'y
Crawford - - - Nebraska

Home Missionary Work

N. T. SUTTON.

"The church is God's appointed agency for the salvation of men. It was organized for service, and its mission is to carry the gospel to the world. From the beginning it has been God's plan that through his church shall be reflected to the world his fullness and sufficiency. The members of the church, those whom he has called out of darkness into his marvelous light, are to show forth his glory." Acts of the Apostles, p. 9. Thus we see that the church was organized for missionary purposes, and every member is to be a missionary co-operating with Christ for the salvation of souls.

The Lord has not only given "to every man his work" but today "God calls upon every church member to enter his service. Truth that is not lived, that is not imparted to others, loses its life-giving power, its healing virtue. Every one must learn to work, and to stand in his place as a burden-bearer. Every addition to church should be one more agency for the carrying out of the great plan of redemption. The entire church, acting as one, blending in perfect union, is to be a living, active agency, moved and controlled by the Holy Spirit." Testimonies, Vol. 8, p. 47. Beloved brethren shall we not take heed to the call of the hour, and earnestly pray for the sanctification of the Spirit of God, that we may be used by him to fulfill our heaven-appointed task.

We greatly appreciate the efforts which are being put forth in this conference along the lines of home missionary work. We are glad to see our reports increase from quarter to quarter, but we realize that a much greater work can be accomplished. So I appeal to every member to do something in these closing days of earth's history for the salvation of souls. There never was a more favorable time than now to place our truth-filled literature in the hands of our neighbors and friends.

Rapid City, S. D.

We are indeed thankful to the Lord for his presence with us at Rapid City. All through the meetings we have seen the workings of the Spirit of God. Before the effort was started, people expressed desire to know more of the truth.

The meetings have been in progress since July 25. The attendance has been fair. Those who are attending are honest men and women.

August 11, a call was made for those who would obey what God has commanded and twelve responded. We were glad to report that, but since our last report to the OUTLOOK another call has been made and others responded so at this time there are eighteen who are keeping the Sabbath.

Surely the message is going rapidly. We give the Lord praise and honor for these souls whom he has given strength to stand for the truth in these last days. Many more are expected to take their stand soon.

H. B. DAVIS,
H. A. FISH.

Wyoming News Items

ALICE REID

Highland Davis, of Upton, Wyo., is now in Camp McArthur, Waco, Tex.

Mrs. Sine Jenson and family have moved from Crawford, Nebr., to Portland, Ore.

Orval Kirkle is home at Minatare, Nebr., on a week's visit from Ft. Logan, Colo.

Elder J. M. Fletcher is spending two days at Crawford in the interest of a church school.

Sister Smith, of Scotts Bluff, recently underwent an operation in the Scotts Bluff hospital.

At the Rapid City, S. D., tent meeting, fourteen have signified their intention to keep the commandments.

Arthur Nelson, field secretary, is assisting Mrs. Guy Robinson at Ardmore, S. D., with her delivery of books.

Brother Asa Smith is showing his patriotism today, Tuesday, by serving as clerk at the primary election.

At the tent meeting in Casper, Wyo., one lady has decided for the truth, which will mean a strength to the work there.

The interest in the tent meeting at Scotts Bluff, Nebr., is good, and a few have declared their intention to obey the Lord.

Elder N. T. Sutton spent Sabbath with the Mitchell, Nebr., church. One sister united with the church on profession of faith.

Mr. and Mrs. George Wallace from the Lisco, Nebr., church are at the Boulder Sanitarium, where Mrs. Wallace has undergone a heavy operation.

Miss Neva Wheeler, accompanied by her mother, from Broadwater, Nebr., is at the Boulder Sanitarium, where she will have an operation for appendicitis.

Mr. and Mrs. E. H. Meyers expect to sail soon from New York for South America. We shall greatly miss them from the Wyoming Conference, but are glad to furnish recruits for foreign fields.

Sister Scott of Scotts Bluff, Nebr., died August 13, of pneumonia. The funeral was conducted in the Baptist church by Elder C. H. Miller, assisted by Elder E. H. Curtis and the Baptist minister.

A line from Elder C. H. Miller informs us that Sabbath, August 31, a general meeting will be held in connection with the tent meeting at Scotts Bluff, Nebr., for the benefit of the Minatare, Mitchell and South Mitchell churches. An invitation is extended to the Angora and Bridgeport churches and to all others who are within reach of Scotts Bluff to be present.

Notes From the Kansas Camp-ground

An ordination service was held, at which time Brethren Harry Cooper, Ray Stauffer and H. J. Miller were ordained to the work of the gospel ministry.

At this date of writing, Wednesday, it is estimated that about twelve hundred are in attendance, and more people are arriving every day.

The laborers present are Elder R. D. Quinn, Elder J. T. Boettcher, Dr. D. H. Kress, and the Union and local conference workers. Elder L. H. Christian is expected to arrive for the closing meeting.

Following an earnest and interesting study on the Testimonies and foreign missions, led by Elder Quinn, \$10,000 in cash and pledges were donated for foreign missions. Doubtless this amount will be greatly augmented before the close of the meeting.

Governor Capper did not disappoint his large audience the first Sunday

night of our meeting in the excellent address he gave. The large pavilion was crowded, many having to crowd in the aisles and on the outside. Three thousand or more were present. A synopsis of the address will be given in the next OUTLOOK.

A central intermediate school has been decided upon to be located in either Saline or McPherson County or the immediate vicinity. After the offering of \$10,000 to missions had been made, a fund for the school was voluntarily started by lay members, one sister giving \$1000, a brother \$500, and five other persons \$100 each. A meeting in behalf of the new school will be held, when it is expected quite a large sum will be given for its establishment.

At the election of officers, Elder Stray was again chosen as president of the conference. His associate workers will remain practically the same as before with the exception of R. C. Baker, who will serve as field missionary secretary in the place of C. B. Sutton, who leaves for foreign mission work in the South Carribean Conference; also Harry Cooper, who has been released to serve as Camp Pastor of the different camps in the Central Union. No one had been selected to take the Missionary Volunteer work at this writing. The conference committee is composed of the following members: Elders F. W. Stray, A. C. AcMoody, and Ray Stauffer, and Brethren H. Osterloh, J. D. McBroom and A. C. Hughey.

Lessons in Newspaper Reporting

Hardly a week passes in the life of the average worker but what something happens which would form the basis of either a news item concerning the progress of our work, or a "letter to the editor" on the signs of the times, or an article bringing in some of our doctrines. Every worker in the denomination should be able to write acceptably for the newspapers.

The Press Bureau has just published a new and somewhat revised edition of "Lessons in Newspaper Reporting." A set of these lessons will be sent free to those of our people who will send in their request. Such requests should be addressed as follows: Press Bureau of the General Conference, Takoma Park, Washington, D. C.