

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VIII

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To All Investors

H. E. ROSENBACH

There is hardly a person who will not take something of real value if it is offered to him free. Many times people pay big prices for things that they think will be of worth to them in the near future, but many times they are sadly disappointed in their investment. However, if you make an investment for God, and ask him to bless it, that the proceeds may be given into his cause I do not think you will be one of those who are disappointed. In this particular case which I am going to tell you of, there is a very, very small investment on your part.

Last summer Brother A. A. Lohman. of Hastings, Nebr., promised that he would furnish all the tomato plants individuals could use, providing they would give all the proceeds to missions. This applies to all Seventh-day Adventists in the Central Union Conference. All these plants will cost you is the transportation on them, from Hastings, Nebr., to your home. Now this is a fair proposition, is it not? These are good strong plants in two inch paper dirt bands, and from the best seed that money can buy. Brother Lohman tells me that the same variety last year averaged, per plant. \$1.16.

Now, if Brother Lohman is willing to furnish these plants on this kind of a proposition, after having cared for them, and gotten them to the place where they are just ready to plant, I am sure that there are many people throughout this state, as well as in the Union, who will avail themselves of this fine proposition, and raise tomatoes this summer for God. Our message is the greatest thing in this whole world; money is very necessary to spread this

message, so secure some plants, take good care of them, and then this fall you will have a nice sum of money to give into the treasury for the advancement of this cause. Brother Lohman's address is East High St., Hastings, Nebr. Remember, all they cost you is the transportation.

An Important Letter

J. S. JAMES

A letter written by a sister in Colorado to Brother S. J. Abegg, secretary of the Colorado Tract Society, recently came to my notice. It contained such interesting and important matter that I quote excerpts from it here for the benefit and encouragement of all the OUTLOOK readers. It illustrates what a very busy mother and a very little girl can do in home missionary work. If all our people would determine to do as much, what a moving there would be "in the tops of the mulberry trees."

Brother Abegg had written to this sister about the convention at Denver, and her soul at once caught the inspiration of that meeting, and the example of the soldier boy selling "World in Perplexity" provoked her to action. She was happily surprised by the results, as her letter shows, and so are all who take part in this blessed work.

There is more in this sister's letter than appears at first reading. Read these extracts over prayerfully several times, and see if they do not find an echo in your own heart:

"I had an experience last week that was good for me. There was a sailor boy came through here selling 'World in Perplexity' and other books. He sold one to an elder in the Christian church who seemed to be delighted with it. I was so glad to hear of how Mr. ____, one of the deacons in the Christian church, seemed to be so glad to get the book, that I decided that I could not afford to put off getting the ones I had here ready to sell even if I did have a headache, and had to leave some things undone that ought to have been done. So little Inna and I started out as soon as we had given grandma her supper, and sold six or seven books, and made a missionary visit with a lady who sent us to her mother-in-law to sell three more. We got home at 8 o'clock almost too delighted to sleep. Friday the wind was raging, but we did just what we had to, and went out in the afternoon and took three books to the motherin-law, which she took without a word. We also sold three or four more. So I am about out of books again, but Brother Evans has ordered fifteen of 'The World Peace,' and ten 'Marked Bible.'

"Inna is just four years old, but she knows the names of all the books and part of the canvass, and she has studied the pictures so she could sell them alone as soon as she is old enough to go out. You ought to see how delighted she is when the people take them, and I surely do enjoy handing them out. I seldom say much of anything, for I am no saleswoman. But the books sell themselves; and no matter how much I am chained with responsibility, I long to do more book work, and unless 1 stop reading the Review and OUT-LOOK and the Sabbath school les-

sons I will always have that ambition.

"Your report last week of the convention was grand. I wish I could be in a crowd like that every day and be sure that everybody on earth was reading our books and knew the time of their visitation. This town has been visited several times with our 25 cent books, so all I can do with them is to carry a few whenever I have time to step out and sell to country folks, and some that did not buy from others. We will try the 'World Peace,' also 'Marked Bible.' Brother --- has 1,000 Present Truth, and with Brother Wearner's help I hope we can get ready for a tent meeting this summer."



According to the request of the conference committee, I came to Angora to assist Elder G. W. Berry in a short series of meetings. Sundayevening, March 16, we began meetings in the new Angora school house. Our attendance at no time has been large. Some, however, are coming regularly and appear to be much interested in truths presented from night to night. As we have only held eight meetings at the present writing, we can not say what may be the results.

C. H. MILLER.

Wyoming Notes

ASA SMITH

Mrs. P. B. Gilbert, of Bellefourche, S. D., has returned to her home after spending two and one-half months at the Boulder Sanitarium.

J. A. Nickell, who has been one of our colporteurs for nearly ten years, completed a 100 per cent delivery at Casper, Wyo., last week and will now spend some time at his home at Node, Wyo.

Elders Sutton and Willess were unable to hold meetings with the Garland, Wyo., church on account of the influenza epidemic. They had some meetings with the company at Lovell, where there seems to be considerable interest to hear the truth. They are now in Sheridan.

Elder Miller writes from Angora, Nebr., that the meetings there continue with very good interest.

O. R. Gilbert, of Lander, Wyo., would be pleased to communicate with anyone who has Volume 3 on the Testimonies in the Nine Volume Set for sale.

Mrs. Martha Caley and two daughters, who have been in College View for the past winter for the privileges of church school, have returned to their home at Douglas, Wyo.

Harry B. Davis began meetings in Rapid City on the 18th. He reports a very good attendance. Forty were present the first night and on Sunday evening there were fifty-five present.

Mrs. Velma Ham, formerly from Pueblo and Denver, Colo., is now tocated in Casper, Wyo., at First and Wolcott streets, care of Gate Service Station, and would be pleased to meet any of like faith.

Mrs. L. M. Davis returned to her home at Crawford, Nebr., Sunday morning from Irvington, Calif. She has been there for some weeks visiting her mother, who is greatly improved in health.

Mrs. Jane Jolly stopped over night at Crawford, the guest of Brother and Sister L. B. Hall. She was returning to her home at Custer, S. D., from the Boulder Sanitarium where she had been for two weeks.

O. D. Fockler, of Piedmont, S. D., sends a good remittance of tithe. AIthough having been an isolated believer for more than twenty years, Brother Fockler has remained faithful in his support of the cause.

A. E. Nelson returned this morning from Rapid City, S. D., where he spent Sabbath and Sunday in the interests of the colporteur work. He succeeded in signing up the following persons for the summer's work: Misses Dena Grein, Geneva Hoyt, Ruth Richmond and Lillian Hoyt.

A young man by the name of E. M. Nelson came into the office a few days ago. In reply to inquiries made, we were glad to learn that his father and mother, Mr. and Mrs. Thomas Nelson, formerly from Aberdeen, S. D., are now living in our territory about five miles east of Chadron, Nebr.



Among the Churches

D. U. HALE

Last Sabbath was spent with the company at Neosho. Brother Lovell has just recently closed an effort there. Some have taken their stand with us, and some are very much interested and are studying the truth. Brother Lovell plans to be with them as opportunity presents and expects others to make favorable decisions. It is too early to give numbers yet. There were several young people, new in the faith, in the Sabbath school, and they seemed to take a lively interest in the study of the lesson. They are very anxious for a church organization.

Sunday we went on to Pineville where Brother Lovell is at present holding meetings in a school house. He is of good courage. He has a good interest, but has not reached the testing truths yet. Sunday night the school house was crowded to hear the subject, "Increase of Knowledge."

Tuesday morning I met with the colporteurs here in Clinton. There are eighteen of them. They are a bright, earnest company, and we believe their influence among the people will be a great help to the work in the state this summer.

Notes of Progress

G. R. HAWKINS

Knowing the interest of the OUT-LOOK tithe payers in the progress of the work in the field, we submit the following report of our work since General Conference. As we were new in the state, we were asked to make a tour of a large number of

churches and to hold short revivals in each place.

From May until October, I baptized sixty-five dear souls. The first of November I was asked to take charge of the work in St. Joseph, and since that time twenty have united with the church. Thirteen were baptized March 8, and we will have baptism again next week.

We have a live, wide-awake church to assist us in every line of work, and have set our goal to quickly double the membership of the church. From January, 1918, to March, 1919, some one hundred and fifty have taken their stand for the truth and have gone forward in baptism. This rejoices our hearts. To the Lord first and then to the hearty co-operation of our loyal, willing people, we owe a debt of gratitude for this harvest of souls.

It has been a good year, for which we thank our Heavenly Father.

Encouraging Tokens D. U. HALE

With this, I am giving a portion of a letter just received from Brother Bellah in St. Louis, because I am sure there are many of our lay brethren who by an effort may be able to get our message-filled magazines and books into the homes of the people. I wish every town in Missouri had some one who would take our magazines and sell them month by month. It is this repeated contact that helps us to become acquainted with the people and gives them a knowledge of our message.

"Our laymen's Bible class has surely stirred up the folks here. The congregation is almost like a Sabbath attendance. And it is getting results. Last Sunday night week, three were added to the church, and were baptized last Sabbath. Then, last Sunday night three more were added to the church, and will be baptized next Sabbath. We expect others soon.

"Really, Brother Hale, as good Brother Ayres expressed it the other day, we will have a regular tent meeting experience all the year. The prospects for 1919 are by far the brightest St. Louis has ever had. We expect many additions this year.

"Electricity has to have a circuit in order to have power. The Lora has sent us the two currents in our laymen's Bible class, and our good field days with literature. The Bible

class teaches our people how to give Bible studies, and the field days with literature find readers. And the laity will have to do a lot of this work, for there are already so many interested ones that it is impossible for the Bible workers to do it all.

"We had a big field day last week. and this week we will have a still larger one. These are to be a regular thing, weekly, but not weakly. We are using our experience to switch a lot of folks from street magazine workers to book sellers. And many have already demonstrated that a World War Series book will sell more readily than a magazine. A magazine is usually read and cast aside, while a book is read, and placed in the book case for future reference.

"But when we go out, no one tries to make an effort to sell as many as possible, but to get into as many homes as possible, and to remain as long as profitable, if it is all the forenoon. We use the literature as a means of getting into the home, rather than getting into the home to sell literature. You see the point.

"I am enclosing our latest publication, *The Church Roster*. We got this out a week or two ago. Since church." church.



Among the Schools Alma Du Bois

A very pleasant time was spent among several of the church schools during the last few weeks. The first among them which I visited was the Nekoma school. The Nekoma church, as in many other churches, has had but few weeks of school on account of the influenza epidemic. This school was closed twice, and then when the ban was finally lifted the teacher, Miss Olive Eisenman, could not return to take up her duties, as she, too, was seized with this disease, leaving her unable to carry on her work. The church was very sorry to lose Miss Eisenman, as she was doing good work in her school. Because no teacher could be found to take her place the school was closed for several weeks again, but the church

waited patiently and finally was rewarded for their patience when Mr. Elmer Westermeyer, who was attending school at Clinton, came to take charge of the school. It is a hard thing to take up another's work when the year has been broken into so, but Mr. Westermeyer began his work with a real will and is doing everything in his power to make up all lost time possible. However, in the rush of school work, he has not lost sight of the spiritual side, for he sees the neec. We should be glad, indeed, to have him stay with us in the school work.

From Nekoma I went to Shaffer, where I found two happy teachers busy at work in their new school. Both teachers have reasons to be proud of their new school. Miss Clara Huenergardt and Miss Fannie Healzer are the teachers here. I am sure the OUTLOOK readers have read in previous numbers of the new school house at Shaffer, so I will not need to say more about it at this time.

I was very glad to meet with the prayer band in Miss Huenergardt's room after the close of the school. After talking to the band a few moments, I asked what the special subjects of prayer were and learned that the church elder had been very ill and that they had taken up his case in prayer. Surely the Lord hears the petitions of these children. They all knelt very reverently in prayer and thanked their Father for past blessings and answers to their prayers, and in nearly each petition made by these faithful children they remembered their teachers. I am sure the children will never forget the prayer bands at this school.

From Shaffer I went to Belpre, where two or three families have united and are maintaining a school. This is their first experience and surely it is evident that they see the need of training their children for God, because in each case they are sacrificing in every way. Miss Sarah Wammack is teaching the Belpre school and she is hoping to see her pupils go on to Oswego Academy and to Union College. Not only she is talking this, but also her pupils.

From Belpre I went to Hutchinson and found the teacher ill again with influenza for the third time, but we are grateful, indeed, that the Lord has spared her life and she is convalescing very nicely. The Hutchinson church was very fortunate indeed to get the services of Mrs. Wren until Miss Davis, their regular teacher, is able to take up her work again.

The pupils and teacher are working very hard in Hutchinson to get sufficient equipment to put them in first class. They are indeed making rapid progress. Last fall when I scored the school they barely went into the third class, but now they lack but very few points of being in the first. This shows progress I am sure they will reach the goals they have set for themselves because there is determination back of each effort.

The next school visited was at Newton. This is practically a primary school, and I was greatly pleased to meet with the parents of the school on Wednesday evening. We talked over the parent-teacher association. Each one present seemed to be very much interested and expressed the desire to organize such an association. This is the first year the Newton church has maintained a school, and many times the outlook has been very discouraging on account of the influenza having crept into their midst so often. Still, there is the note of courage sounded on every side and we are sure they will meet with success in the end.

We trust the OUTLOOK readers will remember the lambs of the flock before the throne of grace, because they will need the guiding hand in these times of peril.

Jottings

E. A. JONES

The Kansas City church has put into practice the recommendation passed at the convention that "field days" be launched in the various churches. A large number went out to gather funds for foreign missions by distributing the special Watchman. The church did not meet in a body, but in little companies, under the regular band leaders. Experiences which were related by these companies on their return were most encouraging. Complete reports are not yet in, so the amount of money gathered on that day cannot be stated. Results in money were not the prime object of the workers, however. Several openings were found for Bible work. These will doubtless be filled by the church members.

The Bible study class of the East

Wichita church has commenced its active work. At the last meeting two names of persons desiring readings were brought in, and two of the students were delegated to fill the appointments. We are hoping for much good to come from this work.

Reports of an interest in one of our small towns are in our desk. One new Sabbath keeper is named, and there are others studying. This interest was largely created by a reading rack in the little postoffice. Now those believers who are there are doing their best to develop this interest as much as possible. How many reading racks in your town is your church supporting?

The monthly home missionary reports are coming in very well. More churches reported for the month of February than for the month of January. However, there are quite a number of churches that have not reported for either month. To shield them from embarrassment (in the hope that they will report for March) we will not print the list.

News Notes

F. I. Mons

The "Perplexity" is still going. We received over 500 the other day. Since last camp meeting we have sold about 16,000 copies.

Have you received the bound volume of *Present Truth?* Only fifty cents. We still take subscriptions for this truth-laden paper.

The following church clerks have not reported for the close of 1918: Antioch, Atchison II, Belleville, Ft. Scott, Independence, Leavenworth II, Lebanon and Salina. We shall be pleased to receive reports from the above churches. We do not have the names of the officers for 1919.

Elder M. G. Huffman spent Sabbath with the Eldorado church. Elder F. W. Stray and F. I. Mohr were at Lehigh over Sabbath and Sunday. It was our privilege to meet and hear Elder J. F. Huenergardt at Hillsboro Friday evening. He has just returned from Austria-Hungary.

The 1919 Temperance Instructor is here. Get your supply now, 50 copies at 4 cents, or less number at 5 cents. This is a splendid number. "The Hand That Intervenes" is still selling. A copy will cost you \$1.50. Get one at once. The Sabbath school training course books sell for 60 cents postpaid.

Mrs. Wren, sister of Miss Cora Lee Davis, is teaching the Hutchinson school during the sickness of Miss Cora. Miss Davis has had the influenza the third time. We trust that she will soon recover.

Brother R. T. Emery is finishing the auditing of the conference and tract society books this week. We were glad to make the acquaintance of Brother Emery. We extend a welcome to him any time he can visit us.

We are made sad to announce that Sister Ira Jared of this city died Sunday morning, the 23rd. Sister Jared has been suffering for some time. Elder M. G. Huffman had charge of the funeral. Our sympathy goes out to the bereaved.

Brother H. E. Westermeyer, our Missionary Volunteer secretary, left this week for an extended visit with the churches in the southeastern and eastern part of the conference. At this time he is at Oswego in the interest of the investment fund.

Notice the report of one of our colporteurs. It is \$122 for the week. Brother Bates is also doing goon work. Brother Baker is out helping the boys and girls get started in this great work. He has not been in the office for some time. The Lord is blessing these faithful workers.

We have received several investment pledges. Some read as follows: One calf, one-third of oil dividend, one-half of garden, one acre wheat, one-fourth of book sales, all money selling magazines, two rows beets, magazine profits for one year, four pairs pigeons, one week's wages, earnings from three hens, all potatoes from bushel of seed, one acre of corn. Have you made your investment?

Birdseye: Ella Erwin was born June 3, 1894, at Calhoun, Tex., and died in Nickerson, Kans., Feb. 11, 1919, aged 24 years, 8 months and 8 days.

At the age of twenty she moved to Minnesota and later to Chamberlain, S. D., where she was married to M. H. Birdseye. Her husband being called into the service of his country last year, she made her home with his parents with whom she lived until her decease.

She was an earnest Christian

woman and a member of the Seventhday Adventist church. She leaves to mourn, her husband and infant daughter, four brothers and four sisters. JOSEPH PHILLIPS.

Nebraska Conference J.S.Rouse, Pres. H.E.Rosenbach, See'y, -Treas. F. C. Clark, Field Missionary See'y College View

Nebraska Notes

H. E. ROSENBACH

Don't forget the colporteur institute at Hastings, April 11-20.

We were all glad to see Elder Rouse step into the office again last Thursday, after having been gone for about a week.

Brother M. E. Ellis made a tour of the schools and academies last week in the interests of the Union College Press.

Miss Bessie Allen spent Sabbath, March 22, with the Cortland church. She reports a full attendance at this time, and a very good meeting.

Friday afternoon Misses Gibbs and Hines left the office for Fremont. They spent Sabbath and Sunday with the church there, returning to the office Monday.

A home missionary rally meeting was held in Omaha last Sabbath and Sunday. Elders Rouse, Lloyd and James were in attendance, also Miss Bessie Allen.

Don't forget to order some April Watchman, for they are of the finest kind. To my mind it is one of the best numbers that the Watchman people have ever put out.

Sister W. H. Miller of Mount Clair, Nebr., has been in College View the past week. She had the misfortune of taking down with the influenza while here. Her son Joe came with her.

We were very glad to see Brother Ernest Lloyd come into the office the other morning. He came here from Keene, Texas. He left Friday for Omaha, where he will spend Sabbath and Sunday.

Brother R. L. Carson, who has been manager of the College View Sanitarium for the past year or so, left recently for Lafayette, Ind., where he will act as manager of the sanitarium. We all join in wishing him good success. We were glad to see Mr. Albert Madsen, Mr. Page, and Elder J. W. Fletcher drop into the office Friday. They are attending an educational meeting held in College View for the purpose of bringing our textbooks, etc., up to the standard of the state.

Wednesday, March 26, Miss Alma Triplett, of Chapman, Nebr., was united in marriage with Mr. Melvin C. Bolender. Quite a number of friends were present at the wedding. Elder J. S. Rouse performed the ceremony. We wish them much happiness.

Sister Roy H. Akins, of Hartington, Nebr., came to the sanitarium with her little daughter, who is soon to have her tonsils removed. Sister Akins is one of our isolated sisters in her section of the country and is a firm Sabbath keeper. We hope her little girl will be well soon.

The parochial school bill came up for final action in the Senate last Wednesday. It was finally modified so that the church school will be allowed to operate under the state laws. Had the bill gone through in its original form, the church schools could not have operated, but we are glad to say that they can now operate with the sanction of the state. In its new form the bill will allow the managing authorities of each school to choose its textbooks and supplies and hire its teachers, but the teachers must get their certificates from the same officers as public school teachers do, and pass the same examinations, and everything will be under the supervision and inspection of the state, county and city superintendents.

Kindly Take Notice H. E. ROSENBACH

In sending money to the conference office, everyone should make his remittance payable direct to the Nebraska Conference of Seventh-day Adventists. Often times money is sent in to the secretary of some special department and he is out among the churches, and does not come into the office for a week or two. You can readily see that this makes things very inconvenient for me, for the money is scattered throughout the office in the unopened letters, because of course, each secretary opens his own mail. So kindly remember this, and it will be greatly appreciated. If you have something going to a certain individual, and you

also have some money which you wish to send in, put the communication in a separate envelope and enclose it in an envelope which is addressed to the Nebraska Conference, and we will see that each secretary receives his information. Or if you so desire, you may send the two separate envelopes--I only suggest this as a matter of saving postage.

The general recommendations are that remittances be made to the conference, and not to an individual. If the above suggestion is heeded by all, things in general will run along very nicely, and we will all feel better about it.

A Colporteur Experience F. C. CLABE

Brother H. F. Drake sends in the following good experience, which once more illustrates the many privileges for doing good that are now enjoyed by the faithful colporteur.

A Man Converted

"Recently I called at a tenant house as it was getting dark. I had planned to go farther before stopping for the night, but immediately it began to rain, so I had to stay. The family had lost the oldest son a few weeks before, and the father was grieving very much. I consoled them the best I could, quoting and reading scriptures. I then asked them to bow with me in praver. which they did, although they had confessed that they had not been living a Christian life. They took my book and then opened their troubles freely to me. The husband both smoked and chewed tobacco and was an inveterate swearer, and both had high tempers.

"A few days later while in College View, I wrapped up their book ('Daniel and Revelation'), together with a number of tracts especially selected to meet their needs, and sent them before the time of delivery. I also wrote them a long letter. The answer came back almost immediately and read about like this:

"'My Dear Friend: I don't know just how to answer your kind letter. I received my book, and it surely makes a man think. I have also got the Bible out. I am sorry to say that it has laid unread for years. I am now trying to live a different life. I have commenced to pray. Many, many thanks to you for coming to my home and bringing such a good book. When my time comes, I want to be able to meet my God and not be afraid. I want to be able to see him face to face and not be ashamed,' etc.

"This letter gave me great encouragement and joy, as I felt that God had directly used me to carry a message of love and salvation which brought peace to these troubled hearts who might not have been reached at any other time or in any other way."

Come to the colporteurs' institute at Hastings, Nebr., April 11 to 20.

Hastings Field Day No. 1

B. H. SHAW

The title of this article is prophetic. Number one implies number two, etc. Our first field day was held last Monday afternoon.

Brother Christy spent several days with us, and at the close of his taik to the Missionary Volunteers Sabbath afternoon, he made a call to see how many would like to take part in a field day. A hearty response was made, ranging from church school third graders to some of their parents. But the response came mostly from our young people, the very ones that we long to see enlisted in this movement.

At the appointed time on Monday afternoon twenty-three recruits appeared, most of them practically inexperienced.

We spent about an hour in the field with "Our Lord's Return," and "World in Perplexity." The writer was about the last one to return and when I arrived I found a happy company. Victory was "writ large" on every face.

Most of the young people had sold from one to three books and a few of the church school children were successful. Nearly \$3.50 was turned into the Missionary Volunteer fund as a result of the day's work.

The writer took part in the Kansas City field day, but the pleasure and inspiration derived from that day did not compare with this one. The participants in Kansas City were largely ministers and workers to whom the book work was a lost or forgotten art, while we had the pleasure of breaking in new material.

There is a blessing in this work

Colporteurs' Report for Week Ending Mar. 22, 1919

Colorado:					(Week	ending M	arch 15)
C. W. Carr	D. R.	11	3	14 00		14 00	
Geo. Dorcas	0. D.	35	14	42 00		42 00	
C. A. Randolph	0. D.	35	13	37 00		37 00	
Total, Agts., 3		81	30	93 00		93 00	
Kansas:							
M. M. Bates	O. D.	37	64	177 50	2 30	179 80	
Andrew Kallin	G. C.	22	4	17 00	1 70	18 70	14 20
O. J. Love	B. R.	32	27	122 0 0		122 00	
W. H. Powell	O. D.	17		67 00	23 40	90 40	
Mrs. L. M. Ratliff	G. C.	8	4	17 00	50	17 50	1 00
J. T. Washburn	0. D.	38	16	51 00		51 00	
Total, Agts., 6		154	115	451 50	27 90	479 40	15 20
Missouri:							
A. W. Putney		31		31 75		31 75	
A. B. Culy	B . R .	19	16	76 00	2 50	78 50	
Total, Agts., 2		50	16	107 75	2 50	110 25	
Nebraska:					(Week	ending M	[arch 15)
J. H. Loomer	0. D.	17	11	45 8 0		45 8 0	
Total, Agt., 1		17	11	45 80		45 80	
Wyoming:							
J. S. Greenway	O . D .	35	16	40 00	5 25	45 25	
J. A. Nickell	0. D.	16	10	28 00		28 00	
Total, Agts., 2	-	51	26	68 00	5 25	73 25	
Grand Total, Agts., 1	353	198	766 05	35 65	801 70	15 20	

that cannot be told. It must be experienced. In my training class m the Sanitarium last night, I could see very clearly the increased interest and enthusiasm.

We are planning to make this a regular thing and we believe steady workers will be developed. We are anticipating the help and inspiration we will receive from the colporteurs' convention to be held here early in April.

Advertisements

WANTED: Lady to do general house work, seven in family, good wages to right person. German preferred. Must be S. D. A. Address, Karl Ziegler, Brighton, Colo.

FOR SALE: Fullerton piano, in good condition. Price \$250.00. This piano belonged to Eleanor Hay Quade, who was under appointment, with her husband, to the Northern Luzon Mission Field, Philippine Islands, to join her brother, Elder Roy E. Hay, in his work, but on account of her death, we will sell the piano and send the money to Brother Hay to help in the work in that needy field. Who would like to take this piano and thus help the work in this needy field? R. E. Hay, 861 Lincoln Ave., Loveland, Colo.

WANTED: S. D. A. graduate nurse of experience and ability for permanent position in general hospital of ten beds. Must have operating room technique. Salary \$60.00 per month, board and room. Address, Mrs. P. E. Watson, R. N., care Montrose Hospital, Montrose, Colo.

WANTED: S. D. A. young man for general farm work. Please state age and wages in first letter; also when you can start work. R. L. Christensen, Arcadia, Nebr. 2t

WANTED: Work for summer after school term is over on farm in S. D. A. family by a boy 17 years of age. State wages. George L. Dauenhauer, Blue Rapids, Kans. Box 343. 1t

FOR SALE: Three good, very productive, bottom farms with improvements. Located from two to three miles from main line railroad town. Mountain streams run through two of the places. Healthful climate. Near fine country school house. Anso near nice S. D. A. church school building. Properties contain 25, 30 and 90 acres. Prices reasonable. Write for particulars. C. E. Ross, Blanca, Colo. 4t

Obituaries

Mohr: Died at Nekoma, Kans., Dec. 23, 1918, of pneumonia following an attack of Spanish influenza, Mrs. Harry Mohr, aged 27, who is survived by her husband and son, Virgil, four years of age.

Sister Mohr leaves her mother, Mrs. Katherine Westermeyer; two sisters, and six brothers, several of whom are in the ministry, and a large circle of other sorrowing relatives to mourn. Sister Mohr was at the home of her sister, Mrs. Jacob Mohr, caring for the family stricken with influenza when she died, and where the funeral service was conducted by the writer, December 28. Interment was in the family lot at Bison.

Just a short time before her death Sister Mohr lapsed into unconsciousness and then recovering, spoke of being entirely free from pain, and of the many years since she had suffered, and described the beauty of the New Jerusalem, which she had just seen. Then closing with an earnest appeal to all her loved ones to meet her there, she sweetly fell asleep in Jesus, to be awakened by the voice of the Son of God in the resurrection morning.

F. W. STRAY.

Ledbetter: Anna Frances (Childers) Ledbetter, wife of Harvey Ledbetter, died March 11, 1919, in the state of Colorado, at the age of 27 years and 3 months.

Sister Ledbetter was converted when quite young, and like Apollos of apostle days, walked in all the light she had, uniting with the Missionary Baptist church. She remained in that church until her marriage in 1909. The mother of her husband is a Seventh-day Adventist, and like Aquilla and Priscilla, took her and expounded unto her the way of the Lord more perfectly. Sister Ledbetter walked in the light as it came to her and desired to unite with our church, but that dread disease was working on her vitals, and, m hope of restoring her to health, her husband took her to Colorado, where she passed away two weeks later. When she found she must die, sne requested that her funeral be preached at our church and her remains be laid to rest in the cemetery adjoining the church. This was done on March 16, the funeral services being conducted by the writer in the presence of a large audience. Our sister never had the privilege of attending Sabbath school. She never heard an Adventist sermon preached except in the Ledbetter family. Indeed we are living in times when the honest in heart are being called to the marriage supper.

Her husband, with six small children, the oldest being nine years of age, with her mother, are left to mourn. Sister Ledbetter requested that her four oldest children be placed in Adventist homes, that they might have the opportunity of learning this precious truth, the two youngest being placed in the care of her mother-in-law and mother.

J. C. Bradley.

Olsen: Nils Olsen was born in Eda County, state of Varmland, Sweden, Jan. 17, 1849, and died in Idaho Springs, Colo., Jan. 22, 1919. He and his wife accepted the faith of the Seventh-day Adventist church nearly forty years ago. Sister Olsen preceded her husband in death about four years. They were both faithful members of the Idaho Springs church for many years, and are greatly missed by the church there. Two daughters remain, Mrs. Jael A. Maxam and Mrs. Wheeler Boyd, both members of the same church. The daughters and their families are greatly comforted with the blessed hope.

G. W. Angelbarger.

Eggs: Henry Eggs was born in St. Louis, Mo., April 4, 1859, and died in Denver, Colo., Feb. 12, 1919. He came to Colorado forty years ago. He is survived by his wife and two brothers and one sister. Brother Eggs united with the First Seventh-day Adventist church of Denver about twenty-four For several years he years ago. served as elder of the Arvada church near Denver. At the time of his death he was one of the elders of our North Denver church. We laid him in the tomb in hope of seeing him again soon.

G. W. Angelbarger.

Peters: Mrs. Hannah Peters was born in Nottingham, England, July 22, 1852, and died at the home of her daughter, Mrs. Elizabeth Hardy, in Denver, Colo., Feb. 14, 1919. She came to America in 1872 and was married to Hartman Camp November 24 of the same year. She is survived by four children. In 1903 she was married to Albert Peters, who died two years later. Mrs. Peters was a great sufferer from paralysis for fifteen years, having a second stroke two weeks before her death. The burial was in Grand Rapids, Mich. Funeral services were conducted in Denver by Elder G. W. Angelbarger.



First Denver S. D. A.

EMIL R. LAUDA

The work of God is onward in all lines, and heaven's blessing is attending the onward march in the church. Our people have learned that in order for them to live, they must pass the word of pardon to those in sin. The readers of the OUTLOOK have read the report as given by Elder Alway in the issue of March 18, regarding systematic house-to-house labor in the city of Denver. This work is well under way and thousands of homes have been and are being visited with Present Truth. The members who are visiting our citizens are receiving valuable experiences, which are told in the missionary meetings of the church. These testimonies are a source of strength and joy to all listeners. We know that a working church is a united church. These days of missionary activity are busy ones for Brother Becker, our missionary secretary.

Our Sabbath school is progressing nicely under the leadership of Mrs. Olson and others. "Something new Every Sabbath" seems to be the motto.

The young people's meetings have advanced so rapidly that the older ones can not stay away, owing to the interest of the services. A literary society has recently been organized in which all are taught to speak in public and debate on questions of world-wide interest.

The Sabbath meetings are increasing in interest and attendance. The Spirit of the Lord is in every gathering to bless and sanctify the people.

Mrs. Lauda, with the aid of others, has organized a class in health cookery for all the members. These gatherings are becoming more educational and practical as they progress. Studies in practical nursing will soon be given. These studies will satisfy a great need among our people and prepare them for future crises.

Elder Place, pastor of the York Street church, has given three Sunday night sermons in our church which have been very much appreciated.

The plan we use in warning our city will be considered in our next article.

Notes from Colorado S. J. AREGG

Professor C. L. Benson, educational and Missionary Volunteer secretary of the Union, recently visited some of the churches in company with Elder Turner. They report excellent meetings wherever they have gone.

Our stock of the new book, "World Peace," by Elder C. B. Haynes, will be in very shortly. Get your orders in early. This book will take with the people, as it deals with a present day issue. Ten copies \$1.35, post paid. Look for full particulars in the Review of March 20.

Our stock of "Marked Bible" is now in. Out of the five thousand copies received, a thousand have already been sent out. If you have not read it, you are missing a great treat. Order ten copies for one dollar post paid. You will be well repaid, and have a few extra copies to send to friends and relatives.

Elder J. S. James has been spending some time in the state in the interest of the home missionary work. An institute was held in Boulder, one in Colorado Springs and the other in Pueblo. Brother James reports our brethren and sisters taking hold of this important work in earnest. "Field day" in connection with these institutes is proving a real help and blessing to all. Let us take courage, dear friends, for the home missionary work will mean the finishing of the great program before us.

We have long been waiting for books dealing with live missionary experiences and stories from the pen of our own missionaries. At last we can announce that two such books have come from the press. One is entitled "Fruit from the Jungle" by Elder M. D. Wood, of Kalyan, India. The other is written by Elder W. H. Anderson, of Africa. Both of these books are illustrated, well bound in cloth, and the price is one dollar

each, post paid. They will be in the 1919 Missionary Volunteer reading courses.

Professor G. C. Nord, while on his way to Colorado, stopped over a short time here, visiting with friends and his brother-in-law, Haro'd Anderson.

Professor D. D. Rees, principal of Campion Academy, will take up the work of Missionary Volunteer and educational secretary of the Central Uuion Conference the coming year. Professor J. I. Beardsley will be at the head of Campion Academy.

George Dorcas, who is canvassing near Campion, sent us the following experience: "On visiting a home and obtaining admittance we were asked of what denomination we were and upon telling, the old gentleman picked up a small paper which proved to be the CENTRAL UNION OUT-LOOK. He then proceeded to tell how it came into his hands. He said that Mr. Hankins had put a copy in the bottom of an egg case and that he had bought the case of eggs in town. The paper being in there, he read it over and said he found some good reading in it, so ordered it for a year. So upon finding we had some literature of the same people that printed the paper, he readily subscribed for 'Our Day in the Light of Prophecy.' After having a little friendly chat, we passed along."

The Denver churches are distributing thirty-five thousand copies of the Present Truth, Nos. 36 and 37. No. 36 sets forth the "Movement and Message" of Seventh-day Adventists: No. 37 is entitled "The World's Permanent Peace Outlook and a League of Nations." Both of these numbers are excellent to circulate at this Why not other churches in time. Colorado follow the example of our Denver churches? The cost is small, being only five dollars for one thousand copies. The last two numbers of the Present Truth Series have just come in. No. 38 is "The Definite Seventh Day of the Week," and No. 39 "The False Hope of the 'Millennial Dawn' Theory." Let other churches join in a systematic campaign to place these timely issues into every home in your town. We would especially recommend that you begin with No. 37, dealing as it does with the league of nations, then follow with some of the other numbers.

Clinton Seminary News Notes M. B. EWERT

Isaac Strauss, one of our church school boys, received the canvasser's inspiration one day. He went uptown and sold ten "World in Perplexity" in just a little while.

Sam. E. Ortner has recenved his discharge from the army, after spending about five months in Camp Funston. He is at home with his parents in Hitchcock, Okla.

Dr. Paul Bergold, who has been doing some dental work in school, has returned to Kansas City to resume his studies. He will return after two weeks and finish his work.

Ruth and Helen Terry, from Appleton City, were recent visitors at the home of A. D. Ewert. They were on their way to Kansas City, where they intended to visit with their brother, Louis Terry.

The first and second year hydrotherapy classes rendered a very interesting program Saturday evening March 22. It was very well attended. Many of the city people came out for the evening.

The students are eagerly watching the rising temperature of the thermometers in chapel. They are going up and it will not be long until we will reach our goal of \$3,500 for our new normal building and laboratory equipment.

Mrs. Michael Schuster and daughter spent a few days in Clinton visiting relatives and friends. Mr. and Mrs. Schuster spent several years at the seminary. At the present time Mr. Schuster is engaged in the ministry in North Dakota.

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