

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

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Java

MR. AND MRS. I. C. SCHMIDT

I am glad to say that the work of the Lord is onward in West Java. We have just returned from our biennial conference, which was held at Singapore. We received many helpful and valuable instructions as to the future of our work there. The keynote of the meeting was soul winning. The evangelical part of the work was made the principal feature. This is as it should be. We are endeavoring, with the Lord's help, to double our present membership during the present biennial period. We are making arrangements to baptize several souls in a few weeks. Our list of Bible readers is gradually increasing. Just the other day, I called on the mother of one of the doctors whom we know, talking about present day conditions and found her anxious to have us give her Bible readings. She is seventy-four years of age, but seems very much interested in things religious.

I might also say a few words in regard to the Harvest Ingathering campaign. The field is indeed great, but the laborers are few. There are only three foreign workers, but the Lord helped us to collect more this year than during any previous time. Our goals were set as follows: Sister Tunheim, \$400; Melvin Munson, \$300; the writer's goal was \$500. The result: \$630.02, \$305.52, \$811.10, respectively, or a total of \$1,746.52, using 790 papers. If time and space permitted, I should like to give some of our experiences, but I will only refer to the method we followed. Each worker used from six to ten solicitor's cards. We supplied each card with a certain

amount we wished people to give. We took the typewriter and filled one card with \$1.00 donations, another one with \$2.00 donations, another with \$4.00, \$8.00, \$10.00, \$20.00 and \$40.00. Many people do not know how much we expect them to give, so we found this method to serve as a kind of instruction book. Most of our donations were \$2.00 and \$4.00. Quite a number of firms gave us \$10.00, one \$20.00 and the Standard Oil Company \$40.00, or one hundred guilders. I remember only two or three instances where people gave less than one dollar.

Since, however, Brother Melvin Munson has been transferred to Singapore, and Sister Tunheim, on account of failing health, is planning to return to the states, we are left practically alone unless some help is soon sent us from home. We are hoping that we will soon learn of Elder Yates' return.

Let us do all we can to hasten our Lord's return. Remember us in your prayers. Kindly remember to extend our subscription to the OUTLOOK for another year.

Dedicatory Services

R. A. UNDERWOOD

It was my privilege to attend a general meeting held at the new Minatare church, which is located about nine miles in the country from the little village of Minatare, Nebr., and be present to take part in the dedicatory services of the same on Sunday afternoon.

The Minatare church is composed of two churches, formerly known as the Minatare and Midway churches. These brethren are scattered over a territory of twenty miles or more from this central point in all directions, located

upon farms almost entirely. There is no Sabbath-keeping family living, I am told, within three miles of the church and some are fifteen miles away. The membership at the present time of this church is a little over one hundred.

Elders Sutton, Miller, Fletcher, Russell and James and the writer were present at these meetings. We held two meetings on the Sabbath, and a meeting was held on Friday evening, conducted by Elder James. Elder James spoke Sabbath afternoon on missionary topics. Sunday morning at 10:30 Elder E. T. Russell gave a very interesting and timely discourse. Following this, I spent about an hour presenting some missionary lines of work to the church, and we raised in donations something over \$100 in cash besides pledges to send a club of *Signs* to Kansas City, Mo., to assist the brethren in that large city. At two o'clock Sunday afternoon the neighbors and brethren came in and filled the church, when the dedicatory services were conducted.

The church building is a very nice, commodious structure, and will seat about two hundred. The whole arrangement for a church of this size is to be commended. The seats are the ordinary church pews. The church cost a little less than \$2,000 and had all been paid for, so it was dedicated without any debt upon it. A number of people of other denominations were present, and some of them expressed themselves as being very much pleased with what they heard.

The Minatare church, while scattered over a large territory has a splendid opportunity to do missionary work among their neighbors throughout this rather sparsely settled part of

the state, which is in the panhandle of Nebraska and belongs to the Wyoming Conference.

We were much pleased to meet with the brethren at this time and form new acquaintances. We trust that this church may truly be a light in that part of the state.



"A World in Perplexity" Stolen

ARTHUR E. NELSON

While traveling on the train April 20, I was showing the little books "World in Perplexity" and "Our Lord's Return" to my fellow travelers. I was seemingly having poor success when a lady, about thirty-five years of age, came up to my seat and asked me if I had any more of those books. When she learned I was selling them, she bought both of the books, saying that she had had a book just like "World in Perplexity," but during her stay in Billings, Mont., someone stole it. I asked her name and learned that I was speaking to Cecelia Gustaf, the Swedish princess. She then wanted to know if I had not seen her picture in the newspapers. "I prophesied the beginning of the war and also its close," she boasted. She then gave me the names of the different papers in which her picture had appeared in connection with her prophecies regarding the war.

Soon she began to talk about her religion. It sounded so much like Spiritualism, that I asked if she were not a Spiritualist. She said she was not a Spiritualist, but was something better. I found out she had been in India and had studied the heathen religions and had been converted to Buddhism. She seemed proud of the fact that she did not believe in any part of the Bible but the Psalms. Christ was a deception and a myth in her belief and she seemed to feel sorry for me that I was so ignorant as not to know the things, which to her, seemed so vital in life. I, in turn, felt sorry for her, and I pray that the books she bought will cause her to turn her eyes again toward the Christian religion.

This is a sample of the wonderful opportunities which the colporteur has

for doing good. He enters the palaces of kings and princes, he calls at the homes of the rich and visits the hovels of the poor, or stops the traveler on the road to tell the glad story of salvation, and directs him to "the Lamb of God which taketh away the sin of the world."

This summer we shall have fourteen or fifteen colporteurs working the Wyoming Conference. So far the following counties have been assigned:

In Nebraska: Box Butte, Cheyenne, Dawes, Deuel, Kimball, Morrill, Sheridan, Sioux.

In Wyoming: Crook, Goshen, Hot Springs, Park, Platte, Washakie, Weston.

In South Dakota: Custer, Fall River.

Many cordial invitations have been received from the brethren and sisters of the Wyoming Conference for colporteurs to come and stay with them over Sabbath, in order that their county may receive the truth in the form of the printed page. If you can open your home to a colporteur while he is working your section of the country, kindly let us know. Those who have horses, saddles, or buggies to loan to a worthy colporteur, please do not delay to give this information to the field missionary secretary, as this will aid us when sending colporteurs into the field.

Our Convention

J. M. FLETCHER

There was a Sabbath school and Missionary Volunteer convention held at Crawford, Sabbath and Sunday, April 12 and 13. While this was just after the blizzard and it rained the most of the time, we had a very good attendance and all took a lively part in the different discussions of the subjects presented. Elder Sutton, Brethren Smith and Nelson and Miss Alice Reid, our state Sabbath school secretary, and the writer were the conference workers present.

The two days were spent in convention work. The Sabbath school department occupied the morning sessions and the Missionary Volunteer the afternoon sessions. Judging from the interest taken in each meeting, I am sure some good was accomplished. There is to be a similar convention held at Minatare, May 10 and 11, and one at the Broadwater church the following Sabbath and Sunday, May 17 and 18. We sincerely hope these conventions will create a deeper interest

on the part of all in these departments of the Lord's work, and that all lines of the work will be strengthened.

The Crawford Sabbath school and Missionary Volunteer society are doing all they can to reach the goal set on every point. With the earnest officers they have for each of these departments, I am sure Crawford will not fall short in the least. May the Lord bless the efforts of the Crawford church in their endeavors to save their own boys and girls in the kingdom, and may they see many others saved in the kingdom of God as the result of their earnest efforts.

Wyoming Notes

ASA SMITH

Mrs. C. E. Rosenberger, of Hemingford, Nebr., is at the Boulder Sanitarium for treatments.

The Minatare church was dedicated Sunday, April 20. Elders Russell and R. A. Underwood were present.

Born to Mr. and Mrs. Geo. Young, of Marsland, Nebr., at the Boulder Sanitarium on April 19, a son.

Elder J. S. James, Union home missionary secretary, met with the Minatare church Sabbath, April 19.

Miss Nellie Jenkins, a nurse from Thermopolis, Wyo., has moved to Wapiti, thirty miles west of Cody.

Albert Barrett and wife from Bayard, Nebr., have gone to Boulder where Mrs. Barrett is to have an operation.

The Minatare church raised about \$125.00 to assist the evangelical work in Kansas City, Mo., this amount to be invested in six months' *Signs* subscriptions.

E. E. Horner and family, of Marsland, Nebr., have moved to Crawford, in order that the daughter, Lillian, might have the benefit of the church school.

Mrs. Carlson, in writing from Spearfish, S. D., tells a very interesting story of how the little company of women there secured the rental of a nice little cottage for Sabbath school purposes.

Elder Sutton returned to the office this morning, having assisted in the dedication of the Minatare church, and also having spent some time at Angora, Nebr., where Elders Berry and Miller are holding a meeting.

A. E. Nelson, on his return from the Big Horn Basin, stopped over Sabbath

with the Sheridan, Wyo., church. He arrived at the office Sunday morning and is busy getting ready for the institute which begins here the 25th.

Word from Mrs. Asa Smith reports that the X-ray examination showed the upper jaw bone was quite seriously affected. She underwent an operation on Thursday, April 17, which consisted in the removal of a portion of the bone and scraping the remaining part until it was apparently sound. She is getting along very nicely, but cannot state just when she will be able to return home.

For the first time in more than ten years the conference office was closed on account of sickness last week when both the writer and Miss Reid went to their homes on Wednesday afternoon. Miss Reid was confined to her bed most of the remaining portion of the week. I spent a portion of the time in bed, and the other portion wishing I were there. I returned to the office Sunday and Miss Reid was able to return Monday. It is needless to say that we found plenty to do. This will explain why replies to some of your letters have been so long delayed. We can assure you that we most sincerely hope that it will not happen again.

Colorado Conference

W. A. Gosmer, Pres. S. J. Abegg, Secy.-Treas.
D. T. Snideman, Field Missionary Sec'y

1112 Kalamath St. Denver

A Word About Finances

In a few days we expect to write to the officers of every church in Colorado, giving them an accurate account of how various churches stand on the mission funds. I am sorry to say that many of the churches are behind, and that the conference as a whole is behind more than last year at this time. The tithe is coming in well. Will not our church leaders call attention to the mission funds and the tithe as well? We can do much by keeping up the interest throughout the entire year.

We do not know what evils await us this year, and I am sure we desire to be found doing our whole duty now, instead of waiting till near the end of the year to do it. We may be hindered again in some way as we were last year. Let all the churches come up squarely on twenty-five cents a week for each member. We can do it, and we ought to do it. W. A. GOSMER.

Canvassing an Education

D. T. SNIDEMAN

Come, let us learn how to better represent the divine Companion with whom we are associated. To that unseen Holy One let us show greater respect and reverence because we are wearing his yoke and are learning his pure, holy ways. "Those who have faith in this divine attendant will develop. They will be gifted with power to clothe the message of truth with a sacred beauty."

Do not forget the date of our canvassers' institute which will be held at Campion Academy, May 2 to 11. Our leader, J. B. Blosser, will be with us, and at the close of the institute final tests will be given to prove proficiency.

One of the very best ways in which you can obtain a fitness for efficiency is by entering the canvassing field. "All who desire an opportunity for true ministry, and who will give themselves unreservedly to God, will find in the canvassing work opportunity to speak upon things pertaining to the future immortal life. The experience thus gained will be of the greatest value to those who are fitting themselves for the ministry."

"Follow on, young men, to know the Lord, and you will know that 'his going forth is prepared as the morning.' Seek constantly to improve. Strive earnestly for close fellowship with the Redeemer. Live by faith in Christ. Do the work he did. Live for the saving of souls for whom he laid down his life. Try in every way to help those with whom you come in contact. Talk with your elder Brother, who will complete your education line upon line, precept upon precept, here a little and there a little. A close connection with him who offered himself as a sacrifice to save a perishing world, will make you acceptable workers."

Notes from Colorado

S. J. ABEGG

Elders J. H. Schilling and R. Calderrone, both of Chicago, were in Denver organizing a new Italian church. Our Italian brethren have moved into new quarters, located at 3341 Pecos Street. Elder M. Cali, formerly of Wisconsin, is in charge of the Italian work in the city. Any help our brethren and sisters in Denver can render this newly organized church, either by their presence, assisting in singing, etc., will be

appreciated. Sabbath service is at 2:00 p. m. One of our brethren recently donated \$100 towards this work.

Brother A. E. Hagen reports from Yuma as follows: "I am holding Sunday night meetings in a theatre here. Crowds are good and the way is opening in homes and hearts. Am scattering considerable literature."

Elder and Sister E. R. Lauda have just received word of the death from paralysis of Sister Lauda's mother in Peter Lake, Mich.; also that her father was low with influenza. Let us pray that God will sustain Sister Lauda in her trial, and that her father will be restored to health.

At the request of the Loveland church, Elder W. A. Gosmer and Professor F. A. Page conducted an educational rally at that place Sabbath afternoon and evening. In the evening funds were raised to finance their church school for the next year. They have asked Miss Grace DeLand to teach their school again the coming year.

Miss Mamie Boyd, who has been out of the office since last December on account of the influenza, has decided to go on the farm, where she will get the benefit of out-door exercise and the open country. She left this week for Wyoming, where her brother is located. We sincerely trust this change will be beneficial and that Sister Boyd may soon be able to resume her work again.

From one of our brethren comes the following letter: "Enclosed find check for \$1,200.00; \$264.00 is tithe, \$136.00 for European relief, the remainder, \$800.00, to foreign missions." Offerings like the above will do much towards sending the everlasting gospel to "every nation, kindred, tongue, and people." We are glad the Lord has put it into the hearts of his people to give of their means so this work may quickly be finished. The large offerings have their place, but let us not overlook the fact that no matter how small our income may be, each has a part to perform. The Lord blesses us as we are able to give, and the "mite" is as great in God's sight as millions—if this is our "all."

"World Peace in the Light of Prophecy" is a late addition to the Crisis series. Elder Gosmer, speaking of this book has this to say: "It is just what our neighbors and friends

are looking for. It is very enlightening on the current issues of the day, such as Bolshevism, the League of Nations, the World Outlook, the Eastern Question, etc., and it comes upon the scene at just the moment when the public mind is anxious for a solution of these great issues. There is no greater or better work that our people can do than to engage in the circulation of this little book. The illustrations and title will sell it." The price of this new book is 25c, while ten copies may be had for \$1.35 post paid. We had one thousand copies in stock and just eighty of these are left. (We have more coming, however.) Did you get ten of these? If not, send in at once for a supply as now is the time to strike.

At our camp meeting last year one of our colporteurs, Zeno Stoddard, pledged his best day's canvassing work to missions. He was suddenly called by the army draft, and left for his home in Michigan. A letter received from his mother reads as follows: "He was stricken with influenza and on his death bed, just a few moments before he breathed his last, he spoke of a pledge that he made at camp meeting and wanted me to settle it. Please let me know how much it is." His mother sent in ten dollars with these words: "May the Lord bless it in his work, and the works of my dear boy follow him to the kingdom." As I thought of this young man's faithfulness in the colporteur field last summer, and how suddenly his life was swept away by the hand of death, this text came to my mind: "As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the Lord is from everlasting upon them that fear him, and his righteousness unto children's children: to such as keep his covenant, and to those that remember his commandments to do them."—Ps. 103:15-18. Let us be true to God in every respect while we have life. Surely the example of this brother is one worthy of deep thought, for we know not what the future has in store for us.

"The more real culture one possesses, the more kindly, considerate, and forbearant will he be to others who err."

"They who run after the world cannot walk with God."

Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y
Felix Lorenz, Field Missionary Sec'y
203 W. Franklin St. - Clinton

Do Church Schools Pay?

Word* to this effect reached me from the church school at Ava, Mo., this morning, and thinking it may encourage some one in this line of work I will pass it on:

"While Brother Hoxie was here recently, the three oldest children in the school were baptized. They had not before taken their stand for the truth. Perhaps you remember that there are two children attending our school whose parents are not of our faith. Mr. Brockman has been holding readings with them for some time, and they were also baptized. We are glad we have seen results from the efforts put forth."

This is the experience many of our church schools are having, and you may have the same experience if you will enter the church school work. Did you ever see a child converted as the result of attending a public school? The public schools are not established for that purpose, but our church schools are, and we are seeing results from them. Many of our children are being saved as the result of these schools who would otherwise be lost to this great cause.

We are needing teachers to man these schools and most of the teachers must come from our advanced schools. Here is an opportunity to save souls in which many should be engaged.

A. C. MADSEN.

Week of Prayer at Clinton

C. G. BELLAH

While at Palmyra, the writer received a telegram from Professor Isaac, of the Clinton Theological Seminary, extending an invitation to conduct the week of prayer for the students. Although very busy, we could not refuse this call. Spending one night in St. Louis, we went to Clinton.

Two services a day were held—the morning chapel for the students—and an evening service for students and the public. The prayer season began Wednesday and ended Sabbath. We have always enjoyed our visits at the seminary, and this was no exception.

The same good will and hearty welcome met us as in former times.

A most remarkable condition exists in the school. Every student but one, I believe, has been baptized and is a member of the church. And in the normal department, conditions were about the same. This has been a splendid year for the seminary, and the Lord has richly blessed.

The Union College Quartet spent the Sabbath at the school. On the night after Sabbath, a recital was given at the Christian church. A large number were present, not only of our own people, but many citizens of Clinton. This recital was enjoyed by all.

The last Sabbath was a day that will be remembered by the writer, as well as by the students. The subject presented was "The Troubled Waters." At the close, when a reconsecration call was made, many came forward, weeping, and made a full surrender to God.

May the Lord's blessings continue to rest upon the Clinton Theological Seminary.

A Good Report

H. A. FISH

This is the first I have written for the OUTLOOK since coming to Missouri, not because I was not busy, for I have been visiting churches and brethren, mostly in northern Missouri. In many places the brethren are few in number, making it impossible for them to meet in church fellowship. To these it was a great encouragement to be visited by a conference worker. Some places I have visited once enjoyed church privileges, having a large membership, but now only a few are left to hold up the light.

I am glad our brethren are of good courage generally speaking and are taking hold of the home missionary work, bringing to them a new experience besides assisting someone in gaining a knowledge of the truth.

Monday, April 21, the brethren at Monticello had a field day that brought a blessing to them. I think nearly every member took part. After spending two hours visiting their neighbors they came to the experience meeting greatly encouraged, and I am sure each had a glimpse of the possibilities before him. The writer took part in this day's experience and enjoyed the work very much.

The work is onward, brethren. Let us each do our part to help finish it and "well done" will be spoken to us.

Our German Work

MARTIN STUECKRATH

From March 20 to April 2 I had excellent visits and meetings and celebrated the Lord's ordinances with the little companies, churches and scattered ones in Herman, New Haven, Gerald, Bland and Woollam. Some are faithful in giving to the Lord tithes and offerings for his great work, and are doing something in the home missionary work.

Our German church in St. Louis is growing in grace, is increasing its offerings and is doing more missionary work. In March we received three members into the church by baptism, and others will follow soon. Brother J. H. Neufeld and wife and children are a help in the work here. Sister Neufeld attended the home missionary convention in Kansas City and told our church members somewhat about it. Systematic work, with much prayer, love and union will bring success. The war and sickness have hindered our work greatly. But, praise the Lord, we are of good courage, and strong in faith and hope. The prospect of success is good. At present we have interesting meetings, Sabbath school, cottage meetings, good missionary visits, and once a month young people's meetings which are extraordinary. Our few young people take hold of the work of spreading the truth through our literature. They are selling each month three hundred copies of the *Watchman* and *Signs* and three hundred copies of *Present Truth*. Besides this work, we are giving away German and English papers and tracts, etc.

Pray for us that we all may be found faithful before the Lord. We shall do the same for you. It is God's message and truth which we all proclaim and which unites us. In unity there is strength, victory and success.

A Week at Palmyra

C. G. BELLAH

Following the counsel of the conference committee, the writer recently spent a week in Palmyra. Nine services were held, beginning Monday night, and ending the following Sunday night. The Lord came precious near during this meeting, and we trust that much good was accomplished.

The little company there numbers only about a dozen members. But they

are surely faithful, living a godly life among their fellow men. As far as the writer could ascertain, they do not have an enemy in the entire town. They have been faithful in giving to Palmyra the last message of God.

A very neat little church building, one block east of the court house, has a seating capacity of nearly one hundred. Electric lights were installed while the writer was there. A good furnace amply supplies heat for the coldest weather. Comfortable pews add much to the appearance of the building.

The first night, scarcely a "baker's dozen" were present. The next afternoon, a number gathered at the church and had special prayer that God would send the people to hear the truth. As a result, that evening, a very good congregation was present. The writer usually spent a half day, going from door to door, inviting the people out.

The county collector was quite interested. One day he gave us a check for five dollars. If we could have remained longer, we believe the attendance would have been much better, and we trust that good was accomplished. May the Lord bless the little company at Palmyra.

Missouri Notes

Sister Daniels is again at work in St. Louis and reports progress in that large city.

Brother W. E. Helt, of Halfway, Mo., is doing a splendid work with our truth-filled literature—small books and magazines.

The members of the Elleardsville, St. Louis, church, have sold over 1,000 small books in the last six months.

F. A. Lorenz has just returned to Clinton from a trip to Marceline, Goldsberry, Moberly and Columbia in the interests of the colporteur work.

Elders Fish and Hoxie are now at Clinton, busily engaged in fixing up tents and tent paraphernalia. This reminds us that the tent effort season is about here.

A letter from Sister Merrell, of Kansas City, says in part: "Our people are doing well in this missionary work and we are much encouraged. Our sisters take books home on the Sabbath—those who cannot meet and go out on field day, which is each Wednesday—and sell them. One sister keeps a little store, and it is very interesting to hear her tell of her experiences in

selling her books. She thought, until we took up this work, that she was entirely cut off and often said she was tied up and could not do anything in the work."

Kansas Conference

F. W. Stray, Pres.

F. I. Mohr, Sec'y

C. Baker, Field Missionary Sec'y

204 No. Topeka Ave.

Wichita

Are You Ready for the Test?

There is an hour coming when our Creator and Redeemer will no longer intercede for us. Are you ready for the test? Just before that time the saints will encounter the most perilous times man ever experienced. Are you ready for the test? Even now we are in the sifting time. Young man, young woman, are you standing the test? The myriad allurements of this sin-cursed earth are enticing many of our Adventist youth in Kansas along the downward path. But, thank the Lord, there are also those of our brightest and most intelligent youth who are responding to the call of the spirit. They are making that preparation of heart and mind which will enable them to pass through the stormy Jordan and land in Canaan. They are getting ready for the test.

The questions for the Standard of Attainment are ready to be sent out. Are you ready for the test? It may have taken and may still take some hard work, but we can not dream ourselves into heaven. Who knows but your attitude toward this examination may determine your standing in that more severe test to come. So let us arouse ourselves and take another thorough review of the work in order to pass creditably. Remember the date, May 1 to 31. Ask us to send the questions to the church elder. Above all, before the close of May, do get ready for the test.

H. E. WESTERMEYER.

Our Magazine Work

E. A. JONES

In the Wichita church we have a magazine band which is doing very good work. One week the members of this band sold over \$30.00 worth of *Watchman*, *Signs*, and *Life and Health*. I think this was their largest report.

But while figures represent concrete results as to the value and num-

ber of magazines sold, the experiences which are told by the workers stand for results which are not represented by figures. These results we may never fully sense until the time that final awards are given. How would you enjoy an experience like the following:

"A lady who was in Wichita in 1911 purchased from a representative a single copy of the *Watchman*. In it there was an article on war. All these years she preserved that magazine. When I met her and showed her my papers she told me the story, and asked, 'How did those people know the great war was coming?' It was a very simple matter to sell her a *Watchman* in 1919, eight years from the time she first saw it."

Or this:

"The other day," one of the band members said, "I felt impressed to go to the railroad station. Finally I followed my impression and went, thinking I might find my partner there from whom I had become separated in the work. When there I looked about, but did not find her, but in a certain seat I noticed a man waiting. Something impressed me to speak to him and show him my magazines, although I seldom do in this station. I approached him and when he saw the *Signs of the Times* he said: 'Several years ago I bought a copy of that magazine on a train or somewhere. I read it all through, and liked it so much that I tried to buy other copies in newstands, but each time I was disappointed and was many times told that there was no such a paper printed. I am glad to find it again, and want to know where I can get it regularly.' So I gave him our tract society address and left him. I did not find my partner, but I found this man hungry for truth."

These experiences are not fiction. They are actual occurrences. And the Lord has many more for others who will "work while the day lasts," "sowing beside all waters."

Lost!

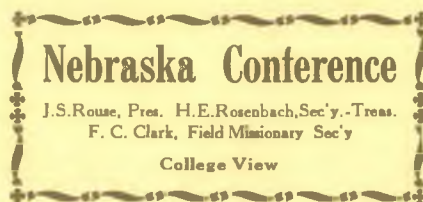
Many homes in the Kansas Conference of Seventh-day Adventists are losing weekly the visit of one of our oldest and most spiritual ministers. He used to visit these homes each week, but now he does not call. Thus far he is unaccounted for. His name is the *Review and Herald*.

The loss is serious and irreparable,

because past visits and past time are forever gone. No reward therefore is offered.

However, by sending \$2.50 to the Kansas Tract Society, you may have his welcome visits in the future.

E. A. JONES.



Hastings Institute

The institute just closed at Hastings was a very inspiring meeting. There were eighteen in attendance. Elders Hansen and Shaw gave splendid instruction in practical themes each night, and during the day we all came together and studied the books and Testimonies that we might know how to do the work the way the Lord would have it done. Brother Ferren gave an interesting stereopticon lecture on the progress of the publishing work in many lands.

The meetings were especially marked by a spirit of devotion and zeal to prepare for the work, that this message may be speedily given. The church joined with these workers in making the time of the institute a special season of seeking the Lord. The great world events are stirring people's minds to inquire what light the Bible sheds on these things, and the answer is readily pointed out by the alert colporteur. The books will be eagerly read. The work is going more rapidly than we can comprehend. There should be many more taking a part in it.

J. B. BLOSSER.

The Baptist Revival

W. M. CUBLEY

Since my last report I have spent two weeks speaking night about with the Baptist pastor. The attendance has been very good all the time, with a growing interest, but a spirit of opposition began to appear as I gave them some rather strong points along the lines of present truth.

Some were watching the attendance and listening to remarks made by the people. They made it very embarrassing for the pastor, especially after I had spoken on "The Origin, History and Final Destiny of Satan." So for the sake of the pastor, I suggested that I drop out of the meetings. He ob-

jected at first, but finally agreed for me to do so, but spoke out publicly, the last evening I was with them, that he had never held meetings with any one that he enjoyed more and that I had given them nothing but God's message of truth and that the people would be responsible for the use they made of what they had heard.

Many of the people insisted that I go to our little church and conduct meetings, assuring me that I would take the people with me, but I could not afford to do this while the other meeting was still being conducted.

I believe the two weeks' time was well spent and that a rich harvest of souls will be the result, if proper steps are taken later. I believe the minister himself is a child of God, and who knows but what this whole arrangement was of God, and may be instrumental in causing him to see, accept and dedicate his life to the cause of present truth?

One thing I do know is that the cause we stand for is held in very much higher esteem than before. The people have learned that our ministers can and do preach something besides law and the Sabbath. I feel that wherever breaking down prejudice and winning favor are accomplished, a great work has been done.

We have decided to wait until we can have a tent for the meetings at Upland, so I am at Republican City for a few days.

A Good Investment

Have you signed your investment pledge card, and returned it to the conference office yet? The following are some of the pledges that have come in for 1919:

Five acres of crop, one acre of corn, one-half acre of corn, one acre of wheat, one-half the proceeds on popcorn raised, earnings from one pound of squash seed, all the pennies' received during year, buffalo nickels, all new silver money received in change, ten dollars, five dollars, two dollars, one dollar, earnings from two days' labor, all eggs laid on Sabbath, one-half dozen chickens and five cents on each magazine sold.

The latter is made by a sister who has not walked alone for seventeen years, is not even able to sit up without special help. Her limbs and body are twisted out of their natural shape and yet in this crippled condition she is selling magazines as well as doing a great deal of other missionary work.

Perhaps you will wonder how she can sell magazines. In the first place, she has a strong determination to do something to save souls. This being her whole heart's desire, she has had a telephone with a long cord placed at the head of her bed. As her arms and hands are fairly strong, she is able to call people over the phone and sell the various magazines. When this dear sister told me she had already earned \$2.00 on her investment for this year, I thought, if everyone were as determined to get mission money as she, the Lord's treasury would be full and overflowing, the work would soon be finished, and the faithful gathered home.

What a blessing to watch an investment grow. It may be only a few garden seeds planted by some junior of the family, but eternity alone will reveal the influence for good this growing investment will have on the child's mind by helping to train him for the kingdom. Then how helpful and interesting it is to older members of the Lord's family to invest in stock or a portion of the crop, thus hastening the gospel of the kingdom to all the world.

The harvest will soon be past, the summer will soon be ended. What have you invested? BESSIE ALLEN.

An Experience

As I was out one day selling "A World in Perplexity" the Spirit of God said, "Go in this home and give them one." So I went to the door and after a short conversation said, "Here is a pamphlet; take it and read it," and went on. In about a week I went back and found a real missionary. The lady had read the pamphlet and had gone to the neighbors with the pearl she had found and gave it to them. I think that if our brethren and sisters had the same spirit that this woman had, we should get more done than is being done.

May God help us to do all we can is my prayer, for the time is short. Very soon he that is to come will come and will not tarry. Pray for the work here in Beatrice.

ALONZO N. CARDEY.

The Savior comes in the strength of righteousness. Righteousness is at the bottom of all things. Righteousness is thorough; it is the very spirit of unsparing truth.—Phillips Brooks.

Colporteurs' Report for Week Ending April 19, 1919

<i>Kansas:</i>							
M. M. Bates	O. D.	17	30	82 00	8 00	90 00	
E. G. Birdseye	O. D.	19	7	21 00		21 00	
M. H. Birdseye	O. D.	41	24	74 00		74 00	
J. A. Davis	O. D.	14	15	41 00		41 00	
J. T. North	D. R.-O. D.	36	15	55 50		55 50	13 00
Guy C. Phillippi	O. D.	32	22	57 00		57 00	
Mrs. L. M. Ratliff	G. C.	10	3	12 85		12 85	13 60
J. T. Washburn	O. D.	58	35	130 50	2 00	132 50	
Total, Agts., 8		227	151	473 85	10 00	483 85	26 60
<i>Missouri:</i>							
W. H. Coppeck	B. F.	31	14	33 50		33 50	
A. B. Culy	B. R.	52	17	83 00	4 25	87 25	
Pearl Dawkins	O. D.	32	4	12 00	1 70	13 70	
R. W. Hinton	G. C.	49	5	22 00		22 00	
H. P. Lorenz	B. R.	45	41	213 00	25	213 25	
Ruby Maxwell	O. D.	34	11	32 00	1 70	33 70	
Curt Payne	D. R.	7	3	14 00	50	14 50	
Total, Agts., 7		250	95	409 50	8 40	417 90	
<i>Nebraska:</i>							
H. F. Drake	D. R.	43	33	142 00	12 55	154 55	
Total, Agts., 1		43	33	142 00	12 55	154 55	
<i>Wyoming:</i>							
*J. S. Greenway	O. D.	80	38	105 00	20 50	125 50	
Eugene E. Gloar	B. R.	5	3	14 00		14 00	
Total, Agts., 2		85	41	119 00	20 50	139 50	
Grand Total, Agts., 18		605	320	1144 35	51 45	1195 80	26 60
*Three weeks.							

Advertisements

TO RENT: At a bargain during vacation season, eight-room modern house, furnished, barn, chicken house, three garden lots, fruit. Garden partly made. Will arrange suitable terms. Address, Central Union Conference, College View, Nebr.

WANTED: Man for general farm work. Must be experienced and reliable. Work by month or year. State wages wanted in first letter and when you can come. Address, J. L. Whittack, Barnesville, Minn. 2t

WANTED: A woman for general house work. Good wages and Sabbath off, also church privileges. Four in family. Address, Ora Willard, Comstock, Nebr.

WANTED: A place for a strong boy in an Adventist home on a farm. Is good with stock, and can do all kinds of farm work. C. C. Hartz, Wheatridge, Colo., R. 1.

WANTED: A place in an Adventist home during school vacation for a boy past 11 years of age. Large for age. Farm home only. Mrs. Edith Denney, Red Cloud, Nebr. 1t

WANTED: A middle aged woman to help with home work. No heavy work.

Sabbath off. Mrs. H. E. Knight, R. 2, Golden, Colo. 1t

WANTED: Position on farm or in city, for the summer. Can drive trucks or steam tractors. Address, B. Saxild, College View, Nebr. 2t

FOR SALE: Three lots, all in fruit, apples, cherries, plums, black raspberries, red raspberries, currants, grapes. Nine-foot rose arbor, four large sycamore trees in front. Lots of young shrubbery. Price \$2,000. Address, Mrs. Alice E. Devine: 3517 No. 40th St., Omaha, Nebr. 1t

Obituary

SAXTON: Mrs. Janie L. Saxton, widow of Elwin F. Saxton, was born Feb. 8, 1869, and died at College View, Nebr., April 2, 1919. She is survived by five children, Cyrus D., Melvin C., and Robert L. Saxton, Mrs. R. R. Garlock and Mildred Saxton, all of St. Joseph, Mo., also her father, a brother and three sisters. She was a member of the Adventist faith for fully thirty years. She lived a consistent Christian life and died in the hope of the first resurrection. Words of comfort were spoken by Elder G. R. Hawkins.

HELEN B. HOLM.

Help and Not Hinder

W. M. CUBLEY

Let your motives be above personal prejudice, revenge, jealousy, greed and malice. Base your motives upon truth, justice, honesty, righteousness efficiency and brotherly love.

Do nothing for spite, be greater than spite. Have a good reason for what you do. Spite is selfish, short-sighted, lacking of reason and will drive away success and happiness.

Do not try to get even with the one who has done you an injury. When you are even with him, you are no better than he is. You really desire to be more than even; you desire to be above him, and the only way to accomplish this is to do better than he did. You should not do evil because he did, but you should return good for evil.

Do all things to the glory of God and you will have nothing that will make you ashamed or unhappy.

Remember that if your motives are based upon the Christ principle you will not wish to do anything that will hurt another. You will follow the new commandment, "That ye love one another." When you are trying to get even with someone, you are taking up valuable time that you might use in working out something worth while for yourself. Spite work never makes anyone happy. Spite is a waste of time and material, and a barrier to success.

Let your motto be all to help and none to hinder, and happiness is yours.

Office Notes

H. E. ROSENBAUGH

Mrs. Rhodes returned home, after an extended visit in Missouri, last Wednesday evening.

Brother F. C. Clark recently made a trip to Seward to assist Miss Edith Rosenberger in starting to canvass.

A conference committee meeting was held Thursday, April 24. Brethren L. B. Johnson and B. H. Shaw from out of town were present.

We were pleased to have Brother Joseph Phillips, of Kansas, make us a call last Sunday. He spent a few days visiting friends in the View. He is one of Union's loyal students.

Elder Rouse spent Sabbath with the church at Blair. From there he went

to Tekamah, returning to the office Tuesday.

Miss Gibbs was with the company at Norfolk last Sabbath, and reports that there was a goodly number in attendance for the Sabbath morning study of the lesson. We are hoping that a church will be organized there soon.

Friday morning Elder Rouse was called to Ashland to conduct the funeral services of a brother who died suddenly of heart failure. We desire to extend to the bereaved ones our heartfelt sympathies in this, their hour of burden and trial.

Sixteen colporteurs, who attended the institute at Hastings, have decided to go out into the field this summer to be self-supporting missionaries and scatter the printed page. We are truly thankful that these dear ones felt the burden for souls and have launched out to do effective work for the Master. We are sure that their reports will be eagerly watched this summer.

Union College News

After a week's absence on account of illness, Miss Olive Hinzeman is in school again.

William Jensen has been discharged from Camp Funston and has returned to his home in College View.

The girls had charge of the worship hour in South Hall last week. The life of Christ was studied, particularly the week of the crucifixion.

Elder Hays, of South Dakota, spoke to the students in chapel during his recent visit. Elder Hays was a student of Union in its earlier days.

Miss Julia Knapp, who was called home on account of the serious illness of her mother three weeks ago, has returned to finish her school year. The mother is much improved.

At the vesper services last Sabbath evening, Elder Anderson gave a stereopticon lecture on the life of Christ. He showed many copies of great paintings, giving the historical and Biblical setting.

Prof. W. W. Ruble has accepted the position of educational and young people's secretary of the Pacific Union Conference. He has just returned from attending the educational council in Washington, D. C.

The new dormitory fund is begin-

ning to grow. A number of students have secured checks, some for quite large amounts.

Clinton Seminary News

Elder C. G. Bellah, from St. Louis, was with us during our spring week of prayer.

Mollie Diel has been enjoying a long visit with her mother. Mrs. Diel left for her home Sunday noon.

Mr. A. J. Graefe and family have moved to the Hinsdale Sanitarium, where Mr. Graefe has accepted work as a gardener.

Prof. F. R. Isaac is attending the educational council at Washington, D. C. During his absence Prof. E. C. Witzke is in charge of the school.

Elmer Westermeyer writes that he enjoys teaching the church school at Nekoma, Kans. Although we miss him here as a student, we wish him success.

Chester C. Schneider, who was called home to Great Bend, Kans., on account of his father's illness, has returned. We are glad to know that his father is improving.

A letter from Elder Huenergardt informs us that his plans are to visit the seminary this week. We hope he will be able to stay long enough so some meetings can be held.

A week ago Sabbath, Prof. G. G. Andrews, from Union College, gave a very interesting talk at the Missionary Volunteer meeting. We hope Professor Andrews will come and visit us again.

M. B. E.

:: CENTRAL UNION OUTLOOK ::

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Mettie E. Cornell	- - -	Editor
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Secretary-Treasurer - Mettie E. Cornell
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