

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VIII

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NUMBER 23

Wyoming Camp Meeting

Crawford, Nebraska

June 23-29, 1919

Our Annual Feast

N. T. SUTTON

The twelfth annual session of the Wyoming Conference and camp meeting of the Seventh-day Adventists will convene in the city park of Crawford, Nebr., June 23-29, for the purpose of laying plans and transacting such business as will advance the cause of truth throughout the world.

Since our last annual camp meeting great changes have taken place in the affairs of the nations of the earth. Autocratic and despotic governments have been overthrown and republics have been declared. At no period in human history has there been such a time of universal distress and perplexity among the nations as since the beginning of the world war. This distress and perplexity is world-wide in its scope, involving all the nations of earth.

Then, again, when we consider that six and one-half millions of people have filled an untimely grave as a toll of the influenza, Jesus must have had his mind fixed upon this time when he declared, "and upon earth distress of nations, with perplexity; the sea and the waves roaring; men's

hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in the cloud with power and great Luke 21:25-27.

Again, from Testimonies, Volume 9, page 11, I quote the following: "We are living in the time of the end. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God."

These marked fulfilled signs declare to us that the coming of Christ is near, even at the door. It will not be long until we shall see Jesus, the sinner's friend, in whom our hopes of eternal life are centered. It will not be long until we will change the garments of our weary pilgrimage for the wedding garment, and shine forth as the sun with the Redeemer's glory in the kingdom of God.

Realizing these momentous times, shall we not avail ourselves of every opportunity that will help us to make

the preparation to meet God in peace? We will have no better opportunity for making such a preparation than is afforded us in the coming camp meeting.

As has been announced, Elder G. B. Thompson and Professor C. S. Long-acre, of the General Conference, and Elders Underwood, Benson and James, of the Central Union, will be present throughout the meeting. These men knowing the times in which we are living, and realizing the solemn responsibility resting on them as watchmen on the walls of Zion, will bring to us a message freighted with eternal realities. We cannot afford to miss hearing the message of the hour. Come and let us enjoy a feast of good things.

Remember the meeting commences Monday evening, June 23, and will close Sunday evening, June 29.

A Letter to the Children

Dear Children of the Wyoming Conference:

You are looking forward to camp meeting time. Of course you are, for all children love to go to camp meeting. I can almost see you hustling about from early in the morning un-

til night helping with the garden, chickens, and house work so that mother may have time to get the sewing all done in good season. I trust that not one of you will be disappointed. You need the benefits of the good meetings, and we need your presence and help.

As usual we shall have meetings twice a day especially for you, and a pleasant place will be provided in which to hold them. We have made a careful selection of teachers who will love to meet with you and help you all they can. You, in turn, can be helpful in many ways. Plan to attend every meeting. Be on time. Invite others. Bring your little brothers or sisters with you.

Besides our regular meetings we shall have some interesting busy work for each of you to do. We shall take some time for out door exercise and for helpful games. We wish to plan all our work so that we shall thoroughly enjoy the few days we shall be together. We shall pray that we may each receive the blessing from him who said: "Suffer little children to come unto me."

So come, one and all, bring your Bibles and "Christ in Song." Bring also a pair of scissors, blunt ones if you have them.

Sincerely your friend,

MRS. E. R. OSBORN.

Come to Crawford, June 23-29

ARTHUR E. NELSON

No one will doubt that the colporteur work is now being blessed as it has never been blessed before. The Lord is using this work as a mighty factor in warning all of his soon approach. On all hands we can see events transpiring which show that in the not far distant day all things earthly will close and the everlasting kingdom of Christ will be ushered in. Before this can be done God is going to warn every soul. How the Lord is using the colporteur work to give this warning will be shown at the coming camp meeting.

Brother Blosser, the field secretary of the Central Union, will be with us most of the time and will give us inspiring talks and general instruction which will enable us all to better present our literature before the people of the Wyoming Conference. Colporteurs, fresh from the field, will be in attendance and will tell us of wonder

ful experiences which show that the Lord is in this work. You will be filled with greater zeal as you hear of the way God is leading those who fear him and who go forth fearlessly into the highways and hedges and among the rocks and mountains searching for those who are to become heirs of salvation. Plan to be here and enjoy the feast with us.

Our Sabbath School

ALICE REID

This year at our annual convocation we shall have but one Sabbath together. How important that individually we have the heart preparation that will make this a fruitful day.

Special meetings will be held daily for the children. We do wish that all the children in the conference could be present. Earnest effort is being put forth to make these meetings interesting and profitable. We desire definite results. Care is exercised in selecting consecrated teachers for the lambs of the flock.

We would like every child to come provided with a pair of scissors for use in the work that will be given them in their meetings. Sister Osborn has charge of these meetings and we are sure none will go away disappointed.

For the third time in succession we will spend a thirteenth Sabbath on the campground. Let us remember that this will be dollar day and all come prepared to help reach the goal of one dollar per member.

We have the promise of an hour to devote to the Sabbath school department. We hope the Sabbath school officers and a large number of the laity can be with us throughout the meeting.

Gather Yourselves Together

N. V. WILLESS

"Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you." Zeph. 2:1, 2.

These are the words of the prophet of God whose prophetic vision penetrated the future for nearly twenty-five hundred years to our day, this very day. Seeing the conditions of these times his soul was greatly exercised. He saw the great powers of darkness

rally for the last great conflict. Realizing the great need of the remnant church, the little flock, for whose destruction the hosts of evil are marshalled, and also their indifference and coldness, he cries out with all this earnestness of soul, "Gather yourselves together, yea gather together." When? "Before the the decree bring forth;" that decree which closes the destiny of the race and proclaims the "mystery finished." While there is opportunity, while the advocate still pleads for sinners, "Gather together." Why? To seek the Lord, we are told in verse three. "Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger." No one could doubt the need of this seeking God knowing the fast fulfillment of the prophet's word and realizing that the closing scenes of the very last days are upon us. This call of the prophet is a very timely message.

What a splendid opportunity is afforded us to gather together to seek the Lord in our annual camp meetings! Laying aside our home cares and forgetting for a time our routine of burdens and worries we "gather ourselves together." And how our hearts burn within us as we come to the first service! How we long to be in the full current of blessing! How tender our hearts become and how near the Lord seems to come to us!

But many times we seem to get our share of the blessing at the first few services. We become satisfied too quickly. "We let loose of the arm of the Lord too soon." We forget to seek the Lord with all the heart, and our prayers become formal and lifeless. We seem to lose sight of the great purpose of the meeting. We do not continue that hungering and thirsting after the Lord and the great blessing he is anxiously waiting to bestow. We partake of the blessing of God as though the supply was very limited and forget that "prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence."

Let all our people plan to attend the camp meeting. Come hungering for his blessed righteousness and meekness and claim the blessing of his filling. Seek a feast every day during the meeting and you will find it the best meeting you have ever attended.

A Definite Call

G. W. BERRY

Are you thinking of the future? We as a people have anticipated the future. There are well defined developments taking place in the world today. These are omens to us that the great day of the Lord is at hand. We should ask ourselves the question, "How am I relating myself to the call of God for service?"

The Lord designed that his followers should assemble together at stated times to seek God, receive instruction and preparation to faithfully serve him. The leaders in this great movement meet together to counsel and plan the work in all the world. This is also true of the laborers in our Union Conference in this field. A definite call has come to the believers in the third angel's message in the Wyoming Conference to meet at Crawford, Nebr., June 23-29, to seek God and to receive the instruction and preparation we so much need.

So come, my brother, my sister, let us "wait on the Lord and he will strengthen thine heart."

"In fullness of his blessing,
Good work for him we'll do;
His name with joy confessing,
His standard bearers true."

Crawford Camp Meeting

J. M. FLETCHER

"Time and tide waits for no man." Twelve months have passed since we last met at Crawford for our annual camp meeting. These months have been eventful ones. Some of our homes have been called upon to mourn the loss of sons at the battle front, and others have had loved ones taken away by the influenza and other diseases. Let us ever remember, dear brethren and sisters, that "The Lord knoweth the way he leads." May we ever trust his leading.

As I think of the different homes of our people in this conference scattered over mountain, hill, and dale, I long to meet each one of you at our camp meeting at Crawford, June 23-29, where we can seek the Lord together. Good help will be provided by the General and Union Conference for both old and young. Best of all the Lord will be there by his Holy Spirit and the angels will meet with us.

While it will not be possible for all to be there, still all may receive a spe-

cial blessing by seeking the Lord where they are. Let no one miss attending this meeting where it is at all possible to do so. Truly, the last movements will be rapid ones, and the Lord has set his hand to finish the work and cut it short in righteousness. It is time for us as a people to heed the admonition of the apostle when he says, "Let us hold fast the profession of our faith without wavering. . . . And let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

As we see the storm clouds arising and hear the mutterings of the coming storm, I am sure we all feel our need of a closer walk with our God. Our meeting this year only lasts seven days, so let us plan to be present at the very first meeting and remain until the close of the last meeting, making the best of every minute. I shall look for you at Crawford, Monday, June 23.

The Book Tent

ASA SMITH

The Lord has surely blessed us in the Wyoming Conference since our last camp meeting. The tithe receipts for the first five months of the year 1919 amount to \$14,036.87. This is an increase of over 29 per cent above the receipts for the same period of the previous year. The mission offerings for this same time amount to \$5,651.86. This is an average of 34 cents per week per member.

We plan to have the best stock in the book tent we have ever had. Brother J. R. Ferren, manager of the Kansas City branch of the Pacific Press, expects to be with us throughout the meeting and he will have charge of the book tent sales. We trust you will make your purchases early and thus have the advantage of selecting from a more complete stock. The same prices on books prevail throughout the meeting. We will have this year a good stock of Bibles.

During the time of our camp meeting our office force will be on the camp ground and we shall not give attention to mail orders. In fact, we hope there will be nobody at home to write to us during camp meeting but rather that all shall be on the campground.

All mail orders should reach us not later than June 18 because we must move the office stock of books and tracts to the campground before the Sabbath previous to the beginning of the meeting in order that we may have everything in readiness the opening day. Sabbath school supplies desired for the coming quarter should be ordered at once.

Psalms of Praise

HARRY B. DAVIS

"O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory."

We do not need to wait until camp meeting comes to receive the Holy Spirit, or the "refreshing from the presence of the Lord." These may be received at our homes. It is true that camp meeting adds new luster to our experience, and dispels the dark shadows that have gathered there during the past year. We should come to camp meeting with joy and singing, and ready to sing the "new song" of the Lord, and may it be our experience at this meeting to return to our homes with the same gladness, and even more, than we had when we came. No doubt this year has been a year of hardships, but I am sure that it has also been a year of God's richest blessings. So, let us come with hearts ready to receive that which God has prepared for us.

Do not forget your song books. If you play an instrument of any kind be sure and bring it as we would like to make the music a special part of the services. A word to the singers at this time will be sufficient to all who will join the choir. Do not forget your special music, and if you have "Make Christ King" it would be well to bring as many copies as you can. I am waiting to hear your cheerful songs at the Crawford camp meeting.

Bring a Friend

C. H. MILLER

Camp meeting is the time and opportunity when we can all lay aside the activities of life and for seven days devote our time to the more important matters—our relation to God and his work. Surely, in these strenuous times we need just the help it will be our privilege to receive at the camp meeting this year. No doubt the min-

istering brethren who come to us this year will have a definite and timely message. Perhaps God may have something special for you.

How about that relative and friend whom you are so anxious to have accept God's message? Would it not be an excellent plan to bring them along?

On account of the meeting being short this year plan to be present for the first meeting and remain to the close.

The End Near

E. H. CURTIS

Again we have almost reached the time for our annual camp meeting. Five years ago we wondered if we would be permitted to assemble for another meeting, but each succeeding year has found the conditions favorable when the time arrived. But these favorable conditions cannot and will not always exist.

While master minds are endeavoring to establish peace on the earth, they are bringing about those last-day situations of which the prophets have spoken and with which you are all so well acquainted. The movement to "make the world safe for democracy" is in its very nature an attempt to fulfill the vision of Micah when "they shall sit every man under his vine and under his fig tree; and none shall make them afraid." Micah 4:4.

We know what these things portend. The Apostle Paul admonishes us not to forsake the assembling of ourselves together, and so much the more as we see the day drawing nigh. Therefore, we urge that all our people plan to be present at our annual meeting to be held at Crawford, Nebr., June 23-29.

This meeting will not be so long as we usually hold so let us arrange to be present from the first day to the last. Important matters will be considered. We hope that advance steps may be taken in our Christian experience.

Wyoming Notes

ASA SMITH

Elder G. W. Berry reports six new attendants at the Angora meetings.

Elder J. K. Fischer reports fifteen new members added to the German Sabbath school at Scotts Bluff, Nebr.

A. H. Guptill and family are now living near Stewart, Wyo., which is some twenty miles southwest of Torrington.

They meet for Sabbath school study at the home of Sister Rector.

Elder G. W. Berry, wife, and son have gone to Colorado to spend a few days with friends and relatives.

Margaret Davis, of the Crawford church, left Sunday evening for College View to attend the summer school.

A. E. Nelson went to Kimball, Nebr., last week to assist Charles Baker in starting work with "Great Controversy."

Guy Robinson made the office a pleasant call yesterday. He and his children are living at Oelrichs with his parents.

Elder J. K. Fischer has been presented with a new Ford car by his father at College View and has gone there to drive it home.

Elder N. T. Sutton returns tonight from a week's trip in the western part of the conference, visiting at Garland, Worland and Casper, Wyo.

Mrs. L. M. Davis, of the Crawford church, returned this week from Irvington, Calif., and reports that her mother, Mrs. Pearson, is improving and hopes to be able to come to Nebraska in a month or two.



Campion Academy

D. T. SNIDEMAN

For the past week I have been at Campion getting some of the students started in the book work. Certainly the Lord has called these faithful young men and women to work for him. At our last institute we had nine earnest, Christian students volunteer their services for the Lord, and all are making good. One of these students went to Wyoming, two have gone to Georgia and the other six are working in Colorado.

The first day's experience with one of the girls resulted in sales averaging \$3.00 per hour; another girl, in the first four hours, sold \$39.00 worth of literature in three different languages—Swedish, Spanish, and English, while another took seven orders in her first seven exhibitions, securing \$9.50 cash deposit on these orders. One of the boys took eleven orders the first day and fifteen the next. Another of the

boys took \$160.00 worth of orders in one week.

Just a few days ago I had the pleasure of helping make two deliveries of our good books, and the Lord gave us 100 per cent in each case and also some extra orders. It gives courage and inspiration to do more efficient work for the Master as we see evidences of angels going before our colporteurs both in taking orders and delivering. May God help us all to be faithful.

Denver Church Directory

S. J. ABEGG

Not all our people in Denver know just where the various churches are located in the city, and for the convenience of our Denver membership and visiting brethren and sisters, we give below a list of the churches, their location, and how to reach the church by street car. We suggest that you preserve this list for future reference.

First Denver church, 11th Ave., and Kalamath St. (Kalamath car). E. R. Lauda, pastor, Wheatridge, Colo.

York Street church, East 13th Ave., and York St. (13th Ave., or Colfax car).

South Denver church, 1586 South Broadway, (Broadway or Englewood car), G. W. Anglebarger, pastor, 531 Santa Fe Drive.

North Denver church, Corner West 38th Ave., and Perry St., (38th Ave., car), G. W. Anglebarger, pastor, 531 Santa Fe Drive.

Scandinavian church, East 38th Ave., and Franklin St., (Lawrence St., or Stout St., car), O. J. Nerlund, pastor, 638 Delaware St.

Third Denver (Colored), 2917 Glenarm St., (28th Ave., car).

Italian church, 3341 Pecos St. (Argo car), M. Cali, pastor, 4348 Delaware St.

Arvada church, Arvada, (Arvada car).

Office Notes

S. J. ABEGG

Preparations are going forward on the campground at Rocky Mountain Lake Park. The large addition to the dining room has been completed and Sister Holmden is on the ground making preparations for the "inner man."

Elder and Mrs. J. S. James arrived from College View. Sister James will spend some time in the state, while Elder James will remain for the camp meeting.

John Deapen returned from Union College. He will work with a tent company this summer.

Ask to see the new books at the book tent. We have several splendid books just from the press.

Brother A. E. Hagen, who has been working in Yuma the past winter, is making preparations for your tents on the campground.

Frances Light, and her sister, Christina, both from the Clinton Seminary, have come to Denver to sell magazines. They plan to earn a scholarship.

Sister Bessie Sufficool says: "Three of my readers were taken into the church last Sabbath." The work in Colorado Springs seems to be moving forward.

Word has been received that a fine baby boy arrived at the home of Brother and Sister Hagen. We extend congratulations, and trust all will get along nicely.

Prof. John B. White reports from Jaroso Academy, that school work is closing up in good shape, and students making preparations for work in the great vineyard.

Elder J. G. Hanhardt has accepted a call from the Idaho Conference and is planning to drive through with his family in their car. We wish them a very pleasant trip.

Elder C. S. Prout from Idaho, is visiting his mother, Mrs. Nellie Prout. Elder Prout spoke in the North Denver church last Sabbath, and next Sabbath he will speak in the First church.

Brother W. W. Yale and wife have returned from the western slope and will make their home again in Denver. The high altitude on the other side of the range, where Brother Yale has his ranch, did not agree with him.

All should attend the camp meeting June 12 to 22, at the Rocky Mountain Lake Park, Denver. If impossible to be present throughout the meeting, come for the last half. Full details have been sent to all the heads of families to the addresses furnished us by the local church clerks.

Elder J. W. Miller, our colored worker in Denver, has accepted a call from the Southern California Conference. Elder Miller, with his family, left Denver last week, and we understand he has already taken up his work in the California field. We are sorry to lose these workers from our midst, but feel sure that the Lord will

bless them in their new field of labor.

Brother D. T. Snideman is assisting the colporteurs in the southern part of the state this week. Brother C. C. Moore reported \$150.00 worth of orders last week. He and Alonzo Alsop, with E. Willmott are working near Monte Vista. The boys are of good courage. Look for their reports in the colporteurs' list.



Our Workers' Meeting

D. U. HALE

Many of our Missouri brethren are waiting to hear a report of our workers' meeting. I am glad to say that it was well attended and that there was an excellent spirit manifested. Elder R. A. Underwood was there for services Sunday night and spoke to a well-filled house. A number of strangers attended. By Monday night nearly every worker had arrived and was comfortably located in a home.

The first subject was taken up Monday night. Tuesday the general discussion began. Each day seemed to bring a greater blessing and Sabbath afternoon we had a consecration meeting when the spirit of the Lord was with us in a large measure.

We were glad to have Brother Charley Sanborn with us again. Every one seemed to enjoy the talk he made at the consecration service. He seems to be getting a new hold on the truth, for which we are truly glad.

Elder J. S. James rendered valuable help in the discussions, and with Miss Mary Walter took an active part in organizing and helping the church on Wednesday, the regular field day. The workers joined the church and were given five books each. Although it was the first time for some, all came in having sold every book. Miss Emerson was so full of enthusiasm when she sold her number that she came back to the church and secured two more and sold them. It would surely have done your heart good to hear the people relate their experiences on their return.

Brother Ferren, from Kansas City, gave us a very interesting stereopticon

lecture night after the Sabbath on the advancement of the book work.

The St. Louis church threw their homes wide open and took every worker in. As we did not have time to return to the homes at noon a lunch was prepared at the church, by the members. As workers, we fully realize the sacrifice the church made for our comfort. We are all praying that God will abundantly bless them according to their whole-hearted ministry. We cannot reward them but we know their reward is sure.

Sunday morning the brethren came with their autos and took the workers for a drive through the city. We traveled forty miles among a mass of humanity that must have this message and then only a small portion of the city was seen. Our great perplexity is to know how we will ever get the truth to these people with the few workers and small amount of means we have with which to do it. Only the Lord knows the solution to this great problem.

St. Louis Side Lights

C. G. BELLAH

Mrs. Bellah has been quite sick for a week.

Mrs. I. W. Elam has gone to a sanitarium in Georgia.

The conference laborers joined with our church members in a field day experience last week.

Sister McEldowney has been in the Mullanphy Hospital for about two weeks, with an afflicted foot.

Tent meeting days in St. Louis are over. The law now allows a tent to remain pitched only thirty days.

Miss Gerhart, one of the Bible workers, has been in the Hinsdale Sanitarium for two weeks taking treatment.

Every one felt that the recent workers' meeting, held in the Central church, was the best one ever held in Missouri.

Under the direction of Sister McNabb, the missionary leader, a most helpful and interesting program was given last Sabbath.

Brother Hale's sermon on the last Sabbath of the workers' meeting will be remembered by all as a mighty and most stirring appeal.

No inclosed, wooden tabernacle for preaching services, is allowed within the city limits. Only an "open shelter" may be erected now.

On the last day of the workers' meeting, the Central church treated the Missouri laborers to a forty-mile auto trip through the city of St. Louis.

All were delighted to see Misses Stella Hubert and Viola Worstell in church again last Sabbath, after nine months' absence. They have been attending Union College.

The members of the St. Louis Central church were glad for the opportunity of entertaining in their homes all of the Missouri workers during the recent gathering held here.

Among the many good things heard at the workers' meeting were Elder Underwood's Sunday evening sermon, Elder Hale's Sabbath service, Elder James' talk on foreign missions, Elder Miller's sermon, Brother Ferren's stereopticon lecture on the book work in foreign fields, and Sister Hawkins' sermon the last Sunday night.

Kansas Conference

F. W. Stray, Pres. F. I. Mohr, Sec'y
R. C. Baker, Field Missionary Sec'y

204 No. Topeka Ave. Wichita

At Last

E. A. JONES

For a long time I have waited and watched for some index or concordance to the Spirit of Prophecy. Thinking that there may be others as anxiously waiting, I will try to describe the nearest thing to my ideal that I have yet seen. It is just fresh from the printers.

"Outline Studies from the Testimonies" is prepared by Professor C. L. Taylor. It contains two hundred twenty pages, including the index. The "Outline Studies" are divided into three parts of fifty lessons each, and make up a little more than half of the book. The last part is especially important for us all at this time, since it deals with "Mountain Peaks of Sacred History."

Not only are the nine volumes of the Testimonies referred to in these lessons, but also practically all the volumes of the Spirit of Prophecy.

The book itself is made up of three parts, the first being the outline studies. The second is the appendix (thirty pages), which is made up of choice extracts used in the outline studies from books now out of print, and from articles in the *Review*, the *Sabbath School Worker*, and *Youth's*

Instructor. The third part is a scriptural index of the nine volumes of the Testimonies and "Early Writings," covering fifty pages. Either of these sections of this book is worth the price of the full book. One dollar sent to the tract society will bring it to you. No Seventh-day Adventist should deprive himself of the information available in this volume.

Help

E. A. JONES

There is rarely a person who studies the Bible who does not desire some help. He may *read* the Bible without help, perhaps, but he who *studies* the Bible appreciates help.

We have a little book which contains help for us in our study of the Bible. The author is one who has been a help to many Bible students and an army of workers, Elder S. N. Haskell. He has given his latest book the appropriate title, "Bible Handbook."

Although the "Handbook" contains two hundred twenty Bible studies and groups of texts, it does not claim to be exhaustive. Among the studies are the following subjects: "Things Angels Know," "Cooking," "Old Covenant," "Diet and Health," "Every-day Topics," "Joy of Our Lord," "Prayer," "Swine's Flesh," "Prophecy in Remnant Church," "Tithe," and a long list of other doctrinal subjects.

The binding is durable, two styles, cloth and imitation leather, fifty and seventy-five cents respectively. There are one hundred ninety-two pages, and it is just the right size for the pocket.

One striking feature of the "Handbook" is the fact that with each study is given the references in the Spirit of Prophecy, which bear on the subject. These connecting links are very helpful.

To use this book thoroughly would be almost like attending Elder Haskell's Bible studies, a privilege that is rare and valuable. If your church is interested in securing a quantity of these splendid books for the members, write the home missionary secretary for a "clubbing" proposition. Order single books from the tract society as usual.

Don't Read at Random

Everybody reads, but too many read without any plan and to no purpose. For many years, the very mention of a reading course has meant without

further explanation the Missionary Volunteer reading course. It was the first among us and is still the best.

The Missionary Volunteer reading course is useful alike to the person of limited training and the student with a diploma. Either one does not want to leave off being educated. When education ends life ends. The study of spiritual, inspiring and intellectual books leads to well-rounded results. Are you tired wasting your odd minutes? Take the reading course.

H. E. WESTERMAYER.

Kansas Notes

MABEL EZELL

Prof. J. F. Simon has been a welcome visitor at the office this week.

Mr. W. H. Westermeyer, who was in the city visiting his brother, called at the office Sunday.

Elder Bernard Voth stopped off in Wichita for a few hours on his way home from Oklahoma.

Mrs. Orahood, from Topeka, who is in Wichita for a week's visit with friends, was in the office Monday.

An encouraging item that has reached us this week is that the Topeka church has decided to conduct a school for 1919-20.

Miss Lois Oldson returned to the office last Wednesday, looking much refreshed as a result of her vacation down in the Ozarks.

The first remittance received this month was from Mrs. C. M. Rasmussen, of the Jetmore church. We are glad that our treasurers are getting the habit of being prompt in reporting.

Brother H. E. Westermeyer spent Sabbath and Sunday with the Hutchinson church. He says there is a remarkable improvement at this place, both in appearance and in spirituality.

Elder M. G. Huffman has returned from Arkansas City where he spent Sabbath and Sunday. He states the people at this place are of good courage, and are planning for a strong school next fall.

On the evening of May 28 the Kansas City colored school program was held. Miss Maude Weese, who taught this school the past year, has done excellent work, and as a result two completed the eighth grade this spring.

Our educational superintendent, Miss Alma L. DuBois is in College View for the opening of the sum-

mer school. The school work in Kansas is onward, and the latest report is that we will have twenty teachers in summer school preparing for their next year's work.

Nebraska Conference

J.S. Rouse, Pres. H.E. Rosenbach, Sec'y.-Treas.
F. C. Clark, Field Missionary Sec'y

College View

A Birthday Anniversary

G. C. GEORGE

We have been celebrating the birthday anniversary of the Shelton Academy this week. Twenty-two men besides women and children have been at work about the building and on the premises, doing their part to bring the work of building to a speedy completion.

A year ago the 28th of May the Shelton Academy was born when the locating committee gathered in Redington's Hall at Shelton and voted to buy eighty acres of land just east of the city. Arrangements were made to commence building operations just as soon as material and men could be gotten onto the ground.

Lester Taft, of Beaver City, one of the old students of the Hastings Intermediate school, and the writer, were the first to go to Shelton to begin work on the building. Tents shipped for our use were lost in transit. However, the large trees near the building site served us well. We spread our blankets under them at night, and had a picnic at every meal until we ar-

ranged with the renter of the farm, to club with him. We have found that there is something about this place with which to meet every emergency. This was our first one.

The building was pushed along with the idea of getting the plaster on by the time cold weather set in. Everything moved along nicely until the building was ready to plaster. The influenza epidemic was raging at that time and hindered the masons to the extent that only a little of the plastering was done when cold weather began, making it necessary to leave that work until spring.

One of the diversions that came to the workers at Shelton was the coming of the students of the Hastings Intermediate school to assist in the lathing, the school having been closed temporarily because of the influenza. The students remained about a week and put on twelve hundred yards of lath.

Perhaps the most interesting period of the entire building enterprise was the weeks when the "free crew" was with us. This was a crew of ten or twelve men and four or five women led by Dr. C. A. Hansen, of College View, and Elder Rouse, who gave their work to the school for two weeks. They arrived about the first of November and during their stay put the stucco finish on the outside of the building. This was no small task and represented several hundred dollars worth of work as well as tired backs and sore muscles. The crew also brought their own provisions, which had been donated by friends of the enterprise.

The work on the building is moving forward speedily. The plaster is nearly on. The carpenters are at work on the finish. The plumbers are setting the radiators and are pressing work close on the heels of the carpenters. This week we are completing a sewer thirteen hundred feet long from the building to Wood River, and excavating for a large cellar.

We look about, on this anniversary, and note that the former wheat field is now a garden of sufficient size to supply a score of families. Before, about the only sound that was heard was the clucking of a hen, but we now hear the ringing of hammers, the clanking of pipes, and the splashing of mortar. A year ago we saw a low shed made of old railroad ties with a straw roof, where now is a large, semetrical building of white stucco. Here is evidence that Shelton Academy will soon be a full grown school.

Office Notes

Several from College View will attend a part or all of the Colorado camp meeting, which begins in Denver this week.

Miss Urmal Stout, of the Missouri Conference office, spent several days in College View last week visiting relatives and friends.

Mr. Eugene Stout and Miss Lydia Aalborg were united in marriage May 29, at the home of the bride in Viborg, S. D. Mr. and Mrs. Stout will make their home in College View. We extend our best wishes to them.



SHELTON ACADEMY, AS IT APPEARED LAST OCTOBER

: CENTRAL UNION OUTLOOK :

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Conference of Seventh-day Adventists
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Mettie E. Cornell	- - - -	Editor
H. A. Morrison	}	Associate Editors
C. L. Benson		
J. S. James		

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Central Union Conference Directory
Office - - - College View, Nebr.
President - - - R. A. Underwood
Secretary-Treasurer Mettie E. Cornell
Auditor - - - R. T. Emery
Field Missionary Secretary J. B. Blosser
Home Missionary Secretary J. S. James
Educational and Y. P. M. V. Secretary,
C. L. Benson

Mrs. C. W. Stump stopped off in College View over Sabbath, May 31, while on her way to Falls City, Nebr.

We are glad to see Vernon Dunbar, who recently underwent a very serious operation, able to be around again.

Professor George spent a couple of days last week in College View looking after the calendar for the Shelton Academy.

Miss Howell left Wednesday for a tour among the churches in the northeastern and northern part of the state, and expected to be gone for a week or ten days.

The summer school at the college began last Tuesday, with a good attendance. Several of the state educational superintendents were here for the opening.

Miss Gibbs was present at the Tyrone church over Sabbath, June 7, for Rally Day. We hope for a much larger attendance in the Sabbath school as a result of this Rally Day.

Advertisements

WANTED: Work on farm for the summer by a 14-year-old boy. Address, M. E. Ellis. College View, Nebr.

WANTED: Men to work during harvest. Will pay the regulation wage. C. A. Dixon, Portis, Kans. 2t

WANTED: Work on a farm with S. D. A.'s by boy 17 years of age. Have had experience. State wages. Mason Cowan, Quanah, Tex., R. No. A, care E. B. Kitching. 2t

FOR SALE: 18 acres, fifteen minute walk from Pacific Union College. Fire wood, fruit, and roses. 6 room house, 1 screen porch, 1 vine-covered porch, bath, pantry and basement. Electric lights, hot and cold water, well, wind-

Colporteurs' Report for Week Ending May 24, 1919

Colorado:

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd.
C. C. Moore	O. D.-H. M.	47	32	95 50	54 85	150 35	
Everett Willmott	G. C.		24	112 00		112 00	
Alonzo Alsop	O. D.-H. M.	34	25	70 50	11 50	82 00	7 00
C. A. Randolph	O. D.-C. K.	35	22	66 00	2 00	68 00	
C. W. Carr	D. R.	44	11	52 00	9 10	61 10	9 10
Harold E. Beltz	O. D.	35	18	38 00	18 00	56 00	
Louis Boessert	P. G.	48	11	53 00		53 00	
A. F. Pinkerton	Helps				37 50	37 50	40 00
Frazena Pegg	O. D.	17	11	38 00	75	38 75	
Gladys Clemens	O. D.		9	27 50		27 50	
H. F. Wiswall	D. R.	35	6	25 00	2 50	27 50	
Mrs. H. F. Wiswall	Helps	12			6 00	6 00	
Blanche Kellums	O. D.	23	22	53 00	10 50	63 50	
Lois Wiswall	O. D.	16			7 85	7 85	
Total, Agts., 14		346	180	630 50	160 55	791 05	56 10

Kansas:

M. M. Bates	O. D.	30	37	108 00		108 00	
Karl Becker	G. C.	28	9	38 00		38 00	
J. A. Davis	O. D.	23	7	17 50	4 50	22 00	
Clare Grounds	O. D.	26	9	33 00		33 00	
Harvey Hartman	G. C.	16	6	27 00		27 00	
Carl Mock		22	5	27 50		27 50	
Guy Phillippi	O. D.	44	30	83 50		83 50	
B. E. Potter	B. R.	20	14	60 00	75	60 75	
L. O. Potter	B. R.	20	12	52 25		52 25	
W. F. Potter	B. R.	53	33	145 00	2 25	147 25	
Albert Priest	P. G.	36	62	300 00	6 35	306 35	
L. M. Ratliff		5	8		50	50	
Total, Agts., 12		323	232	891 75	14 35	906 10	

Missouri:

Mrs. E. Carter	B. R.	26	6	26 00		26 00	
Caral Grounds	O. D.	43	22	66 50		66 50	
*A. B. Culy	B. R.	90	40	226 00	6 00	232 00	
W. A. Feerer	G. C.	20	10	53 00		53 00	
J. J. Heinrich	O. D.	18	9	28 00		28 00	
Forest Popplewell	O. D.	31	11	34 50		34 50	
Oscar Reinmuth	G. C.	17	10	53 00		53 00	
G. L. Rice	B. R.	20	6	27 00		27 00	
H. C. Schmidt	G. C.	18	10	50 00		50 00	
S. D. Warner	O. D.	34	14	52 50	10 00	62 50	
Total, Agts., 10		316	138	616 50	16 00	632 50	

Nebraska:

C. W. Cass	G. C.	39	23	110 00	3 00	113 00	
H. F. Drake	D. R.	23	40	76 00	5 05	81 05	
Geo. Gibbs	B. R.	34	19	83 00	3 40	86 40	
B. M. Graybill	O. D.	16	8	28 50		28 50	
Rex Jacobson	B. R.	26	19	96 00		96 00	
Wilbur James	G. C.	26	6	28 00	7 65	35 65	
Lucile Kiser	G. C.	34	13	34 10	1 70	35 80	
Josie E. Kiser	G. C.	38	31	143 00		143 00	
Harold C. Klement	G. C.	30	11	58 00		58 00	
Chas. Larsen	B. R.	37	14	71 00	1 70	72 70	
Edith Rosenberger	O. D.	46	11	34 00	75	34 75	
Mrs. A. Smith	O. D.	13	8	22 50		22 50	
Chas. G. Mayfield	O. D.	23	2	13 50		13 50	
Mrs. E. Thompson	Misc.	20	28	20 41		20 41	
Lester Taft	O. D.	32	12	37 50		37 50	
Total, Agts., 15		437	245	855 51	23 25	878 76	

Grand Total, Agts., 51	1422	795	2994 26	214 15	3208 41	56 10
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*Two weeks.

Camp Meeting Dates

Colorado, Denver.....	June 12-22
Wyoming, Crawford, Nebr.....	June 23-29
Nebraska	Aug. 14-24
Missouri	Aug. 21-31
Kansas	Aug. 28 Sept. 7

mill, pump house, barn, three hen houses, stock and poultry. Good air, good water, beautiful location. Sold furnished or unfurnished. Bargain. Anyone desiring to locate in California near church school or college write to George L. Specht, St. Helena, Calif.