

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

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## ∴ KANSAS CAMP MEETING ∴ Winfield, Kansas, Aug. 28 to Sept. 7, 1919

### The Purpose of the Camp Meeting

F. W. STRAY

The following quotation from the Spirit of Prophecy will help us to understand the great value of the camp meeting as an evangelistic agency for the public, and also for our own spiritual advancement.

"The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making, absorb the minds of men. Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended, and the door of mercy be forever shut. It is our work to give to the whole world—to every nation, kindred, tongue, and people—the saving truths of the third angel's message. But it has been a difficult problem to know how to reach the people in the great centers of population. We are not allowed entrance to the churches. In the cities the large halls are expensive, and in most cases but few will come out to

the best halls. We have been spoken against by those who were not acquainted with us. The reasons of our faith are not understood by the people, and we have been regarded as fanatics, who were ignorantly keeping Saturday for Sunday. In our work we have been perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truth which means so much to them. The Lord has instructed us that the camp meeting is one of the most important instrumentalities for the accomplishment of this work.

"We must plan wisely, that the people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the great day of God, which is right upon them. We have no time to lose. We must do our utmost to reach men where they are. The world is now reaching the boundary line in impenitence and disregard for the laws of the government of God. In every city of our world the warning must be proclaimed. All that can be done should be done without delay.

"And our camp meetings have another object, preparatory to this. They are to promote spiritual life among our own

people. The world in its wisdom knows not God. The world cannot see the beauty, the loveliness, the goodness, the holiness of divine truth. And in order that men may understand this, there must be a channel through which it shall come to the world. The church has been constituted that channel. Christ reveals himself to us, that we may reveal him to others. Through his people are to be manifested the riches and glory of his unspeakable gift.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God which taketh away the sin of the world.' John 1:29. We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is to be carried



forward. Each one should understand the part he is to act, that there may be harmony of plan and labor in the combined work of all." *Test. Vol. 6, pp. 31-33.*

We hope to make the Winfield meeting this year a means to raise up a new church in that place, and also to so learn the way of the Lord ourselves that we shall be able to bring others into the truth after we return home.

### Will You Be There?

M. G. HUFFMAN

I hope that all our brethren and sisters in Kansas are making necessary preparation to attend our camp meeting to be held at Winfield, August 28 to September 7, from the beginning to the close. We anticipate the best meeting by far that has ever been held in the state of Kansas. The perilous times in which we are living demand our attendance to this, another annual feast of tabernacles. Ancient Israel was expected to attend at least three annual gatherings each year. They had no automobiles, motorcycles, or even surries or buggies to convey them over the hills of Judea. Perchance some few may have ridden on camels, but the majority had to walk over the rough country many, many miles. But they esteemed it a great privilege as well as a duty to come together where they could seek the Lord for special blessings. And the Lord never disappointed them; they received help and strength which enabled them to live better lives.

We read in God's blessed word that "whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

We have one of the most beautiful parks in the state of Kansas in which to hold our camp meeting, as all who attended last year can testify that the Winfield Island Park is a delightful place for a camp meeting. The business men of Winfield held out great inducements to have us bring our camp meeting back to their beautiful little city again this year, and they said that the citizens of Winfield would feel themselves highly honored should we hold the meeting there again this year.

There is no doubt but most of our brethren, if not all, are greatly disappointed over the shortage in the wheat yield. This may cause some to feel a

little discouraged, hence they may not make as great an effort to attend the camp meeting as they might have made had their wheat crop been all that they had first expected it would be. But, my dear brethren, should you have received a great yield of wheat, with the high price offered for it, would you have been as free or freer to give the Lord the overplus, or its equivalent had he given you an abundant crop of everything? We should ever keep in mind the fact that the Lord exhorted ancient Israel to remember all the way he had led them in the wilderness to humble them and to prove them to know what was in their heart, whether they would keep his commandments or not. And he even caused them to hunger, that they might learn that man does not live by bread only, but by every word that comes from the mouth of the Lord doth man live. Those things happened unto them for examples; and they are written for our admonition, upon whom the ends of the world are come. We believe that Romans 8:28 still stands good, that all things work together for good to those who love God and will keep his commandments.

Just a few more days, and we will have reached the time for our meeting to convene. I am sure that it will be pleasing to the Lord to see many of his people gathered in camp for the purpose of seeking him for the blessings we all so much need, and the very blessings that our heavenly Father is anxious for us all to have.

### To the Young People

Camp meeting time is here. Already, doubtless, many have decided to attend. As young people, we cannot afford to miss this year's gathering. Our greatest need at this time, is to know by personal experience the power of Jesus Christ to save from sin. To get this very needy experience will be the primary object of each meeting. A deeply spiritual mold will be given to all instructions. Special efforts are being made to provide competent help for the young people.

Persuade those to come who are planning to stay at home. Personal work, with a noble motive and earnest prayer, will accomplish much in getting the unconverted and backslidden who especially need help to go to camp meeting. We also urge the juniors to be present, for they will have the very best meetings.

Please accept this as a personal in-

itation to be in attendance. You will see the Missionary Volunteer reception tent as you enter the campground. Be sure to stop and rest for a few minutes. We want you to feel at home. Join us today in praying for the success of these meetings. God will not disappoint us. H. E. WESTERMEYER.

### The Colored Work

We are nearing the time for our annual conference and camp meeting to convene at the beautiful Island Park in Winfield, Kans. After laboring hard through the summer months, we shall be glad to come aside for a while and listen to the messages that shall be brought to us from our General and Union men. I am hoping to see the members of our colored churches and companies who have been put under my care in attendance at this meeting. We cannot afford to be absent and expect to stand against the wiles of Satan in these last days. The association with God's people does strengthen one against his attacks. Two years is too long for God's people to be absent from one another in a meeting of this kind. And, too, we do not know what the next year will bring forth. Let nothing hinder anyone from coming.

We were nicely located in Winfield last year, and had many visitors from the city. These showed us their Christian respect by taking us in their cars over a portion of the city. They attended our meeting, and on Sunday morning came for us and took us to visit in their churches. Many times they asked me to occupy their pulpit, and I accepted. The message we have calls us to this place. It may be sometime we shall have a tent meeting here. If so, the way will be prepared.

Our tent meeting here in Wichita has brought some new Sabbath keepers into the fold. Our Sabbath school has been built up from about seven to nineteen. There have been seven adults added to our Sabbath keeping ranks, thus making our present number of adult Sabbath keepers fourteen.

Wichita is a very needy field for labor among the colored people, as to my knowledge there has not been any public effort put forth for these six or seven thousand people. Elder R. L. Bradford, Sr., began an effort here in a small circular tent, but was unable to finish the work. So we hope that you will pray that God will establish the work here among this people. Our greatest need is a place of worship, which thing we are now planning for.



Men not of our faith have given quite liberally to this end. And some of the brethren in the conference have also given a few of their dollars. God's work must be finished among all races and in this generation before he comes to take us home.

Brother J. T. North, tent master and Sister Blanche Raddicks, pianist, have rendered very excellent service. We do appreciate their services very much. May God bless them.

HENRY J. MILLER.

### Children, Notice

We are expecting to have more for the little folks to do at camp meeting this year than we have ever had before, and we are hoping to have plenty of help in our work too, so we want you all to come to the meeting at Winfield and come prepared for work. All the little folks should bring with them scissors, pencil, crayolas, and bottle of library paste in a box to keep them from being scattered. The large girls should bring embroidery hoops and needles, crochet hooks, and knitting needles. The big boys should bring a sharp pocket knife, tack hammer, a few small brad nails, coping or bracket saws if they have them, and any other simple tool possible for wood work.

MINNIE R. STEVENS,  
FAYE EAGLE.

### The Work in Wellington

We are just now commencing our seventh week in the tent effort in Wellington. The work has been very interesting from every point of view. Since the first two weeks our attendance has been very good. A good representative class of people have been regular listeners. After having been conducting services for six weeks, our congregation is as large as at any time.

There are many people here who are much interested in what we teach who have not been able to attend the tent services at all. They learn what we believe through the hundreds of *Present Truth* which are distributed each week. The church has been very faithful in doing this work, and we know for a certainty that an interest is being created by those who have heard nothing. Some among these interested ones will surely be among us when they understand our position better.

Of course we do not yet know what the results of the work here will be. We do know, however, that we have

several new Sabbath keepers, and that more are in the valley of decision. We are confident that some will take their stand on the Lord's side. We are glad for the work which the Bible workers have done. They have a list of readers which is very encouraging. At least a part of our new Sabbath keepers come from these readers, and we believe there will be yet others.

We are all of good courage in the work. The church is happy in the work which it is doing, and we appreciate their hearty cooperation. The missionary reports of this church are soaring and everybody is happy.

It is the Lord's work. He has given us the seed. He helps us to sow it, and he gives the increase. To him be the glory, the honor, and the praise.

F. L. ABBOTT,  
E. A. JONES.

### Newton

Our tent effort at Newton began June 23. From the first, our attendance has not been large, seldom having exceeded one hundred. Often, from a human standpoint, everything has been against us. But we have endeavored to search out the honest hearts.

Our efforts are not without results. A number are very much interested in the Sabbath truth. Several are on the point of accepting it, and a few have expressed a desire to unite with the church.

We are doing house-to-house work with *Present Truth* and other literature as well as with hand bills. In this way every home in this little city is being visited.

We are also reaching some through the columns of the daily papers. Reports have been written of most of the sermons. Most of these have been published, the greater number just as they were written. Thus approximately ten thousand people, in and around Newton have had the opportunity of hearing something of this message. Many who have not attended the meetings, have told us that they are reading our reports in the papers.

Although the battle is intense, we intend to hold on to the arm of the Lord until he gives a decided victory in souls this summer. We are of good courage and pray that the other tent companies may be successful. R. B. STAUFFER,  
J. PHILLIPS.

"True merit, like a pearl within an oyster, is content to await until it finds an opening."

### Office Notes

F. I. MOHR

Elder J. F. Huenergardt, of Hillsboro, was in the office the latter part of last week. He took his mother to the sanitarium.

Are you coming to the camp meeting to be held at Winfield, Kans., August 28 to September 7? The Bulletin is being mailed out.

Miss Esther Hastings, of Thayer, has been employed by the conference as stenographer. Miss Hastings has entered upon her duties.

Elder F. W. Stray and Miss Alma L. DuBois spent Sabbath, the 2nd. inst., at Oswego, in the interest of the educational work at that place.

Brother H. E. Westermeyer, our Missionary Volunteer secretary, spent last Sabbath at Newton. He reports that all is moving on nicely in connection with tent work.

Brother E. A. Jones, of Wellington, was in the office this week to meet with the camp meeting program committee. He states that several have begun to keep the Sabbath.

Kindly keep in mind that the conference and tract society office will be closed August 27 to September 9. There will be no orders filled during this time, because we shall be at Winfield attending the camp meeting.

As one goes out of West Douglas, he soon gets a good view of the Kansas Sanitarium, and especially the new dormitory. The building is almost ready for the plasterers. Another improvement one sees is a large sign on top of the main building reading "Kansas Sanitarium." Electric lights will illuminate this at night.

### The General Conference Fall Council

A letter from Elder A. G. Daniells, just received at the Union Office, states that the General Conference have accepted the invitation to hold their fall council at Boulder, Colo. The date has been set for Oct. 8-22.

It is planned during the time of this meeting to dedicate the new hospital now in the process of erection at the Boulder Sanitarium.

It is a good and safe rule to sojourn in every place as if you meant to spend your life there, never omitting an opportunity of doing a kindness, or speaking a true word, or making a friend.—*John Ruskin.*



## Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y  
Felix Lorenz, Field Missionary Sec'y  
203 W. Franklin St. Clinton

### Kansas City

R. A. UNDERWOOD

The accompanying cuts, a view of the church recently purchased by the congregation in Kansas City on Linwood Boulevard, and a view of the street upon which the church is located, give the reader something of an idea of the importance of the move that is under way to advance the cause we all love in the great metropolis of Kansas City with more than 350,000 inhabitants.

Last January at the annual meeting of the Central Union Conference committee, definite plans were laid to begin a strong effort in Kansas City. Something like three years ago, owing to a change of people in the community, the church formerly occupied by the Seventh-day Adventists on 14th and Michigan Streets was sold to the colored people. Since that time our brethren have been laboring under the embarrassing difficulty of meeting in a hall or in the Arlington Methodist church. While we appreciated very much the kindness of the Methodist people in granting us the use of their church on the Sabbath and one service during the week, we were not really at home, could not control the church, were not free to advertise the place as our meeting and the laborers in the city were much hindered in their work. In view of this situation a two-fold effort was started. First the Union pledged the Missouri Conference that we would stand back of a good, strong movement



THE CHURCH RECENTLY PURCHASED AT KANSAS CITY, MO.

and would endeavor to secure one of our strongest evangelists to come to that city if the conference and the church there would get under the load and cooperate with the Union. The first step we took in this undertaking was to ask the conference and church there to either build or buy a suitable church in a good locality that would be representative and commend our work in the city.

We invited Elder W. T. Knox, a representative from the General Conference in Washington, and a man of good judgement in financial matters, to visit Kansas City and look the situation over and give us his best counsel. In company with some of the Union representatives and the local conference president, Elder Knox visited the place last January. We visited several churches that could be purchased among which was this church on Linwood Boulevard, and it was his advice that if possible we secure this church. Since that time our brethren have been

laboring with the hopes of securing this beautiful church for our headquarters in Kansas City, Mo.

It is estimated that the church without the ground upon which it is located could not be placed in its present condition for less than \$70,000. This, of course, was far beyond our ability to reach, but we are glad to state that providence has favored us and the church has been secured for less than one-third of its estimated value.

The church will accommodate in the main auditorium something like 600 people and the gallery will comfortably seat about 250. It is a beautiful structure, furnished with a splendid pipe organ and other furnishings appropriate to the character of the building.

The Union committee voted to give a farm, in South Dakota, which was donated to the Union work toward the purchase of this property providing they bought this Linwood Boulevard church. The farm has been disposed of and \$1194, net price, received for the farm, has been sent on as one of the first payments on the church. From what the local church realized from their former building and the appropriation made by the Union and the local conferences, they will lack something like \$6000 in meeting the entire purchase price of the church. We extend an invitation to such individuals as may be interested in this great center to make contributions for the work in that place by helping the brethren finish paying for this church building. Especially we make this invitation to our brethren in the state of Missouri. Our brethren in other conferences have large problems to meet, but we feel



VIEW OF THE STREET ON WHICH THE  
NEW KANSAS CITY CHURCH IS LOCATED



confident that some of our people will feel disposed to assist in the great work now started in Kansas City in securing this beautiful memorial to the cause of Christ and the third angel's message.

The Union is supporting Elder Chas. T. Everson and wife, who will begin a strong campaign there this fall, to increase the membership and bring the message to the multitudes of that great city. Elder Everson and wife have been laboring the last five years in the city of New York. During the summer they will attend our camp meetings in the Central Union, but they have already located in Kansas City where they will be ready to take up their work in a good, strong way when the camp meeting season is over. Brother Everson's labors have been blessed in the city of New York. Multitudes have listened to his stirring messages from week to week in that great metropolis of the United States, and hundreds have accepted the message. He has never lacked for a great audience; in fact, it has been reported that he has had the largest audiences of any Protestant evangelist in the city on Sunday night.

Our Union committee is in sympathy with the effort being put forth, and stand ready to do all we can to make this work a success. I trust our brethren will pray that God will greatly bless this movement to place the banner of Jesus Christ and the third angel's message in so favorable a location that it will bring the message to the great multitudes in that city needing the light and peace of the gospel of Jesus Christ.

### The German Work in St. Louis

July 10 we commenced a tent effort in St. Louis. We have a good, fenced-in place, with three street car lines running past the lot. We have had no disturbance. Our meetings, which we have advertised through the daily papers and hand bills, are held every night except Monday evening. Our attendance has been small, not more than 34 people attending so far. Some come very regularly and take an interest in the truths that are presented from night to night. We have hopes that they will accept present truth.

We are now proclaiming to the people God's holy law and Sabbath. Pray for us and our work that God may give us an abundant harvest.

The workers besides myself are, Brother Neufeld and family; our church members, and Miss Ehrlich, from the

Clinton Theological Seminary, who is helping us with the music. Miss Ehrlich is having good success in selling magazines, and is making her scholarship for next school term. Miss Madison, the English Bible worker, attends our meetings occasionally, and helps in the music, which we greatly appreciate. Brother Ayers, of the English church, assisted us in pitching our tent and in helping to maintain order about the tent the first few nights. His services were a great help to us.

In everything we give thanks and always for all things unto God and the Father in the name of our Lord Jesus Christ.

MARTIN STUECKRATH.

### Forest City

The work is developing nicely here, although we had a hard time to secure a location. Then we have encountered much prejudice from the beginning. We have remarked, "It is like planting a seed, then watching it sprout and grow until it produces fruit." A report was circulated that we were Mormons. Then later another report came that we were Bolsheviks. However, we paid no attention to these reports, knowing that when we faithfully presented God's Word, the people would see the truth. Thus we would carry the people with us, which thing has been realized.

We ordered two thousand of *Present Truth*, and have used these together with quite a supply we already had on hand. In this way we have been able to call at every home in town from once to twice a week. The attendance has been small, but God has been pleased to give us this company of fifteen souls. Three of these were baptized Sunday, August 10. The majority of the converts have come from other churches.

This is a new field, and Satan has given us a hard battle in opening up the work. Two or three times we were at the point of moving to some other location, but after prayer we were impressed that should we continue that God would give us results. I plan to continue the work in this part of the state through the winter, while Brother Harder and wife who have labored so faithfully, will work in other fields.

We request your prayers in behalf of the ones who have recently accepted our precious truth.

MR. AND MRS. D. P. HARDER,  
F. H. HOXIE.

Missouri Camp Meeting, Carrollton,  
Aug. 14-24.

## Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y  
Arthur Nelson, Field Missionary Sec'y  
Crawford Nebraska

### Powell

W. A. LONG

Elder E. H. Curtis and the writer came to Powell July 20 to conduct a series of meetings. We secured a good location for the tent and began the meeting July 27. Our seats were all filled the first night, and the attendance continued good during the week. The second Sunday night we had secured three dozen more chairs and they, too, were nearly all filled with earnest listeners. We are very thankful for the apparent interest in the truth as it is presented from night to night.

The church at Garland, five miles from Powell, are doing all they can to make the meeting a success. Before we arrived they began to send out 400 *Present Truth* each week through the mail to people in Powell and close by. Some people appreciate them so much that they bring them to the tent for us to read.

Brethren Low, Gilbert, and Jeneke helped us pitch the big tent. The church gave us the use of the chairs in the church, and Brother Gilbert gave his piano for the meetings. We believe that the interest manifested in the meetings, in a large measure, is due to the brethren living in this vicinity.

The meetings at this writing have been in progress only one week. We request very earnestly the prayers of the OUTLOOK readers that the interest may continue to grow, and much fruit be gathered through this effort.

### News Items

ALICE REID

Word was received Monday, August 4, of the death of our aged sister, Mrs. Phebe Hamp, at Fontanelle, Wyo.

Ruth Richards visited relatives in Crawford on her way from summer school to her home at Lander, Wyo.

Attendance and interest are unusually good in all the tent efforts this summer. Let us remember our workers in daily prayer.

J. T. Robinson visited the office between trains on his way from a two weeks' stay at the Boulder Sanitarium to his home at Oelrichs, S. D. He reports a profitable time at the sanitarium.



J. W. Davis from Upton, Wyo., made a short call at the office while driving through Crawford on business last week.

Sister Van Eman and sons, Walter and Orley, with a near relative, left Garland Tuesday to spend a week in Yellowstone Park.

Margaret Davis has returned to her home in Crawford after attending the summer school preparatory to teaching church school this fall.

Dr. F. M. Booth and wife, from Greybull, Wyo., are visiting in Powell this week and attending the tent meetings conducted by Elders Curtis and Long.



### The Work in Colorado

The four tent companies in the field report a good interest, and the prospects are excellent for a harvest of souls. The brethren conducting these meetings are very solicitous for the prayers of God's people at this time.

Among the places recently visited are, Loveland, Pueblo, Colorado Springs, La Salle, Ault, Longmont, and Boulder. Elder Varner Johns is now located at Colorado Springs; he will divide his time with Pueblo for the summer. Brother Coopwood will spend a few weeks with the colored church in Pueblo, a needy and appreciative company. At Longmont, we spoke to a good-sized audience on the millennium. There seems to be a good interest to hear, and Elder Hagen and his co-workers are of good courage. Brethren Deapen and Schacht report a good interest in Ault in spite of cha-tauquas and picture shows. They also are of good courage and are enjoying the work. The German brethren at Loveland and La Salle are pressing on, and are making advancement. They are awaiting the arrival of our new German minister. The brethren at Colorado Springs and Pueblo are of good courage, and are doing what they can to spread the message among their friends and neighbors. The Boulder Sanitarium is doing the largest and best work in its history. The new annex is filled with patients, and is a wonderful improvement over the past. Everything has an atmosphere of improvement and cleanliness that is truly inspiring.

Campion Academy is preparing for the opening day, September 17. Professor Saxton is busy getting the buildings in shape for the coming year. Much kalsomining is needed and many repairs to make the buildings suitable. Professor Pogue has a splendid garden in spite of the drouth, and the flowers and shrubbery that he has planted this season add much to the appearance of things. These outward improvements, together with new spiritual life that will be manifest the coming year, will make Campion a very desirable place for our young people. Our schools must be made a place of refuge for our young people, where they are brought in contact with Christian influences and Christian teachers, who inspire them by precept and example. Nothing can possibly take the place of a deep spiritual influence in our schools. It appeals to the writer that the outlook for the coming year is exceptionally good, and there is no hesitancy in recommending the school to all.

The finances of the conference are in good condition. The tithe has come in well for six months. The mission offerings have lagged a little for the same time. This has been a usual thing in the years past, but the brethren have always made up for it in the fall. And we trust that it may be so this year in spite of the drouth in some places. It would be very encouraging if our churches could at this time be fully up on their offerings. With a little extra effort it could be done, and it would be so much easier at the end of the year. Dear brethren and sisters, the hour is drawing near when time shall close. May our lives and property and our children be placed upon the altar, so that when the Lord shall come, we shall be satisfied to know that we have done what we could to save souls into his kingdom. Remember constantly the work in your prayers, and may God bless you in every good work to do his will.

W. A. GOSMER.

### Notice

AN OPPORTUNITY: For some one to work his way through school this year in a print shop. A good chance for the right person. Write for particulars. CAMPION ACADEMY, Loveland, Colorado.

"Have you read a single missionary book during the past year?"

### Campion Academy

Work is progressing at Campion Academy. Though the summer has been very dry, the academy has a nice garden which holds out a prospect for a fair yield. By the efforts of Professor and Mrs. Pogue, who are staying at the academy this summer, the grounds have been well cared for and worked and are in the best condition that has been experienced for several years. The buildings are being improved by repairs, the rooms of the dormitories and also of the assembly hall are being retinted. Campion will hold out a greater welcome than ever this year to the many students who have learned to love her, and those who come for the first time to become members of her family and receive the blessings of her home.

School will open this year at Campion Academy on Wednesday, September 17. Come for the first day and stay until the close of school.

H. F. SAXTON.

### The Call of the Child

Ah, who does not respond quickly, and give aid to the limit of his power at the call of a little child in distress! Just such a call is coming to us from thousands of children of Seventh-day Adventists today. It is the call of those thousands who are not yet privileged to be under the instruction of Christian teachers in our own schools. How long shall they hold up their hands in vain, or strain their eyes for the first glimpse of the teacher who will guide their minds and hearts in the way of wisdom which begins with "the fear of the Lord?" What occasions this long delay? It is not so much now the indifference of the parents, thanks to the work of the message of Elijah which has turned "the heart of the fathers to the children, and the heart of the children to their fathers." Mal. 4:6. The parents are joining the children in an appeal for consecrated, trained teachers. They say, "We dislike to send our children back to the public schools. They have gotten a taste of something better. *Where are the teachers?* There are plenty of trained teachers in the ranks of Seventh-day Adventists to answer these calls. Why are they not answered? Can it be that some need to read Testimonies, Volume 6, pages 250 and 251? Can it be that others think it necessary to enter some other calling to do real service for God? There is no



work of greater importance than the education of our children." (Counselors to Teachers.) Are there trials and a cross in the way? "The way of the Cross leads Home!"

You do not know how sad I feel at the prospect that so many of our precious children, whom we want to shield from the enemy, will have to go back to the influences of the public school. How can so many of our young people, capable teachers,—and proven so—turn their backs on the piteous plea that comes from our children? "Come," they say, "teach us just now the way of life. There are thousands of ways to go. Our little feet may wander into some way that leads over the abyss. The world is full of sin and iniquity, but its terrible blackness is made to appear bright and attractive to us, unless *you* come to tell us better. Will you come? or shall we go down into that blackness? We might never come up again."

Eight more teachers are needed in Colorado this year. "Who will consecrate his service this day unto the Lord?" Who will say, "Here am I, Lord, send me." "Feed my lambs."

F. A. PAGE.

### Colorado News Notes

S. J. ABEGG

Elder E. R. Lauda, in charge of the Denver effort, reports a splendid interest and attendance.

A few lines from our various workers in the field will doubtless be appreciated by the Colorado family, hence we shall quote portions from their recent letters.

Elder Varner J. Johns, in charge of the work in Colorado Springs and Pueblo, says: "We are beginning to feel at home and will enjoy our work very much."

Elder R. T. Nash, the chaplain at the Boulder Sanitarium, and pastor of the Boulder church says: We are of good cheer in God and are blessed in the work." Elder Nash finds his work very interesting at the sanitarium and many opportunities for service.

A few days later Pastor C. F. Glasscock wrote from Trinidad: "The Bible Facts Cards came and we were glad to get them. The interest and attendance remains steady and about the same. Sunday night we began on the Sabbath question."

Pastor Walter Schacht in charge of the tent meetings at Ault sends in this report: "It rained last night from

seven to ten, but had a hundred people out. Expect a good attendance this week. Will give the law next Sunday. Pray for us."

Elder J. Z. Walker in charge of the tent effort in Trinidad, says: "The audience is not large but increasing, and the same ones are present every evening; so we expect to see some definite results if it continues thus, and we see no reason why it should not. We wish the OUTLOOK family would remember us often before the throne of grace that success may attend our efforts."

Pastor Coopwood, in charge of our colored work in Denver and Pueblo, writes us as follows: "I have found the work very encouraging both at Pueblo and Denver. In Pueblo many earnest souls are asking for the truth. I have not been able to answer all of the calls, but am doing my best. Will have a study Tuesday evening in Pueblo with a class of six. Most of them I have known from a child. They are anxious to know the truth."

Elder H. A. Vandeman writing from Dayton, says: "We have had a fine trip so far. Splendid roads with the exception of a few miles of mud in Missouri. Have seen some beautiful country. Will leave here tomorrow for Cleveland and Buffalo. Car has stood up beautifully and only one puncture so far in 1400 miles." We shall expect to have Brother Vandeman send in a full report of his trip to the OUTLOOK.

Professor Andreasen, of the Union College Bible department, occupied the pulpit of the York Street church Sabbath morning. In the afternoon he spoke to the young people at the West Denver church. His message to the young people might be summed up in these few words: Go to school and get a preparation for service in the Lord's vineyard. A way will be provided if you are determined to receive such a training, and Union College stands ready to help you in every possible way.

Elder A. E. Hagen in charge of the company in Longmont writes as follows: "The wind tore our tent up in bad shape yesterday, but it was a poor tent. We are handicapped for music, but we are doing the best we can and know God will overrule and bring a blessing so we do not complain. We have two other tent meetings in the city,—the Free Methodists and Pentecostal."

## Nebraska Conference

J. S. Rouse, Pres. H. E. Rosenbach, Sec'y.-Treas.  
F. C. Clark, Field Missionary Sec'y

College View

### A Good Place for Camp Meeting

The custom of going to camp meeting is closely associated with the Adventist people. Among those who regularly attend camp meeting are few back-sliders, and there are thousands of believers who date their baptism and connection with God's people to camp meeting. The selection of a suitable place is of great importance from the standpoint of comfort as well as health. This season we have a very inviting location, about one block from the post office, by the side of a small river, where lofty trees in abundance afford shade and protection.

It was my privilege this week to visit the place in company with Elder Rouse, and I felt like writing the friends in Nebraska a letter to come and enjoy the camp meeting, but as my duties are manifold not only in College View, but at the Hastings Sanitarium, of which I have charge, and which is full to overflowing, I take the valuable space of the OUTLOOK to say, Come to the camp meeting. DR. C. A. HANSEN.

### Cozad

The work at Cozad is onward. Since writing my other report, I was challenged to a debate by a Campbellite preacher. The debate was held July 28 to 31. A large number of people heard the discussion that did not attend the tent meetings, so had the privilege of hearing the truth.

God blessed wonderfully in presenting the truth, and so we are rejoicing in him. People are now beginning to keep the Sabbath and prospects are favorable for a nice company of Sabbath-keepers.

Elder Rouse was with us during three nights of the discussion. His counsel and prayers were very much appreciated.

Come to camp meeting and hear more about it.

B. M. GARTON,  
G. A. ROSS.

Nebraska Camp Meeting, Shelton,  
Aug. 21-31.



### Stromsburg

A short time ago, the writer thought he was to move to Omaha and take up the work there among the Scandinavians, but later it was decided that he should move to a place where the Scandinavians were more colonized. After a few days searching, the above place was decided upon. Stromsburg is a nice little town with one thousand five hundred inhabitants, mostly all Swedish.

We have not been here long enough to say anything in regard to the field, but we believe that God has honest souls here as well as at other places. All we need to do is to be faithful to our calling and sow the good seed everywhere.

Pray for us and the work.

C. A. CARLSON.

### Hastings Sanitarium Notes

Doctors Burgeson arrived last week and their presence and valuable work is greatly appreciated.

The sanitarium is enjoying a good patronage, having a few more patients than it has room to accommodate. The people, however, seem agreeable to stay with us and live in the annex.

If you are contemplating medical missionary work, we still have room for a few more in the fall class to take the nurse's training course. Only those are desired who wish to work for the Master. While our institution is a sanitarium and not a hospital, the surgical side of the work is very strong. Address all communications to the Nebraska Sanitarium, Hastings, Nebr.

DR. C. A. HANSEN.

### News Notes

H. E. ROSENBACH

Elder Rouse met with the Decatur church Sabbath, August 9. Brother Christy and Mrs. Rouse accompanied Elder Rouse. They returned Sunday.

The old conference building at Hastings has been sold to the Presbyterian College there for dormitory purposes. They take possession immediately.

The extra tents which we have ordered for camp meeting this year have been shipped from Kansas City, and will reach Shelton about August 14. The tent equipment at Hastings has been shipped to Shelton. The first of the week will see some tents being put up on the campground.

One week from the time this paper

reaches you, camp meeting will begin. We hope you are planning to attend. Remember, Shelton is the place, and August 21 to 31 the date. Shelton is on the main line of the Union Pacific Railroad between Grand Island and Kearney, and is easily reached.

Those who are planning on coming to camp meeting, will do well to order tents or rooms in advance, thus avoiding the rush at the start. The price of the tent will be \$4.00; double springs, seventy-five cents; chairs, and other furniture will be the same price as last year. A full floor will rent for \$2.00; half floor \$1.25. Bring a straw tick for your bed, as we do not have them for rent. There will be plenty of nice straw with which to fill them.

Arrangements are being made for good help in the dining tent, and we assure you that we will do our best to make you all comfortable, and your stay at camp meeting a pleasant one. Come and stay the full time. Surely in these days of terrible stress, we cannot afford to miss the spiritual uplift that will be received while at camp meeting.



### Our Educational Rally

Do not forget that Educational Rally Day, Sabbath, August 16, is drawing near. The aim of this occasion is to rally the largest number possible of our boys and girls into our schools of all grades. We are living in solemn times. Nearly one-half of our boys and girls of school age are either attending secular schools or are not in school at all. They need the special help that our own schools can give them, and the cause greatly needs additional recruits for labor that can be developed in these schools.

Suitable readings have been prepared for all the churches, isolated companies, and members. These readings are already off the press, and have been mailed out to church elders, educational secretaries and superintendents, normal directors and the heads of our colleges and academies. They will go also to our foreign fields. If any miss receiving these, who desire them, we can still supply a few.

There is no reason why this should

not be the greatest Educational Rally we have ever had. Let everyone pray and work to this end.

### Important Harvest Ingathering Plans

In harmony with the suggestions from the home missionary department of the General Conference, we have decided to advance the date fixed by them for the beginning of the Harvest Ingathering campaign from October 1 to September 1. We understand that a number of the other Union Conferences are doing this, and are making every possible preparation to begin at this time. One reason for this advanced date is the word which has been sent out recently by reliable physicians that a recurrence of the influenza epidemic is expected again this year about the time of frost. We were hindered greatly by this in our campaign last year, and if this recurrence should prove true this year we want to start early enough to be well on our way to the goals set.

Another reason is because so many of our brethren have expressed a desire to begin early. Not only is there a disposition on the part of our brethren to work but also on the part of the public to give. Some of the churches already have advance copies of their papers and are gathering in large donations. The education of the public in recent months to give to so many needy things has created a giving habit. There are thousands who are willing to give to any worthy cause today who, five years ago, would give to none. Is it not a providential ordering of the Lord that at this time when there is such great need for means in the Lord's cause and as people are anxious to go out and gather, that the world at large should be in the mind to give? Truly we should take advantage of this opportunity.

In a few days after you receive this paper you will be getting instruction from your conference officers regarding the organizing of your church or company for the Harvest Ingathering campaign. I trust you will permit no delay of this important matter. Every day after September 1 means not only thousands of dollars to this cause, but thousands of lives saved in the kingdom. Each one should have a specified territory in which to operate. Inexperienced workers should be connected with those of experience, at least until the new workers get broken in. This year we desire to have weekly



reports from all the conferences as to the progress of the campaign. Arrangements will be made in each of the conferences to carry this out.

Campaign materials such as instruction leaflets, solicitor's cards, thermometers, individual report blanks and the Harvest Ingathering papers will be supplied your church in time for work. Additional supplies needed for the campaign should be ordered from your local tract society.

The individual goal for the Union is \$5.00 per member. The campaign will continue right into the winter months. Let none stop with \$5.00 but go right forward to a goodly multiple of five. Every worker should pray before going into the field and while he prays he should not forget that he has a part to perform. Let us ask for liberal donations. If we ask for a small pittance when we could just as easily secure a substantial offering, we may prevent the Lord from doing for us what he could otherwise do. In these days of high wages and large profits, missionary offerings should be in proportion. And while we are gathering in the funds for our work, let us keep first in our minds the necessity of watching for souls. Much has been lost in past years through failure to follow up the openings made by the Harvest Ingathering. It would be well this year for everyone to carry a blank pad or book in which to keep the addresses of every interested person he may meet. These persons could be visited later, and thus there will be many openings for Bible readings and other follow-up work.

It is our earnest prayer that this Harvest Ingathering campaign will bring the greatest spiritual and temporal blessing to the believers and workers in this field and abroad that has ever yet come to this cause.

J. S. JAMES.

## Our Schools

D. D. REES

Our educational goal "Every Seventh-day Adventist boy and girl in our own schools, every student in our schools a worker," has not yet been reached; but when parents realize what their children mean to our message and what a great part they will have in finishing it, all our schools will be full to overflowing and more will be established.

How many parents desire their children actually to be engaged in the great message of the third angel? What greater honor can come to one than to

have all his sons and daughters somewhere in this great soul-saving work? Once an old patriot in the message was at the railway station bidding his daughter good by as she left for a far-off mission field. The young lady was the only one of a family of four or five children in the truth. The tears were coursing down the father's face as the train rolled out from the station, but when a friend offered a consoling word the old man said, "Ah, I wish every one of my children were in the truth and on that train going to a mission field."

This is truly a noble ambition. But, parents, there is just one road for our children to the work either at home or abroad, and that road leads through our schools. There is no hope for our children except in our schools. In these days practically none come to our work without training in our schools; and on the other hand, practically all young people who attend our schools and stay long enough to finish a training course enter some branch of our great work. Do you want your boy a worker? Get him into one of our schools and keep him there until he finishes his course.

The Central Union Conference educational facilities will be better this year than ever before. Colorado's splendid academy at Loveland is well equipped and well manned. Prof. H. F. Saxton, the principal, is an ordained minister and a graduate of Union College, and has the burden of Campion Academy at heart. Campion is a good place to go to school. There is little excuse for a Colorado youth not to be in school this winter.

For a long time Kansas has had to get along with an inferior school plant, but now they are able to boast of one of the best, if indeed not the very best, academy plant in the denomination. The three large, substantial buildings of stone and brick recently purchased at Enterprise afford an ideal home for the Kansas youth. Prof. E. E. Pringle, who for a long time has been connected with the South Lancaster faculty, is the new principal. Everything looks bright for Enterprise Academy. It no doubt will have a large attendance this winter.

Nebraska also has a new school. The large building at Shelton is nearing completion, and everything will be in readiness for the opening of school. The plant consists of one large building with chapel and school rooms in the center and wings for the dormitories on either side. Everything is exceedingly well planned and strictly modern.

Prof. G. C. George, who has been the principal of the Hastings school for the past two years, is principal. Professor George has had long experience in educational work and will give Nebraska a first class school. No Nebraska parent should hesitate to send his children to Shelton.

Wyoming has no academy of its own, but it is surrounded on all sides with schools, so that young people living in most any part of the conference have easy access to educational facilities. Missouri also has no local academy. It is to be hoped, however, that a large number of our Missouri youth will find their way to some of our schools.

All of these schools with the German Seminary, at Clinton, Mo., and dear old Union, at College View, Nebr., with its academic and college departments, afford the young people in the Central Union Conference exceptionally good opportunities for acquiring a Christian education. Let us hope to see these schools all filled this winter with young people eager to fit themselves for the Master's work.

## Teachers Needed

During the past two years there has been a very urgent need of teachers being trained for our educational work. There has been a great shortage of teachers in the public schools also. The general demand for well trained teachers has never been as it is today. Last year in the Central Union Conference alone, there was a call for at least 50 more teachers than we were able to supply. This year the demand will still be greater.

Union College has been putting forth every possible effort to strengthen its department of normal training and widen out its work so more teachers can be trained for this work. We have had another instructor added to this department this year in addition to what we have had in the past.

During the past two years there has been a great agitation on in the different states for all schools to come under the supervision of the State Department of Public Instruction, and as a result of this agitation, several states have passed laws which require any teacher in public, private or parochial school to obtain his authority from the state by holding a state certificate. Most of these laws are in effect for the year 1919-20. This is true of Nebraska and some surrounding states. It seems very providential that in this critical time,



Union College has a very high standing with the state institutions and the Department of Public Instruction.

The superintendent of schools in the State of Nebraska has invited us to issue state certificates to students who have completed the elementary and advanced normal course and he also authorized us to issue life certificates to those finishing the college course who have taken the proper amount of training in psychology and education.

Every state department in the surrounding state will recognize us on the same basis that they do state normals and private colleges outside of their own state. Certain of these certificates issued in Nebraska will be recognized in some other states as well as Nebraska.

We feel that this will be of great assistance to our teachers in Union College district, and will save them a great deal of difficulty, as most of the examinations given for these certificates are given on Friday and Saturday, which makes it almost impossible for our teachers to take them.

If you are planning to teach, be sure to enter Union College this year and receive not only college credentials, but also a teacher's certificate upon the completion of your course.

HARVEY A. MORRISON.

### Foreign Reading Course For 1919-20

#### GERMAN MISSIONARY VOLUNTEER READING COURSE No. 8

Our German speaking young people who wish to read books in their own language will find an excellent set of books in the new German Missionary Volunteer reading course. Besides the three books provided, the paper, *Deutscher Arbeiter*, is included in the course. The cost of the course is moderate and seems especially so when one considers the present exorbitant prices prevalent everywhere.

Herrlichkeit Gottes in der Natur	\$ .50
Christliche Sittlichkeit	.25
Weltprobleme	.25
<i>Deutscher Arbeiter</i> , one year,	1.50
postpaid	\$2.50
Club price at camp meeting	\$2.30

#### SWEDISH MISSIONARY VOLUNTEER READING COURSE No. 5

As usual, the Swedish course follows the English course in part, two of the books in each being the same. The Swedish young people, and older ones as well, will thoroughly enjoy the books, which are as follows:

The Hand That Intervenes	\$1.50
Comrades from Other Lands	.45

The Great Controversy (Swedish) 2.00  
(Order through regular channels)

A Free Church Pioneer (Swedish 1.15)  
postpaid \$5.10

(The last book should be ordered from the Broadview Seminary, La Grange, Ill.)

"Next to acquiring good friends, the best acquisition is that of good books." Add the excellent books in these reading courses to your library. They are worthy of a place there.

MISSIONARY VOLUNTEER DEPARTMENT.

### Obituaries

**SPECHT:** Frederick George Specht was born Jan. 23, 1871, at Frochtenberg, Germany. In 1886, he with his parents came to Sauk City, Wis., where he accepted the Sabbath truth through the reading of our literature. He then entered the canvassing field and the following two years attended Union College. He was the first to take up the church school work in North Dakota, and was engaged in this and other conference work for a number of years, and was ordained to the ministry. Failing health compelled him to leave his work and move to Colorado. On Sabbath evening June 6, he fell peacefully asleep at his home near Loveland. He leaves to mourn, a wife, six children, mother, three brothers, and three sisters, together with many friends. We believe that he sleeps in Jesus. Words of comfort were spoken by the writer from Heb. 13:14.

W. A. GOSMER.

**SAXBY:** Charles F. Saxby was born in Bakerfield, Vt., June 6, 1839, and died at Jaroso, Colo., May 8, 1919. In 1862 he was married to Sylvania J. Smith. To this union two sons were born, also a daughter was taken by adoption. In 1863 Brother and Sister Saxby heard of the third angel's message, which they gladly accepted. On account of the feeble condition of the widow, the funeral was held at the residence of the son with whom they were making their home. After fifty-six years, in the message we laid Brother Saxby to rest in the Jaroso cemetery, but with the glad hope of his having a part in the first resurrection. Words of comfort were spoken by the writer.

JOHN B. WHITE.

**SCHNEIDER:** Henry Adam Schneider was born Sept. 15, 1863, in Kutter, near Saratof, Russia. He came to America with his parents in 1875, locating in Rush County near Shaffer, where he lived until July 18, 1917. He was married to Magdalena Scheideman Jan. 30, 1886. To this union were born six children. In 1886 he accepted the truth of the third angel's message. He faithfully served as elder of the Shaffer church for many years. He came to Great Bend about two years ago. During this time a small church has been organized in which he was deeply interested. He worked faithfully by precept and example until his death June 15, 1919. He leaves to mourn his death a devoted wife, two sons, and two daughters, one of whom is now engaged in bringing the gospel truth to those who are yet in darkness in Brazil, South America. He also leaves two sisters, two grandchildren, and many friends. They sorrow not without hope, for they have the assurance of meeting him in the earth made new. A funeral service was held at his home in Great Bend, Tuesday, June 17, after which the body was taken to Shaffer, where a funeral service was conducted by the writer in the Shaffer church. There was a very large attendance, nearly one hundred automobiles being counted, showing the high esteem in which Brother Schneider was held in the community.

F. W. STRAY.

**LUTZ:** Henry Lutz was born at Herxheimam Berg, Rhine-Pfalz, Bavaria, Apr. 26, 1855, and departed this life June 2, 1919, aged 64 years, 1 month and 8 days. He was the youngest of a family of ten, and with his parents, brothers and sisters, came to this country in 1866 and located near Lawrence, Kans., in the spring of that year. In the spring of 1869, after both his father and mother had passed away, he came to Holton, Kans., where he has made his home ever since.

On Oct. 19, 1884, he was united in marriage with Kate E. Haist. To this union were born four sons and three daughters. He leaves to mourn their loss besides his companion, and three sons and three daughters, three brothers and three sisters. He was a loving and devoted husband and father, true in his friendship, and respected by all who knew him. During his lingering illness of several weeks he suffered severe pain, but was cheerful and patient to the last.



During the early eighties, he united with the German Presbyterian church of Holton and was a trustee of that organization for several years. The funeral service was conducted at the home in Holton, Kans., by the writer, Thursday afternoon, June 5. It was the writer's privilege in connection with labor with Elder L. F. Trubey about fourteen years ago to preach the message of truth in a series of tent meetings only a few steps from his home, during which time Sister Lutz accepted the truth, who with the daughters has since been a faithful believer and worker in the Holton church.

A. R. OGDEN.

**SAXTON:** Ethel Currier was born May 4, 1886, at Cresbard, S. D., where she grew to womanhood. She finished her education at Union College and spent six or eight years in teaching work. She was married June 4, 1914, to Homer F. Saxton. After their marriage they labored in Nebraska, where Brother Saxton attended Union College a portion of the time. This year he was invited to take the principalship of Campion Academy, and they came to Colorado.

Sister Saxton had been in failing health for some time, and on arriving in Colorado, became seriously ill. She was taken to the Boulder Sanitarium, where all was done for her that was possible. Many prayers were offered for her recovery but it seemed to be the will of God that she should rest from her labors, and on Wednesday morning, July 9, she fell asleep. With her husband, she leaves to mourn her father and mother, Mr. and Mrs. Frank Currier, of Cresbard, S. D.; two brothers, Clarence and Charles, and many friends. She gave her heart to God at the age of sixteen and has lived a faithful, Christian life ever since. She was of a kind and patient disposition. In her last sickness she suffered greatly, but bore it without murmuring or complaining. She was resigned to go and stated that she had made her peace with God. Just before she fell asleep she tried to sing, "He Is So Precious to Me," which was one of her favorite songs. She sleeps in Jesus. She was buried at Boulder, the services being conducted by the writer, assisted by Elders Nash and Turner.

W. A. GOSMER.

**WILSON:** Henry W. Wilson was born in Baltimore, Md., July 4, 1843, and died near Denver, Colo., May 19, 1919, of pneumonia. He was converted,

baptized, united with the First Denver S. D. A. church about four years ago. He is survived by his wife, one son, and one grandson, and other near relatives. He sleeps in Jesus.

G. W. ANGLEBAGER.

**RAGAN:** Florence May Robins was born at Weston, Mo., May 3, 1861, and died at Loveland, Colo., July 23, 1919. She was married to G. W. Ragan, of Longmont, Colo., Dec. 26, 1880. To this union were born two children, Josephine Adela Anderson, now deceased, and Mabel Pearl Grunkmeyer. The family have lived in this vicinity since 1885.

Mrs. Ragan spent her earlier years in the city of Leavenworth, Kans. When a child of eleven, she united with the first Congregational church of that city. In 1888, she became a member of the Seventh-day Adventist church, and remained faithful until her death. She has always held some office of responsibility in the church she loved. Her life was one of service, her ambition ever being to lead souls to Christ, who was so dear to her. Many could testify to the faithful care given them in sickness, and how, when all had been done that humanity could do, she would go in prayer to the great Physician, who heard and answered, and many lives were thus spared. During her last illness her chief burden seemed to be for her loved ones, and she often requested prayer that they might be prepared to meet her when Jesus comes. She leaves to mourn, her husband, one daughter, one sister, one brother, and five grandchildren.

W. A. GOSMER.

**EDEN:** Brother R. Eden, of La Veta, Colo., was killed by lightning July 11, 1919, as he was driving along the road. He was 70 years old. A wife and two daughters are left to mourn, but they sorrow not as those who have no hope, as he sleeps in Jesus. This cause has lost a staunch believer, and this loss will be felt greatly by the little church

and the community. Words of comfort were spoken by the writer from 1 Thess. 4:13-18.

J. Z. WALKER.

## Advertisements

Anyone looking for a city property or a good farm close to Enterprise, Kans., write Robert Hassler, Enterprise, Kans.

**FOR SALE:** Steam flat-work ironer. Capacity \$400.00 a week. Time payments. To our institutions will sell at a large discount (as a gift) and without cash deposit. One new prosperity palm beach garment press never used. One new wood washer 30, 32 inch. 20 H. P. upright steam boiler, belting, shafting, pulleys, etc., new; quitting business to do soul-saving. Write for prices on one or all. Give reference. Dr. O. D. Dilley, 111½ E. 3rd St., Tulsa, Okla. 2t

**FOR SALE:** Section 3-18-37. Good grazing and hay land. Fenced and cross-fenced. Plenty of water. Good improvements. Fully equipped. Good climate. 60 acres crops and alfalfa. Possession. \$26.50 per acre. Perfect title. No encumbrances. Write if you mean business. R. Houpt, Carman, Nebr. 2t

**FOR SALE:** 2080 acres of good land. 270 acres under cultivation, 90 acres alfalfa, 600 acres tillable. Balance fine pasture. Two sets of improvements; 3 windmills and tanks; 22 miles west of Hemingford, 13 miles southwest of Marsland. Will consider property near one of our schools as part pay. J. F. Peters, Marsland, Nebr. 1t

**WANTED:** By experienced coal miner, a place to work near church school. W. L. Byes, 1517 Pine St., Ft. Scott, Kans.

## Colporteurs' Report for Week Ending August 2, 1919

### Colorado

Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Deld.
* Alonzo Alsop	O D	43	49	102 00	101 90	203 90	2 50
* Harold Beltz	O D	73	43	67 00	33 00	100 00	
* Louis Boesser	O D	85	26	82 50	85	83 35	
C. W. Carr	D R	29	7	31 00	22 10	53 10	10 60
* Alice Chamberlain	O D	50	30	92 00	6 00	96 00	
Gladys Clemens	O D	4	9	26 00		26 00	
* Mamie Guthrie	O D	52	24	71 50	1 00	72 50	8 00
Anna S. Hayer	O D	16	14	35 00	5 00	40 00	



* Harvey Hecox	O D	90	41	81 20	3 70	84 90	
* C. C. Moore	O D	64	67	184 00	16 20	200 20	
* C. A. Randolph	O D	91	35	108 50	23 25	131 75	
Glenn Saxby	O D	82	87	296 00	59 50	355 50	
Velma Smith	O D	26	27	45 00	27 50	72 50	173 35
* Frank Smith	O D	62	26	74 15	4 50	80 65	
Everett Wilmott	O D	55	17	73 00	2 50	75 50	
H. F. Wiswall	DR	43	6	24 00	25 00	49 00	
<b>Total Agts., 16</b>		<b>865</b>	<b>508</b>	<b>1392 85</b>	<b>332 00</b>	<b>1725 85</b>	<b>194 45</b>
<i>Kansas</i>							
R. W. Barnhurst	P G	11	23	58 00	4 00	62 00	55 50
M. M. Bates	P G	65	11	229 00		229 00	380 00
Inez Benjamin	O D	51	19	53 50		53 50	107 50
Hilda Boettcher	B R	45	46	212 00	2 50	214 50	2 50
Marian Goodloe	O D	64	16	43 50	12 25	55 75	43 00
Clare Grounds	O D	48	7	21 00		21 00	
Evelyn Hayden	B R	62	25	116 00	13 00	129 00	
J. H. Roberts	O D	27	14	39 50	1 75	41 25	
D. H. Unsell	P G	29	10	50 00		50 00	
Mary E. Wallace	B R	47	29	145 00	4 50	149 50	4 50
<b>Total Agts. 10</b>		<b>449</b>	<b>200</b>	<b>967 50</b>	<b>38 00</b>	<b>1005 50</b>	<b>593 00</b>
<i>Missouri</i>							
C. S. Barton	O D	39	16	44 00	1 00	45 00	
* H. E. Brockman	B R	66	16	75 00		75 00	49 00
Elizabeth Conklin	O D	38	23	65 00		65 00	
A. B. Culy	B R	46	23	114 00	2 50	116 50	
E. Davenport	G C	42	8	37 00	5 00	42 00	
Waldemar Doering	G C	26	20	100 00	50	100 50	
A. S. East	B R	28	12	58 00		58 00	34 00
Louise Erickson	B R	18	9	44 00	1 95	45 95	
** Freida Haegert	B R	60	14	62 00	25 50	87 50	
John Hardt	G C	46	8	43 00		43 00	
R. W. Hinton	G C	44	17	79 00		79 00	
Alma Lorenz	G C	19	6	32 00		32 00	
K. D. Oliphant	O D	38	18	51 00		51 00	
** Anna Orr	B R	60	24	96 00	21 25	117 25	
Robert Parham	O D	31	46	105 00		105 00	
Forest Popplewell	O D	45	14	41 00		41 00	
Oscar Reinmuth	G C	38	21	107 00	1 50	108 50	
John Riesser	G C	25	32	146 20		146 20	
Gladys Snoddy	G C	19	11	52 00		52 00	
Henry Ulloth	G C	42	8	36 00		36 00	
Wilton Waggenerby	O D	46	11	28 50	25	28 75	
S. D. Warner	O D	14	5	15 50		15 50	
Bettie Wyant	B R	38	27	117 00	24 65	141 65	
<b>Total Agts., 23</b>		<b>863</b>	<b>389</b>	<b>1548 20</b>	<b>84 10</b>	<b>1632 30</b>	<b>83 00</b>
<i>Nebraska</i>							
H. F. Drake	D R	37	13	52 00	17 15	69 15	
C. W. Cass	G C	50	18	82 00		82 00	
V. L. Chapman	B R	35	19	85 00		85 00	
Matilda Hornbacher	O D	30	6	16 00		16 00	
Chas. Larson	B R	45	15	74 00	1 70	75 70	
Geo. Lindquist	O D	21	16	40 00		40 00	
J. H. Loomer	O D	48	29	118 00	13 45	131 45	
Gust Lindsay	P G	6	2	9 00		9 00	
<b>Total Agts., 8</b>		<b>272</b>	<b>118</b>	<b>476 00</b>	<b>32 30</b>	<b>508 30</b>	
<b>Gr. Total Agts., 57</b>		<b>2449</b>	<b>1215</b>	<b>4385 55</b>	<b>486 40</b>	<b>4870 95</b>	<b>870 45</b>

\* Two weeks  
\*\* Four weeks

FOR SALE: 4 1/3 acres land well-fenced, new 7-room adobe house, 5 large closets, bath, pantry. Small barn and good large cave. 1 1/2 acres good alfalfa and 1/2 acre of fine garden, and some small shade trees. 3/4 mile from Jaroso, Colo.; 15 rods to good 2-room church school, 90 rods to Jaroso Academy. Good church privileges. Reason for selling: invalid mother in Boulder, Colo., needs my care. Bargain if taken soon. Mrs. Myrtle Long, Jaroso, Colo.

FOR SALE: A beautiful country home of five acres, one mile from Colorado Sanitarium, 3 1/2 blocks from street car line. Eight-room modern house, full basement and two screened porches. Good style house and well built. Barn 20x26. Concrete chicken house 12x40. All kinds of fruit such as is raised here. No encumbrances on the property. Perfect title. Object of selling, old age. Call and see or write for prices and terms. Thomas Griffin, Boulder, Colo., Rt. 2, Box 139. 4t

FOR SALE: New 7-room house with cellar, bath, pantry, closets and other conveniences. Well built and warm. Also all or a portion of six acres partly set to fruit. Located forty rods from church school, eighty rods from academy and church, one mile east of Jaroso, Colo. Owner wishes to enter some branch of the Lord's work. A bargain for one wanting a fine home, excellent climate and water. Address W. H. Lainson, Jaroso, Colo. 2t

FOR SALE: 90 acre farm near S. D. A. church and school. Fine soil. Will grow anything that can be grown in San Luis Valley. B. W. Parkhurst, Ft Garland, Colo. 2t

## **:: CENTRAL UNION OUTLOOK ::** **Official Organ of the Central Union** **Conference of Seventh-day Adventists** **Published Weekly** **Fifty Numbers Per Year**

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