

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VIII

COLLEGE VIEW, NEBRASKA, SEPTEMBER, 16 1919

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Why Church Schools?

What does it mean to have only half our boys and girls in our own schools?

To Our Children: It means that we are taking a large and perilous risk of failure to keep all our young people genuine Seventh-day Adventists.

It means that we are leaving the back door open for wolves to come in and devour the flock.

It means that half our boys and girls are being taught the things of God only one day in seven, but the things of the world five days in seven.

It means that John is learning the way to heaven in the Christian school, while James is learning the way to the world in the secular school.

To the Work: It means that while we have dedicated our sons and daughters to the service of God, yet half of us are failing to educate them for that service.

It means that while we are waging an aggressive warfare at the front, we are suffering a serious leakage in reserves at the base of supply.

What Shall It Mean? Shall it mean that the Lord must continue to delay his coming because of lack of laborers, and that many of our children must be lost to the cause? or--

Shall We Awake to our opportunities by heeding the last call to rededicate our sons and daughters to God, by placing them without delay under Christian influences and training, and by pressing them and ourselves into the vineyard at the eleventh hour?

"Those who feed on the Bread of Life will never suffer from spiritual indigestion."

Wyoming Conference

N. T. Sutton, Pres. W. R. Babcock, Sec'y
M. M. Bates, Field Missionary Sec'y

Crawford Nebraska

Harvest Ingathering

N. T. SUTTON

We have come to look upon the Harvest Ingathering campaigns as a part of the program of the world-wide work, and we are much interested in the present campaign.

The success of this campaign depends upon the united effort of all. A successful campaign means that thousands of people in the homeland will have an opportunity of receiving the message of the soon-coming Saviour. It also means that a large sum of money will be raised to carry the gospel to the teeming millions of poor souls who are today held in the shackles of heathen darkness and superstition. Then again, it means a great blessing to those who take part in this world wide missionary Harvest Ingathering campaign. It gives us an opportunity to tell the people about the great work we, as a people, are doing in behalf of the great mission fields of earth. Surely this campaign will bring to us many opportunities for the furtherance of the gospel, both in the homeland and in many fields beyond.

While many of us cannot go to some far-off land and preach the gospel in person, yet we can take these truth-filled papers to our friends and neighbors and tell them of our interest in these millions of souls who have never heard the name of Jesus, and enlist

their interest and sympathy in behalf of their salvation.

From all parts of the world the Macedonian call is sounding, "Come over and help us." The Lord has gone before us and opened the doors of many nations and now bids us enter and preach the glad tidings of a crucified, risen and soon-coming Saviour.

Few are the days left to labor for the lost. Then let us rally to the call of the hour and place ourselves in the divine channel of light and blessing, and become active agencies in the greatest and most far reaching movement of all the earth,—namely, carrying the everlasting gospel to every nation, kindred, tongue and people.

A Call for Recruits

M. M. BATES

Since the student colporteurs are entering different schools, we are left with but few workers in the field at the present time. Five young men are planning on taking up the work soon and there is still room for others.

We are nearing a time when people are beginning to think about selecting Christmas gifts for relatives and friends. Commercial firms take advantage of such opportunities, and we believe the Lord is pleased to have his people improve these opportunities for placing the truth in the hands of the people. I remember last fall colporteurs received as high as three or four orders for books in one place.

We are reminded of the words of the Saviour, "Truly the harvest is great but the laborers are few." The call is, "Go work today in my vineyard and I will give thee what is right."

I shall be very glad to hear from

who would like to take up the work, also any information concerning others who should be in the work.

In looking over the reports of those who have worked this summer, I find they have made a very good record. As word comes to the office telling how the Lord has blessed them, we are encouraged to make this call for new recruits for fall work, especially as this is the best season of the year in which to sell our literature.

"If there is one work more important than another, it is that of getting our publications before the people: thus leading them to search the Scriptures."

"The Holy Spirit will impress minds as they read the books just as he impresses the minds of those who listen to the preaching of the Word. The same ministry of angels attends the books that contain the truth as attends the work of the minister." *Manual for Canvassers. pp 15, 8.*

After Many Days

ASA SMITH

Just eleven years have passed since the writer took up work in the office of the Wyoming Conference. The conference was then just a few months past one year old. Many changes have come since that day—Sept. 14, 1908. Then the membership was 454 while today it is 812; then the tithe receipts were just a trifle over \$7,000, while last year they reached almost \$28,000. Then the offerings to missions were just over \$2,000 but last year they amounted to almost \$13,000. Then the office equipment consisted of a desk, a chair and an old blind typewriter which had done service at Union College previously. Now our office is furnished in very good shape. There are two desks,—one roll top and one flat top,—two typewriter desks, two typewriters, iron safe, adding machine, addressograph, protectograph, filing cabinet, card index, tables and chairs.

Elder Berry is the only worker now in conference employ who was here then. H. E. Lysinger, who was then the field agent, is now president of the Intermountain Conference. Elder R. T. Baer is now president of the Chile Conference in South America. F. B. Jewell, at one time field agent, is now in charge of Tsungwesi Mission in South Africa. P. V. Thomas and wife, who for two years were at the head of our intermediate school, are now located at Wo-chow in charge of the work in the

province of Kwang-si, China. E. H. Meyers, another field secretary, is now field secretary for the Austral Union, with office at Buenos Aires, South America, while A. E. Nelson, still another field secretary, sails September 27, from San Francisco for his future field in south India. The other workers are now scattered in various parts of the homeland. Thus having been connected with the work in this field almost from its infancy, there is naturally a feeling of sadness when I must retire from active service. Both Mrs. Smith and myself have learned to love the work and the brethren of this conference. We are very grateful for the privilege of being able to serve you for a time, and now as we step out, we bespeak for Brother Babcock the same hearty support and cooperation which you have given us. The Lord's work does not depend for its success upon any particular person. It will go forward to triumph. We must individually triumph with it.

Although we have been relieved of the burdens and responsibilities of the office, we still have an interest in the work and the people of the conference. We shall remain in Crawford for the present. What the future has in store for us, we know not, but we shall always have a warm place in our hearts for the Wyoming Conference.

Our General Meeting

N. T. SUTTON

The general meeting at Gering, Sabbath, August 30, was well attended by the brethren from the nearby churches. We enjoyed a good day together. The Lord came very near to us by his divine spirit and gave us the assurance that he had not cast off his people, but that he is preparing us for the finishing of the great gospel message, and for a home in that beautiful land where sin and its effects can never enter.

Good reports are coming in from the other tent meetings. God is blessing the efforts being put forth to bring souls to the knowledge of the truth. We are profoundly grateful for what the Lord is doing for us.

As laborers, we ask an interest in the prayers of our brethren in behalf of the work in this field.

"You cannot prevent the birds from flying over your head, but you can prevent them from nesting in your brain." Have a purpose in life; aim high; "Hitch your wagon to a star."

A Union Sabbath School

ALICE REID

The Marsland, Nebr., Sabbath school has a membership of about twenty and meets at one of the homes in the country.

At the suggestion of Brother Clarence Rosenberger, superintendent of the Hemingford Sabbath school, the nearby schools met at Marsland, Sabbath, September 6.

The high school building was very kindly offered us for our meetings. The Hemingford, Pleasant Valley and Crawford churches were well represented at this meeting with the Marsland brethren. Also a number from Alliance and one member of the Minatare church were present. The attendance was about one hundred.

The Crawford delegation was detained by the morning train being late, so the Sabbath school was not held until 11:00 o'clock. A very enjoyable hour was spent together. One point brought out in the review of the previous lesson by Elder Sutton caused us to realize that the application of the parables studied is not merely to the Jewish nation. We should individually make a personal application of our Sabbath school lessons.

A liberal offering was received and the members are endeavoring to make September 27 a real Dollar Day.

The Sabbath school closed just at noon, but the brethren desired another meeting before lunch. Elder Sutton's timely remarks were appreciated. Some who have not taken a definite stand were led to feel the uncertainty of delay in making their peace with God.

In the afternoon, Brother M. M. Bates spoke in the interest of the book work and related a few experiences, showing the unlimited opportunities of the colporteur as a self-supporting missionary and in bringing the truth to many who would not otherwise hear it. Two young men decided to take up the colporteur work. As the afternoon train was late we had a long session. Elder Sutton brought to our attention the Harvest Ingathering campaign. A little season was enjoyed in social service.

This joint meeting was an encouragement to all present, and we look forward to another such meeting in the near future.

Powell and Gering

N. T. SUTTON

It has been my privilege to spend a few days with the brethren at Powell, Wyo., and Gering, Nebr.

There is a good interest being manifested at Powell. People are accepting the truth. The Sabbath I was there, ten new Sabbath keepers were present, and several other persons are much interested. Surely the Lord is blessing the effort being put forth at Powell.

Elders Curtis and Long, who are conducting the effort, are of the best of courage and are working hard for the advancement of the cause in this place. There is no question but a good, strong company will be raised up. The cooperation of the members of the Garland church is much appreciated, and their hearts are made glad for the success which is attending this effort.

At Gering there is also a good interest being manifested. Twenty-four persons have promised to obey up to the present time, and there are others who are deeply interested. The outlook here is very good, not only to raise up a good, strong company, but for the erection of a church building in the near future.

Elder Miller and Brother Davis, assisted by Sister Osborne as a Bible worker, are of the best of courage, and are working untiringly for the people of the community. The members of the Scotts Bluff church kindly consented to hold their Sabbath meetings at Gering during the tent effort. This has been a great help to the meetings.

News Notes

ALICE REID

Brother John Marshall, of Gordon, Nebr., called at the office Wednesday.

Claude Morley and family have moved from Crawford to College View, Nebr.

Margaret Davis, of Crawford, Nebr., is teaching the church school at Pringle, S. D.

Elder N. V. Willess has moved his family from Lander to Sheridan, Wyo., where he is now working.

Mrs. Joe Moszeter, of Herford, S. D., desires late, clean copies of our papers suitable for a reading rack.

The interest is still good at Powell, Wyo. Fifteen have promised to obey the truth and others are favorable.

Brother and Sister G. W. Husted, of

Greybull, Wyo., attended the meeting at Powell, Sabbath and Sunday.

Miss Florence Adkins of Lovell, Wyo., attended services at the Powell tent meeting last week.

Brother M. M. Bates and family are now located in Crawford, and Brother Bates is enjoying his work in our conference.

Brother L. B. Hall made a trip to Indianola, Nebr., and accompanied Sister Hall's mother to Crawford, where she will spend the winter with them.

John Malone stopped in Crawford between trains on his way to Merriam, Nebr., after completing his delivery of books.

Ruth Richards, of Lander, Wyo., is teaching the Crawford church school with an enrollment of twenty pupils.

Nettie Gerdis, of Sheridan, Wyo., is teaching the church school at Broadwater, Nebr.

Marion Morris, of Broadwater, Nebr., has sold his farm, and Brother and Sister Morris are taking a two weeks' auto trip in Colorado looking for a location. Earl, Arnold and Mable will attend the Shelton Academy this year.

Brother W. R. Babcock, who has been connected with the Colorado Sanitarium, has arrived in Crawford and entered upon his new duties of secretary and treasurer of the Wyoming Conference and Tract Society. We bespeak for Brother Babcock the hearty cooperation of our brethren, and feel sure you will find it a pleasure to do business with him. Mrs. Babcock and the little girl will reach Crawford soon.

Wedding Bells

Miss Alma Adkins and Mr. Marion Ainsworth were united in marriage August 27 at the bride's home at Lovell, Wyo. Only the immediate relatives were invited to witness the ceremony.

After a beautiful wedding dinner was served, the happy couple, accompanied by the groom's parents, left for Basin, Wyo., and visited at the home of Elder Long. The next day they went to Big Trails, Wyo., where they plan to make their future home. Elder W. A. Long officiated.

Mrs. Ainsworth is a graduate nurse and has been connected with the conference the past year as a Bible worker. Mr. Ainsworth has recently returned from the army.

Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y
Felix Lorenz, Field Missionary Sec'y
203 W. Franklin St. - Clinton

Our Camp Meeting

Our good camp meeting is in the past. The car of fixtures has reached the office and is unloaded. The rains hindered in getting the tents down, but they are in pretty good shape now. Brother Lovell and Brother Fish are busy finishing up the storing of the fixtures.

Our workers are now planning their work for the winter. Brother Stueckrath writes that several are keeping the Sabbath at St. Louis, and he will have a baptism soon. Several will be added to the German church. Brother Neufeld had a good meeting with the Bland and Woolam churches and sent us pledges to missions amounting to \$200.00. Brother Hoxie writes that the new company at Forrest City are all faithful and have an interesting Sabbath school. He will secure a school house in the country and will continue his effort there this winter. I have not heard from any of the others since camp meeting.

Miss Walter is busy getting the Harvest Ingathering work started. The churches are ordering their papers and getting busy. We shall be glad to see every church make the average of \$5.00 for every member reported. The unrest in the world shows us that things are becoming very unstable. Men are accumulating bank accounts from which they will never derive any benefit. No money or property is safe except as it is deposited in the bank of heaven. The Harvest Ingathering furnishes even the worldly people an opportunity to safely deposit a portion of their goods in the banks of heaven where it will return a valuable interest in souls that are saved. Brethren, let us not be timid about this work, for it is a work for God that everyone can do. See your friends and neighbors and give them a paper and ask them to help.

Our colored people are setting their goals for \$10.00 each. Brother Willis says the colored church in St. Louis must not come behind on the twenty-five-cent-a-week fund. They are determined that what they lack from personal donations, they will make up by the Harvest Ingathering.

D. U. HALE.

St. Louis Side Lights

C. G. BELLAH

The Central church membership is two hundred and five.

The Harvest Ingathering campaign was begun September 6.

Twenty-nine from the Central church attended camp meeting.

Sister McDonald is conducting a cooking class each Thursday.

Sister Merkel is in the Baptist sanitarium, having had an operation recently.

Sister Elz, and little Dorothy, have arrived home from a summer's vacation.

We are surely glad to see Sister McEldowney able to attend church services again.

A recent card from Brother Kime, at Hinsdale, Ill., states that Mrs Kime is very ill.

Brother and Sister Lloyd, who have been out of the city for some time, have moved back.

Three were added to the Central church Sabbath, September 6, two by baptism, one by letter.

Brother Curt Payne has moved to St. Louis, where he expects to engage in the colporteur work.

Brother C. E. Quigley is lying at the point of death in Newport, Ark., where he has been working.

Mrs. S. S. Lane, Mrs. Bellah's mother, from Poplar Bluff, will remain in St. Louis for several weeks.

Sister Elam has returned, much improved in health, from Reeves, Ga., where she went for an operation.

On account of heavy rains following camp meeting, the pastor had to remain in Carrollton a week longer, breaking camp.

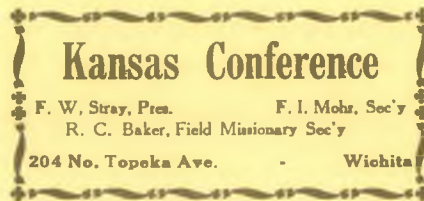
Last Sunday, Mrs. George A. Huse and little Crystaline, left for Washington, where Brother Huse is employed with the Review and Herald Publishing Association.

Brother Pappan, the church treasurer, had to return from the camp meeting before the close, on account of serious illness. He is much improved now.

At the camp meeting, 220 books were given to the St. Louis Central church, for use in missionary work. Two hundred were donated by Brother Quantock.

Last Sabbath the pastor preached

from the text, "Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow." Lam. 1:12. At the close a call was made, and five presented themselves for membership, and five others came forward for prayer.



Kansas Camp Meeting

The Kansas camp meeting was held in the beautiful grove at Winfield, an ideal place for the encampment.

The laborers in attendance, most of whom could attend only part of the time, consisted of Prof. J. L. Shaw, Elders W. F. Martin, J. T. Boettcher, C. T. Everson, H. Shultz, G. E. Nord, and the usual corps of Union men. Professor Andreasen gave a goodly number of Bible studies which were greatly appreciated by the brethren. Professor Benson was with us and labored most earnestly for the young people. Professor Rees, in charge of the educational and young people's departments, threw his efforts into the work, and his labors were very acceptable. Brother James represented the home missionary work and Brother Blosser the book work. These men were given an hour nearly every day to present their respective lines of work.

The last Sabbath was a remarkable day. When the call was made inviting all the returned soldiers from the recent war, many having been across the sea, to dedicate their lives anew to God for service and put themselves in line for preparation to meet the demand of God in securing a training for the best work possible, more than forty men came forward. An appeal was then made to individuals who had never given their hearts to God, and a score made response to this call. Some who had never surrendered their lives to Christ, backsliders and others, feeling the need of a deeper consecration, pressed around the altar until nearly the whole encampment were standing about; the speaker's stand on either side, making a most remarkable impression on all present.

The city park on which the encampment was located, is in close proximity

to the city, and good audiences, especially in the evenings, came out from the city during the last few evenings of the meeting to hear Elder Everson give some strong sermons emphasizing the nearness of the end.

Something like forty were baptized. Two of our brethren were ordained to the gospel ministry, Brother I. V. Minner, who is soon to go to a foreign field, and Brother F. L. Abbott. Elders Stray, Martin and the writer participated in the solemn, impressive scene.

About \$8000 was contributed to the cause, the larger portion of which was given to foreign missions, the remainder to be divided between the Enterprise Academy and the new dormitory to be built at Union College. From the beginning to the close, our brethren thought that the meeting was one of great profit and blessing to the work in Kansas.

One year ago at this time when the conference decided to launch the enterprise of establishing a central academy in the state they had no funds whatsoever for such an undertaking. At that meeting something like \$7000 was contributed towards this new enterprise. God has greatly blessed the undertaking of our brethren in establishing a good, strong academy. The plant formerly used by the Methodist church at Enterprise, Kans. consisting of four buildings has been purchased at a greatly reduced price of its actual value. With the improvements being made and the farm that has been purchased they will have a school plant that is worth at a very conservative estimate, \$150,000. They will open this school September 17. With the pledges that have been made and the portions of real estate given towards the school they expect the school will be entirely free from debt. However, at the time of the meeting they needed about \$10,000 to see everything provided that is necessary. A portion of this required sum was included in the \$8000 raised. We trust the enterprise will go forward not only in a successful school, but that all the means necessary will be provided to meet the demands of the school. The brethren in Kansas have great reasons to thank God for the plans that have been laid in the establishment of this school at Enterprise.

The meeting closed with a splendid, growing interest in the town of Winfield which will be followed up by faithful workers.

R. A. UNDERWOOD.

Nebraska Conference

J.S. ROUSE, Pres. H.E. ROSENBACH, Sec'y.-Treas.
F. C. CLARK, Field Missionary Sec'y

College View

Plan of Operation of the College View Church School

A distinguishing mark of true Seventh-day Adventists is an implicit belief in the Spirit of Prophecy. On no point are the Testimonies any plainer than regarding the kind of education our children should get, where they should get it, and the kind of books they should use while getting it. Year by year we have found a number of our members holding back from sending their children to the church school on account of the financial question, and another considerable number weighing the question as to whether to send their children to the public school or church school. A study of the pages of the Testimonies will settle the latter question beyond the possibility of a doubt, and we are coming nearer each year to a satisfactory solution of the financial question. Here is a brief outline of our financial policy for the coming year:

1. We have estimated as nearly as possible the cost of our church school for the coming year.

2. On the basis of our usual attendance and usual resources we made a tentative tuition charge ranging from \$2.00 in the first grade to \$4.50 in the eighth.

3. The Adventist families in town were then visited, and the amount of financial assistance that each one can be depended upon to give this year was ascertained, whether the families had children to send to the school or not.

4. We agree to be satisfied with that response, be the amount large or small, and the church school board will regard every pledge as personal and confidential, and not a matter for public note and comment. We believe that by so doing we are carrying out to the best of our ability this instruction from Vol. 6, p. 217: "Let all share the expense. Let the church see that those who ought to receive its [the church school's] benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very doors who are at the most critical age, and who need our aid to secure

knowledge and experience that will fit them for the service of God."

5. On this basis our church school is open to every child of school age of every member of the church, and if any of the children of our church attend the public school it is because their parents prefer to have it so.

6. Text books are owned by the church and supplied to the scholars from the text book fund.

7. Monthly statements are rendered to the patrons of the school on the basis of what they have pledged to pay, and the monthly installments are expected to be paid by the middle of each month.

Prospects for a good school were never better.

M. E. ELLIS,
Chairman School Board.

The Nebraska Camp Meeting

H. E. ROSENBACH

The Nebraska camp meeting was held in Shelton, Nebr., August 21-31. It was attended by approximately six hundred people who came from all parts of the state; some from other states. The weather was ideal for camping, which added greatly to the comfort of those who were present.

Shelton was very generous to us in that they furnished to us grounds, water, lights and a telephone for the camp. Then, too, the manner in which the houses were thrown open to those who wanted rooms was very pleasing. During the entire period of the camp meeting there were between fifty and sixty rooms that were occupied. The people seemed glad and anxious to accommodate us.

Professor J. L. Shaw, Elder C. T. Everson, and Elder W. F. Martin were there and rendered very efficient help. There were also some others from outside of this conference. Elder Everson held a course of lectures each evening from August 26 to the close of the camp meeting. His lectures was very well attended every evening.

Near the close of camp meeting three or four baptismal services were held. In all there were thirty-seven souls who were buried with their Lord in baptism. There were many calls made for re-consecration, and it was very impressive to see so many start anew to serve the Master and determine to live better Christian lives.

Several opportunities were made for the brethren to give donations to either

or all of the following funds; missions, Shelton Academy, or Union College. The total amount given in cash and pledges for these three funds is \$12,684.

A Thirteen Year Old Girl

First To Reach Harvest Ingathering Goal

The first report we have received at the office of anyone reaching the Harvest Ingathering goal this year is that of Miss Violet Holverson, of Red Cloud. Her mother, in writing to the office, tells the story which is as follows: "I received the Harvest Ingathering papers yesterday and in the afternoon, my thirteen year old girl wanted to try her luck. So, after we had dedicated the papers to the Lord, I let her go, and in two and a half hours she was back with her goal of \$5.00. I never saw a girl so tickled in all my life as she was. She said, 'Why, I didn't think I could do anything like that.' When one man gave her a dollar, she said she did not know whether to take it or not, thinking he had made a mistake. She is going out again this afternoon. She wants to double her goal. She was refused by only two parties. For two papers she got a dollar a piece; for two, a quarter, and for the rest she received fifty cents each. So now, if I work on my way going home, I'll have to have some more papers. Please send them at once. I only hope I have as good luck as Violet has had."

The above ought to be of great encouragement to those who are older. If God can so bless a young girl who is willing to do what she could, he will surely bless any of us. "Go thou and do likewise."

BESSIE ALLEN.

Cozad

Almost three weeks have passed since our good camp meeting at Shelton, and what a precious meeting it was!

Many souls came to the meeting to seek the Lord and he did not disappoint them. The Holy Spirit is now impressing men and women that they must decide very soon regarding their eternal life. People are now making decisions that will be final. It is the harvest time of the earth. Let us be sure that we ripen as wheat instead of tares.

It is a wonderful encouragement to see the determination of our people to get victory over sin and to maintain that victory.

When we confess all our sins, we are to believe we are forgiven and that Christ's righteousness is imputed to our past life. By the same faith we are to accept his imparted righteousness to keep us from sin.

"The impartation of the Holy Spirit is the impartation of the life of Christ."

The Holy Spirit is the life of Christ which is righteousness. Is the Holy Spirit in you? If so, confess it, submit yourself fully to him, trust him to keep you day by day. How much is the victorious life worth to you?

Is it worth two hours on your knees each day? It would seem that every man should spend at least two hours a day in communion with God who expects to go through the time of trouble and be ready to meet Jesus.

One sister at camp meeting told me she was too indolent to pray two hours daily. She spoke for a good many others. Two hours on your knees each day will so change you that the Bible will be a new book to you, and by reading the Bible and meditating upon it, connected with at least two hours of secret prayer and helping spread the knowledge of the truth, you may live the happy, victorious life in Christ Jesus. Brother, sister, do you pray?

B. M. GARTON.

Office News Notes

H. E. ROSENBAUGH

Elder Christy spent Sabbath with the colored church in Omaha, Nebr.

Brother Roy, of Culbertson, Nebr., has moved to College View recently.

Elder Lane was in College View the middle of last week and made a short visit at the office.

Elder Rouse returned to the office last Friday, after having been away for some time.

Miss Florence Howell, and her sister, Inez, are at the Boulder-Colorado Sanitarium and report that they feel much better.

Elder M. N. Helligso arrived in College View, September 5. He will labor in this conference. We are glad to have him here.

Miss Phoebe Hines has been on the sick list for some time, but is some better at this writing. We hope to see her back in the office soon.

Miss Bessie Allen spent the Sabbath with the Beatrice church. She helped them get started with their Harvest Ingathering campaign.

Dr. H. A. Owen was in College View Sabbath. He was on his way to Chic-

ago, where he expects to take some advanced post graduate work in surgery.

Miss Elsie Gibbs is on her vacation with her parents in Utah. Mrs. Manfull accompanied her. We are looking for them to return about the 18th of this month.

We were pleased to have Brother Burton Castle make us a friendly call last week. He is now secretary-treasurer, of the Kentucky Conference. The work in that field is making rapid progress, so he informs us.

A letter has been received from Elder Garton, of Cozad, in which he stated that he expected to baptize some young people Sabbath, September 13. We are glad to see the work progressing so well in that section of the country.

The Lincoln church is receiving a general renovating. Two coats of paint have been put on the outside. The inside is receiving some overhauling also. The church school there began its fall term last Monday, September 8.

Elder C. A. Carlson made a trip to College View last Tuesday, September 9. He has secured an organ for his work there in Stromsburg. Brother Carlson says the Harvest Ingathering work is going nicely, and he has already received a nice little sum this year.

By the time this issue reaches the brethren throughout the conference, the intermediate school will be open in its new headquarters—Shelton, Nebr. Let us all give this new school our hearty support and cooperation, as this is its first year, and we are anxious for its success.

Miss Winifred Lopp and Mr. Lee Aalborg were united in marriage Thursday evening, September 11, at the home of the bride's parents in College View, Elder E. G. Hayes, of South Dakota, officiating. We join with their many friends in wishing them much happiness and prosperity.

Notice

The Hastings, Nebraska, Sanitarium Nurse's Training Course opens Oct. 1, 1919. There is still room in the freshman class for young women and young men who desire thorough training for a place in our work. Those desiring to enter the class in October should write at once for application blanks in order to be accepted in October.

D. L. Burgeson, M. D.

Medical Superintendent, Nebraska Sanitarium, Hastings, Nebr.

Colorado Conference

W. A. Gosmer, Pres. S. J. Abegg, Secy.-Treas.
D. T. Sneiderman, Field Missionary Sec'y

1112 Kalamath St. Denver

An Ingathering Experience

An incident occurred this summer that shows to what extent the Lord is blessing the Harvest Ingathering papers. At the close of a meeting one evening, a well-dressed and intelligent looking lady came and shook hands with me, and asked if I remembered her. As I did not, she began to relate how the truth came to her. She said:

"One afternoon about four years ago, you came to my house presenting a paper and told me you were a representative of the foreign mission association, whose headquarters are at Washington, D. C., and that you were soliciting for missions all over the world. When I asked what denomination you represented, you said, 'The Seventh-day Adventists,' and asked if I had ever heard of them. Then I became a little indignant and asked, 'Why don't you people go to the heathen with your doctrine, instead of working among the Christians here and breaking up our churches?' You told me that you were especially interested in the heathen and that was the very reason why you called on me, knowing that I was a Christian and also interested in missions. Then I invited you into the house and we had a very interesting conversation. Before you went I gave you a dollar and you left me a paper and a tract. Now do you remember me?"

"O yes, and how did you come to accept the truth?"

"By reading that paper. My mother, who was then visiting me, and my son and daughter have also accepted the truth. Now the doctor has become very much interested. He happened to see an article in my *Review* about the treatments the Adventists used in combating influenza. He prescribed those treatments for his patients and had marvelous success. He is studying his Bible as never before. Our old friends in the --- church are making it hard for him, but he is honest in heart, and I know that he will join us in this blessed message."

I relate this experience simply to show how the Lord of the harvest will bless his harvesters in a twofold way.

Only one Harvest Ingathering paper,— what may it not accomplish! Not only one soul in the homeland saved, but many. The money given will accomplish like results across the waters.

ALBIN G. WEARNER.

Our Goal

J. W. TURNER

I am sure the young people in the Colorado Conference will be glad to learn how we stood on our goal at the close of the first six months of the year. After the reports were all in the goal stood as follows:

	GOAL	GOAL REACHED
Conversions	106	65
Standard of Att.	50	21
Bible Year	80	14
Reading Course	122	107
Reporting Memb.	450	479
Missions	\$2500.00	\$1399.77

This should give our young people in the conference great courage and a determination to reach every item of the goal by the end of the year. While there were only 21 Standard of Attainment certificates issued, we are glad to report that more than 50 took the Bible doctrine examination and are planning on taking the denominational history this fall. Let all do their part and report it, and I am sure we will go way beyond the goal set.

The Ault Tent Effort

Just as soon as the Colorado camp meeting came to a close on June 22, the various tent companies were organized for the summer effort.

Brother and Sister Schacht and I were asked to conduct an effort at one of the two places, Eaton or Ault. These are little towns a few miles north of Greeley.

Brother Schacht and I went to Eaton and investigated the situation, but "the spirit suffered us not." Then we went to Ault and the way opened providentially right from the start.

To make a long story short, we pitched our tent and went to work. The interest grew from the evening the meetings opened until they closed. The field was indeed ripe, ready for the harvest, and the truth cut its way into the hearts of the people.

As a result of the effort, there were on August 31, about twenty-six new Sabbath keepers, including children. Ten or twelve others are now under deep conviction and will probably soon step out.

Elder A. G. Wearnar and wife have

Colporteurs' Report for Week Ending September 6, 1919

	Bk.	Hrs.	Ord.	Value	Helps	Total	Deld.
<i>Colorado</i>							
* Miss Chamberlain	O D	25	15	44 00	25	44 25	
* Mamie Guthrie	O D	26	10	24 00		24 00	
C. A. Randolph	O D	36	10	26 00	2 10	28 10	
Frank Smith	O D	23	13	31 00	25	31 25	
Mrs. S. E. Wiley	W P			81 00		81 00	
Total Agts. 5		110	48	206 00	2 60	208 60	
<i>Missouri</i>							
H. E. Brockman	B R	40	10	46 00		46 00	
(‡) Mrs. E. Carter	B R	201	43	195 00	25	195 25	
Carrol Conrad	O D	34	13	40 50		40 50	
* A. B. Culy	B R	63	19	95 00	7 25	102 25	
Elizabeth Conklin	O D	21	10	31 50		31 50	
* Roy B. Dodd	B R	84	38	183 00	70	183 70	
† Waldemar Doering	G C	111	87	425 00	15 00	440 00	
E. Davenport	G C	63	39	155 00	10 00	165 00	
* A. S. East	B R	80	24	123 00		123 00	156 00
* R. W. Hinton	G C	54	4	21 00	1 75	22 75	
John Hardt							442 00
M. E. Harrington	O D	28	14	41 50		41 50	
* Alma Lorenz	G C	46	17	78 00		78 00	
† Hamlet Niswonger	O D	112	43	131 50	50	143 00	
† Katherine Oliphant	O D	89	46	136 00		136 00	191 74
Katie Penner	B R	17	3	12 00	6 85	18 85	
Robt. Parham	O D	13	17	42 50		42 50	
* John Rieser	G C	92	84	373 00	31 75	404 75	
Oscar Reinmuth	G C	42	22	115 00	1 50	116 50	
* Gladys Snoddy	G C	46	19	86 00		86 00	115 00
H. Uloth	G C	84	4	18 00		18 00	
* Arthur Wearnar	B R	85	45	223 00		223 00	
S. D. Warner	O D	33	16	42 00		42 00	
Bettie Wyant	B R	55	18	79 00	27 85	106 85	
Total Agts. 24		1493	635	2562 50	103 40	2795 90	904 74
<i>Nebraska</i>							
* V. L. Chapman	B R	71		196 00		196 00	
† H. F. Drake	D R	141	71	313 00	39 80	352 80	
Henrietta and Otto Janssen	O D	28	7	21 00	3 75	24 75	
* J. H. Loomer	O D	41	42	184 95	10 65	195 60	
Gust Lindsay	P G	28	2	9 00		9 00	
Geo. Lindquist	O D	9	4	11 00	4 00	15 00	
* Martha Oswald	P G	36	14	58 00		58 00	
Alma Rosenberger	P G	43	22	99 00		99 00	
Total Agts. 8		398	162	891 95	58 20	950 15	
<i>Wyoming</i>							
Chas. Baker	G C	18	9	47 00		47 00	234 50
Dena B. Grein							125 50
John Malone							303 30
Total Agts. 3		18	9	47 00		47 00	663 30
Gr. Total Agts. 40		2019	854	3837 45	164 20	4001 65	1568 04
* Two weeks							
† Four weeks							
(‡) Six weeks							

moved to Ault to follow up the work and organize a Sabbath school and church. We have had Sabbath school for three Sabbaths now, with an attendance of over fifty. We are expecting a Sabbath school of about sev-

enty-five and a church of at least fifty in a short time.

Pray for the work at Ault, that others may have the courage to respond to the Spirit's prompting.

JOHN A. DEAPEN.

Office Notes

Elder W. A. Gosmer is attending the Montana camp meeting.

Prof. C. L. Benson was a caller at the office this week.

John Deapen passed through Denver on his way to Union College, where he will be the coming school year.

Brother and Sister Schacht and daughter, who have been connected with the tent effort in Ault the past summer, are leaving for Union College.

Brother F. J. Wilbur is assisting the various churches in the Harvest Ingathering work. If you need help, write him.

Cecil Randolph has just finished an excellent delivery. From the looks of his face, he is glad to have had a part in the colporteur work, and is now ready for Union College. Who will step in and take the place of these student colporteurs? Brother Randolph says that he delivered 328 "Our Day in the Light of Prophecy," valued at \$807.50. We are glad to have had Brother Randolph with us in the colporteur field the past summer, and wish him success in his school work.

Brother W. R. Jones, of Pueblo, has connected with our tract society office, and will spend his time in the interests of the book work. He expects his family in Denver soon. Brother Jones has been acting as home missionary secretary of the Pueblo church, and they will greatly miss him. What is their loss or gain, but our work is one and we believe that Brother Jones can not only serve the Pueblo church but other churches as well.

:: CENTRAL UNION OUTLOOK ::

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D. D. Rees		
J. S. James		

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Central Union Conference Directory
Office - - - - College View, Nebr.
President - - - - R. A. Underwood
Secretary-Treasurer - Mettie E. Cornell
Auditor - - - - R. T. Emery
Field Missionary Secretary - J. B. Blosser
Home Missionary Secretary - J. S. James
Educational and Y. P. M. V. Secretary,
D. D. Rees

Union College News Notes

Miss Pearl Jenkins has been elected as preceptress of Campion Academy.

Everett Kirk has been chosen as assistant in the department of public speaking.

Isaac Counsell has accepted foreign mission work and will be located at Rangoon, Burma.

Prof. D. D. Rees' little daughter, Edward, is very ill with typhoid fever. We trust she may have a speedy recovery.

Miss Rochelle Philmon, of Graysville, Tenn., was an early arrival at the school. In addition to her school work, she will teach the Latin classes.

Miss Maud Crump passed through College View on her way to Mount Vernon, O., where she will teach oratory again the coming year.

Miss Alice Beard has returned to Nashville, Tenn., to assist in the editorial rooms of the Southern Publishing Association.

Miss Ruby Mc Gee is visiting relatives and Union friends. She will be connected again with the faculty of Sheyenne River Academy, Harvey, N. D.

Elder J. W. Turner, of the Colorado Conference, has located in College View and will attend Union this winter. Mrs. Turner underwent a successful operation for appendicitis at the College View Sanitarium last Thursday.

Mr. and Mrs. Frank Spangler and little son and Mrs. Spangler's mother, Mrs. White, have arrived from Dayton, O. Mr. Spangler is to assist in the mathematics department and Mrs. Spangler in the normal department.

Miss Bessie Maycock, of San Francisco, Calif., visited Prof. and Mrs. Beltz and other friends in College View the past week. She left Thursday for Shelton, Nebr., where she will be connected with the Shelton Academy faculty as instructor in music.

On September 3, at the home of the bride's parents, occurred the marriage of Miss Grace Meyers and Torval Johnson. Both attended Union last year. Mrs. Johnson will be connected with the college faculty as assistant in English and Mr. Johnson will continue his school work.

W. L. Halverson visited friends at Union on his way to Shelton Academy, Shelton, Nebr., where he will have the work of preceptor and history teacher. Another member of the 1919 class, Miss Esther Graham, will also be connected with the school as teacher of English.

The last three weeks several men and women have been kept busy repairing and cleaning South Hall, East Hall and the college building. Everything possible is being done to make the surroundings homelike for Union's 500. It is not too late now to join her student body.

Last Thursday we were glad to greet Miss Danielson, Elder Huffman and Mrs. Christopherson, who returned early to join in putting everything in readiness for the reception of the students Monday and Tuesday. Miss Mertie Wheeler, Miss Emily Johnson, Mrs. Torval Johnson, Professor Benson and Professor Premer, of the faculty, also arrived the latter part of the week.

Advertisements

OPPORTUNITY is offered for some young lady to work for board and room and attend Union College. Write J. W. Turner, College View, Nebr.

WANTED: Lady, young man, and middle aged man. Lady between 25 and 40 years, neat in appearance, fairly well educated, and able to meet the public, to train for dental nurse. Will pay \$1.50 per day and furnish room while training.

Young man between 18 and 25 to learn mechanical denistry.

Middle-aged man who is handy with ax, for fall and winter and possibly longer, depending on ability on farm.

Must be S. D. A.'s and if all happen to be of same family, will furnish a partly furnished house two miles from office. References exchanged. Write B. E. C. Slawson, Rolla, Mo., for particulars.

FOR SALE: One-half acre, Main Street, St. Helena, Calif. Good, rich soil.

Flowers and fruit. Cement sidewalk. One one-half blocks to post office, 6 blocks to ten-grade church school, 3½ blocks to S. D. A. church, 3 miles to St. Helena Sanitarium, 8 miles to Pacific Union College. Five-room plastered house, built-in features--toilet and bath. City sewerage; good well, city water in house, electric lights, barn, office, back yard, front screened porch 14x14, large back screened sleeping porch. Chicken house.

Neat office--two rooms on place, rents for \$15.00 per month. Napa Valley most beautiful and healthful in California. Asthmatics are cured here.

Price \$5,000. Emma Hibbard Swain, St. Helena, Calif.