

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

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Letter from Elder I. H. Evans

In a recent letter dated September 4, from Elder I. H. Evans, after stating what they had suffered in Shanghai when 10,000 or more people died with the cholera plague, and depicting the terrible need of the heathen world, he says:

"They make no sensible effort to cure it, but they resort to all their old heathen practices to appease the gods. During the height of the epidemic, Shanghai was filled with priests, leading crowds along the highways to the noise of clanging cymbals, pans, drums, horns, and whistles, all blowing and pounding to their own time and blowing to their full capacity. It was noise they wanted, not music. They brought out their good god and feasted him in every village, and worshipped him as their idol. The leading priest whose temple is in plain sight of our house promised to drive the evil spirits away; the people followed in crowds and for seven nights they kept watch, marching from one village to the next with their noise and wails. Then one night that priest died of the cholera, and it set the community wild. They formed a great procession and hired men and boys who hung great heavy weights, some of them fifty pounds and more, fastened into the flesh of their forearms and preceded the priests who followed dressed in gray. With shaven heads and measured steps they led and followed these poor men, suffering intensely. Agony was on every face carrying these weights hanging to their flesh with hooks. It seems pitiful, but it was the best they knew, and they suffered as we would for Christ's sake. Now when such men receive Christ,

they are ready to die for him. Physical pain is not to be shunned when once they are aroused to religious frenzy.....

"They generally are cast out of their family and that means all their earthly belongings are left behind. They sacrifice all they have laid up and are sent into the world penniless and shelterless. If the head of the family accepts, then the patrimony is held by the head and sooner or later the rest of the family will come along. But these poor people do make such brave Christians that it seems could we but have the consecrated men we need, we would be able to bring a great host to the Lord.

"Yes, I have always held that the home base must be strong and full of courage. It is better to be short in the mission fields than to cripple the work at home; but if we can get our children to attend school, and the schools will try and save the children under their care and train them for service, we surely can have all the workers for the homeland and the mission fields that we can handle. More and more we must educate, educate, educate. I am glad that the denomination appreciates this great need, and is trying to make it possible for all our young people to enter schools for training."

Should not such statements as these appeal to us to do everything in our power to gather funds to extend the gospel of peace to these poor, benighted souls? Are we doing all we ought to in the Harvest Ingathering? I notice the Lake Union has set a goal of \$40,000. The conference lying just north of us, where Brother Russell is president set a goal of \$10,000. Brother McCumber, who has been recently elected field secretary, says they expect to reach their goal. How about Kansas,

Nebraska, Missouri, Colorado? Let these noble examples provoke us to good works. Shall not every church rally to the occasion and put forth the greatest effort ever made in gathering funds? It means a little self-sacrifice, a little self-denial on the part of each individual to go out in faith to meet the people, but we will win out

R. A. UNDERWOOD.

The Opening of Union College

The readers of the OUTLOOK will no doubt be interested to know something in regard to the opening of Union College.

During the summer it appeared that a very large number of young men and women would make application for entrance, and as we have entered upon our work for the year we have not been disappointed in this respect. Our registration now is nearly one hundred ahead of what it was a year ago at this time, and within a few days we will reach the four hundred mark.

There are several very interesting and encouraging things in regard to this group of young men and women who have come to us this year. We believe that their one great purpose is to get a training to enter the Lord's service. It is interesting to note that a large proportion of the students who have registered this year are in the college department. This is as it should be. The other very interesting feature is the deep earnestness that is manifest on the part of these young people. I am sure that there is no church member, no conference employee, or anyone that is interested in this work who would not be greatly inspired to attend the Union College student meetings,

When we think of having four hundred young men and women together, with an almost unanimous determination to live and work for God, one can have some conception as to the kind of spirit that prevails here. Twenty-five or thirty of the young men are those who, a year ago, were in the army camps, and it is a great change for them to have the privilege of attending a Christian college this year.

Students are still entering, and if there is a young man or young woman in the Union College territory who has given any consideration to coming to Union and has not yet made the decision, it is not too late to determine that you will also have the privileges that Union College offers. There are still a number of places where individuals can work for a half or more of their expenses. Let the fathers and mothers and church members all encourage the young people to get a Christian education, that they may be prepared to serve their Master efficiently.

HARVEY A. MORRISON.

College View Sanitarium

B. E. NICOLA, M. D.

The sanitarium just closed one of its big weeks in the nature of another graduation season. Eleven young women completed the three years' course and were duly graduated after the usual exercises consisting of baccalaureate and commencement exercises.

The class were fortunate in having the assistance of Elder H. M. J. Richards for the baccalaureate sermon which was given in the tabernacle Sabbath morning, September 27, under the motto, "Where Suffering Calls." Elder Richards developed an inspiring argument for the service of the nurse under the leadership of the great Physician. The various points were illustrated by fitting incidents drawn from life which filled his instruction with a forceful and lasting impression. Elder and Mrs. Richards are spending a very few days at the sanitarium and among friends in College View and Lincoln before returning to his field of labor as president of the Texico Conference.

The commencement services were held Sunday night at 8 o'clock, also in the church, which was decorated in the class colors of silver gray and old rose, blended with many beautiful bouquets of roses and backgrounded by pots of ferns and other suitable touches from nature.

The program consisted of the class

march, followed by prayer by Elder R. A. Underwood. Professor Beltz, of Union College, rendered a vocal solo. The commencement address was given by Dr. C. H. Arnold, of Lincoln, whose several years' acquaintance with the class as a patron of the sanitarium and whose experience in the service in France especially fitted him for the excellent lessons which he delivered under the title of "Life's Opportunities," opportunities for service where the most inconspicuous acts may, nevertheless, be fraught the more with power to uplift and help the needy.

The address was followed by a congregational song, "Throw Out the Life Line," which seemed especially fitting to the thoughts of the hour. Dr. Eva Shively then introduced the class, which was followed by the presentation of the diplomas by Dr. B. E. Nicola. After short and appropriate remarks by Elder Underwood, the audience was dismissed with benediction by Dr. J. D. Shively.

We believe that the future holds a life of useful service for these graduates who consist of intelligent, capable and well trained young women who will, no doubt, find their way into places of responsibility in this great cause in which they were trained.

Another important event in the sanitarium work of the past week is the publication by Chaplain Trubey of an outline treatise from the Testimonies adapted for the training class for medical missionary nurses. While it is especially designed to fill a needy place in the regular lessons of the classes in the various sanitariums, it is certainly equally adaptable to the home and personal study of those who care to become familiar with the instruction we have concerning this important department of our great work. It is certainly a compact treatise with the material arranged to make it easily accessible and of which it can easily be said, "There is much in little." It is printed in a sixteen-page paper covered volume and Elder Trubey says it can be placed in the hands of students and others for twenty-five cents. We congratulate our chaplain upon this useful production. We believe it will be of service in every sister sanitarium.

Too Good to Overlook

A letter from one of our Oklahoma sisters tells of a visit one morning to the home of a neighbor. Finding the neighbor busy, our sister, after a few pleasantries were exchanged, expressed

a desire to read a little from a certain *Signs Weekly* article while the neighbor continued her work. "She seemed very glad to have me do so," wrote our sister, "and before I got half way through the article, she said: 'I must have that paper. And I want to send it to my daughter in Minnesota, too.' She subscribed for the paper. A little later I moved away. One day, in answer to a letter, she wrote: 'Yes, dear, I am a Sabbath-keeper now. And so is my son. The *Signs of the Times* is the most remarkable paper I have ever read. I could not get along without it. There are no more tangled threads in the prophecies now.' When I read that letter, I praised the Lord for the souls that are being saved by the wonderful literature he has given us, and I am glad that I have been used by him to scatter some of it."

That was *neighboring for God*, was it not? And that is the kind of neighboring we should encourage each other to engage in more than we have in the past. Thus our visits with those around us may count definitely for the Kingdom. And since our time is so limited, dear reader, how alert we should be to make the most of the daily opportunities that come to us. There are some doors open for the truth in every neighborhood. Other doors, slightly ajar, may be opened with a little gentle pressure, and in a nice, tactful manner we may get at least a few about us to read the *Signs Weekly*. Surely we can each do as much as the Oklahoma sister and secure one reader, one subscription, one soul. And the woman she won through the *Signs* has brought her son to the light, and thus the good work goes on and on.

Would you like to have a few copies of the *Weekly Signs* to use in a little missionary effort among your neighbors? The *Signs* office will send free a few copies of one issue of the *Weekly Signs* to any of our brethren and sisters who will make good use of the papers in the way suggested. We have long been instructed in the Testimonies that we should engage more and more in this work of interesting neighbors and friends in our periodicals and securing subscriptions from them. To obtain the free sample copies mentioned above, kindly decide on the number of papers you think you can use judiciously and order through your tract society.

Kansas Conference

F. W. Stray, Pres.

F. I. Mohr, Sec'y

R. C. Baker, Field Missionary Sec'y

204 No. Topeka Ave.

Wichita

The Harvest Ingathering

F. W. STRAY

At this writing, it is too early to make full report of what our churches in Kansas accomplished during the September campaign. What each church has raised to October 1 will be listed in the October number of the Home Missionary Monthly, but from all we can learn the public is more responsive than ever, our people more ready to solicit funds for missions, and interested parties are being found with whom further work can be carried on.

The sanitarium family raised over \$100.00 the first week of their effort. Their goal is \$250.00, but some are suggesting trying to raise \$500.00 at the sanitarium.

Elder Johnson visited the Liberal church and sent back word after one or two days that they had already raised about \$150.00, exceeding their goal. It may be that they will find territory enough so they can yet double their goal.

We had word from Chanute, where no minister has visited, but where the church had organized according to the plans outlined in the Monthly, that at the beginning of the "pull-together-week" they had raised over one-half of their goal.

We hear that Brother Emerson of the Topeka church received \$35.00 in two contributions.

As our ministers have visited some of the churches, they have found them already organized, and pushing the work successfully. We hope that every church, large and small, throughout the conference has organized according to the plans outlined by the Harvest Ingathering committee. If any have not, we trust that they will do so immediately. It is our hope before the close of the year that some minister will visit every church in the conference, assisting in the work. But do not wait for the minister to come, as there are many churches, and your church may be one of the last to be reached. In any case, it would be a great encouragement to the visiting ministers to find the churches successfully prosecuting this work before their arrival, for when the minister comes

you do not want him to spend all his time on the Harvest Ingathering.

Remember your church goal, which in most cases is a very modest sum, and let every one accept a personal responsibility in assisting in carrying the church over its goal. If any do not have papers or solicitor's cards, please write Brother F. I. Mohr, Enterprise, Kans., at once and secure the supplies.

May the thought of the three-fold blessing of this work impel us to most prayerful activity in this worthy enterprise. In their order, the first of these blessings is the blessing that comes to the individual who surrenders himself to this work and goes forth in Jesus' name; the second, the blessing that may come to the ones whom you visit and who receive this paper so prominently setting forth the work of the great three-fold gospel message; third, the blessing that will come to those who are afar off in the great mission fields of the world, sitting in darkness and in the valley of the shadow of death, without Christ and without hope in the world, but who may by reason of funds gathered, turn from darkness to light, and be translated into the kingdom of God's dear Son.

A Great Privilege

M. G. HUFFMAN

I accepted the blessed truths of the third angel's message over forty years ago under the labors of Elder W. W. Sharp, in Yorktown, Ind. At that time I was a farmer. The wonderful truths I heard thrilled every fiber of my being, and I was deeply impressed that it was my duty to help give the message to the world. After some preparation in the Battle Creek College, I entered the ministry, and for thirty-three years I have been preaching the message in many states. God has blessed my efforts to the salvation of dear souls for whom Christ died.

In surveying my past experiences, which have been many and varied, I realize that the Lord has been good and patient with me, notwithstanding my many short comings and misgivings. I praise God that he exercises loving kindness, judgment and righteousness in the earth.

It has been my earnest desire for some years to visit the different states in which I have labored and meet again the many friends who accepted the truth under my labors. After consulting Elder Stray, the president of the conference, and some of the other lead-

ing brethren regarding the matter, they thought it was due me to have just such a privilege. I have already entered upon my mission, which will take me at least a year to make the rounds.

I have greatly enjoyed my eleven years' labors in the great state of Kansas, and will ever look back to my sojourn here with great joy, mingled with some regrets. But I am thankful to know that God is still on the forgiving hand, and that he is ready and willing to forgive and pardon our many mistakes and blunders.

I should be pleased to hear from any of my many friends in Kansas at any time. Should you feel disposed to write, you may address me at Wichita, Kans., General Delivery, and my mail will be forwarded to me from time to time.

May God bless our dear brethren and sisters in the Kansas Conference. To this end, I shall ever pray. Remember me in your prayers.

Wellington

Our tent meetings in Wellington closed Sunday night, August 24, with about the same number in attendance as on the opening night. The meetings resulted in a number taking a stand for the truth. We appreciated fully the cooperation of the church members during this effort.

Sabbath, September 13, ten precious souls were buried with the Lord in baptism. We trust that the work started in Wellington will advance until others shall go forward in this important step.

Brother E. A. Jones will remain to develop the work further, while the writer will locate in Wichita to connect there with the church and sanitarium.

[F. L. ABBOTT.]

Wedding

Miss Maude E. Weese and Joseph E. Dye were united in marriage August 20 at the groom's home in Wichita, Kans., only the immediate relatives being present. Mrs. Dye has been teaching church school in the Kansas Conference for several years, teaching last year in Kansas City. Mr. Dye has recently returned from the army. They plan to leave for the South to help in that needy field. Our prayers go with them, that they may have great success in soul-winning. M. G. HUFEMAN.

Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y
Felix Lorenz, Field Missionary Sec'y

203 W. Franklin St. Clinton

Here and There

D. U. HALE

The churches have been assigned to the workers practically the same as last year. We hope every church will do all they can to assist the workers in keeping the interest in the churches alive. Many good reports are coming from the workers who are busy. Brother Chaffee reports that the small company at Marceline have already raised \$30.00 on the Harvest Ingathering, and are working hard to make it \$100.00. He also reports that Monticello only had 50 papers ordered; but after a little work among them, their courage strengthened and they ordered 150 more. Thus they will do four times as much as they had planned. There may be others who should multiply their orders for papers, and their efforts by four. If there are, do not hesitate, but do it.

Brother Everson is just waiting for a little more help which has been promised to begin his effort in Kansas City. Let us pray that God may give him many souls for the effort put forth.

I shall remain in Boulder for the General Conference Council, October 8-22, before returning home. All my mail sent to Clinton will be forwarded to me here, in care of the sanitarium, and I will get it all right.

Many who attended the camp meeting and knew of Mrs. Hale's sickness have been writing to learn how she is. I take this means of saying to all that we are at the Boulder Sanitarium. September 29, a very successful operation was performed by Doctor Green. A tumor was removed, from which she has been suffering for about fifteen years. It had suddenly taken a turn for the worse, and this hastened the operation. She is doing as well as could be expected, and has every prospect of complete recovery.

"The Bible is God's chart for you to steer by, to keep you from the bottom of the sea, and to show you where the harbor is, and how to reach it without running on rocks or bars."

St. Louis Side Lights

C. G. BELLAH

The Central Church membership is 209.

An eight weeks' Go-to-Church campaign will begin October 11.

In adjusting the membership list recently, five were dropped.

Grandma Holmes is improving, but is not able to attend services yet.

Sister Pappan recently had an operation at the Westminster Hospital. She is improving.

At a business meeting last week, \$70.00 was raised for literature in about three minutes.

More people took part in the last quarterly service than ever before in the history of the church.

Many of the members are receiving from \$1.00 to \$5.00 for a single Harvest Ingathering paper, and some \$10.00.

Sister Gordon's daughter, Margaret, was married Wednesday evening to Mr. Walter Mitchell, of Holland, Mich. The pastor officiated.

One of the most urgent needs of this large city just now is a denominational sanitarium, or at least a physician and treatment rooms.

It is most encouraging to see how gladly candidates for baptism give up all kinds of jewelry, even the wedding ring, when they see the example set by all the old members.

The sermon text for last Sabbath was, "In the year that Uzziah died I saw also the Lord." Isa. 6:1. This chapter records Isaiah's three visions, — that of God, himself, and duty.

During the eight weeks' Go-to-Church campaign, the Sabbath school department will have charge of two mid-week prayer services, the Missionary Volunteers will have charge of two, the elder two, and the deacons two.

Some of the special rallies during the eight weeks' Go-to-Church campaign will be a Sabbath school rally, a Missionary Volunteer rally, a health and temperance rally, a prayer meeting rally, a men's rally, a women's rally, a family rally, and everybody's rally.

Two weeks ago, a young man came to the pastor's study, desiring to be baptized and unite with the church. The only thing that stood in his way was tobacco. After counsel and earnest praying he laid his cigarettes on the desk, and said he was through. God has given him complete victory.

Wyoming Conference

N. T. Sutton, Pres. W. R. Babcock, Sec'y
M. M. Bates, Field Missionary Sec'y

Crawford Nebraska

Appreciation

N. T. SUTTON

Brother Asa Smith, who has recently given up his work as secretary and treasurer of the Wyoming Conference, is enjoying a much needed rest.

Brother Smith has served as secretary and treasurer of the conference for eleven years. During this time his labor has been faithful and efficient. He was compelled to give up his work on account of failing eyesight. A short time ago Brother Smith went to Omaha and consulted with Dr. Gifford, the noted oculist, and after a careful examination was told that his trouble could not be remedied. Dr. Gifford advised him to give his eyes as much rest as possible.

Just what line of work Brother Smith will take up we have not learned, but we are sure the Lord will direct his tried and faithful servant. He has witnessed the growth and many changes in the conference, as he has been with it almost from the beginning. He has the best wishes of his co-laborers and friends, and we sincerely trust the blessing of God may rest upon him and his family, and that they may ever be led by that divine hand which ever protects and guides aright.

News Notes

ALICE REID

Brother John Martins and Brother Earl Evey, of the Lisco Church, are moving to Boulder, Colo.

Brother Bates' report of work given in the colporteur summary was made in Bridgeport while waiting for a train.

The Oelrichs, S. D., Sabbath school had an average attendance of 17 during the quarter, and 17 members received the mission bond.

J. A. Nickel and daughter Genevieve were in the office Tuesday while on their way home to Node, Wyo. Brother Nickell expects to enter the colporteur work soon.

Elder N. T. Sutton and Elder N. V. Willess held a twelve days' meeting thirty-five miles southwest of Gillette, Wyo., and on Sabbath, September 27, organized a church of twenty members.

J. H. Reid has taken up the book work since being recently released from the army.

Lee and Arthur Canaday with their families from the Whitney church attended the Crawford church Sabbath.

Mr. and Mrs. Waco McCully, of Recluse, Wyo., are connected with the academy at Bozeman, Mont., as teachers this year.

On their way home to Newcastle, Wyo., Albert Barrett and family stopped in Crawford to arrange for territory for canvassing.

On the thirteenth Sabbath a school of 14 members was organized at Alliance, Nebr. Their meetings will be held at the home of Sister E. A. Wells in the country.

J. S. Greenway, of Crawford, has felt conscience-smitten since discontinuing the colporteur work early in the summer, so has left a paying position to again enter the field. From his report you will see the Lord has rewarded his faith.

A fear of the future seems to have taken possession of many. Last winter, with its toll of suffering and deaths, has left its sting, and the question is in every heart, "What will this winter bring to us?" Many suffer because they do not understand health principles. God has given light on this subject, and it may be obtained often from some article in the *Life and Health Magazine*. This paper is more practical and helpful than ever, and should be in every home. Who will help us to circulate it, thus carrying the gospel of health to the people? Large sales are made by those who are devoting time to this work, and who can estimate the results?

Send your order in today for a number of copies, and give your neighbors the opportunity to secure this information. Single copies, 10c; five to forty copies, 5c each; 50 or more, 4c each. Order of your tract society.

"When I am tired, the Bible is my bed;
Or in the dark, the Bible is my light;
When I am hungry, it is vital bread:
Or fearful, it is armor for the fight.
When I am sick, 'tis healing medicine;
Or lonely, thronging friends I find therein."

"The best evidence of the Bible's being the word of God is to be found between its covers. It proves itself."

Nebraska Conference

J. S. Rouse, Pres. H. E. Rosenbach, Sec'y.-Treas.
F. C. Clark, Field Missionary Sec'y

College View

Teachers Needed

Since taking up the educational work a short time ago, the biggest problem I find is the securing of church school teachers. There are four or five schools that are still calling for teachers. It is late and the schools should have started long before this, but where are the teachers? Are there not some consecrated young people who will take up teaching for at least this year? Perhaps there are Seventh-day Adventist young people who have been teaching public school who are qualified, or former church school teachers who are not now employed. If you can consider this work at all, kindly write to me at once in regard to it.

I should also like to get in touch with young people who are interested in obtaining a normal training, whether you have the means to go to school this year or not. Perhaps I can help you find a way.

Most of the church schools of Nebraska have been in session since September 15, and are progressing nicely.

ELSIE GIBBS.

Harvest Ingathering Experiences

BESSIE ALLEN

Fairbury church has made a splendid start toward reaching its Harvest Ingathering goal. The membership is 48 and they have gotten \$80.00 already. One elderly sister, who is rather frail, has gotten \$27.75. A family consisting of father, mother and four children, have raised their goal and have gone over the top by \$7.87. Others have also gotten their goal, and are still working. The missionary secretary of this church wrote:

"I took the morning train and went to Plymouth where most all are German Lutherans, but the dear Lord helped me gather in \$6.80; not so much money, but I did have some wonderful experiences. One lady kept me in her house over an hour asking questions. So many are seeking more knowledge and a deeper experience."

Thus we see people are anxious to have us call and talk this precious truth. Have you gone for your goal yet? If not, why not go today?

Brother Logeman, a member of the College View church, who is seventy-six years of age, went to Norfolk and Monroe last week to do Harvest Ingathering work. He had a very interesting and a most successful trip. Some gave him \$10.00, others \$5.00, while others gave \$1.00, fifty and twenty-five cents, making a total of \$65.00, or an average of eighty-one cents per paper. One lady gave him \$10.00 and said, "I am glad I have the privilege of donating to your people."

He came for more papers yesterday, and expects to continue working. Brother Logeman believes the promise of Isa. 45:2 which says, "I will go before thee and make the crooked places straight." The Lord has not failed this brother as he has gone from place to place. Neither will He fail any of his children as they go forth proclaiming the glad tidings of salvation.

College View Church School Items

The enrolment in our school is 130.

Our rooms are crowded with so many children that we had to put in desks for twenty last Sunday, and during the week had to buy half a dozen new desks for the primary room besides.

The junior Missionary Volunteer societies have been organized and are starting out well. The teachers expect to see every scholar receive a reading course certificate before the close of the year.

Mr. Loomis, who teaches penmanship in the college, is giving three penmanship drills a week in each room.

One of the three brethren, who have four children apiece in the school, gave us a check the other day for the whole year's expense for his children. Several others with one or two children apiece in school have done the same.

Several of the scholars are earning their school expenses by doing janitor work in the church school rooms.

It is planned to start a beginners' class for the little tots at the beginning of the second semester.

Another very important item that parents should not overlook—the board is sending out the first statement for school accounts. They should have prompt settlement.

"Serve the Lord with gladness: come before his presence with singing."

Your Opportunity

To the Friends of Shelton:

The academy is in urgent need of some books for reference work and we are going to give the friends of the school opportunity to donate them to us.

The books we are most desirous of getting now are "Desire of Ages," "Daniel and Revelation," "Empires of Prophecy," and "Empires of the Bible." Others that we can use to great advantage are "Great Controversy," "Patriarchs and Prophets," "Seer of Patmos," "Bible Readings," "Synopsis of Present Truth," "Source Book."

If the copies you desire to send are shelf worn, send them anyway. If you do not have any copies on hand, new copies will do.

B. H. SHAW, *Bible Teacher.*

Colorado Conference

W. A. Gosmer, Pres. S. J. Abegg, Secy.-Treas.
D. T. Snideman, Field Missionary Sec'y

1112 Kalamath St. Denver

A Word from Arvada

We are only a small band, striving to do the Master's will here in Arvada. With a church membership of ten, three of whom are of the home department, we can still report progress.

We have a large territory, very scattered, consisting of farm and fruit lands. Our progress has thus far been very slow because of prejudice. Since our reorganization here in May, 1919, this, with other existing conditions has been the means of drawing us all closer together and strengthening our faith.

We are of good courage and are planning a series of evening meetings to be held in some large hall here in town some time in January of next year. Elder Lauda, who has been of so much help to us, has promised to take charge of this effort. He, in spite of the fact that he has been holding a tent effort in Barnum, as well as attending to affairs at the First Denver Church, has been present with us at least one Sabbath each month. Elders Wilbur, Hoffman, Page and Wearner have also visited us and have helped along our lagging footsteps.

At the present time we are all busy distributing one thousand copies of the *Watchman* Harvest Ingathering Magazine and arranging for cottage Bible readings. By these means we expect

to open up our big meetings at the first of the year.

Last Sabbath our school, with a membership of seventeen, (five of them out of town and did not contribute,) had an offering of \$18.00 for the thirteenth Sabbath offering. We have set a goal of \$25.00 for our next thirteenth Sabbath offering.

Pray for us that we may leave no talents unused in our effort to prepare the people of this community for the soon coming of our Lord and Master.

R. J. B. JACKSON, *Leader.*

First Denver Church

The Barnum tent effort, which was conducted by the First Denver Church during the summer months, closed on August 31, with a large attendance and a good interest. Since that time, we have been following up the interest, not only by holding Bible readings in the homes of interested families, but also by conducting general meetings on Friday and Sunday evenings each week in a hall a few blocks from where our large tent was pitched. God has greatly blessed our efforts, and we expect to baptize ten dear souls into the light of this message next week. We feel sure, also, that there will be several others take their stand when they have been labored with a few weeks longer.

Pastor E. R. Lauda is being assisted in this follow-up work by Frances Brockman, and the writer as Bible workers.

Our Swedish brethren, Pastor O. J. Nerlund; his Bible worker, Annie Swenson; C. Nordberg and others of the Swedish church who were connected with the Barnum effort, are finding many interested ones in this great city, to whom they are bearing this blessed message.

Considerable time has been spent of late by the members of the different churches in the Harvest Ingathering work. One day last week several members of the First Denver Church, including the pastor, the writer, and a number of the Colorado Conference office force, assisted Miss Knudson with the church school children in a Harvest Ingathering drive. Each leader headed a band of children. Many of the children did excellent work and at the close of the day it was found they had received about \$35.00 for missions. One little girl only eight years old has taken in about \$12.00 since the Ingathering season opened. The members

of the church are working from week to week, and we hope to have a good report by the close of the year.

We earnestly ask the prayers of the brethren and sisters for the work in this needy city.

E. FLOY CHRISTY.

Office Notes

M. G. HAYNES

Elder J. W. Christian, president of the Pacific Union Conference, visited our office last week while on his way to the Boulder Sanitarium, where he preached the baccalaureate sermon for the nurses' graduating class.

Brethren Blosser, Snideman and Jones have just returned from Boulder, where they have been conducting a very interesting colporteurs' institute. Eight were in attendance, six of whom will enter the field in the very near future.

Next week Brethren Wilbur and Walker will visit the Alamoso and Monte Vista churches in the interest of the Harvest Ingathering work. Nice remittances are coming into the office from some of our churches as a result of earnest work on the part of our people in the Harvest Ingathering campaign.

This week Elder Gosmer was in the office for the first time since returning from Montana, where he had been assisting in their camp meeting. Sister Gosmer also returned from Montana, where she has been visiting relatives. Both Elder Gosmer and wife contracted a severe cold while away, but since returning to Colorado they seem to be improving.

A letter just received from Brother A. E. Hagen, who with Brother Ernest Harper has been conducting a tent effort since camp meeting at Longmont, Colo., says: "Had our baptismal service yesterday and baptized eleven. Two others were not able to be present, but will be baptized later. I believe all of these are good, substantial people, and that they fully understand the step they have taken."

Some of the churches in Colorado seem determined to go "over the top" on their twenty-five-cent a-week goal. Just today a check for \$1000.00 came to the office from Brother and Sister Welch, members of the Canon City Church. There is no doubt about this church coming out on its quota. Are there not others who are ready to pay their camp meeting or investment pledge and thereby make it possible for their church to make its quota?

Colporteurs' Report for Week Ending Sept. 25, 1919

Name	Bk.	Hrs.	Ord.	Val.	Helps	Total	Deld.
<i>Colorado:</i>							
Velma Smith						\$ 41 15	
<i>Missouri</i>							
Mrs. E. Carter	B. R.	56	12	59 00		59 00	
A. B. Culy	B. R.	30	10	49 00	2 50	51 50	
E. Davenport	G. C.	15	6	24 00		24 00	
Roy B. Dodd	B. R.	51	12	55 00		55 00	
A. S. East	B. R.	40	19	98 00		98 00	
Louise Erickson	B. R.	14	5	24 50	5 50	29 50	
M. E. Harrington	O. D.	44	33	102 00		102 00	
R. W. Hinton	G. C.	41	5	31 50	85	32 35	
Robert Parham	O. D.	38	35	85 00		85 00	
Total, Agents, 9		319	138	528 00	8 35	536 35	
<i>Nebraska</i>							
H. F. Drake	D. R.	32	12	52 00	11 80	63 80	
Lucile Kiser	O. D.	6	6	18 50		18 50	
Josie Kiser	G. C.	32	24	127 00	8 35	135 35	
Total, Agents, 3		70	42	197 50	20 15	217 65	
<i>Wyoming:</i>							
M. M. Bates	P. G.	3	6	30 00		30 00	
J. S. Greenway	D. R.	24	14	60 00		60 00	
J. H. Reid	P. G.	24	12	60 00		60 00	
Total, Agents, 3		51	32	150 00		150 00	
Grand Total, Agents, 16		440	212	875 50	28 50	904 00	41 15

Advertisements

Anyone desiring to lease or purchase real estate, either in or near Enterprise, will find it to their interest to correspond with Mr. F. W. Karl, Enterprise, Kans.

AN OPPORTUNITY: For some reliable, young girl to attend Jaroso Academy and work for board. Address C. L. Kinder, Jaroso, Colo., Box 84.

Anyone looking for a city property or a good farm close to Enterprise, Kans., write Robert Hassler, Enterprise, Kans.

WANTED: A good auto mechanic to take half interest in an auto repairing business. Must be S. D. A. and have some money. I think there is a good opening for the right man. Write to Chas. B. Craig, Box 635, Eureka, Kans. 3t

FOR SALE: A modern suburban home 3½ blocks from street car. Three screened sleeping porches, two enclosed with glass. City water, electric lights, furnace, etc. Also 4-room tenant house, with bath, electric lights, etc., and 1½ acres of fine fruit land, covered with large and small bearing fruit.

Will pay high rate on investment. Price \$7000 for two sets of improvements; terms to responsible party.

Desire to go to lower altitude.
A. W. Lane, owner, Boulder, Colo.

WANTED AT ONCE: A place for boy of 14 years to work for board in a consecrated S. D. A. family and attend church school. Within 300 miles of home preferred. Mrs. H. J. Heady, Box 93, Montgomery City, Mo. 1t

WANTED: Position as housekeeper or work in treatment rooms, or to care for invalid or old couple. I have two children, aged two and four years, I want to keep with me. Mrs. R. L. Hiner, Box 95, Tar River, Okla. 1t

WANTED: Two or three men to husk corn. A. F. Miller, Ames, Nebr.

FOR SALE: 40 acres of good land, well fenced. Eight-room adobe house. Bathroom and closets. Good cistern and well with windmill. Small barn and good, large cellar. One mile from Jaroso, Colo. Joins Jaroso Academy and church school farm. For further information write Mr. C. L. Kinder, Jaroso, Colo. 3t

Elder L. F. Trubey, who is chaplain of the Nebraska Sanitarium at College View, has just published an outline study of the Testimonies, for nurses, consisting of 40 lessons. We believe this will fill a long-felt need, as information from that source is very valuable to anyone engaged in such a noble calling as a nurse.

Young man, ex-soldier, Sabbath keeper wants room and board with S. D. A.

family in Denver, Colo., while attending school. Elder O. J. Nerlund, 638 Delaware St., Denver.

WANTED: An experienced accountant and also a stenographer at liberal salaries, with full Sabbath and church privileges. Church school advantages for those having children of school age. At present time can give employment to several typists, and also to several men in factory during coming months.

Burdick Cabinet Company,
Milton, Wis.

WANTED: Would like to hear from some of our people who know of homesteads, relinquishments, or decent claims open for entry. Address G. A. Kuster, Sedgwick, Colo. 2t

WANTED: Work by experienced farm hand in eastern Nebraska. Address E. H. Heppner, 944 Washington St., Lincoln, Nebr.

Obituaries

WAGOR: Sam'l D. Wagor was born at Illion, N. Y., May 10, 1836, and died at the soldiers' home in Monte Vista, Colo., Sept. 21, 1919. Mr. Wagor was a faithful member of the Colorado Springs Church, and died as a soldier of Jesus Christ with the bright hope of the resurrection before him. He leaves a wife, one daughter and one son to mourn their loss. The services were conducted by the writer.

V. J. JOHNS.

TURNER: Little Elvera Bell Turner, daughter of Brother and Sister Fred Turner, was born Sept. 5, 1918, and died Sept. 4, 1919, at Haxtun, Colo. It was so hard to give up their darling baby girl, but the sorrowing father and mother are comforted by "that blessed hope" of a resurrection morning soon to come, when "little children are borne by holy angels to their mothers' arms."

D. T. SNIDEMAN.

MASSEY: Iva Rosetta Crook Massey was born in Nebraska City, Nebr., Dec. 9, 1863. At the age of 17 she gave her heart to God and became a member of the Seventh-day Adventist church, in which faith she remained until death. Sept. 18, 1883, she was married to W. H. Massey, to which union were born six children, five of whom survive. Death came to Sister Massey in the night, and so passed away without the knowledge of her family, Sept. 25, 1919. She had lived a consistent, earnest, Christian life. She rests in the hope of a glorious immortality. Words of com-

fort were spoken from John 5:28, 29, by the writer.

J. N. ANDERSON.

GRUNDY: Mary E. Starr was born in southern Ohio, Mar. 27, 1841, and died Apr. 21, 1919, at her home near Good Hope, Mo., at the age of 78 years.

She was first married to James Williams. Two children were born to this union. Mr. Williams died a few years later. She went west for her health, and there met and married George Grundy. One daughter, Katy, who preceded her mother in death, blessed this union.

Aunt Mary, as every one called her, accepted this truth which was dear to her, some thirty years ago at Rich Hill, Mo., through reading tracts loaned her by a brother there. She remained faithful to her death, with a smile and kind word for every one. She leaves a devoted, kind and loving husband to mourn her death. She was laid to rest at the Good Hope Cemetery to await the coming of the Life-giver.

OLLIE CONKLIN.

WHEELER: Mabel Wheeler was born in Ragan County, Nebraska, Feb. 29, 1892, and died Aug. 20, 1919, at Hill City, Kans., aged 27 years, 5 months and 20 days. When quite young, her parents moved to Hill City, Kans., where she received her education, graduating from high school in 1911. Failing health caused her to seek help in Kansas City, Denver, Pueblo, Boulder, besides from the local physicians and Norton specialist, but with little relief and no permanent aid.

Mabel was truly converted during her sickness and gave her heart to the Lord. She united with the Seventh-day Adventist church of Hill City. On August 20, she fell asleep in Jesus, leaving to mourn their loss, a mother, a brother and sister, with many other relatives, but they sorrow not as those who have no hope.

The funeral services were conducted by the writer in the Baptist church, a large number of sympathizing relatives, friends and neighbors being present.

M. G. HUFFMAN.

"Let Israel hope in the Lord henceforth and forever."

"Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge Him, and he shall direct thy paths,"

Union College News Notes

Miss Myrtle McLellan spent Sabbath with friends. She is returning to Harvey, N. D., where she will teach English in Sheyenne River Academy.

The enrolment has reached 380, and students are coming every day. It is not yet too late to come to Union for a full year's school work.

The Sabbath school officers elected for the first half semester are: superintendent, Bernard Graybill; assistants, John Beggs and Ruth Johns; secretary, Arthur Holms, assistant secretary, Hava Paustain; chorister, J. L. Burgess; pianist, Mabel Van Gorder. The first Sabbath school conducted under their leadership was on the thirteenth Sabbath, at which time \$140.12 was raised for the school work in Korea and Japan. There are 120 members enrolled in the college Sabbath school, and a number of the students attend and assist in the Sabbath school at the church.

Instead of the Missionary Volunteer meetings being held on Tuesday mornings at the chapel hour as was done last year, the students, with the young people of the church and sanitarium, meet on Sabbath afternoons. The society is divided into the following bands for the conduct of missionary work, meeting once in two weeks to plan and discuss the best modes for carrying forward their particular line of work: ladies' evangelical, including the holding of cottage meetings, the giving of Bible readings, and the junior work; young men's evangelical, including penitentiary work, holding meetings in country schools, city mission work, and the organization and conduct of Sunday schools in the city of Lincoln; the big sister band and the big brother band, which are to help the other students in a practical, spiritual, or in any way possible; and the literature band which is organized to distribute literature, especially among the foreign population of Lincoln, the placing of literature in libraries, reading racks, etc., the mailing of literature, etc. Occasionally the hour of the regular Missionary Volunteer meeting will be given to the bands for presenting their work. Officers for the society were elected as follows: leader, Joseph Phillips; assistant leader, Roy Baker; secretary-treasurer, Flora Vogan; chorister, Mr. Hoyt; special music director, Lorena Snyder.

Recently Elder E. W. Farnsworth, Union's first Bible teacher, spoke to the students at the chapel hour, relating his early experiences in the educational work.

Elders Daniells and Knox were present Monday at the college board meeting. They, with members of the board, left in the evening to attend the General Conference council to be held at Boulder, October 8-22.

Every other Friday night preceding the social meeting hour, the foreign mission band meets for the study of foreign fields. They have formed mission groups to make a study of India, Africa, South America, the Moslem World and the Far East. Thus early 140 persons have enrolled as members. During the year programs will be given by the different study groups and the foreign mission band as a whole.

Much interest is being taken by the young men preparing for the ministry in the seminar whose purpose is to prepare for service by doing actual field work while in school. Their outline of work includes city mission work, visiting our nearby churches for week-end work, holding noon meetings with the employees of the car shops and the larger manufacturing houses, conducting school house efforts, etc. This year a real effort in one of the nearby towns will be conducted by members of the seminar. The band meets once every two weeks to discuss the sermons delivered at the regular Wednesday chapel exercises, and also other questions and problems pertaining to the ministerial work.

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