

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VIII

COLLEGE VIEW, NEBRASKA, OCTOBER 14, 1919

NUMBER 40

CAMPION ACADEMY BUILDINGS



GIRLS' DORMITORY

ACADEMY BUILDING

BOYS' DORMITORY

Fire at Campion Academy

At 5:30, Wednesday morning, October 8, fire was discovered in the academy building at Campion which totally destroyed it. The fire seemed to start near the front entrance, and spread rapidly. But by very prompt effort the library and office fixtures on the first floor were saved. The loss is partially covered by insurance.

As soon as the news reached Boulder, Elders Underwood, Knox and others visited the school. They found the faculty and students of good courage. The dormitories are intact. By using the parlors and other available rooms, class work can go forward. The board voted to build at once a cheap, temporary structure to serve as chapel and class rooms. A fuller report will appear later.

A Bible Study

Words and Thoughts

D. D. REES

Of what importance are our words? Matt. 12:37. "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

GOOD WORDS

What is the effect of a good word? Prov. 12:25. "Heaviness in the heart of a man maketh it stoop; but a good word maketh it glad." Prov. 15:23. "A word in due season, how good it is."

What does Job say of good words? Job 6:25. "How forcible are words of uprightness."

What was David's prayer concerning his words? Ps. 19:14. "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Jehovah, my rock and my redeemer."

How may we get help in using good words? "Christ's Object Lessons," pp. 341, 342. "If we put ourselves under their guardianship . . . the angels will be by our side, prompting us to a better course, choosing our words for us, and influencing our actions."

EVIL WORDS

Of what is an unbridled tongue indicative? Jas. 1:26. "If any man thinketh himself to be religious while he bridleth not his tongue, but deceiveth his heart, this man's religion is vain."

What is the effect of grievous words? Prov. 15:1. "Grievous words stir up anger."

What startling statement does the wise man utter concerning a man who is hasty in his words? Prov. 29:20. "Seest thou a man that is hasty in his words? There is more hope for a fool than of him."

What will be the end of those who speak a deceitful tongue? Ps. 52:4, 5. "O, thou deceitful tongue! God will likewise destroy thee forever."

How does the Spirit of Prophecy characterize evil speaking? "Ministry of Healing," p. 492. "We cannot afford to live on the husks of others' faults or failings. Evil speaking is a twofold curse, falling more heavily upon the speaker than upon the hearer. He who scatters the seeds of dissension and strife, reaps in his own soul the deadly fruits. The very act of looking for evil in others develops evil in those who look."

THOUGHTS

What determines the real man? Prov. 23:7. "As he thinketh within himself, so is he."

Are our thoughts known to God? Job 42:2. "Jehovah knoweth the thoughts of man."

What is said of a foolish thought? Prov. 24:9. "The thought of foolishness is sin."

How completely should we control our thoughts? 2 Cor. 10:5. "And bringing every thought into captivity to the obedience of Christ."

For what did David pray? Ps. 19:14. "Let the . . . meditations of my heart be acceptable to thee."

How may we train our minds to think aright? Phil. 4:8. " whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report—if there be any virtue and if there be any praise think on these things."

Interdependence of Home and Foreign Mission Work

M. E. ELLIS

The carrying of the gospel message to *all* the world is not a *part* of the work of this people, but it is *the work*, and there can be no distinction in the mind of the Lord as to the relative importance of home and foreign work, except such as is based on the *need* of any locality.

"The one who, of all who ever walked the earth, was the most tender and faithful in what we call home missionary work, was the same who said, 'Go ye into all the world.' The voice broken with weeping over Jerusalem, the city of his love, was the same which uttered the sublime words,

'That repentance and remission of sins should be preached in his name among all nations.' And when we drop out of our life-work the 'universal thought,' it has lost the spirit of him who said, 'The field is the world.'" —"The Missionary Idea," page 30.

The same thought is emphasized in "Testimonies for the Church," Vol. VI, page 27: "The home missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working actively to supply the necessities of the cause of God that we bring our souls into touch with the Source of all power."

Again and again has this experience been worked out in our churches. The companies who appreciate that "the field is the world," whose foreign missionary services are not the droning over of the readings prepared and furnished them, but the active assimilation of the material sent because it feeds their souls, thirsting for "news from far countries," are invariably the churches whose home activities reach out into every field of local endeavor, and whose means seems to be replenished as the widow's meal and oil, as repeated calls for its "sharing" become more frequent and more insistent.

The Lord, who has made of one blood all nations of men, has so closely united the interests of "all nations" that to get an idea of his love, is to find our minds broadening and our hearts enlarging to take in the scope of the *whole* world. And the call to *lift up* our eyes, and *look* on the fields has, ever since the moment of its utterance, had a meaning broader than the Samaritan harvest-fields, and demanded eyes strengthened by faith and focused by intelligence, to see fully its wonderful extent and its possibilities.

Rev. E. K. Alden says: "The *foreign* missionary purpose is the definite aim to carry the riches of the gospel of Christ as speedily as possible, to the utmost of our ability, to every unevangelized people on the face of the earth. It emphasizes the claims of the human race as such—all its millions everywhere as they reach the period of personal accountability alike responsible,

according to their measure of opportunity, to the same God; alike guilty and ill-deserving; alike summoned to repentance; alike recipients, to some degree, of divine grace; alike called upon to accept that grace and be saved. It emphasizes the claims of the most needy,—and those who have received the *least* of that light 'which lighteth every man that cometh into the world,' and who are most imminently disposed to sink down into everlasting night. . . .

"This is the burning, controlling thought of the genuine foreign missionary spirit. No wonder it has sent, and is sending, hundreds of devoted men and women away from the thousands, however needy, of land nominally Christian, to the more needy millions of lands positively heathen. No wonder that gifts and prayers from those who can not personally go, pour themselves out in lavish measure from thousands of grateful hearts. The wonder is that the messengers, gifts, and prayers are not all multiplied a hundredfold, with a fervor of consecration a hundred times more intense.

"This very statement of what the distinctively foreign missionary spirit is, indicates how vitally it enters into every department of Christian work at home. Since there are multitudes, as already suggested, who are necessarily prevented from becoming personal messengers, who may nevertheless be as completely filled with the same burning zeal as those who go, this flame of burning zeal must express itself in every conceivable form of Christian activity for the salvation of every man, woman, and child accessible all around us. . . .

"The hour has now come when these two interests, home and foreign missionary work, must move on not only simultaneously, each pressing on in its own distinctive purpose and each encouraging and supporting the other, but also with redoubled earnestness and zeal, with largely increased forces, and with a united front, determined on a common victory. It is the hour for a far broader and more thorough missionary movement as related to the whole world and to the responsibility of the present generation than has hitherto been known in the history of the church.

"Recognizing our one necessity, the salvation of a lost, perishing world; our one deliverance, the crucified and

(Concluded on page 5)



Institute at Boulder, Colo.

We have just closed a very enjoyable institute at Boulder. Seven were in attendance, and many of the brethren and sisters of the Boulder church took part with us in the meetings. You will notice in the back row in the accompanying photograph the colporteurs who were in attendance. Two of the number have just graduated from the nurses' course at the Boulder Sanitarium. They will spend some time now placing the health books in the homes of the people. Their experience as nurses will only the better qualify them for this work.

During the institute we were privileged to attend the graduating exercises of the class of nurses from the sanitarium. It was a splendid program, and will be a bright spot in the history of the institution.

J. B. BLOSSER.

Harvest Ingathering

All conference laborers should have a Harvest Ingathering goal, and it should be set at least twice as high as it was last year. We should encourage all our people to set their goal high, and then I believe we should keep at the job until we have that goal, even if we have to stay by it until the end of the year. Our churches should all be so organized that every member will have a large territory in which to operate.

Some of the reasons for doing this work are as follows: We need the experience we get in doing things that seem hard for us to do, as it makes us

feel our need of the Lord's help; and then comes the blessing of co-operating with the heavenly angels in the work; also it gives us an excuse for going to our neighbors and friends and finding who are really interested in the truth. It also breaks down prejudice and creates an interest; and the funds received, help in raising our missions quota, and thus help in carrying the last message of warning to a perishing world. It also appeals to me as one of the best ways of learning how to do personal work which is the most effectual method of winning souls.

FRED J. WILBUR.

Geary Valley

From August 24 to September 11, the writer held meetings daily with the Geary Valley church north of Briggsdale. While the farmers were very busy, the attendance was quite good considering the long distances between houses. Our own people were faithful in attendance and in using their cars to bring their neighbors to the meetings.

While we were hopeful for larger results, we were glad for the privilege of baptizing four and receiving five into the church. Several others in the neighborhood are interested.

The last five meetings were held in a school house five miles from there, where there are some interested ones. A series of meetings should be held at this place; but being connected with Campion Academy this year, I could not remain longer.

E. E. FARNSWORTH

Kansas Conference

F. W. Stray, Pres. F. I. Mohr, Sec'y
R. C. Baker, Field Missionary Sec'y
204 No. Topeka Ave. Wichita

Office News Notes

F. I. MOHR

This finds us at our new headquarters at Enterprise.

Bear in mind that all correspondence for the conference and tract society should be mailed to the above address.

We wish to thank you very kindly for your patience with us in the delay that has been caused by our move from Wichita.

Elder F. W. Stray was at our new headquarters for a day or so. He left for Wichita, from there expecting to go to College View, Nebr., and Boulder, Colo.

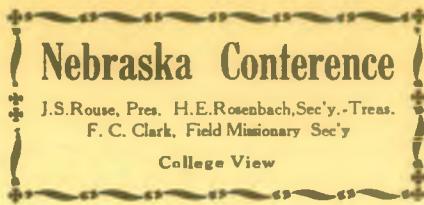
The first callers at our new headquarters were: H. S. Osterloh, J. L. Ballard, J. D. Wells, Wm. B. Miller, C. D. McComas and Prof. E. E. Pringle.

Brother and Sister Souders, of Wamego, were in Enterprise a short time this week. They called on us, taking home with them some supplies for their Sabbath school.

We are in receipt of a letter from Elder M. G. Huffman, who is now located at Decatur, Ill. Brother Huffman says he is of good courage, and asks that we remember him in our prayers.

The Harvest Ingathering work is in full swing. Good reports are coming from the different churches. Liberal reports over \$235.00. Mrs. McGrew, of Bird City, states that she worked seven hours and collected \$42.42. The faithful sisters of Fort Scott report \$78.47. We could report several more, but time does not permit.

We have made application for second class mail in the Enterprise post office. However, we will not be permitted to mail under pound rate until application is accepted in Washington. There may be a little delay in getting magazines and other periodicals mailed from here to you. At present we are mailing these items under parcel post rate, which means 5¢ per pound, and more. Under second class mailing we could send the same piece for 1½¢ per pound.



Kearney

It is a pleasure to report that God hears prayer and is blessing the work in this part of the field.

One day recently, I joined the brethren at Kearney in the Harvest Ingathering work. It was a most profitable occasion. I had quite a number of interesting talks with business men on present day events and their meaning. Altogether we received about \$45.00 for missions. A spiritual uplift awaits every one who gives himself to God for service.

The following day I spent at the Shelton academy. The school is full of earnest students, who are receiving a training that will fit them for service in God's cause. The boys and girls at the Shelton academy are under the tutorship of teachers who are spiritually minded, and who sense their great responsibility. Dear parents, your children are safe in their care.

Let us sustain the school by our means, also by our prayers.

B. M. GARTON.

Harvest Ingathering

ANDREW PETERSON

The time of the year has again arrived when our people are busy working for the Lord by gathering money for foreign missions. It is very interesting to notice how the Harvest Ingathering campaign has taken hold of us all. Nearly everyone who knows the third angel's message takes his papers and goes out with the purpose to gather means with which we can send this gospel to the heathen people.

Two weeks ago the writer visited the church at Petersburg, and they had already started to work towards their goal. In Oakdale they are likewise busy gathering money for the Lord. They are all willing to do their very best. Last Sabbath I visited Wolbach, and it was a great joy for us to see the interest with which our people there took hold of the Harvest Ingathering. Most of them are having their first experience in this work, yet they go about it as old experienced workers. More than half of the members have already reached their goal.

If we all keep working faithfully we will reach our goal; and many, now in heathen darkness, will be brought to the knowledge of the third angel's message, and when the work is finished we will receive reward for our labors.

College View Church Items

Handling the routine business of a church the size of College View is no small task. The entire membership of the church numbers about 850, but owing to the large number of students who join the church and later move away, and the constantly shifting population of the town, the non-resident members comprise more than one-third of this number.

A council, composed of the regular officers of the church, and the heads of the different departments of church work, is the executive body for transacting church business between the regular quarterly business meetings. The council is composed of forty members, all officers in some capacity in the church. This council meets nearly every week.

The quarterly business meeting of the church was held last Sabbath night. The following interesting items were included in the reports of the different departments of work:

The Sabbath school offerings last quarter averaged over fifty dollars per Sabbath.

Over \$4,000 was paid in tithes by members of the church last quarter.

The report of the deaconess for the first three quarters of this year mentioned over 3,000 hours of Christian help work done by the deaconesses, and over 1,000 garments distributed among the needy.

The missionary secretary's report told of over 69,000 magazines distributed, and nearly 200 Bible readings held, among other items of work.

Last January the church faced a debt on various items of over \$2,200. This has all been paid, and there is money in the treasury.

Over a score of members were added to the church last quarter, but nearly as many were transferred by letter to some other church, so the net gain in membership was only two.

The church missionary society is sending 1,000 *Signs* to the St. Louis workers to be used there.

Three hundred dollars in tithes was recently received from a faithful non-resident member, who has not been in College View for twenty years.

Elder L. F. Trubey preached an interesting discourse last Sabbath, short and right to the point, on the missionary life as the only life for the Christian. It was a good inspirational theme for the Harvest Ingathering campaign work.

At the business meeting held Sabbath evening a bonus of ten per cent was added to the wages of our church school teachers, to apply from the beginning of the school year.

The furnaces were used for the first time this fall last Sabbath morning. We have thirty tons of coal in the basement and paid for.

The church choir, just reorganized by Professor Beltz, is appreciated by the members. It gives good support to the chorister's efforts in leading the congregation. The chorister is beginning to talk a little about a new organ for the church and one hundred and fifty new hymnals for the congregation.

Our work is onward.

News Notes

H. E. ROSENBACH

Mrs. Rouse is enjoying a visit from her sister.

Brother F. E. Mauk made a visit to the Shelton Academy recently.

We were glad to have Brother Gehlbach make us a visit last Thursday.

Brother J. B. Mourer, of Seward, has sold his place there and moved to California.

Brother A. N. Cardy, of Beatrice, is at the sanitarium in College View taking treatments.

Elder John Christian spoke to a large audience in the College View Church on Sabbath, October 4.

Elders Daniells and Knox were in College View over Monday, October 6, and attended the meeting of the board at the college.

Elder Christy went to Ragan last Friday, and will assist the brethren there in their Harvest Ingathering campaign. He expects to visit several of the churches in that community.

Elder Rouse returned from his trip to Canada, October 5, and was present at the college board meeting, Monday, October 6. He left Monday evening for Boulder, Colo., where the regular General Conference fall council will be held.

Brother and Sister Perry Shaffer left Tuesday of last week for California. They have been in Nebraska nearly all

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Central Union Conference Directory

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summer visiting relatives. Their daughter and son-in-law, Mr. and Mrs. Carter Cannon, accompanied them. They will locate at Long Beach, Calif.

Nebraska has made a record in Sabbath school donations for the first three quarters of this year. We have received \$10,779.75 during these three quarters. This is very near the amount that was given during all of the last year. The amount for the first quarter of this year was \$3295.66, for the second quarter \$3505.35, and for the third \$3978.84. You will notice that each quarter shows a gain of over two hundred dollars. Sabbath schools that gave from \$6.00 to \$10.00 previously, are giving between \$30.00 and \$40.00. In many cases, this large an increase is seen. Yet, with this large Sabbath school donation, the conference as a whole, is behind on its 25 cent-a-week fund to an amount exceeding \$8000. Certainly we do not want to come out behind on our goal. One good way to remedy this is to get out into the Harvest Ingathering campaign and secure some funds.

(Continued from page 2)

risen Christ; our one commission, the gospel of reconciliation, by us received to be communicated to all; our one responsibility, personally to bear the good tidings to the utmost of our ability to the ends of the earth; and our one opportunity, the present earthly life; shall we not bow our heads to receive our one anointment, the baptism of the Holy Ghost?"

"We shall be judged by what we might have done."

Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y
 Felix Lorenz, Field Missionary Sec'y

203 W. Franklin St. - Clinton

Poplar Bluff

The church at Poplar Bluff enjoyed a good meeting Sabbath, September 27. Brother A. C. Madsen was with us and gave some timely talks. Friday night he used Matthew 24 as the basis for his discourse.

The topic on Sabbath, was "Prayer." The church came together at this time to celebrate the ordinances. Nearly all the members were present, and a good spirit was manifested during the meeting. Many good testimonies and also several requests for prayer were made.

We would not fail to speak of our good Sabbath school. The superintendent and teachers are doing all they can to make it a success. The thirteenth Sabbath school offering amounted to over \$22.00.

In the afternoon Brother Madsen spoke to the young people. The result was that the church voted to place the reading course books in the school library, and some other books were donated to the library by individuals.

I also wish to speak a word for our church school. We think we have the best school we have had for years. We feel that the teacher and pupils are trying to make it a first class school. Parents and children are proud of the month just passed, and they are doing their best to make each month better than the one just completed. Brother Kintner has the cooperation of the entire church.

Things are beginning to stir around Poplar Bluff. A large number of Harvest Ingathering papers have arrived, and the territory has been arranged so each has his place to work. Many copies are being sent to individual addresses, besides many being distributed by individuals. Pray for the work at Poplar Bluff that there may be some fruit gathered into the garner.

F. E. LANE, Elder.

"The voice of praise is heard in heaven."

"Except ye eat the flesh of the son of man, and drink his blood, ye have no life in you. . . . The words that I speak unto you, they are spirit, and they are life." John 6:53, 63.

Our Church Schools

A. C. MADSEN

The past two weeks I have spent in visiting the church schools in the southern and eastern parts of the state. The first one visited was at Taneyville, where Miss Mentzell is teaching her first term. She has an enrollment of fourteen. School had been in progress for a week, and there seemed to be a growing interest manifested by teacher and pupils. The church building there is almost completed, with the exception of the seats. The members are having a hard struggle to maintain a school, but they are willing to sacrifice in order that their children may have a Christian education.

At Turners, I found the school ready to begin work. We were fortunate in securing Brother and Sister Shraake, of Nevada, as teachers. Brother Shraake has had several years' experience in school work, and the prospects for a good school were never better. The enrollment at the opening was thirty-three and more pupils can be accommodated. The ninth and tenth grades are being taught. New equipment is being added from time to time.

The next place I visited was Ava. This is the second year a school has been conducted here. This summer, a new church building was erected, and they are using it as a school room also. It is not completed but they are able to use it. Mabel Johnson, from Wisconsin, is teaching; and though it is her first term, she is getting along nicely and has an enrollment of thirteen.

From Ava I went to Poplar Bluff where I spent Sabbath. The school is doing good work with Jesse Kintner as teacher. They have caught the progressive spirit and are trying to make their school first class. A new teacher's desk and bookcase have already been added to their equipment this year.

After spending a few days at Poplar Bluff I went to St. Louis. Miss Brands is teaching the school this year, and has a good school with twenty-one pupils enrolled. If it continues to grow they will need a larger room, and will have to employ two teachers.

All the schools throughout the state are larger than ever this year, and a deeper interest is taken in the educational work by parents and pupils. May God bless in the church school work.

"The work that centuries might have done,
 Must crowd the hours of setting sun."

St. Louis German Church

Our church of thirty-three members set a goal in the Harvest Ingathering for missions of \$200.00. With God's help we have already reached the sum of \$128.00. We are thankful that we have been so successful thus far. We praise the Lord, and give him all the glory.

MARTIN STUECKRATH.

St. Louis Sidelights

C. G. BELLAH

The last thirteenth Sabbath offering was \$148.00.

We were glad to see Grandma Holmes out to services again.

Sister Giddings, a nurse, has recently come to St. Louis.

Sabbath, October 4, four were added to the church by baptism.

The Central Church membership is 213.

Thirty-seven visitors attended Sabbath school last Sabbath.

The eight weeks' Go-to-Church campaign will begin next Sabbath.

Sister Pappan, who is at the Westminster Hospital, is still improving.

Many interested parties are being found through the distribution of *Present Truth*.

Brother Madsen passed through St. Louis recently, and while here visited the church school.

The pastor was called last week to Palmyra to preach the funeral of Sister Lee, who was eighty-six years old.

Notes from Missouri

We have ordered our second supply of quarterlies. Send in your order at once before they are gone.

Mrs. W. H. Griffith was able to accompany her husband home last Tuesday. She is looking fine and will be about in a short time. We are glad to welcome Mr. Griffith back to the office.

The Kansas City church is at work. Elder Everson and Brother Lovell will soon hold an effort in the new church. The members are united in their efforts to secure funds with which to pay for the church at the earliest moment possible.

All will be interested to know that Sister Hale is getting along nicely from her operation. While it will be some time before she will be strong, yet conditions point to a complete recovery. We are glad that she has been spared to us.

Brother and Sister Lovell have gone to Kansas City to help in the work there this fall.

The November issue of *Life and Health* is a special number. It tells what to do in case of heavy colds and how to take care of influenza. You should get a number of copies to place in your neighborhood. Let us have your order at once before the supply is exhausted.

The Missouri Conference has reached her goal in subscriptions for the *Review*. However, we know there are a number of our people who do not take it, and we are anxious that no family be without the lessons for this time contained in our good church paper. An isolated sister writes: "I could not get along without the *Review*, it is so helpful."

There are about twenty-five English students attending the seminary this winter. These were entertained at the home of the superintendent of the English Sabbath school, Mrs. F. M. Walter, on Tuesday evening. It was a get-together social, where everybody met everybody else. A program of music was enjoyed. Such evenings are helpful to all. We are glad to have so many of our young people from the state with us this winter.

Some time ago it was mentioned that the missions goal for the St. Louis Sabbath school was \$1,000 for the year. At the close of the third quarter they had raised \$1,156.56. This church is working. The setting of goals is very helpful; it stimulates us to action, thus bringing results which oftentimes would never be reached. The church has started a campaign to place as many *Present Truth* in the homes of the people each week as possible.

A member of the Eldorado church, who lives in the country, was very anxious to do something to give the truth to her neighbors. She secured the names of 57 persons and sent them *Present Truth* this past year. One day recently her father in talking with one of his wealthy neighbors mentioned something about the times in which we live. The neighbor said, "Why, I get a paper from Washington that tells me all about those things; and it is official, for it comes from Washington, D. C." This man is getting the truth. Have you some neighbors you would like to understand the third angel's message. Send them *Present Truth*.

While waiting in the little village of Walker for a train, I worked some with

the Harvest Ingathering *Watchman*. I found some who were glad to get some of our literature and will read *Present Truth*, which I plan to send them. Do not forget to watch for those who are interested, nor to follow up this Ingathering work by sending some other literature.

An old brother of seventy-five years writes: "I am sending \$8.20 which I have been able to get from my papers. I trust the Lord will bless this means and help to save some souls."

A report from the Nevada church says that the oldest brother in the church used fifty papers, for which he received \$30.20. Another man used nine papers and received \$6.25. A lady in the church used four papers and received \$1.60. One child received sixty-five cents for one paper. There is work for all of us. Will we do it?

Sister Barry, who is engaged in Bible work among the colored people of Kansas City, writes that four of her readers have just come into the church and that others are at the point of decision. She also writes: "I also find the public eager to give for mission fields. No one seems to want to give me less than twenty-five cents, and others fifty cents and one dollar and five dollars. My most liberal donors have been my neighbors in the block where I live. Not one has refused." Where did she say her best donors lived? "In the block where I live." Have you worked the block in which you live? Try it.

During a recent visit at Eldorado, one of our church members told me of her investment for missions. About the time the fund was to be sent in, she became ill, and some way the money was used. It was a long time before she could get it together again. She handed it to the elder one day this spring. He suggested that she reinvest it this year. She had decided this year to give a hen, so with the \$1.00 from last year's investment she bought a hatching of eggs. The hen broke one the first night. This left only 14, all of which hatched. These chicks, with 21 others, were placed in boxes near the house. Something began to take the little chickens until she had only 7 of the 21 left, but the 14 grew nicely and were never touched. She sold them together with the hen, and has \$10.00 instead of \$1.00 for missions.

"Just where you stand in the conflict, there is your place."

Colporteurs' Report for Week Ending Oct. 4, 1919

Name	Bk.	Hrs.	Ord.	Val.	Helps	Total	Deld.
<i>Kansas:</i>							
*Verne Baker	B. R.	85	34	155 00		155 00	
Ida V. Moore		24	21	103 00		103 00	
J. T. North	O. D.	35	14	38 50	1 75	40 25	12 75
D. H. Unsell	O. D.	65	15	47 50	10 50	58 00	355 50
Total, Agents 4		209	84	344 00	12 25	356 25	368 25
<i>Missouri</i>							
Roy B. Dodd							370 00
A. S. East	B. R.	15	21	34 00		34 00	
M. E. Harrington	O. D.	35	24	65 50		65 50	
R. W. Hinton	G. C.	50	13	59 00		59 00	
A. W. Putney	O. D.	26	21	73 50		73 50	
Total, Agents 5		126	79	232 00		232 00	370 00
<i>Nebraska</i>							
H. F. Drake	D. R.	34	23	91 00	11 15	102 15	
Josie E. Kiser	G. C.	33	28	144 00	8 35	152 35	
Total, Agents 2		67	51	235 00	19 50	254 50	
<i>Wyoming:</i>							
Mrs. Ella Cole	E. S.	47	19	88 00	41 55	129 55	
J. S. Greenway	D. R.	9	14	60 00		60 00	
J. H. Reid	P. G.	34	13	65 00		65 00	
Evalena Richmond	P. G.	8	6	25 00		25 00	
Total, Agents 4		98	52	238 00	41 55	279 55	
Grand Total, Agents 15		500	266	1049 00	73 30	1122 30	738 35
*Two weeks							

as we had hoped. Elder Sutton and Brother Bates were in attendance. Elder Sutton left that evening for College View to attend the Union College board meeting.

Elder E. H. Curtis has arrived at Kimball, Nebr., and will hold a series of meetings there.

The German brethren at Scotts Bluff, Nebr., are now meeting in their new church building.

Advertisements

Anyone looking for a city property or a good farm close to Enterprise, Kans., write Robert Hassler, Enterprise, Kans.

WANTED: Would like to hear from some of our people who know of homesteads, relinquishments, or decent claims open for entry. Address G. A. Kuster, Sedgwick, Colo. 2t

Anyone desiring to lease or purchase real estate, either in or near Enterprise, will find it to their interest to correspond with Mr. F. W. Karl, Enterprise, Kans.

WANTED: A good auto mechanic to take half interest in an auto repairing business. Must be S. D. A. and have some money. I think there is a

good opening for the right man. Write to Chas. B. Craig, Box 635, Eureka, Kans. 3t

FOR SALE: 40 acres of good land, well fenced. Eight-room adobe house. Bathroom and closets. Good cistern and well with windmill. Small barn and good, large cellar. One mile from Jaroso, Colo. Joins Jaroso Academy and church school farm. For further information write Mr. C. L. Kinder, Jaroso, Colo. 3t

WANTED: Situation as bookkeeper or assistant bookkeeper by a Seventh-day Adventist, or will consider other light work. I am not able to do hard work or much walking. W. A. Beversten, 515 E. Lincoln St., Clinton, Mo. 3t

WANTED: A married man to husk corn and work on farm this winter and next summer. Will pay the going wages for both. A good deal to the right man. Must give reference in first letter. Can also use single man through corn husking. Address R. W. Little, Tekamah, Nebr.

WANTED: To rent a farm of 40 or 60 acres, or to work for a Seventh-day Adventist man where there is a school. Three in family. Chas. Atkins, Trimble, Mo. 1t

Wyoming Conference

N. T. Sutton, Pres. W. R. Babcock, Sec'y
M. M. Bates, Field Missionary Sec'y

Crawford - - - - - Nebraska

Calihoma Church

N. T. SUTTON

In company with Elder N. V. Willess I had the privilege of helping in a ten days' meeting with the brethren who live about thirty miles southwest of Gillette, Wyo. At the close of the meeting, Sabbath, September 27, we organized a church of twenty members.

The members comprising this church came from Oklahoma and California, hence the church was named Calihoma.

The meetings were held in Brother Pelton's home, as it was the most central place. Although the brethren had to come some distance, the attendance at the meeting was quite regular. There was also some attendance from people not of our faith.

Sunday, September 28, we were invited to hold two meetings in the school house. At these services the house was well filled, and the people were much interested in what they heard. Several expressed their desire to hear more of the views held by us as a people.

This is a new field. We are sure that the brethren of the Calihoma church will be agents in the hands of God to bring many souls to the knowledge of the truth, and that a goodly number will be gathered into the fold of Christ.

I am sure the Lord will bless the faithful efforts which will be put forth by this church, and that its influence will be far reaching for good in that community.

Office Notes

ALICE REID

Fern Nickell, of Node, Wyo., has gone to Lisco, Nebr., to teach church school.

Brother and Sister Asa Smith are visiting Sister C. H. Johnson, of Douglas, Wyo.

Brother J. S. Greenway took \$60.00 worth of orders in one day while canvassing last week near Scotts Bluff, Nebr.

Sabbath, October 4, a Sabbath school convention was held at Gering, Nebr., in the tent where the meetings were held this summer. The day was cold and rainy, so the attendance was not large,

Union College Enrollment

Below is a list of the students enrolled, 394 in number. Every day brings new students. Without doubt, Union will easily reach her goal of 500 students for 1919-1920.

Colorado: Arthur R. Anderson, John L. Beggs, Harvey Bowen, E. G. Bruce, Alice Chamberlain, Alice Crooks, John A. Deapen, R. M. France, A. T. Friend, George A. Guthrie, Mamie Guthrie, Clinton Hankins, Mrs. G. C. Hankins, Mrs. Nellie R. Hankins, Frank Imrovitch, Ruth Johns, Glenna Ketring, Robert Kincaid, Moneta Kite, Charles Mayfield, Margaret McDonald, Haskell P. Randolph, C. A. Randolph, Glenn Saxby, Walter Schacht, Mrs. Hazel Schultz, LeRoy Schultz, Rothacker Smith, Marguerite Steele, Bessie Stout, Eugene Stout, Florence Stout, Elvera Swanson, J. W. Turner, O. L. Watts, Arthur Wearner, Grace Wheeler, Ruth Wheeler, Everett Willmott.

Kansas: Sydney Bacchus, Mrs. Mina Boll, Dan Beltz, Sara Beltz, Uria Beltz, Hilda Boettcher, J. L. Burgess, Leta Cornell, John Davis, Henry Deapen, Edith Dick, Everett Dick, Clarence Dixon, Priscilla George, Harvey Hartman, Viola Hartman, William Haughey, Glenn Hilts, Mable Hinkhouse, Percy Johnson, Towey Johnson, Anna Kraus, Millard Larcom, Melba Mattox, Jesse Miller, Carl Mock, Edwin B. Ogden, Joseph Phillips, Esther Pritchard, Roy Post, Minnie Sheriff, Roy Shipley, Orley E. Simon, Sylvia Simon, David Unsell, Mary Edna Wallace, Dove Watkins, Raymond Wheeland, E. E. Wineland, Albert Wood.

Missouri: Odessa Chapman, Helen Johnson, Margaret Miller, Vera Ocker, Genevieve Ott, Hava Paustain, Irene Reynolds, Lee Reynolds, June Turner, Harold Vetter.

Nebraska: C. D. Adams, Mrs. C. D. Adams, Willard Allen, Benjamin Anderson, Elizabeth Anderson, Stanley Anderson, Eunice Andreasen, Donald Andrus, Ren Aton, Lillian Aul, Clara Bailey, Benjamin B. Baird, Hazel Baker, C. E. Barron, Edward Bauer, Otto Bauer, Guy Bauman, Vern Bauman, Roy Beaman, Mrs. L. W. Beardsey, Nola Beardsey, O. S. Beltz, Olive Boutelle, Blanch Bowes, Mrs. Grace Brooks, Alice Cardey, Chrystine Carner, C. W. Cass, Helen Chilquist, Ruth Christensen, Alma Christopherson, Elias Chuquiyure, Anna Cummins, Oran I.

Cutler, Charlotte Danielson, Lillian Danielson, Hazel Denman, Joe DeWitt, Ward Drake, Vesta Dunbar, Vernon Dunbar, Ruth Ebert, Byron Ellis, Clara Erickson, Elizabeth Erickson, O. R. Ellmaker, William C. Forsberg, H. C. Franklin, Bertha B. Friesen, Katie Friesen, Harold Fulton, George Gibbs, Hazel Gordon, Agnes Graham, J. W. Grant, Bernard Graybill, Helen Graybill, Lucille Hansen, Esther Hartzell, Olive Heinzman, Elmer Helligso, Edith Hoffman, Eunice Hoffman, Matilda Hornbecker, H. H. Howard, Mrs. H. H. Howard, Vera Howard, Louise Jacobson, Rex Jacobson, Wilbur James, John Jensen, Birdzie Jenkins, Aster Jensen, Harvey Jensen, Walter S. Jensen, William Jensen, George Jeys, Bessie M. Johnson, Grace Johnson, J. Reuben Johnson, Tesla Johnson, Torval Johnson, Olivemae Jones, Dissie Keith, Linnie Keith, Carolyn Kenasfon, Everett Kirk, Otho Kirk, Harold Klement, Erma Langenberg, Charles Larsen, James Larsen, Lulu Leech, Zetta Lockmon, Ethel Long, H. S. Long, Elizabeth Lorenz, Genevieve A. Lovell, Glenn E. Lovell, Harold Lovell, Lillian Lovell, Mrs. A. I. Lovell, Smalley Maxson, Gertrude McPherson, Charles McWilliams, Ethel Means, David Middaugh, Lois Middaugh, Ruth Middaugh, Archie Morley, Wanda Muck, Burdette Nelson, Esther Nelson, Hurley Nelson, Willie A. Nelson, Tesla Nicola, Luella Olson, Alvina M. Osiek, Paul Osiek, Emma Oswald, Martha Oswald, Carmie F. Owen, Grace Palmer, Violet Palmer, Walter Palmer, Mrs. W. B. Palmer, Loren Parmley, Edith Peterson, Zella Peterson, Harold Pinkerton, Galen Prsenell, Imo Preston, Faye Pritchard, Alva Ragsdale, Edith Ragsdale, Edna Ragsdale, Myrna Ragsdale, Evelyn A. Rankin, D. M. Rees, Virginia Rees, Louise Reid, Milton Robison, Lillian Rochambean, Ona Marie Roos, George A. Ross, Lottie Ross, Fay E. Rouse, Jay Rouse, Ruben Roy, Joseph Sanders, Ethel Saunders, George Saunders, Mrs. Ruth Schmidt, Joyce Shepherd, Clara Showalter, Ivamae Small, Mary Jane Small, F. A. Spangler, Florence I. Spangler, Allen L. Squires, Ada Staley, Gertrude A. Steen, Estle S. Sutter, Merwin Sutter, Ruth Swingle, Hubert Teel, Stella Thorp, Ethel Threlkeld, Floyd Trubey, George Underwood, Robert Underwood, Mable VanGorder, Mrs. Elsa N. Ward, Mary Welch, L. E. Westermeyer.

Wyoming: Charles Baker, Edna Brown, Jessie Burns, Valentine Chap-

man, Frances Davis, Delma Dawson, Lois Doney, George Hendrickson, Bessie Hopper, Ernest Jefferson, Emma Johnson, Pearl Kirkle, Robert Malone, Arno Martin, Henry Meyer, Anna M. Smith, Harvey Starr, Neva Starr, Fern Tillotson, Merrill Wheeler, Neva Wheeler, Gladys Wilson.

Iowa: Elmer Anderson, Harold Anderson, Rilla Archibald, Lucille Beaman, George W. Chapman, Loula B. Freeman, R. W. Good, Hazel Hanson, Ella Jensen, Harold M. Johnson, Clarence Kilcher, Daisy Larsen, Elmer A. Nelson, Frances Nickerson, Laura Pegel, Lawrence Peterson, Grace Schneider, John C. Scott, Florence Shelburg, Olney M. Smouse, Lorena Snyder, Cass Vail, Flora Vogan, Esther Wolin.

Minnesota: Walter Anderson, Edythe Bushnell, Catherine B. Comb, Margaret Easton, Guy Frederickson, Ethel Griese, G. R. Halverson, Iva Hamel, Alma Hanson, Effie Harrison, Verna Hill, Luella Mortenson, Capitola Mills, F. L. Mills, Vivian Nelson, Florence Riechel, David Van de Vere, Reuben Yaeger.

North Dakota: Ralph C. Comb, W. J. Fedorenka, Arthur D. Holmes, John Michalenko, A. A. Rupert, Mike M. Stern, Marie M. Stern.

South Dakota: Anna Anderson, Marie Anderson, Franklin Boothby, F. E. Bresee, Mrs. F. E. Bresee, Evelyn Calkins, Celia Cook, Russell E. Edgeton, Earl A. Emery, Sadie Flick, Effie Frederickson, Florence Jackman, Catherine Litwinenco, Sam R. Loomis, Sam E. Ortner, Melvin Oss, Frank Serns, Laura Serns, Wenonah Tuell.

Miscellaneous: California, Florence Burgeson; Florida, Charles H. Stephenson; Georgia, Charles G. Curtis, Rochelle Philmon; Idaho, Marian Heywood; Illinois, S. D. Warner, Virgil Willson; Michigan, Emily Fischer; Montana, Lucille Serles, Pearle Zehm; Oklahoma, Homer Burwell, Lucille Chapman, Lowell Estes, Pascal A. Garrett, Vada V. Huling, Vera Huling, Berenice Wysong; Oregon, William M. Christensen; Tennessee, Ophelia Pipkin; Texas, Charles E. Lowry, Benton Wilcox; Utah, Inez Gibbs, Amy Halverson; Washington, Clara Ogden; Wisconsin, William Johnson; District of Columbia, Edna Quantock; Canada, Nikulas Bjornson, Frances Clark, Nettie Knister.