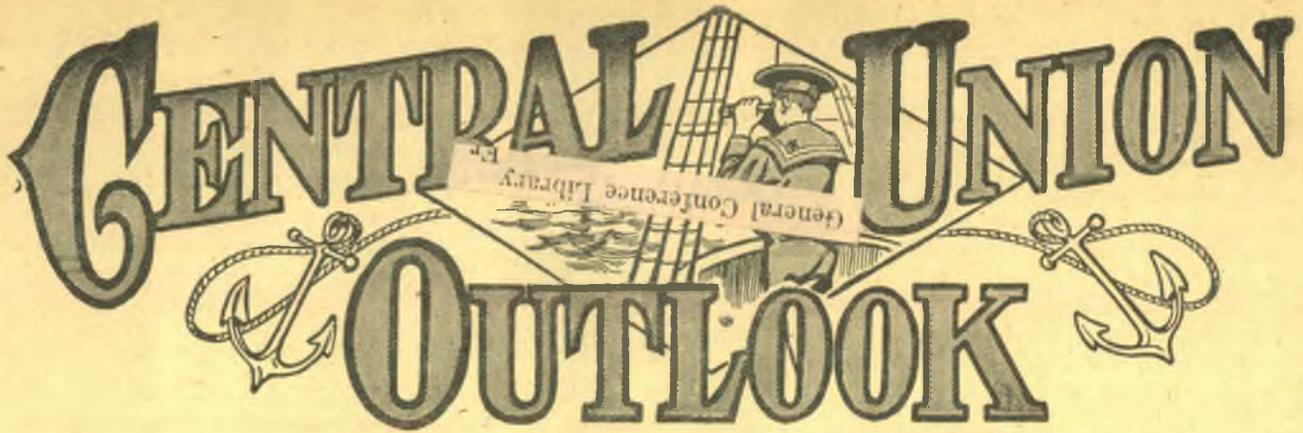


CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME X

COLLEGE VIEW, NEBRASKA, NOVEMBER 15, 1921

NUMBER 45

Should Old Acquaintance Be Forgotten?

ASA SMITH

Some weeks ago we were pleasantly surprised when Prof. C. G. Clymer called at the door to ask the road to Laurelwood. We did not know him by face although we have known him by name for years. But when he said that they had just driven through from Crawford, Nebr., in less than two weeks, you may be sure that we were interested. We were glad to learn all that we could in the few moments that we could detain him. The good OUTLOOK keeps us informed of the work in the Central Union in general, but we are especially interested in hearing particulars from the Wyoming Conference. But the new names that appear show that we shall soon be strangers to most of the workers and a large number of the members.

Shortly before the opening of the school year, we were more than pleased to have the privilege of entertaining Prof. E. A. vonPohle and family for dinner one Sabbath. He will be remembered by many in Wyoming because he had charge of the Hemingford school during the year of 1911-1912. He now has the department of history at Laurelwood Junior College. We were also very much surprised to meet Brother Hedgecock at our church the same day. At Laurelwood we met W. H. Campbell and Mrs. Mernie Lewis, formerly from the Platte Valley. At the Portland campmeeting in June we met Miss Goldie Jenkins, one of Wyoming's former colporteurs, and her parents and brothers. We have

also met the Burgess family, formerly of Platte Valley. At Salem a couple of weeks ago I took dinner with Mr. and Mrs. Mitchell Brown, who it will be remembered had charge of the campmeeting dining tent at Crawford in 1917. I also met Mrs. G. W. Tandy there.

It is with much interest that we note the progress of the work in all the world, but especially in the Wyoming Conference. The colporteurs surely did excellent work last summer. Miss Virginia Rosenberger's reports were particularly attractive. We did not learn what territory she covered. The colporteur work in the West this year has not been quite as successful from the financial side.

Mrs. Smith has been out with the Ingathering papers several times and is out at the present time. She has been quite successful in soliciting the public school teachers at their work. Some whom she visited last year and contributed were glad to remember her and to do even better this year than last notwithstanding the reverse in financial conditions.

We have our part in the local church work, being teachers in the Sabbath school and treasurers of the church, but we often feel that we would rather be in a smaller church where help is more needed. We are of good courage and very grateful to the Lord for his goodness in providing for our necessities in these times of worldly uncertainties. While I am a long way from being a blind man, still my eyes are not as good as they were when I left the office, but my feet trouble me so much that I get around very little without the aid of

(Continued on page 7)

Colorado Conference

W. A. Gosmer, Pres. M. G. Haynes, Sec'y
D. T. Snideman, Field Missionary Sec'y
1112 Kalamath St. Denver

Harvest Ingathering in Colorado

A. G. WEARNER

The Harvest Ingathering in Colorado is going onward. The reports for October this year show a considerable gain over the October reports of last year. Many sections of the state have been in distressing circumstances this year, but in spite of it all, it seems people will give to our cause when the needs are presented to them. Our people in the dry farming districts are doing all they can in raising money. Many of them who did not raise their goal last year have already raised it this year.

A recent trip among our churches in the Arkansas Valley has been very encouraging. Although Pueblo has suffered great losses in life and money on account of the flood, yet our church there has raised over \$200.00 and none are discouraged. La Junta, which was also partly under water and which is a railroad center, has already been partially solicited by a few faithful members, and their reports are very encouraging. The church was organized recently for the campaign, and many expressed their determination to reach their goal by the end of the year. It was interesting to see the stockades that have recently been erected around the railroad yards to hinder mobs in the event of a strike. Now since the strike is settled the La Junta members hope for greater success.

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Field Missionary Sec'y J. B. Blosser
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D. D. Rees

In Rocky Ford the writer had the privilege of meeting and holding some studies with five souls who have been won to the truth through the faithful efforts of one sister who has been distributing literature among her neighbors. This sister, in spite of her home duties with the children, found some time to give Bible studies. Four are now ready for baptism, and the other is accepting the light as it is pointed out to her.

The Lord is wondrously working upon the hearts of some people to search for the truth. The greatest percent of the money raised in the Harvest Ingathering campaign is given by those who do not profess religion, but even they will receive a blessing by giving of their means. In this campaign let us search diligently for souls, and seek openings for Bible studies. The Lord will give us souls for our hire.

"Now is our time to labor for the salvation of our fellow-men. There are some who think that if they give money to the cause of Christ, this is all they are required to do; the precious time in which they might do personal work for Him passes unimproved. But it is the privilege and duty of all who have health and strength to render to God active service. All are to labor in winning souls to Christ." "Christ's Object Lessons," p. 343.

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"There is no surer road to destruction than prosperity without character."

Sell Books That Give Light

D. T. SNIDEMAN

"The Lord has sent his people much instruction, line upon line, precept upon precept, here a little and there a little. Little heed is given the Bible, and the Lord has given a lesser light to lead men and women to the greater light. Oh, how much good would be accomplished if the books containing this light were read with a determination to carry out the principles they contain! There would be a thousandfold greater vigilance, a thousandfold more self-denial and resolute effort. And many more would now be rejoicing in the light of present truth.

"My brethren and sisters, work earnestly to circulate these books. Put your hearts into this work, and the blessing of God will be with you. Go forth in faith, and as you go, pray that God will prepare hearts to receive the light. Be pleasant and courteous. Show by a consistent course that you are true Christians. Walk and work in the light of heaven, and your path will be as the path of the just, shining more and more unto the perfect day."

One of our Denver city workers relates this experience: "Monday as I met the people they seemed to be hungering for God's word and my heart was melted to see their eagerness for spiritual food. One dear soul said: 'For the past three days I have longed for, and wondered how I could learn more about the Bible, and have prayed for help, and now I know that the Lord has sent you to me and I am so glad. Don't you know that many of us are just starving for the true bread of life? If only some more like you could visit the people they would be so happy.' I arranged for our Bible worker to give her readings.

"One lady upon whom I called three or four times and not finding her home was finally met, and she gladly gave me her order. In another home I gave one exhibition and secured two orders; in another I gave one exhibition and secured three orders; and in still another I gave one exhibition and got two orders.

"My heart is so full of tenderness for these dear souls, that I cry out to God: Oh, Father, do give me that love that Jesus had when here on earth in my behalf. I am so glad

to work for the Master, and it just seems to me that there never was a better time to meet the people and tell them of heaven's plan for us who are in a world of sin and disappointment; and as I go I forget the selling of books, I cannot help but tell of what the Lord has done for me, and will do for each one who asks help, and as a result their hearts are touched and they feel that they must have my good book in order that they, too, can find the blessed Jesus.

"I am so happy, how can I stop?"

• • •

Canon City, Colo.

R. T. NASH.

October 28 to 30, I spent with this church. Some had taken hold of the Harvest Ingathering campaign with courage and were doing real well. Others had their home work to the place where they could just now begin.

Canon City is planning for a Field Day, when children and adults can all engage in this work. I am sure they will do well, as all seem to be planning to do something in this cause. They have not yet set their goal, but I am sure they will reach it when they do. We will look with interest for the report from there after all have done their best.

Some newly interested ones at Canon City are very favorable to the truth, and plans are being laid for their instruction to prepare them to unite with the church.

There is a rallying on the part of some and we are looking for brighter days for the work at Canon City.

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Harvest Ingathering in Pueblo

We have raised about \$200.00, but not all have taken part yet. When we all get busy, our thermometer will make a better showing.

The youngest member in our church has almost reached a \$10.00 goal. And one little girl who is in our next baptismal class has already more than reached her \$10.00. If the children can reach a \$10.00 goal, what can the adults do if they would only try? We count on Pueblo doing her best. Our later reports will tell.

Pray for us, for money is not as plentiful as in previous years.

R. T. NASH.

Campion Academy News

Everything is moving at Campion! We have been visited by our first snow storm.

The English II class has organized a public speaking society, and debates and speeches are given every Monday morning.

We are glad to see the plastering in our new chapel completed. Now chapel exercises are being held regularly. This is a great improvement over our experiences in the Liberty Hut.

Armistice Day was celebrated in Campion by a vacation. The day before during the chapel exercises Mr. Wilkinson reviewed the history of the World War and events leading up to the cessation of hostilities.

The new bell is ringing in better times for Campion Academy, and many of the class of 1921, who are now in attendance at Union College, would no doubt like to hear the joyful, mellow sounds of their gift to the academy.

Mrs. Clem and her family were surprised Friday, by the visit of her husband who motored all the way from Oklahoma where he has a ranch. Mrs. Clem is attending school. Brother Clem is planning on entering the canvassing field.

A very interesting program was given Saturday night by the dormitory students, which consisted of vocal and piano solos, recitations and games. Campion students are to be complimented on their originality, as the program entitled "The Goblins" was carefully planned and executed.

Elder Blosser occupied the eleven o'clock hour, Sabbath, November 5. He told in his sermon of the magnitude and importance of the work in the Balkan States. He reviewed very vividly the experience and hardships of our people in that stricken land. When we hear of these trials of God's people, we realize that the time of the end is right upon us.

Monday, November 6, the first six weeks' period grades were passed out and we noted the expression of the faces in chapel which were significant. However, we are glad for our high standard. Miss Olivia Specht received first honors with an average of 94. The average of the entire school is 82, the girls having the advantage over the boys with an average of 8 per cent higher grades.

The students enjoyed a social evening in the chapel, Saturday evening, November 5. Marching and other activities were directed by members of the faculty.

Mrs. Westermeyer has been very ill for the past few weeks. We are very happy to announce that she is recovering rapidly, and we hope soon to have her with us again.

We are glad to have in our midst a new student, Mr. Uriah Beltz. He finds it fortunate indeed to be in Campion, for his two sisters, Esther and Lila, are in attendance at this school. Their parents have moved to Colorado.

The Missionary Volunteers of Campion are progressing and their programs are helpful as well as interesting. The leader, Mr. Leroy Penfold, arranges a good program for each Sabbath, which accounts for the large attendance.

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Colorado News Items

Elder Gosmer has been ill for the past few days, but telephoned the office the latter part of last week that he was greatly improved and expected to be about his duties soon.

Several days ago we mailed you from the tract society a nice little paper, advertising some choice holiday gift books. Did you receive it, and if so, have you given it careful consideration? Think it over!

Three of the Denver churches have raised their Harvest Ingathering quota. How about your church? You yet have two months in which to work, so if you have not reached your \$10.00 a member goal there is time enough.

Elder Lauda, pastor of the Golden Church, was in the office yesterday and told us that the Golden church had already passed its mission goal for the entire year. That is fine. How about your church, and are you as an individual going to raise your quota of 60 cents a week?

Last Tuesday evening the young people of the Denver Missionary Volunteer societies met in the First Denver Church for a Harvest Ingathering rally meeting. At this time a banner was awarded the First Denver Missionary Volunteer members for having raised the largest amount of money per member. This society has averaged \$48.78 per working member, a total of \$1,122.02.

Nebraska Conference

D. P. Wood, Pres. E. J. Moser, Sec'y
F. C. Clark, Field Missionary Sec'y
College View

News Notes

Miss Gibbs has been attending the State teachers' convention at Omaha recently.

The executive committee and the sanitarium board met in College View, November 8 and 9.

Elder Wood planned to visit the company at Hartington Sabbath and Sunday, November 12 and 13.

Brother Panches has been visiting the churches in the western part of the state in the interest of the home missionary work.

We have received a good many orders for the dollar package of Leaves of Autumn tracts. We still have the larger size also at \$3.50. What better missionary work can be done than to keep our good literature falling like the leaves of autumn? Send your order along today.

Brother F. C. Clark has been assisting Brother J. A. Danner in his colporteur work. Brother Danner has been placing a great many of our good books in the hands of the people this summer, and as will be seen by his report in this issue, he is still going strong. We are glad to have some colporteurs who can devote their full time to this important work.

Did you receive that nice circular we sent you containing descriptions of our good books, together with the new reduced prices? If not, we will gladly send you one. We trust you will not delay too long in ordering those books for holiday gifts. There is no better gift than a good book or a year's subscription to one of our good periodicals.

Elder C. H. Miller reports that twelve have taken their stand for the truth at Hartington. It will be remembered that Brother and Sister Andrew Peterson labored for some time in that vicinity, and as a result of the seed sown at that time, together with the efforts of Elder Miller in watering the seed, God has seen fit to give a bountiful harvest of souls. We are glad for this encouraging report.

By sending in your subscription for the *Watchman Magazine* between now

and Feb. 28, 1922, you may have a 16 months' subscription for \$2.00, the regular price for a year's subscription. Remember, the *Signs* Magazine will not be published after the close of this year.

Inter-Mountain Conf.

N. T. Sutton, Pres., Mrs. Wilbert Wilcox, Sec'y
Walter Coppock, Field Missionary Sec'y
122 S. 8th St. Grand Junction, Colo

Office Notes

We were pleased to have a short visit from Elder H. E. Lysinger at the conference office the afternoon of the 4th. He, in company with Elder Andress, was on his way to Delta and Cedaredge.

Do not forget the names for the special November *Present Truth* List. These should all be in this month. The price of 50 cents is charged for forty-eight numbers of *Present Truth*, which are mailed out weekly.

Brother P. N. Mock and Brother G. W. Winn are doing colporteur work in the vicinity of Grand Junction. Let us remember these brethren before God's throne, that they may be enabled to place many pages of truth in the hands of the honest hearted. Soon it will be too late to do this.

Have you studied carefully the advertising matter sent you in October? Have you found another collection of books which will furnish the same entertainment, as well as culture and information as those listed in this circular? Note the prices also, and decide that you will use the best for yourself and in making gifts.

Elder Sutton spent Sabbath in Grand Junction. He reports plans well under way for the Building Bee, the 8th. By the time you read these notes, the Bee will be in the past, but the influence will long be felt in the lives of those who are attending the Kulison Academy and preparing for a place in the closing work. Any sacrifices made will never be regretted.

The dedication of the Rulison church was held October 22. A pleasing program was rendered, consisting of special music and talks. "The Little Grey Church by the Wildwood" seemed very appropriate as rendered by the quartet. The dedicatory sermon was preached by Elder Sutton,

and the prayer offered by Elder Alway. A short sketch of the growth of the work, from the organization of the church in 1917 with twenty members to the present time with one hundred members, was given by Professor Baldwin.

We still have a supply of tracts which are to be sold at the special discount mentioned some time ago. You need these with you in your Harvest Ingathering work. Tell your missionary secretary just what you wish, and she will see that you get them. Or if an isolated member, send your order to the tract society.

Had you noticed the increased size of the *Signs* Weekly, and how much more truth your neighbor will receive in each issue? But are you seeing that he secures it? Now is the time to place your order for a club of this messenger of truth to be used each week. There are now sixteen pages in each number, and the paper was never better.

The missionary secretary of the Cortez church, Mrs. E. M. Jordan, in writing of the Harvest Ingathering work states: "Mrs. Duff and I spent Thursday in the country north of Cortez. Left six magazines and several copies of *Present Truth*. Had one Bible study with one family we had seen on a previous trip. Good interest. Prayed with them. Bad day, stormed; so we felt glad we could suffer for him a little." This is the result we should see from our Harvest Ingathering work. Are there not others who are having similar experiences?

* * * * *

Signs Sixteen Pages Every Week

The word just passed on by the *Signs of the Times* office to the effect that from now on the *Signs* will be sixteen pages every week will be welcomed by our people everywhere. While they would like to have made the change earlier, the publishers explain that this has been impossible without a heavy loss on paper stock. Although as yet this stock is not all used, it is felt that this change will bring great courage to our people, and new confidence in the *Signs*.

In a general way it is also announced that a program is now being carefully worked out that will greatly strengthen the *Signs* in its appearance and its presentation of the truth. All of this is of more than ordinary interest to our readers.

Wyoming Conference

J. W. Turner, Pres. W. R. Babcock, Sec'y
Crawford - - - Nebraska

Visiting Our Churches

J. W. TURNER

"Go ye into the vineyard" are the words of the Saviour to every church member. Some say, "I would like to do something for the Lord, but I do not know what I can do, as I never have had the privilege of attending our schools." In Volume IX, p. 26, we read these words: "The night is at hand. Let the church arouse and go forth to do her appointed work. Every believer, educated or uneducated, can bear the message."

It does not take a college education to go forth with the Harvest Ingathering papers and tell our neighbors of the soon-coming Saviour. A little child who has the spirit of God in its life and angels by its side can be a power in the hands of God in leading lost souls to Jesus. There are many homes who long to have someone come and pray with them. Many whose farm work will soon be laid aside for the winter months could do a splendid work for their neighbors by lending or selling books, by distributing papers, and by holding Bible readings.

Visit those in the neighborhood who are sick and suffering, and show an interest in them. If possible, do something to make them more comfortable. Through this means we can reach their hearts and speak words of cheer that will lead them to Calvary's cross. When leaving the home, a tract or a Harvest Ingathering paper will no doubt be helpful to them.

The Lord calls upon his people to arouse out of sleep. Let us consecrate ourselves wholly to the work of the Lord and go forth visiting the people, talking, praying and sympathizing with them; it will win hearts.

While we are working for our neighbors, let us not forget that Jesus wants us to have a part in the work in the distant lands where the Lord is unknown.

Do not forget the investments that we made in the spring. Let us send this money in to the treasury before the year closes and in this way help swell the funds for foreign missions.

The day will soon come when no

man can work, so may God help us all to do our best in the work He has given us to do.

* * *

The Standard of Attainment Examination

The Standard of Attainment examination that is usually given in November will be postponed to December this year. If you are not quite ready to take this examination, now is a good time to put in some good faithful hours of study. In the month that remains you can do a great deal to prepare yourself, if you will vow religiously to spend a little time each evening in Bible study.

There is nothing that will strengthen your faith more, will better prepare you for service, will better fit you to give a reason for the hope that lieth in you than will the study of our Bible doctrines and denominational history.

How often people have said to me, "I know the truth but am unable to tell it." A thing thoroughly known will involve you in no difficulty in explaining. If you know our truth as you should know it and as you will know it after taking the Standard of Attainment, you will experience no embarrassment when called upon to explain why you are a Seventh-day Adventist.

Every member of the conference, young or old, should prepare to take this examination in December. You may not be able to pass it, but if you cannot, it will be a blessing to you to find it out. If you are not able to give a comprehensive summary of your belief, you should never allow another year to pass without fitting yourself to do so. In the time of famine for the word of God, you will be thankful for the help the Standard of Attainment has been to you.

If you have taken the Standard of Attainment before, a review will do you good. If you have never taken it, an invoice of what you know of Bible doctrines will be a splendid thing for you. If you do not already possess copies, write to the office at once for the "Standard of Attainment Manual" and the "Great Second Advent Movement." Also advise us to put your name on the list for the examination. Do not delay.

GEORGE A. ROSS.

Wyoming News Notes

Order your supply of the *Signs* Special now. Only 2½ cents per copy.

Brother George Ross visited with the church at Fort Laramie for a few days the early part of last week.

Miss Louise Reid, who has been in the colporteur work the entire summer, is visiting her brother at Minatare.

Elder Turner spent the Sabbath with the company in Alliance. Brother Glendrange is continuing the meetings there.

Up to this time Sister Osborn is leading in the Harvest Ingathering campaign. She has received some over \$300.00.

Brother Okay Hill, of Hermosa, S. D., ordered a large number of the Harvest Ingathering papers, for use on Armistice Day, in Rapid City.

Winter is here. We have had about four inches of snow in western Nebraska within the last 24 hours. It seems nice to have a real cool atmosphere once more.

Brother Fletcher writes that the work is progressing at Gordon. The meetings are being held in the church, and we trust that many souls will be garnered in as a result of the effort being put forth.

We are receiving a number of missionary reports from different churches. Also a number of our isolated people are reporting their work. That is good. If you do not have the proper blank, let us know, and we will send you a supply.

Have you looked over the circular listing books for every member of the family yet? We sent you one about two weeks ago. If you have not done so, be sure to do it at once. Secure these good books now. How better could you spend some of your spare moments this winter than in reading a good book?

Remember that it is not long till Christmas. And Christmas brings splendid opportunities to get our best literature into the homes of the people. Better plan on spending some time in visiting your neighbors, and call their attention to some of our gift books. They will want them. Also remember to get the Reading Course for your boy or girl.

Missouri Conference

H. C. Hartwell, Pres. Earl Emery, Sec'y
M. M. Bates, Field Missionary Sec'y

203 W. Franklin St. Clinton

Wellsville and Columbia

H. A. FISH

Just recently I visited Wellsville in the interest of the Ingathering work.

This is a new church, being organized in August and admitted into the conference during the campmeeting at Kansas City.

None of the members had ever tried soliciting and they had their first experience while I was there. These brethren are farmers, and they went to town to solicit their store keepers and bankers. In just a little while they had secured nearly \$30.00. They expect to continue until they reach their goal. On Sunday the Methodist minister came out to the country church and preached against the Sabbath and Seventh-day Adventists. He surely denounced us in very bitter terms, but in doing so he became so angry that his own people were disappointed in him.

Seven of the members of our church had belonged to his church and one more of his flock is keeping the Sabbath. I believe much good will come from this opposition and that God's truth will triumph in that community. One united with the church while I was there.

At Columbia I found the brethren so busy gathering their crops, sowing wheat, and other things that needed attention that a Field Day did not seem practical. They had had a Field Day earlier in the fall and had received some money. Some were working while I was there. Those who were busy with their work planned to do their part later.

We had meetings at night in the church with a much larger audience than on my former visits. On Sabbath three were baptized and four united with the church.

I hope it will be possible for me to visit these two churches again before the Ingathering campaign closes.

I visited Brother George Hill, at Bowling Green, spending the night in his home and the next day I visited his father and mother, and Brother and Sister G. R. Miller, who had never seen an Adventist minister nor heard

a sermon on the third angel's message. I found them reading the *Review* and *Signs Magazine* and they had some of our books. It is an encouragement to have the privilege of spending a few days with our churches and to see the interest our people manifest in the finishing of the work.

Missouri News Notes

Elder H. C. Hartwell spent Sabbath, November 5, with the company at Rockville.

Brother R. T. Emery, the Union auditor, called at our office last week while working at the Clinton Seminary.

We have received our supply of the Morning Watch Calendars. The new DeLuxe edition will make a splendid Christmas gift or New Year's greeting. (Regular edition 5 cents, DeLuxe edition 15 cents.)

Our stock of the special Full Message *Signs* has arrived, and those who have examined the paper are very much pleased with the way in which it presents our truth and declare it to be a fine thing for liberal circulation. Price 1 to 10 copies 3 cents each; 10 or more 2½ cents each.

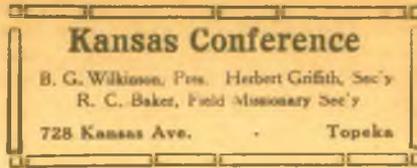
Brother M. M. Bates is out in the field recruiting colporteurs for the winter campaign. He reports that six have taken up the work at Springfield, and he expects a number in St. Louis and other points to enter the work.

Brother V. P. Lovell has just returned from a visit to the Springfield, Oak Grove, Taneyville, Ava, Monteer, Mountain View, West Plains and Cabool companies in the interest of the Harvest Ingathering, church school, and Missionary Volunteer work.

Many of our people have recently joined the *Review* family. The subscription price is \$2.50. The *Review* gives you first hand news from all of the different fields in the world, sermons from our leading brethren, instruction for the home, helpful items for the young people, and many important statistics. Join the family!

* * *

"Look up! and not down;
Out! and not in;
Forward! and not back;
And lend a hand."



The Minneapolis Council

B. G. WILKINSON

It was my privilege to attend the Minneapolis council straight through both during the president's convention and the following council. The meeting was of deep import. To my mind it was the best council of the General Conference I have ever attended.

Elder Fulton was there representing India and the Malaysia fields. Elder W. B. White was present representing the South Africa land. Elder O. O. Montgomery also was with us, representing South America, while Elder L. H. Christian was there, having recently returned from Europe, and brought with him stirring messages concerning the tremendous developments of that field. Also Elder Finster from the Philippine Islands was at the council.

The meeting was deeply spiritual in tone. I have never attended a council of the General Conference where leading brethren manifested such deep response to the leading of the Holy Spirit. More than one meeting was held which developed the fact that the brethren who are bearing the burdens of the field were in heart pressed close to the throne of God.

Organization measures also came up for earnest consideration. With the shadow of the coming of the General Conference in the spring of 1922 upon us, you might call this council to be the vestibule of the General Conference session. Many considerations of a deep nature stirred the hearts of the brethren as they spoke of what means might be taken to battle against the difficulties in the fields where the closing message must go.

Naturally in this time of financial depression and strain questions relating to the means necessary to the advancement of our work received unusual consideration. The problems of this council were vast and far-reaching. The per cent of tithe received by the local conferences which was to be passed on to the foreign mission fields during 1921 reached a maximum of 25 cents; however, by the new vote of the Minneapolis council taken after

long and deep consideration the maximum passed on to the General Conference will be 18 per cent. While this of course will mean a considerable sum from the amount of money to pass on to the foreign mission fields, it will nevertheless be of great benefit to the local conferences who have been struggling so hard the past year with financial depressions. The sixty-cent-a-week plan brought forth considerable discussion. Although there were some who thought we should go back to the fifty-cent-a-week plan, nevertheless the council as a whole set their face forward and feel that with the help of God, even though times are hard, we should press toward the standard that had been previously set. At this meeting also a large portion of mission funds were set aside for the building of needed church buildings in such cities as London and Paris and other cities of Europe and Asia.

Other measures of deep importance to the denomination received ample consideration and were carefully studied by the brethren. A committee was formed to take up the consideration of the reprinting of some of the early documents of the denomination which have gone out of print, yet which contain messages for this people that can hardly be obtained elsewhere. The question of the attitude of the denomination in times of peace toward future wars also received earnest attention. It was thought that at a time like this when all the world is expecting great things from the armament conference and there is a general desire everywhere to promote cheer and good will, we should make known our convictions on this important question. We thank God for his blessings and guidance during this council.

* * *

Be Strong and Do It

FELIX A. LORENZ

Just before King David died, he charged his son Solomon with the building of the temple in these words: "Take heed now; for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it." I Chron. 28:10.

"Be strong and do it." What an inspiring sentence! The world is looking, not so much for men who can, or men who know, but for men who do.

A few weeks ago there appeared

in the *Review and Herald* under the name of Mrs. E. G. White an article emphasizing the importance of cultivating the *active* Christian virtues, of being men of courage, perseverance, energy, and push, men who do things. How appropriate I have been thinking this article is for these times. These seem to be days of problems, difficulties, obstacles, and a man has either to fight or to turn and run.

A boy from the city was asked to hold his uncle's frisky horse while the uncle went after the saddle. The rope was long and the boy had hold of the end of it. Suddenly the horse turned and ran to the corner of a small plowed field, dragging the boy all the way by the halter. When the frightened uncle and the boy's grandfather arrived and saw that the boy had not been caught in the rope, the uncle said, "Didn't you have sense enough to let go?" But grandfather remarked gravely, "God bless the boy who hadn't sense enough to let go. He'll be a man some day."

The Harvest Ingathering work calls these elements of character into action. There are members all over Kansas who are rejoicing in success because they have applied themselves to their work and have stuck, thereby achieving phenomenal results. They are running high into the hundreds of dollars in some cases.

But it is the entire membership of our conference that we are anxious to see succeeding in their individual shares of the work. We rejoice to note that a far greater number are participating in the campaign this year than ever before. It foreshadows the "universal service" that is to be the experience of the people of God in the day of His power.

Let no member feel satisfied until he has reached at least his minimum goal of \$15.00. The following word of the Saviour is a familiar one: "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Luke 9:62.

May the words of David ring in our ears the remainder of this campaign. Solomon was to build the Lord's house; so are we. Solomon was instructed how it should be done; so are we. His was a strenuous task; so is ours. He met many obstacles;

Colporteurs' Report for Week Ending Nov. 11, 1921

	Bk.	Hrs	Ord	Value	Helps	Total	Del'd
<i>Kansas:</i>							
*Bert D. Downey	B.R.	61	18	92.00	9.50	101.50	30.00
Edna Dobbins	Mag			100.00		100.00	
Mrs A. K. Hayden	B.R.	29	16	94.00		94.00	
*M. W. Shidler	B.R.	68	43	241.50		241.50	
Klause Sisters	Mag			25.00		25.00	
*Earl Saulsbury	B.R.	38	9	52.00		52.00	39.00
*Albert Strong	B.R.	46	8	57.00	1.50	58.50	7.50
*A. A. Wheeler	G.C.	54	16	78.90	12.10	91.00	25.00
Total, Agts 8		296	110	740.40	23.10	763.50	101.50
<i>Missouri:</i>							
Paul Coppock	B.R.	24	13	70.00		70.00	
A. B. Culy	B.R.	28	6	32.00		32.00	
R. W. Hinton	B.R.	26	5	28.00	3.15	31.15	
Wm. D. Kieser	O.D.	44	13	46.50	9.00	55.50	
Mrs. Wm. D. Kieser	O.D.	39	28	90.00	10.50	100.50	
Mrs. H. M. Lucy	O.D.	12	5	18.00		18.00	
Mrs. A. Osman	O.D.	23	9	31.50	.25	31.75	
H. J. Peach	B.R.	5	3	19.50		19.50	
Total, Agts 8		201	82	335.50	22.90	358.40	
<i>Nebraska:</i>							
J. A. Danner	D.R.	45	10	58.00		58.00	
Total, Agts 1		45	10	58.00		58.00	
Grand Total, Agts 17		542	202	1133.90	46.00	1179.90	101.50

* Two Weeks

so will we. Knowing this, his father exhorted him to "be strong and do it." And we may hear the voice of our invincible Leader, "Lo I am with you always," and in His strength may we "be strong and do it."

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Advertisements

WANTED: Housekeeper by small S. D. A. family. Middle aged lady preferred. Must give reference. Address, Box B, College View, Nebr.

FOR SALE: New modern seven-room house. Two minutes' walk from the sanitarium and college of Medical Evangelists. Twelve grade school near. Electric lights, gas, hot and cold water. Orange trees on lot. Address Box 117, Loma Linda, Calif.

HOUSE FREE: To a small, reliable S. D. A. family desiring to occupy and care for four-room furnished house during winter months while owner goes to warmer climate. One horse also furnished. Good location for missionary work. References required. David Anderson, Swedeburg, Nebr.

FOR SALE: One of two improved farms, 320 acres and 480 acres. Part

can be irrigated, very choicest land in northern Colorado for \$30.00 per acre. Half cash or will sell half interest in both to right party. No encumbrance. Am successful farmer but have no family. Write for description and terms to S. T. Horn, Briggsdale, Colo. 4t.

You can save money by sending your watch to College View Jewelry shop for repairs. We sell watches, clocks, and silverware.

W. H. NASH, Proprietor.

"Should Old Acquaintance Be Forgotten"

(Continued from page 1)

my crutch. We have received \$380.60 on the car fund which was started at campmeeting at Crawford in 1917. This has been on interest at five per cent while waiting for something to develop to enable us to buy a car. Now the price of cars has been coming down, so that we expect to be able to get one in the spring. Then we shall daily be reminded of the generosity of our friends for which we often thank the Lord.

Our address is Forest Grove, Ore.

Kansas Office Notes

Elder F. W. Paap is now in California making arrangements for the moving of his family to the state of Kansas.

Miss Annah Vaughn, our educational secretary, went to Enterprise the first of the week and is visiting the church school there.

Brother William R. Miller, who is principal of the Holton high school, was a caller at our office while in Topeka attending the State Teachers' Association.

Several days ago a thousand dollars tithe was received from one individual in our conference. We feel sure that the Lord will always bless those who are faithful in paying one-tenth of their income into the Lord's treasury.

A Sabbath school convention will be held here in Topeka over Sabbath and Sunday, November 12 and 13. The indications at the time of this writing are that there will be quite a large attendance from the eastern part of the state.

Every one will be interested to know that the Liberal church has raised its goal of \$1,000.00. The church members, with the help of Brother H. P. Lorenz, are to be congratulated for raising this goal in such a short time.

Reports are continually coming into the office from the different churches that have raised their Harvest Ingathering goals. A little later on a list of the churches that went above their goal will be published in the columns of the OUTLOOK.

While canvassing the other day, Brother Albert Strong came across a family who bought a copy of "Bible Readings" five years ago. Recently they began keeping the Sabbath not knowing there were any other people nearby who kept the same day. Brother Strong had a pleasant visit with this family and they were greatly encouraged to know more about the truth.

The amount of Harvest Ingathering money raised for October was \$5,119.43. Our goal for this year is \$25,000.00, and at the close of October we had raised about \$9,000.00. So it is going to leave quite a large sum to raise during the next two months. If every individual takes an active part in this campaign, there is no reason why this amount could not be easily raised.

The Adventist church in Topeka is receiving a new coat of paint, which makes it much more attractive.

We notice that our Sabbath school offerings for the month of October were \$1,500.00 short of what they were for the corresponding period a year ago.

Last week Miss Annah Vaughn and Miss Faye Eagle went to Manhattan in the interest of the Harvest Ingathering work. They report that the work is nicely started.

Elder B. G. Wilkinson and W. L. Nott were present at the Wichita church on Sabbath, October 29, and remained over Sunday to attend to some business matters.

R. C. Baker returned from a trip near Downs and Portis a few days ago. On Tuesday he left for Kansas City, where he planned to help some of our magazine workers.

Orders are beginning to come in as a result of the circular which was mailed out a short time ago advertising a number of books that are on sale during the months of November and December.

Prof. E. E. Pringle, who was principal of the Enterprise Academy last year, was a caller at our office last Friday. While here, Brother Pringle gave us his subscription for the CENTRAL UNION OUTLOOK.

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Union College News Notes

President Morrison made a trip to Omaha, Nebr., Thursday, on business.

Prof. G. C. George, principal of Shelton Academy, spent Tuesday at the college.

Miss Lola Garret, after a severe attack of tonsillitis, is again able to attend her classes.

Mr. Walter Halaway, a former student of Union, has again taken up his school work at the college.

The College Laundry has just added new equipment and now occupies the north wing of the laundry building, formerly used as a carpenter shop. This move was necessary in order to care for the growing business of the department.

Prof. J. N. Anderson in a chapel talk Thursday, spoke of the wonderful age in which we are living. It is a time in which we should no longer be satisfied with the mere surface facts, but we should know every given fact concerning a question before we speak with authority.

Professor Andreason spent Sabbath November 12, with the Omaha, Nebr., church.

Mrs. J. E. Barcus is again able to be up and around after an infection caused by the extracting of a tooth.

The seminar hour Sabbath afternoon was given to the young ministers. Many interesting experiences were related.

Tuesday morning a spelling test was given to the entire school. The result was fifteen 100's, ten on the girls' side and five on the boys.'

About twenty Minnesota students spent a very pleasant evening in the South Hall dining room Saturday night. The time was spent in playing games, after which refreshments were served.

Mrs. Mina Ball, Messrs. Lloyd and Clarence Dixon returned to the college Monday after being called to their home in Kansas by the sudden death of their sister, who lost her life in a burning building.

At the chapel hour Armistice Day a short patriotic program was given.

Mr. G. G. Andrews spoke on the significance of the Armistice of 1918. Statistics show that the actual cost of the war was thirty billion dollars besides five hundred thousand American lives. International anarchy seems to have been the underlying cause of the war. After the "Star Spangled Banner" was sung, Prof. Everett Kirk gave two patriotic readings. "My Country 'Tis of Thee" was sung and after the benediction all further school exercises of the day were dismissed.

"Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision," was the text used by President Griggs, of Emmanuel Missionary College, in opening his remarks to the students at our Friday evening praise service. Paul's success came because he had a path marked out for himself—he had a vision, and was obedient to that vision. Everyone who does anything has a vision. The young men and young women of today have set before them a work than which no work is greater. At all times we should be impelled by the beauty and loveliness of the heavenly vision, as was Paul; and, when the conflict is over, be able to say with him, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness."