

# CENTRAL UNION OUTLOOK

"Every one said to his brothe, Be of good courage." Isa. 41:6.

VOLUME X

COLLEGE VIEW, NEBRASKA, NOVEMBER 22, 1921

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## With Our Schools

While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth.

They are to be trained to become workers for God. Both parents and teachers, by precept and example, are so to instill the principles of truth and honesty into the minds and hearts of the young, that they will become men and women who are as true as steel to God and his cause.

—"Counsels to Teachers," p. 165.

### The Call

Let's answer every forward call  
That leads to better teaching;  
Let's strive anew for what is best  
And save the child that's most oppressed:

Our gain is in the teaching.

—Kansas School Journal.

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### Church Schools and Teachers In the Central Union Conference

#### COLORADO

Arlington: Zoa Shreve  
Boulder: J. W. Grounds, Genevieve Hansen, Edith Wilson.  
Campion: Iva Beaird (Normal), Alma Lorenz.  
Colorado Springs: Lottie Butka.  
Denver: Grace DeLand, Sheba Morris, Esther Kraft, Sidney Smith.  
Ford: Lura Wilbourn.  
Ft. Lupton: Opal Sorden.  
Graylin: Frazena Pegg.  
Greeley: Katherine McPhee.  
Jaroso: J. B. White, Cassie Henrickson, A. J. Miracle, Mrs. A. J. Miracle.  
Lamar: Beulah Crane, Mable Crane.  
Longmont: Verlie Beeler.  
Loveland: Edna Beaird.  
Pueblo: J. C. Kintner.  
Trinidad: Frank S. Pruett.  
INTER-MOUNTAIN  
Delta: Pearl Reco.  
Cedaredge: Iona McPherson.

Grand Junction: Mrs. H. G. Leffingwell.

Palisade: Mrs. Walter Coppock.  
Rulison: Clarice Watson, Edna Gould.  
Clifton: Mrs. Etta George.

#### KANSAS

Arkansas City: Robert Larson.  
Enterprise: Mr. Lowry (Normal), Alma Almskog.  
Eldorado: Mrs. C. C. Brown.  
Garden City: Georgina Hackett.  
Hutchinson: Jesse Dean.  
Iola: Pearl Pride.  
Kansas City: Mrs. M. H. Glasier, Carolyn Thorp.  
Liberal: Mrs. W. E. Neff.  
Nekoma: Mabel Hinkhouse, Myrtle Reinmuth.  
Ottawa: Inez Williams, Fay Miller.  
Oswego: G. E. Mock, Mrs. G. E. Mock.  
Portis: Bryan Birdsell.  
Shaffer: Elsie Ortner, Bertha Hegle.  
Topeka: Minerva Wammack.  
Thayer: Gertrude Sinclair.  
Wellington: Jessie Pride.  
Wichita: Mrs. J. Burgess, Olivia Uhrig, Arloa McComas.

#### MISSOURI

Ava: Mrs. O. E. Borton.  
Fate: Mrs. T. E. Glasscock.  
Clinton: R. W. Peters, Fannie Healer.  
Enyart: Chas. Saddler.

Goldsberry: Mrs. R. D. Musselman, J. C. Turner, June Turner.  
Joplin: Pearl Dawkins.  
Kansas City: Mrs. J. J. Burbridge.  
Ozark: Mrs. Elva Smith.  
Overton: Mrs. Ed Bruce.  
Pineville: Mrs. Ella Marquardt.  
Poplar Bluff: Verna Wood.  
Rogersville: A. B. Shrake, Pearl Reece, Mrs. A. B. Shrake.  
Roseland: Alice Bailey.  
St. Louis: L. W. Taft, Katie Fisher.  
St. Joseph: Mrs. Mary Nelson.  
Swedeborg: Mrs. Chas. Wineland.  
Taneyville: Ruby Maxwell.  
West Plains: Josie Turner.

#### NEBRASKA

College View: Mrs. Gage, Mrs. Bowers, Nellie Travis, Dena Nelson.  
Culbertson: Rose Nelson, Mrs. Hornbacker.  
Grand Island: Nettie Gerdes.  
Hastings: Belle Woodman, Blanche Bowes.  
Kearney: Hazel Denman.  
Omaha: Floy Bowers.  
Omaha (Colored): J. E. Jervis.  
Shelton: Edith Hoffman.  
Tekamah: Myrtice Cowin.  
Wilcox: Della Finnell.

#### WYOMING

Crawford: Florence Stout, Hazel Baker.  
Guernsey: Ruth Richards.  
Hot Springs: Mary Morris.



### Making Our Best Better

The first period is in the past for scholars and teachers of the church schools in Kansas. We are grateful for the reports coming in from teachers and patrons in regard to the class of work being done. It is gratifying to note the earnestness and effort that is being put forth to make this year the best year.

I believe the one thing that will make this year a banner year is to have every teacher a personal worker for souls.

How often a person's choice of his life-work is determined by the influence of his favorite teacher. All the writing and theorizing in the world about personal work in our schools will amount to nothing unless our teachers are real examples of what we want the students to be.

When every teacher or leader of young people has a burden on his heart for some unconverted or needy soul, when this burden permeates every hour of his life, the great majority of those under his care will go out with soul-winning as their highest ambition.

"Organize a prayer and personal work band, then lead it."

Use your Bible in personal work and always pray with the individual if it is possible. Read "Soul Winning" and "Desire of Ages."

Be definite. The main thing is results. Make Christ, first, and last, and always.

ANNAH VAUGHN.

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### Clinton Theological Seminary News Notes

At the opening of school, the Clinton Theological Seminary welcomed to its halls, to its privileges, and to its Christian education fifteen students from Kansas, nineteen from Oklahoma, nine from New York, eight from South Dakota, four from California, forty from Missouri, four from Colorado, two from Connecticut, and others from Ohio and Canada. At the first chapel exercise one could see a sparkle in each one's eyes that seemed to say, "I have come to get the best this school has to offer and I want to give my very best." During the past weeks of crowded lessons and activities, this spirit has been keenly manifested by the steady and willing efforts on the part of the students; the good discipline, and the extremely self-sacrificing work of our teachers. The cooperation that exists between faculty and students is

bound to bring forth lasting results; it is bound to develop faithful workers who will forget self in answering the Master's call. The students have come with an ambition not merely to acquire a book knowledge, but to gain a practical education, which is proved by the work done outside of the classroom.

The Missionary Volunteer Society has been organized. A good sized literature band meets every week to send out the *Hausfreund* and *Present Truth* to people interested in our message. The Sunshine band finds opportunities to visit the sick, the aged, and the discouraged. At 6:30 Sabbath evening one finds the ministerial band assemble regularly in a certain class room to discuss the problems they will meet when out in the field. The foreign mission band also has been organized.

The Student Movement Association is showing activity at present by making propaganda for the *Echo*. Much interest is taken in watching the mail for subscriptions. The association is working hard to make our Lyceum Lecture Course a success, and we feel well repaid even though the first two numbers only have been given. The first was a musical number by Harold Proctor and his associates; the next, a lecture on Plant Life by Dr. Adrian, associate experimenter with Luther Burbank.

Our administration board saw best to have a Conservatory of Music, so one beautiful Sunday afternoon all the pianos and other musical instruments migrated westward to a suitable building beautifully located amidst evergreens. Our music department has shown its appreciation of the new conservatory by entertaining us with musical programs. The harmony club, the orchestra, the glee club and chorus are all live factors of this department.

When one comes to the second floor of the seminary (on the ladies side) and turns to the right, he enters a cozy little room, newly papered, painted and furnished. That is the new reception room. The library is experiencing a renovation: new magazines are taking the place of some old ones; new books are being entered; the librarian's chair has been replaced by a new one; besides several other smaller though important changes have been made.

Thus the school is not at a standstill, but is continually growing and striving towards perfection.

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"Take life as you find it, but don't leave it so."

### Notes from Colorado

Good reports are being received from all our schools in Colorado.

Our teachers' institute has been postponed till January.

The crowded condition of the Denver church school made a fourth teacher necessary.

Miss Sorden is helping her pupils in Ft. Lupton in their "health habit" formation by the organization of a "Cleanly Club."

Miss Beulah Crane writes that the children of the Lamar church school are very enthusiastic about their prayer bands. Their bands are full at every meeting with every child taking part.

Mrs. Butka reports that the children of the Colorado Springs church school have already secured \$46.00 in their Harvest Ingathering campaign and are going to get \$75.00, their goal. This is a good example for the rest of us.

F. A. PAGE.

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### Campion Academy News Notes

Only the best is good enough at Campion.

Mr. A. T. and Beula Johnson are enjoying a visit from their mother.

Mr. and Mrs. Wearner and Misses Alma and Olga Lorenz enjoyed a trip to Boulder last Sabbath.

After some delay the domestic science class met in the dining room with Mrs. Wearner as teacher.

The students of our English III class entertained the second year English class by giving five minute talks.

Mrs. Westermeyer is enjoying a visit from her sister, Miss Hulda Reinmuth.

The physics class is now trying to find out how much the world weighs in tons according to Newton's Law.

While many of the students were enjoying visits at their homes, the students who remained enjoyed games and marching in the dining room, Thursday and Saturday evenings.

The first number of the lecture course was given November 19, in the new chapel by Mr. Reynolds, the violin instructor in the Fort Collins Agriculture College.

Professor Westermeyer occupied the chapel hour, Monday morning, and told us of the financial conditions in the world. He emphasized the fact that we must save and deny ourselves of many of the luxuries of life that this gospel may be sent to the world. This message was begun through self denial and must be closed by the same.



## Union College News Notes

Prof. M. E. Kern gave an interesting talk in chapel Tuesday.

Professor Beltz occupied the chapel hour Wednesday. He sang two very pretty solos, one "A Soft Sudden Breeze," taken from Rebecca, and the other "A Total Eclipse" from Samson.

Misses Beth Jones, Janice McCormack and Laura Belle Shepard have been ill the past week. We hope they will soon be in school again.

Mr. George Jeys, manager of the College Press, spent the Sabbath with his brother Earl at his home in Bennett, Nebr.

As we are nearing the annual Week of Prayer, an urgent call has been made for every student of the school to join one of the prayer bands, for every week should truly be a week of prayer.

Professor Robison, realizing that the matter of ideals or ambitions is a very important thing in the lives of Christian young men and women, read in chapel Thursday morning an article written by Mr. Morris Bishop, entitled "Why I Gave Up My Business to Teach."

Miss Janice McCormack was made happy Sabbath afternoon by the arrival of her parents and three sisters from Glenwood, Ia.

Official announcement of our Thanksgiving and Christmas vacations have been made. We will have Thursday and Friday for Thanksgiving, Friday before and Monday after Christmas, for the Christmas vacation. This will enable us to get out a week earlier in the spring.

The ladies of North Hall entertained the young men of South Hall Saturday night in Puritan fashion. The girls were dressed in Puritan costume after the manner of Priscilla. The old fashioned fire place and spinning wheel were very much in evidence. The program partook of the spirit of Thanksgiving. Refreshments were served at the close.

At the young people's meeting Friday night a Thanksgiving program was rendered by a few of the young ladies of the society. Miss Hunter played a piano solo. Miss Tubbs spoke on "Thanksgiving Habits." She mentioned only a few of the multitude of blessings which we have to be thankful for. "Her Thanksgiving Sermon" was a reading by Miss Beth Jones. A short dialogue to teach us the spirit of real giving followed. The ladies' chorus sang a selection to close.

## Missouri Conference

H. C. Hartwell, Pres.      Earl Emery, Sec'y  
M. M. Bates, Field Missionary Sec'y  
203 W. Franklin St.      Clinton

## Two Week-End Experiences

H. C. Hartwell

Courage, patience and persistence are three splendid qualities. Without them nothing can be undertaken successfully. Many turn away from a plain, positive duty because they lack the courage to attempt it. Many attempt it, but because of the hardness of the way, their courage fails them, and they give up. If they had the patience to endure the trials and to persistently stick to it, they would succeed. Our successful colporteurs know that this is true.

If all our church members realized this, many more would be engaged in the Harvest Ingathering work. It is a line of work that requires courage, patience and persistence, and very few possess an abundance of these qualities. Fear and a disposition to give up easily keep them from it. During the Harvest Ingathering campaign the conference has been divided into districts, and for a number of weeks I have been giving some special attention to four of our smaller churches in the western part of the state.

The last two week ends I have spent with the churches at Rockville and Eldorado Springs. At the first place meetings were held with the church on the Sabbath, and a business meeting was held Sunday afternoon to revise the membership list. Nine names were dropped. It is surprising how much courage it takes to revise a church list. It is a good thing to be tender hearted and considerate, but we should not allow these qualities to degenerate into sentimentalism for fear of hurting some one's feelings.

We held three meetings for the town's people, the last two being stereopticon lectures on the Blue Laws and the Signs of the Times. There was a good attendance, and the messages were well received. One of the public school teachers who was present the last night, made the lecture on Matthew 24 the subject a matter of discussion with her pupils the next morning, and asked them to tell what they could remember of the evening meeting.

While several at this church have had a small part in the Harvest Ingathering work, Sister Snively is the main stay

in most of such activities, and she has reached her goal. Some of the members here are in advanced years and are unable to get about much.

Two meetings were held at Eldorado Springs last Sabbath and Sunday, and on Sunday afternoon two automobiles started out to work among the farmers in the Harvest Ingathering. Two of the ladies and my little boy went with me. It went slow at first. Everybody talked hard times, and nobody seemed to have anything to give. They told us about the low price of corn, etc., and there was a great temptation to give up and say, "It is no use." But we were determined to keep on. Pretty soon one man gave us a dollar. That was encouraging. Before long someone gave us a chicken, and just as we were getting down to business and enjoying the work, the sun went down and we had to stop for the night, but we had several dollars, and three chickens which we sold the next morning and the money was turned in with the rest. Monday morning Sister Remer, a middle-aged member of the church, went to the business section and introduced me to some of the merchants and in about an hour and a half we gathered over \$7.00 more.

I have read some reports lately that the Harvest Ingathering goes easier this year than in the past. It is possible that this may be so in some places, but I am sure that it is not so in Missouri. Courage and persistence will win out in the long run, but I must say frankly that the money comes harder than it did formerly, whether among farmers or merchants. But the Lord has told us that "What we failed to do in a time of peace and prosperity, we will have to do in a terrible crisis, under the most discouraging and forbidding circumstances." What we must have now is more of that holy boldness for which the apostles prayed, which took from them all fear of man and brought power and success into their work.

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## The Missouri Teachers' Institute

Dec. 2 to 5, Clinton, Mo.

V. P. LOVELL

The mid-winter institute for the teachers of the Missouri Conference will be held at Clinton, December 2 to 5. The first meeting will be held Friday night at eight o'clock. Professor Rees will speak on the subject, "The Object and Work of our Schools." I hope that every teacher will be present



for the first meeting. Lay your plans to be there for the first and last meeting. You can not afford to miss any of the institute.

We will have the valuable assistance of Professors Rees and Robison and of Miss Marian Switzer, the normal director of the seminary. Then with the counsel and ideas from the twenty teachers that will be present, I am sure that we will have the material for a real profitable institute.

We cordially invite all the members of the various school boards to attend the institute. Last year all three members of the St. Louis school board were present. The conference cannot furnish your fare, but will be glad to furnish your board and room while attending. I wish that we might have at least one member present from every school board in the conference. The institute will be very profitable to you.

Let us as teachers, school boards, and as patrons of our schools pray that our institute will prepare us all to know better how to train and educate our children and young people for and toward the kingdom.

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### St. Louis Side Lights

C. G. BELLAH

Special week of prayer and fasting, November 19 to 26.

Special revival week at the church, November 26 to December 3.

Upper room services each evening during these two weeks.

Cards have been provided for prayer lists during the revival.

"Ye shall receive power after the Holy Ghost has come upon you."

The new church school building will soon be ready for occupancy.

Over forty pupils have been enrolled in the two rooms of the church school.

Two of our members have almost reached their hundred dollar goal for Harvest Ingathering.

We were greatly favored recently with a lecture from Dr. C. S. Kim. We hope he comes again.

Brother W. H. Burton spent a few days in St. Louis recently, before going to his new field of labor near Hannibal.

Brother Bates spent a few days in St. Louis recently. We hope he will hold a colporteurs' institute here this winter.

The pastor's wife had a pleasant surprise on her birthday, when her Sabbath school class, with many others, came in one evening, bringing good will, presents, etc.

The text of the pastor's Sabbath sermon was: "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper." The only way to be established and to prosper is to believe God and his prophets.

Brother Taft and Miss Fisher, our church school teachers, gave a most helpful and interesting program at the last Parent-Teacher's Association meeting. Stories in our own school books were contrasted in a most striking way, with stories found in the public school books. May the Lord continue to bless our good church school.

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### Appreciation

Thinking the readers of the OUTLOOK, and especially those who so kindly and generously sent rug rags, quilt pieces, etc., would enjoy hearing how they were appreciated and used, we send the following:

The Dorcas society invited the different classes to sew and weave their own rugs. One little boy only seven years old sewed his share with the class and wove a rug, which sold for a good price.

All in attendance at the campmeeting convention in Kansas City saw the exhibit from the school and society. Rugs, aprons, quilts and carpets were sold to the amount of \$59.60. Money paid for material amounted to \$13.42.

Because of generous donations of rugs and quilt pieces, we have been able to pay tuition for several poor children and supplied about \$45.00 on necessary repairs and equipment for the school, which is progressing nicely. We feel the work which lies nearest every church member is to see that the children of the church are given a Christian training. Who wants a part in this good work? If any one has rugs or pieces that can be used in this work, we should be glad to receive them. Send to the leader, Mrs. Mary Church, Rogersville, Mo., Route 2.

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Make a rule, and pray God to help you keep it,  
Never, if possible, to lie down at night without being

Able to say, "I have made one human being at least

A little happier, or a little better this day."

You will find it easier than you think and pleasanter.

—Kingsley.

### Kansas Conference

B. G. Wilkinson, Pres. Herbert Griffith, Sec'y  
R. C. Baker, Field Missionary Sec'y  
728 Kansas Ave. Topeka

### Our First Sabbath School Convention

B. G. WILKINSON

The first Sabbath school convention in Kansas opened in the church at Bison, Rush County, Kansas, Friday, November 4, with a splendid attendance. The attendance was so large that it became necessary to engage the auditorium of the high school. Before the meeting closed there were representatives present from twelve of the churches and companies in western Kansas.

The spirit of the Lord was present from the very beginning of the meeting. All the brethren testified of the movings of His gracious work. The spirit of happy reunion entered the meeting, as the churches of western Kansas had not enjoyed meeting together for a number of months past. The hospitality among our German brethren was all that could be wished for, so many were the cordial invitations that it was rather an embarrassment of choice.

Elder J. S. James was present from the Sabbath School Department of the General Conference. His twelve years of missionary experience in India, coupled with his two years with the work in the Sabbath school department, enabled him to give at this occasion most valuable instruction. Elder S. E. Wight, president of the Central Union, was at the convention the greater part of the time. His presence and cheerful participation in the labors of the convention contributed greatly to its success. Elder Voth, from the German churches, and Brother Felix A. Lorenz, who at that moment was leading the Harvest Ingathering campaign in the Shaffer church, were both present. The writer was in attendance at the convention straight through.

For Sabbath school Sabbath morning and the following services we moved into the auditorium of the high school. We expected that this would more than accommodate the large attendance. This, too, however, was filled, practically every seat being



taken. On Saturday night Elder James gave a stereopticon on the history and progress of the Sabbath school work. On Sunday night he also gave a stereopticon lecture on his twelve years' work in India.

The brethren all left the convention thankful for what they had seen and heard. Some said they would not take a thousand dollars for the benefits of the meeting. We feel that this occasion will mean much for the advancement of the work in western Kansas.

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### Looking for Adventists

ROY C. BAKER

In Isaiah 55:11 we find these words: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

The text says the Lord sent the word, but it does not say how He sent it. He might send it by the mouth of children as in the days of "Child preaching in Sweden;" He might send it by the tongue of a prophet as in the time of Elijah, or He might send it in the form of printer's ink. In this case he did the latter.

"I met a man in the road today as he was going to his work. I stopped him and told him my business, but he declared he was in too big a hurry to listen. I explained that I was in just as big a hurry as he, but that I wanted him and his wife together when I showed them my work. The man went back with me to his house and after I had finished my canvass and had pulled for the order, the man told me they had 'Bible Readings' in their home. I then asked why he had not told me before, and he stated it was because they wanted to hear me tell the story."

"He then told me he and his wife had been convinced of the truth as taught in 'Bible Readings' and had been keeping the Sabbath three years. He had inquired for our people, but I was the first Adventist they ever saw after buying the book. This man told me all of his married children believed the truth just as he and his wife did." This experience was sent in by Brother Strong who is canvassing in Finney County, western Kansas.

Brother Shidler sends in a report

which speaks for itself. It reads as follows: "I struck a little town of about twenty-five homes where an aged Seventh-day Adventist couple live. By their persistent 'seed sowing' through literature and their consecrated, godly lives, the way was opened up for me, and everybody was interested and I took sixteen orders in that place.

"One lady had seen the book while away visiting. On her return, she had told nearly all the others about it and had made the statement repeatedly that if ever she had a chance to buy the book, she would get it whatever the cost. I came to her home shortly after I arrived, and she was greatly rejoiced to see the book and ordered it without hesitation. She went before me to several of the houses and told the people that the book had come and helped me to secure their orders.

"I sold one man three copies of 'Bible Readings'—one for himself and one each for his two married sons. I then told him about 'Daniel and Revelation,' and he ordered it, too. He is on the verge of becoming a Seventh-day Adventist."

"Many have read them (our books) with eager expectation, and, by reading them, have been led to see the efficacy of Christ's atonement, and to trust in His power. They have been led to commit the keeping of their souls to their Creator, waiting and hoping for the coming of the Saviour to take His loved ones to their eternal home. In the future, these books are to make the gospel plain to many others, revealing to them the way of salvation."—"Colporteur Evangelist," pp. 36, 37.

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### Seven Rules for Christian Growth

#### NEVER

Neglect daily prayer.

Neglect daily Bible reading.

Think you can deceive God about yourself.

Let a day pass without trying to do a Christian act.

Do anything you cannot ask God's blessing upon.

Take your rule of life from other Christians, but from Christ. Ask, "What would He do in my place?"

Believe that which contradicts the Word of God.

### Kansas News Notes

Elder Wilkinson, R. C. Baker and Alonzo Cornell left Topeka Sunday noon for Eldorado, where a meeting was held with the church that night. Brother Baker and Brother Cornell plan to remain in Eldorado in the interest of the Harvest Ingathering work. Elder Wilkinson went on to Wichita.

Do you have a copy of the book "Home Nursing" which recently came from the press? If not, we would strongly urge that you procure a copy, for every home should have this book.

Elder and Mrs. W. I. Nott drove from Topeka to Iola in their car Monday afternoon. Mrs. Nott will visit in Iola, while Elder Nott is attending to some business matters in Wichita.

By referring to the colporteur summary, you will notice that Brother Albert Wheeler is in the field again. From his report, you will see that he is meeting with splendid success.

During the past week steam heat has been installed in our office rooms which makes it much more pleasant, as the gas heat was not very desirable.

The latest cook book from the press is entitled "The Science of Food and Cookery," and retails for \$1.50. This book contains over 500 recipes which do not appear in any other cook books.

A very successful Sabbath school convention was held here in Topeka over Sabbath and Sunday, November 12 and 13. Seventeen of the churches throughout the eastern part of the state were represented at this convention, and all present were glad they could attend this meeting.

Now is a splendid time to sell the small Current Event books, as they have been reduced in price and sell very readily. The little book "Epidemics" is still having a large sale, for it treats on diseases that are prevalent at this time.

The treasurers from the following churches did not get their reports into our office on time for the month of October: Argonia, Arkansas City, Atchison I, Atchison II, Bazine, Bison, Clay Center, Durham, Eldorado, Glen Elder, Great Bend, Herington, Herndon, Hillsboro, Horace, Humbolt, Hutchinson, Independence, Jetmore, Kincaid, Leavenworth, Lebanon, Lehigh, Liberal, Manhattan, Newton, Oswego, Pleasanton, Shaffer, Trousdale, and Turon. We hope that you will look over this list of churches and see if your treasurer was prompt in sending in his or her report.



## Nebraska Conference

D. P. Wood, Pres.      E. J. Moser, Sec'y  
F. C. Clark, Field Missionary Sec'y  
College View

### Harvest Ingathering Reports

The Harvest Ingathering campaign has been forging right ahead. The western part of the field is composed largely of farmers, therefore we have left that section until last to visit. Our people have been keenly interested in the campaign, and were anxious to get started. In fact, many churches were at it. The western section of the field is under the care of Brother J. T. Miller.

Friday evening, November 4, Brother Miller met me at McCook. We opened our campaign at Culbertson. The church school children, under the direction of Miss Rose Nelson, had been working on their goal of \$100.00. The children went out Saturday night and secured over \$15.00. They have received \$76.00 thus far. A field day was held with the church Monday with splendid results.

McCook is doing what they can, being handicapped by some of their best workers being quarantined with scarlet fever. Circumstances were such that we were unable to do field work in McCook.

Bartley, under the leadership of Brother Wm. McDowell, waits for no one. This little company set their goal at \$100.00. It was reached the day we were there. However, this did not stop us from doing more. Brother McDowell and I went out Sunday and visited some of his neighbors. Every man visited but one contributed. One man gave us the full amount received for a horse sold while we were there.

Our next stop was at the little country church of Havana. It was impossible for us to hold a service, but we visited among the members. The outlook for Harvest Ingathering seemed most discouraging, as our people are eighteen or twenty miles from a town, and those who are familiar with conditions in the country know the financial straits of the farmers. But our extremity is God's opportunity. We prayed earnestly that people's hearts might be touched. Our prayers were answered, for we had the most successful effort of the year. Our record of soliciting among the farmers was broken and a splendid new one established. Brother Wilbur accompanied Brother

Jasper Dunn, while I went with Brother Jess Carr. Brethren Miller and Dunn secured \$31.00 for the day.

Brother Carr and I visited a large section of territory. The houses were widely scattered. Every one seemed anxious to give, and many apologized for not being able to give more. Truly God blessed us. We secured \$47.25 in about eight hours. Before we left, Havana was beyond the \$100.00 mark, and were planning to do more. This brought great rejoicing to the hearts of all.

Curtis realized their responsibility and were doing their full duty. The church had raised all but a few dollars of their entire quota, and this was in sight. At the present date, Curtis is the second church to have gone over the top.

Denmark is a new company, therefore Harvest Ingathering was a new proposition to them. However, after explaining the work and the call of the hour, a hearty response was given. Sunday was field day. We had nothing but hill country to cover, and only two of our brethren could go that day, Brother Miller going with Brother House, and I accompanied Brother Arthur Nelson. This was another good day, securing a total of \$51.00 besides finding many who are interested in the truth.

This really closed my two weeks' campaign. But as I was in the section where Brother H. M. Carskaden lived, an isolated family, Brother Wheeler took me over to Gothenberg, and to their hospitable home. Here Brother Miller and I parted, he returning to do more work among the churches.

To our happy surprise we found in this community several believers,—some who were not members of any church, but living the truth. Brother Carskaden took me in his automobile to visit such, and the one request was that we organize a Sabbath school. A meeting was called, and the matter of organizing was considered. There were fifteen present, and they started their school, Sabbath, November 19. It brings cheer to the hearts of all to know that they have an opportunity to hold services. We know of quite a few more who will attend. I believe they will have quite a nice little school. While there, several were found who are deeply interested in the truth. The time seems ripe for an effort, and I believe that a church could soon be established in Gothenberg.

My trip was one of the most success-

ful of the season. It was a real pleasure as well as profit to have the company of Brother Miller. He labors alone in that large territory. Many souls are interested, and there are bright prospects ahead.

V. O. PUNCHES.

\* \* \*

### Honor Roll

Those who are taking part in the Harvest Ingathering campaign find that it is not hard to raise their \$15.00. We know there are many who have raised this amount whose names have not been received. The list, however, is growing.

Sister M. M. Teters  
Sister Ethel Beeson  
Wm. M. McDowell  
Cris Keldson  
H. P. Schwack  
Sister Cris Keldson  
Con Bowers  
Jasper Dunn  
Jess Carr  
Sister Jess Carr  
Sister J. T. Miller  
Keith House  
Arthur Nelson  
Mrs. Maggie Swank  
Ray E. Atkinson  
Amanda Clark  
Ollie G. Manful  
Mirian M. Manful  
F. Edith Hammond  
Mrs. Clara Pierce  
Mrs. A. P. Helligso  
Hilda M. Boettcher  
Miss Allie Fauss  
R. W. Talcott  
Mrs. Eliza Bader  
Mrs. H. J. Graft  
Mrs. W. H. Kruse

\* \* \*

### Nebraska News Notes

Elder J. H. Lawrence is conducting Sunday night meetings in the Omaha Third Church, and is having a good attendance and interest.

Brother F. C. Clark visited the church in Tekamah, Sabbath, November 12, conducting services in the forenoon and afternoon. Two new recruits for the book work were secured.

Elder Wood visited the church at Hartington, Sabbath, November 12. While he knew of the interest there, yet he was pleasantly surprised to find the church packed with people eager to hear the truth. Let us pray that God will help Elder Miller to bring many people into the light of present truth as the result of the efforts that have been put forth there.



Orders are already coming in for books advertised on the beautiful colored circular sent out to our members recently. The first order sent in on the regular blank provided came from Miss Rose Nelson at Culbertson. Let other orders come now, and we will give them the best of attention.

If you have not received a copy of the Week of Prayer Review, send in your request to the Nebraska Bible Supply House, College View, and have a copy mailed postpaid, either in English or Swedish. There is no charge for these papers. We trust that all our people will provide themselves with a copy before the Week of Prayer, December 10 to 17.

Elder A. T. Meiklejohn, of Oregon, who has been pastor of the New Orleans, La., church for some time, has been chosen as pastor of the Omaha First Church, and will no doubt have taken up his work by the time these notes are read. Elder Wood accompanied him from College View to Omaha Friday, November 18.

Hundreds of copies of the Full Message special number of the Signs Weekly have already been ordered by our churches and individual members throughout the conference for use in following up the Harvest Ingathering campaign. No other paper has recently been published giving an outline of what we as a people believe in a single issue. At the price of 2½ cents in quantities of ten or more, this good paper should indeed have a wide circulation. You can have them sent to individual names at different addresses at 4 cents a copy. For those who wish to sell them, the retail price is 10 cents a copy or a profit of 7½ cents on each paper.

\* \* \*

### Obituary

RESZ: Barbara Krapf Resz was born May 10, 1848, at Toronto, Canada. There she lived until she was eighteen years of age, when she came with her parents to the United States, living the greater part of her life in Missouri. May 26, 1870, she was married to Henry Resz. To this union were born nine children, three of whom died while young.

Her husband died July 27, 1911. They both accepted the truth about twenty-eight years ago, and lived a devoted life until death.

Sister Resz had a paralytic stroke, which caused her death, November 4,

### Colporteurs' Report for Week Ending Nov. 12, 1921

	Bk.	Hrs	Ord	Value	Helps	Total	Del'd
<i>Colorado:</i>							
*E. C. Aaby	B R	46	10	50 75		50 75	4 50
B. R. Behart	B R	4	3	16 50	6 00	22 50	
Mrs. Grace Hunt	Mag			31 50		31 50	
Helen Mathews	B R	34	25	134 00	11 65	145 65	
†C. A. Randolph	G C	258	18	108 00	3 25	111 25	15 00
Mrs. E. Sanford	B R	31	14	68 00	12 75	80 75	
Mrs. H. F. Wiswall	Miscel	10			25 00	25 00	
H. F. Wiswall	D R	14	8	49 50	2 00	51 50	
Total, Agts 8		397	78	458 25	60 65	518 90	19 50
<i>Inter-Mountain:</i>							
J. N. Mock	G C, P G	48					210 00
Mrs Bessie B. Nelson	B R	44	8	41 00	3 00	44 00	138 50
Total, Agts 2		92	8	41 00	3 00	44 00	348 50
<i>Kansas:</i>							
Bert D. Downey	B R	18	4	22 00	1 25	23 25	94 50
Mrs. A. K. Hayden	B R	50	18	114 00	11 00	125 00	
M. W. Shidler	B R	35	12	70 50		70 50	
A. A. Wheeler	G C	31	19	109 00	13 50	122 50	29 00
Total, Agts 4		134	53	315 50	25 75	341 25	123 50
<i>Missouri:</i>							
M. G. Bish		20	8	33 25	6 75	40 00	
Paul Coppock							64 50
A. B. Culy	B R	48	10	54 00	2 00	56 00	
A. S. East	B R	29	7	43 50		43 50	23 00
R. W. Hinton	B R	42	14	79 50	4 50	84 00	
Wm. D. Kieser	O D	37	12	42 00	11 25	53 25	
Mrs. Wm. D. Kieser	O D	27	20	70 50	4 50	75 00	
Mrs. M. H. Lucy	O D	6	4	12 00		12 00	
F. H. Mohling	B R	42	12	66 50	2 35	68 85	
Mrs. A. Osman	O D	16	8	25 50		25 50	
H. J. Peach	B R	31	5	26 00		26 00	
Helena Wells	O D	15	7	22 50		22 50	
Total, Agts 12		313	107	475 25	31 35	506 60	87 50
<i>Nebraska:</i>							
J. A. Danner	D R	40	10	58 65	1 50	60 15	
*J. H. Loomer	O D	61	26	82 60	9 80	92 40	
Gaines Partridge	D R	4	3	15 00	25	15 25	
*R. K. Wilson	O D	4	4	18 00		18 00	
Total, Agts 4		109	43	174 25	11 55	185 80	
Gr. Total, Agts 30		1045	289	1464 25	132 30	1596 55	579 00
* Two Weeks.							
† Four Weeks							

\* \* \*

### Advertisements

WANTED FIRST COPIES OF WATCHMAN MAGAZINE: the Watchman Circulation Department is very anxious to secure some of the earliest copies of *The Watchman Magazine*; i. e., some of the old "Southern Watchman," and also a few copies of the early edition after the present name was adopted. Anyone having such copies will please address C. E. Hooper, care of the Watchman Magazine, Nashville, Tenn.

FOR SALE: One of two improved

farms, 320 acres and 480 acres. Part can be irrigated, very choicest land in northern Colorado for \$30.00 per acre. Half cash or will sell half interest in both to right party. No encumbrance. Am successful farmer but have no family. Write for description and terms to S. T. Horn, Briggsdale, Colo. 4t.

FOR SALE: In southern Missouri, 80 acres, fenced hog-tight. Six room house, barn 32 x 40. Out buildings, drilled well, stock pond, two orchards, team, 5 cattle, chickens, wagon, and farming tools. Adventist neighborhood church and church school. \$2500, part terms. C. H. Porter, Taneyville, Mo. 1 t.



### Pacific Press Branch News Items

Elder J. S. James was a pleasant caller at our office while in the city to hold a Sabbath school convention.

Colorado recently ordered forty thousand more Leaves of Autumn tracts in one order. Our stock of \$1.00 packages is rapidly dwindling, too.

Orders are coming in for "Epidemics: How to Meet Them." Owing to the prevalence of colds and other epidemics, this must be a good time of the year to sell this book.

Brother R. C. Baker, the sunny field missionary secretary from "sunny" Kansas, was a welcome caller one day last week. He was in the city a day or two in the interests of the book and magazine work.

Two magazine workers here are having their troubles with the police, but it is hoped that the misunderstandings will soon be cleared up and that they can continue their work without molestation.

This week a brother who is planning a cross country trip, called at our office to get a stock of the Crisis books to sell on the way. There are seventeen various books in the series now, and he had considerable difficulty trying to limit himself to four or five kinds.

One brother in Kansas City is improving some spare time by selling books among the foreign language speaking people of the city. Brookfield is now printing in twenty-six languages, so that there is plenty of material of this kind for this sort of missionary work.

We want to call your attention to the colporteur work being done in Kansas and Missouri. Notice how the total orders taken compare with the number of hours put in. Our books will sell if we work at selling them as many hours each week as we would if we were earning a living at some other occupation.

We are pleased to have another new book announcement for you this week. Very soon after the publication of this notice the Mountain View factory will have ready for us another good book from the pen of Elder Spicer. It is entitled, "Our Story of Missions." It will be a number of the Ministerial Reading Course for 1922. The other well known books, "Hand of God in History," "Hand that Intervenes," and "Our Day in the Light of Prophecy" have enjoyed a wide distribution among

our people, and we anticipate that this newest of Elder Spicer's books will likewise enjoy a wide circulation. We will announce the price as soon as possible.

Since our last items for this column Miss Nell Mountjoy, a former employee of this office and more recently from the Home Office, was married to Mr. Harry I. Smith, also a Pacific Press employee at Mountain View. The wedding occurred at the bride's home here in Kansas City. Early in December they sail for Singapore, where they will connect with the publishing house located there.



### News Notes

Brother Schacht reports that the work is progressing in Casper.

How about that \$10.00 for the Harvest Ingathering fund? Have you reached it yet? Now is the time.

Elder Turner and Brother Ross spent the Sabbath at the Scotts Bluff and Gering churches, November 12.

We are glad to report that a number of orders are still coming in for the Harvest Ingathering *Watchman*. We have plenty of them, and if you need any, let us know.

The German church at Scotts Bluff is just getting ready to enter the Harvest Ingathering campaign in real earnest. Watch for results. We are expecting great things from them, as the beets are now harvested, and there is lots of money in the valley.

Brother Ross has been very busy the last few days with the office end of his Missionary Volunteer and Sabbath school work. By the way, he has the Standard of Attainment examination questions now, and if you have not taken the examination, you ought to write him about it.

We have just completed the Sixty-cent-a-week Fund statement, and will be sending it out the first of this week. Notice that there are three churches in the Wyoming Conference that have more than reached 60 cents a week. They are: Cheyenne 88½ cents, Deadwood 69½ cents, and Lovell 65 cents. If some can go over their goal, why not others? Let's try. The average for the entire conference is 33.6½ cents.

Mrs. W. R. Babcock is taking treatments at the Boulder-Colorado Sanitarium.

Sister Lee Canaday and sons Ivan and Lloyd were callers at the office this week.

Brother Burt Pritchett has enrolled for the remainder of the school year in the school at Crawford.

Brother Clarence Thompson has been visiting his parents at Gering, Nebr. We are glad to have him back to put the finishing touches on the new office.

Sister Cheney, of Crawford, has secured copies of children's books, also some for older persons, to use in taking orders for Christmas. She is finding a demand for Bibles also.

We were sorry to know of Sister J. T. Burkhart's sickness, but are glad that she is now improving. She has been able to return home from the sanitarium at Boulder, where she has been for some weeks.

We are receiving a number of orders for the Full Message number of the *Signs*. This is surely a splendid paper, and the price is right. We have a good supply on hand, and can fill your order promptly. Price 2½ cents a copy.

Elder Fletcher writes that the attendance is increasing at the meetings being held in Gordon. Some have already expressed their intention of keeping the Sabbath. Let us remember the work there in our prayers.

\* \* \*

"The greatest of faults is to be conscious of none."

### :: CENTRAL UNION OUTLOOK ::

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Auditor - - - - - R. T. Emery  
Home Missionary Sec'y - H. E. Lysinger  
Field Missionary Sec'y - J. B. Blosser  
Educational and Y. P. M. V. Secretary - D. D. Rees