

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XI

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Just Smile

"You will not be any poorer if you
Smile along the way,
And your lot will not be harder for
The kindly things you say.
Don't imagine you are wasting time for
Others that you spend;
You can rise to wealth and glory and
Still pause to be a friend."

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To the Isolated

Appreciation

C. G. BELLAH

The fact that these articles have been helpful to our dear isolated people is ample pay for the time and effort it has taken to write them. Many of you have not only read, but have cherished and preserved this matter for future reference. Encouraging reports have come from many, for which I am glad. Be faithful a little longer. The battles have almost all been fought. Soon our dear Lord will return, and gather His chosen ones from all the earth. And if I never meet you in this life, I want to in the next.

Living isolated, I know there are many questions that are continually arising that you would be glad to have answered. And not having the privilege of church fellowship, and of hearing God's ministers proclaim the truth more fully, many times you are really bothered as to just what course to pursue.

Remember God says, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5. Jesus is the mighty Counsellor, and he loves to impart knowledge to his faithful children. He is your Advocate, and you may get a hearing any time, day or night.

However, if there are problems on which you would like human counsel, I will do my best to help you. Of course the little details of life, such as daily arise in the home, can only be solved by those in the home. Only principles can be laid down by one unacquainted with all the immediate details. So, if you have any further questions, if you will address them to me at 5319 Northland Avenue, St. Louis, Mo., I will do my best, in the fear of God, to answer them.

Missouri Conference

H. C. Hartwell, Pres.
Earl Emery, Sec'y
M. M. Bates, Field Missionary Sec'y
203 W. Franklin St. - Clinton

Hannibal, Missouri

H. A. FISH

We are glad we can report advancement in the work during the few months we have been here.

When we came in the month of September, although we were given the name of only one Sabbath keeper, we found there were four meeting together to study the Sabbath school lesson, but there was no organization.

We immediately organized a Sabbath school of seven members which has increased from week to week until at the present time we have nineteen members. During this time the offerings to missions through the Sabbath school have been \$106.33.

Elder Hartwell met with us on Sabbath, March 18, and we organized a church of eleven members. Since that time \$111.43 in tithe has been paid.

I did not begin my work in the city until the first of the year because of the Harvest Ingathering work and the Week of Prayer.

I have been distributing literature, visiting, and studying with the people, and at this time there are several interested ones who are visiting the Sabbath school. We expect some of them to take their stand for the Sabbath soon.

In November, Brother W. A. Burton of St. Louis came to canvass the city for "Bible Readings." The Lord has certainly blessed him, and he has taken about \$2000.00 worth of orders. He has been joined in this work by Brother and Sister Payken and Sister Fricke of St. Louis, who also are having very good success. Many of the people are expressing their appreciation of the visits and of the book they are selling.

Just recently we were visited by Elders Martin and Hartwell in the interest of the religious liberty work. And our little church ordered 1100 copies of the special issue of the *Liberty Magazine*. We had previously ordered two hundred, and with the assistance of the church at Palmyra we sent one hundred yearly subscriptions to the most influential men of the city and county.

We are now planning for a public effort to begin about June 1, which we hope will be the means of helping many interested ones to take their stand for the truth.

We ask the prayers of our people that God's blessing may attend us as we continue to bring His truth to the people of this city.

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Missouri News Notes

Our supply of the General Conference special number of the Signs has arrived, and we shall be pleased to fill promptly all orders for the same.

Brother Lovell returned recently from visiting Kansas City, St. Joseph, Golds-

berry and Enyart in the interest of Educational and Missionary Volunteer work.

The St. Louis Central senior Missionary Volunteer society was the banner society for the first quarter of the new year. The Goldsberry Junior won the Junior banner for the same period.

Any isolated members desiring to take the Standard of Attainment examination should write the tract society secretary, as Brother Lovell will be at the General Conference.

Brother J. F. Simon who has spent a little over one year in Europe stopped at Clinton on his way to the General Conference. The Clinton English church enjoyed a very interesting talk given by him, April 29.

The young people's Reading Course sets for 1921 and 1922 are still on sale at the tract society, the special camp-meeting price being offered. Senior \$4.00, Junior \$2.00, Primary \$1.00.

Brother Burton of Hannibal reports that there has been approximately \$3000.00 worth of books placed in Hannibal during the winter and spring, and that already some are keeping the Sabbath as a result of the book work done there.

Brother W. A. Burton won the publishing department reading course book offered to the colporteur selling the most books during the month of March. Brother J. K. Heras received the same set of books for putting in the most hours canvassing during the same period of time.

Twelve students from the Clinton Theological Seminary and one from the Enterprise Academy have recently entered the colporteur work in our conference. We shall watch with interest their reports, and ask that our people remember them as they start out in this important line of God's work.

Elders Hartwell, Bellah, Willis, and Brother Lovell left for San Francisco this week as delegates to the General Conference from Missouri. They will probably be gone till June 1. Mail for these brethren will reach them more promptly if sent direct, Care Exposition Auditorium, San Francisco, Calif., up until about May 25.

Many responses have been received to the letter sent out by Elder Hartwell to all our members recently. Pledges amounting to \$328.00 have been sent in for the camp meeting fund, and we have been encouraged to notice how anxious many have been to give assur-

ance of their faithfulness in paying tithe and their willingness to do their best in giving offerings to missions. A large number, however, have not yet been heard from. Each member was furnished with a stamped envelope for a reply, so there is no reason why every one should not return the card filled out. If you have neglected to do this, please do it now. We should increase our camp meeting fund to \$600 at least, and \$1000 would be much better. Send in your pledge.

Kansas Conference

B. G. Wilkinson, Pres.
Herbert Griffith, Sec'y
R. C. Baker, Field Missionary Sec'y
728 Kansas Ave. - Topeka

How a Soldier Saved His Life

FELIX A. LORENZ

When the Confederate States issued the call for troops at the beginning of the Civil War, two brothers answered the summons of the southern cause, one a stalwart muscular giant of twenty, the other a frail youth two years his junior.

One chilly drizzly night the younger was called to night duty on the sentry line. His older brother, fearing that the exertion and exposure might prove fatal to the lad, answered the call in his place. All went well, and the sentryman found only ordinary difficulty in staying awake. The following night was clear and balmy. The older brother was called to night duty on the lines. His brother begged to go in his place, but he laughingly assured him that he was good for a dozen nights.

After "taps" everything grew quiet, and it was scarcely an hour before the young giant found it almost impossible to keep his mind from scattering and floating away in sleep. He shook himself, pinched himself, but the passion for slumber would not leave him. He grew desperate when he discovered himself rallying from an approach of slumber into which he had lapsed.

He was in a very quiet section, but he could not risk his country's cause, even though the risk was slight. Furthermore, he knew that the officer under whose authority he was had proved himself to be a relentless disciplinarian in cases of desertion and sleeping on duty, but withal a kindly man and loved by his men. He could not risk another fading away of clear consciousness. He gritted his teeth, clenched his fists until the nails cut into his caloused palms.

In the clear moonlight he could see a

spade a few rods away sticking where it had been left by a tired workman beside a bank of earth-works the night before. Eagerly he grasped it. He had helped make just such fortifications a few days ago. Placing his musket carefully where he could reach it quickly, he began to dig. Ferociously at first, but soon he settled back into a steady industrious swing of the spade. The turf was soft and the digging proceeded in quietness. Hour after hour he dug, punctuating the swing of the spade every few minutes by a moment of listening and looking; and when the eastern sky began to gray, a very tired but wide-awake man looked with satisfaction upon a piece of earth works that represented a good day's work for two men.

When the work was discovered and reported the next morning, the sentryman, still wide-awake and on duty elsewhere, was summoned to appear before his officer. This work had been done during the night in his part of the line, and he was asked to explain.

"Night before last," he said, "my brother, who is not well and strong, was called to duty on the lines. I went in his place, for the night was cold and wet. Last night I was called out. Captain, it would have been impossible for me to stay awake unless I had done that work."

The story is inspiring, but the spiritual application is far more inspiring. It would have been impossible for him to stay awake unless he had done that work. He was put out there to *Watch*, but he found he could not watch unless he worked.

Jesus says, "Watch ye therefore; for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning; lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch." Mark 13: 35-37.

Can we watch, can we keep awake, without working? In the Testimonies, Volume 9, page 40, we read these stirring words, "God calls upon His people to arouse out of sleep." And notice this pointed challenge, "Would you arouse from this sluggishness that resembles the torpor of death? Go to work, whether you feel like it or not." Volume 5, page 387.

"Go to work whether you feel like it or not." Doubtless the hero of our story did not feel like working when he seized the spade. But it was the only way in which he could watch, and watch he must.

And is it not the only way we can watch? Let us be honest with ourselves. We have gone to campmeetings, have been stirred by the call to repentance and consecration, have determined to return to our homes to be faithful watchmen, but have sunk back into slumber. And the next camp-meeting, the next revival or consecration meeting, came none too soon to save us from "the sleep of death."

Again, we have read in the Word of God, or in the Testimonies the calls to consecration and holiness, we have turned to the Lord in alarm, praying for forgiveness, and determining never to lapse into this dangerous stupor again. We have made resolutions and splendid decisions from time to time, only to awake again in disappointment. Every effort to keep ourselves awake has failed.

But God has a plan that never fails. He says, "Go work today in my vineyard," and He promises that He will give us whatsoever is right. He calls upon us to brighten our Christian experience, increase our talents, renew our faith, and set our first love aglow by winning souls. He bids us secure our watchfulness by our faithfulness in His work. Let us confess freely, saying, "Lord, it is impossible for me to stay awake unless I do this work. Here am I, send me."

Kansas News Notes

Elder W. L. Nott spent Sabbath, April 29, with the church at Arkansas City.

The *Life Boat*, which is published at Hinsdale, Ill., can be procured for \$1.50 a year.

Felix A. Lorenz met with the Kansas City II church over Sabbath and Sunday, April 29 and 30, where he held a successful missionary convention.

"Footprints of Faith" is the name of the book which is made up of the writings of the late Dr. David Paulson. The retail price is only \$1.00. The *Life Boat* and it may be obtained for \$2.00.

It was planned to hold a Missionary Volunteer convention over last Sabbath at Bison, but on account of the heavy rains this meeting has been postponed until after General Conference.

A new book which recently came from the press is the one entitled "Officers of the Church." This book gives the duties of each church officer and also of each officer in the Sabbath school. The price is only 60 cents and we hope that each officer will get a copy.

Miss Annah Vaughn is visiting the church schools at Garden City and Hutchinson this week.

Mother's Day is May 14. Why not send a book to mother this year?

Elder F. W. Paap and Dr. Paul Christman planned to spend Sabbath, April 29, at Liberal.

"Food and Cookery" in the old edition can be procured for 75 cents a copy. Send your order to the tract society.

Brother J. W. Barnhurst of Hulbert, Okla., paid our office a visit while in town the latter part of last week.

The little pamphlet "Hurue, a Boy of the South Sea" is one which every young person will want to read. The price is 25 cents.

Elder and Mrs. W. L. Nott went to Thayer the first part of the week, where Mrs. Nott will visit while Elder Nott is attending General Conference.

Roy C. Baker is in Iola this week endeavoring to get some of the church members there to take up the colporteur work.

"In the Land of the Pagodas" is one of the books in last year's Senior Reading Course and the price of this book is \$1.25. We are making a special offer at this time of \$1.00 for this book.

Elmer O. Westermeyer who has been teaching the church school at Durham during the past year was a caller at the office on his way to Clinton, Mo., where he plans to attend the commencement exercises of the Clinton Theological Seminary.

We have quite a few of the back numbers of the *Signs Weekly* which we will send out post paid for 75 cents a hundred as long as our stock lasts. What better material would one want for reading racks than the *Signs Weekly*?

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Convention, Kansas City II Church

FELIX A. LORENZ

Brother Surber and I had the privilege of meeting with the Kansas City colored church Sabbath and Sunday, April 29 and 30, in a home missionary convention. In four meetings, all of them well attended, many of the methods and principles entering into the proper promotion of lay activity in missionary lines were discussed.

Inspired by the possibilities lying in plan of organization advocated by the Testimonies, the church officers and a number of other members met on Sunday morning at eight o'clock and laid

plans for the division of the church membership into bands and the assignment of these bands, under competent band leaders, to the districts into which the entire territory was divided. There are six districts and six prayer and missionary bands, two of them being the members of the Missionary Volunteer Society.

Have you not often wondered that, in the face of such stirring calls in the Testimonies, this band division in the church missionary efforts has been so long overlooked? Just listen to this. "The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err." Volume 7, page 21. You see the plan originated with the "One who cannot err," our omniscient Leader. The paragraph continues, "If there is a large number in the church, let the members be formed into small companies, to work not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers."

How comprehensive this organization should be is indicated by this pointed statement found in Volume 6, page 296: "Wherever a church is established, *all the members* should engage actively in missionary work." So every member in the church, whether active or ever so dead, should be included in these prayer and missionary bands. The statement goes on to say, "They should visit *every family in the neighborhood* and know their spiritual condition." It is evident that this could not be done without thorough organization of workers and territory, each member of that band having his part of the district as his own field of action, for which he is responsible. "And every one who is added to the ranks by conversion is to be assigned his post of duty." Volume 7, page 30.

The hearty response of the church was an inspiration to us. In harmony with the General Conference recommendation that the elder be also the missionary leader of the church and be elected to that office by vote at the time of the annual election, Brother Baker, who has been elected as spiritual overseer of the church, was elected by church vote, on Sabbath afternoon, as missionary leader. The church missionary committee was organized, or perhaps re-organized, and includes the leader, missionary secretary, missionary volunteer leader, missionary volunteer secretary, Sabbath

school superintendent, and the six band leaders. All the missionary efforts of the church will be planned and promoted by this body.

These brethren at Kansas City plan to enter a program of systematic missionary effort. They plan to undertake what they think they can handle every week the year round. Universal service, systematically carried on, with a prayerful, soul-winning motive, is a step toward the "loud cry."

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German Church of St. Louis

You will be glad to get the news of God's blessings to the German work here. I am pleased to report that by the unity of the church, the Lord has greatly blessed our prayers and efforts in his work. Two dear good souls were united by baptism to the church, Sabbath, April 15. It was a glorious day for us. Both are a great help to the church. One was the best gifted member in missionary work in the Evangelical church. Soon we will have another baptism. The work is going on it seems as never before. The interest in our Sunday night meetings is growing. We trust in the Lord and ask for your prayers in the work.

MARTIN STUECKRATH.

Colorado Conference

W. A. Gosmer, Pres.
G. T. Burgess, Sec'y
D. T. Snideman, Field Miss. Sec'y
1112 Kalamath St. - Denver

Rocky Ford

After answering the Christian minister at Salida, I started to Rocky Ford instead of going home for a much needed rest, because of the lateness of the season for hall lectures.

The work at Salida is onward and our people, with the help Elder Nash can give from his labors in Pueblo, are giving Bible readings and making personal visits. Since I left for Rocky Ford the Baptist minister has spoken against us. Elder Nash answered the arguments. "Mostly mud was thrown" stated Elder Nash in a personal letter. The battle is on there and the people who take their stand are truly pulled out of the fire.

Meetings were opened at Rocky Ford, Thursday, April 20, in a building made suitable for the series of stereopticon lectures. The attendance is the best the writer has had since in the state.

The Rocky Ford Enterprise gives

large space on the front page for the sermons. If our people desire the weekly paper, send twenty-five cents at once and five copies of the paper will be sent as the lectures continue. Seventy-five extra copies are now being sent to people who are not regular subscribers.

We need your earnest prayers.

E. R. LAUDA.

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Campion News Notes

ETHEL SIMMONS-BEITER

Spring has come, and with her the joys and sorrows of class activities and final examinations.

Mr. and Mrs. S. J. Abegg and little daughter Elizabeth are visiting Elder and Mrs. W. A. Gosmer. Mrs. Abegg is Mrs. Gosmer's sister.

Sabbath afternoon a baptismal service was held at the Christian church in Loveland. Ten of the students and pupils of Campion were baptized.

Professor Thompson of Nashville, Tenn., is visiting friends in Loveland. We were glad to have him with us at the reception given for the senior class Sunday evening.

Among the visitors at Campion Sabbath were Mr. and Mrs. Wencel of Lyons, Mr. and Mrs. Leon Buck of Longmont, Mr. and Mrs. Beltz, Misses Bernice Friend and Genevieve Hanson of Boulder.

Elder Boex, field secretary of Holland, Switzerland, Roumania and Germany, spoke to us in chapel Friday morning. He told us many interesting experiences of the colporteur work in that field.

Sunday evening the faculty members and the senior class, were entertained by the juniors in the dining-room of South Hall. The junior colors were used in the decorations. "The First Annual Commencement Exercises of the Nojoke High School" were given by the class, after which refreshments were served. Everyone expressed himself as having had a very enjoyable evening.

Thursday morning the picture of "Daddy" Hankins was hung in our new chapel. We were glad that Mr. Hankins could be with us and tell us something of the history of the school. To show our appreciation of what Mr. Hankins has done in the establishment of the school, each of the departments presented him with a little gift of remembrance.

The students who have their reading and note book work up-to-date may say with much satisfaction, "Sweet it is, to have done the thing one ought."

The consecration service for the seniors was held Friday evening, April 28. Elder Wearnner gave a very impressive talk, his subject being, "Launch Out Into the Deep." Sabbath morning following, Elder Gosmer gave the baccalaureate address.

Saturday evening, April 29, the Campion Chorus under the direction of Miss Ethel Threlkeld, rendered the cantata, "The Rose Maiden." This is the last number of the lecture course, and was enjoyed by many outside friends as well as those living in the village.

Wyoming Conference

J. W. Turner, Pres.
W. R. Babcock, Sec'y
J. R. Statton, Field Missionary Sec'y
Crawford - - Nebraska

Our Sabbath Schools

The Casper Sabbath school heads the list in the number of Perfect Record cards of honor issued to its members. Six received cards with both attendance and daily study seals on them. It takes some perseverance to win a card like that, but it is worth while in many ways. It is a spiritual help to study the lesson every day. It also teaches us to be master of the situation and be ruler of circumstances. It is indeed good discipline and a sign of a strong will in the one who can faithfully study his lesson every day and be present and on time at Sabbath school every Sabbath. Are you master of the situation, or are you ruled by circumstance? Prove the former by winning a perfect card this quarter.

The Crawford Sabbath school increased its average attendance from 46 last quarter to 87 this quarter. The Alliance Sabbath school has increased from twelve to twenty-four. This is a very good growth for schools to make in three months. Let us all get the spirit.

Brother Beebe writes that one of the Indians who has been attending their Sabbath school has taken his stand for the truth. Brother Beebe and Brother Morley are teaching in a government school on the reservation near Kyle, S. D.

Are you using the little device sent out from the office for the purpose of

showing the standing of the classes in attendance, daily study, and mission gifts?

Brother Fletcher informs us that he has organized a good Sabbath school at Broadwater. We shall look forward with interest to the first report. This has come as a direct result of Brother Fletcher's effort, which he has just completed there. GEO. A. ROSS.

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Brother Staton was in Deadwood the first of the week.

The Extension Fund is growing. Have you contributed your share?

Miss Ruth Yardley and Zoetta Nichols are starting work in Hay Springs, Nebr., with "Bible Readings."

If you have not subscribed for the General Conference Bulletin, be sure to do so at once, so that you can get the reports of this meeting each day.

Brother H. R. Cassman delivered a good number of "Bible Readings" in Lead the first of the week. He is now back in the field after more orders for his June delivery.

We are very glad to hear the progress being made on the Hot Springs church. Brother Ross was in Hot Springs for a day or two this week, and had the privilege of putting on some lath. The Hot Springs church is planning on a strong church school again this year.

During the last week, the ground around the office has been leveled, and prepared for the grass seed. We are hoping to have a good lawn in the near future.

Brother W. G. Ross of Deadwood is leaving this week for San Francisco to attend the General Conference. Brother George A. Ross and Leslie McKinly are making the trip with him.

Elder and Mrs. J. W. Turner and daughter Charlotte left last Sunday evening for Haxtum, Colo., to visit with Mrs. Turner's sister for a few days before leaving for California.

We are receiving a number of remittances early this month. We are glad for this, and hope that all the treasurers will form the habit of getting their remittances in during the first six days of each month.

Brother Ross received the questions for the Standard of Attainment examinations, and is planning for the examinations to be taken in the near future. We have the Standard of Attainment manuals here at the office. Senior, 60 cents, Junior 6 cents.

As soon as school is out, Brother Alfred Watt will be in the field for a full summer's work with "Bible Readings." Brother Hendrickson is also getting an early start. Brother V. Yardley will enter the work about June 1.

<p>Nebraska Conference D. P. Wood, Pres. E. J. Moser, Sec'y F. C. Clark, Field Missionary Sec'y College View</p>

Nebraska News Notes

Brother A. R. Smith dropped into the office recently and paid us a short visit.

We have received our stock of the new book, "Officers of the Church" by Elder J. Adams Stevens, and will be glad to fill your order. The price is 60 cents postpaid.

We were glad to have a chat with Elder Irvin Blue and wife last week as they were passing through College View on their way to the General Conference.

Brother Melvin Oss brought two patients from Gothenburg to the sanitarium at Hastings last week. He then went on to College View where he graduated from Union College. He expects to follow up his work at Gothenburg on his return from General Conference.

Juniors, have you read all the numbers in the Wide World Series? We still have some of each number and will be glad to send you one or more at 25 cents postpaid. The titles to date are "Secret of the Cave;" "Up and down the Andes on a Burro;" "Hurue, a Boy of the South Seas;" and "At Home with the Hakkas in South China."

Brother O. A. Lundquist of McCook reports that over 3600 tracts and nearly as many papers have disappeared from the reading rack in the depot at that place within the past ten months. Any of our people who have clean copies of our periodicals can be assured that they will be used to good advantage if they will send them to Brother Lundquist.

The delegates to the General Conference from Nebraska will be in San Francisco when these notes are read. The delegation is as follows: Elder D. P. Wood, Elder C. H. Miller, Elder J. H. Lawrence, Professor G. C. George and Brother V. O. Panches. Among others who are going from Nebraska are Miss Elsie Gibbs, Elder B. M. Garton and Brother Melvin Oss.

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"Today determines tomorrow."

Gothenburg

The series of meetings at Gothenburg commenced Sunday night, February 26, and closed April 30. For two weeks I was alone, and acted the part of chorister, speaker, bookkeeper, and Bible worker. One of the features that made many interested in attending was the questions that were asked by the congregation. Slips of paper were handed out, and the audience was urged to ask questions. Nearly fifty were answered within two weeks. They were gathered with the collection and answered before the sermon the next evening.

The meetings were conducted in the large McKim's Hall which was secured at a reasonable rental. There were one hundred chairs to start with, but in a few days Brother A. J. Owings made about one hundred more seats. Over two hundred came out for some of the meetings. The collections more than paid for the expenses connected with the series, including advertising and literature. Literature was supplied on a table in the English, Swedish, and German languages. Thousands of pages were grasped eagerly and carried into the homes.

When Elder C. H. Miller came, we put forth our best efforts in presenting God's Sabbath. Then ministers in the town warned their flocks not to attend. There are six other churches in town. The final result of their attitude was a smaller crowd, but the interest was maintained.

The Lord blessed us as we labored for souls. Before starting a service we had prayer in a small room. We petitioned heaven that we might see the mighty workings of the Holy Spirit.

Two ladies who had opposed the truth for years are keeping the Sabbath. Between thirty and forty are attending the Sabbath school, which is held in the I. O. O. F. Hall. Prayer meeting is held on Thursday nights.

After the General Conference a baptismal service will be held and a church organization effected.

Pray that the sustaining power of God will be with those who have recently taken their stand for Christ and the Bible. We thank our people who have prayed for the success of the workers in the field. May the time soon come when every Seventh-day Adventist will seek God earnestly so that the showers of God's special blessing will be poured out.

MELVIN OSS.

News Items

Mr. and Mrs. Harry Malone and Mr. and Mrs. Frank Stump from Hastings came to Shelton by automobile Sabbath afternoon for a short visit.

On Sunday night, April 30, the sacred cantata, "Joseph" was given by the academy chorus. The largest crowd ever assembled in the academy chapel gave appreciative attention throughout the evening.

The chapel hour, Tuesday, was taken by Misses Verle Cowin and Mildred Jensen, and Mr. Lloyd Cowin. Mr. Cowin gave two violin solos, accompanied by Verlie Cowin. Miss Jensen gave two piano solos.

The Juniors entertained the Senior class Sunday afternoon. They went to the Platte River in cars, where the afternoon was spent in playing games. Supper was cooked and served to the hungry crowd, then after a few more games they came back to the school.

Miss Florence J. Trubey gave her Senior piano recital in the chapel, the evening of April 24. Miss Trubey is the first student to graduate from the music course at Shelton Academy. Her program was especially well rendered. She was assisted by the male quartette, who sang two selections.

The commencement exercises were held on Sabbath and Sabbath evening, April 29. Elder B. H. Shaw delivered the baccalaureate sermon at 11:00 a. m. and Prof. G. G. Andrews of Union College the commencement address at 8:00 p. m. Members of the graduating class who also took part in the evening program were Lloyd Cowin, who gave the class address; Paul Osiek, the class prophecy; Madge Cowin, the class motto and aim, and George Hutches, the farewell.

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Notice

As the Central Union Conference office will be closed during the time of the General Conference all material pertaining to the OUTLOOK should be addressed to the Central Union Outlook instead of the Central Union Conference. We have arranged with the College Press to look after this during the time of the Conference. We are also planning to drop out the issues of May 23 and June 6. We hope all the OUTLOOK readers will bear this in mind and will not think it strange that these two numbers are not received.

Colporteurs' Report for Week Ending April 29, 1922

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
<i>Kansas:</i>							
Mary B. Long	O D	31	7	19 25	9 80	29 05	14 05
Fred E. Larsen	B R	13	4	19 50	2 00	21 50	19 00
A. H. Parker	B R	9	1	6 00	1 00	7 00	18 00
Mrs. W. H. Walker	P G	18	7	39 00	25	39 25	4 75
Total, Agts. 4		71	19	83 75	13 05	96 80	35 80
<i>Missouri:</i>							
M. M. Bates	O D, G C	30	36	120 50		120 50	
W. A. Burton	B R	26	23	108 00		108 00	
A. B. Culy	B R	40	10	49 50	50	50 00	
Mrs. A. B. Culy	O D	26	8	26 50	4 00	30 50	
Mrs. Mary Dopp	B R	11	7	35 00		35 00	
Mrs. Mary Gaithie	B R	24	1	6 00		6 00	
Eva D. Henry	O D	3	1	2 75		2 75	
J. K. Heras	B R	27	25	126 00	1 75	127 75	
R. W. Hinton							39 00
J. A. Johnson	G C	33	9	42 00		42 00	
*F. E. Lamb	B R	47	12	57 00	2 00	59 00	
Mrs. L. R. Massey	B R	4	1	4 50	50	5 00	
W. J. Maxwell	G C	35	10	49 50		49 50	
J. H. Neufeld	Miscel			36 50		36 50	
Tracy Parsons	O D	4	2	5 50		5 50	20 00
*Geo. S. Payken	B R	9	6	28 50		28 50	
Annette Wise	B R	38	8	49 75	1 25	51 00	
Total, Agts. 17		367	159	747 50	10 00	757 50	59 00
Gr. Total, Agts. 21		438	178	831 25	23 05	854 30	94 80

* Two Weeks.

Inter-Mountain Conf.

N. T. Sutton, Pres.
Mrs. Wilbert Wilcox, Sec'y
Wm. D. Kieser, Field Miss. Sec'y
122 S. 8th St. Grand Junction, Colo.

An Open Season

P. T. GIBBS

We hear a great deal these days about open seasons. They have them on ducks, deer, bear, and most every other kind of game. Why not have an open season on lost members in the Sabbath school department?

Though our motive for finding was decidedly out of the ordinary for hunters, the Sabbath school officers all over the Inter-Mountain Conference recently declared an open season on all lost Sabbath school members. Lesson and Missions Quarterlies, leaflets, personal letters, and visits have proved to be most effectual ammunition. Church clerks books and other such records aided in directing the search. As a result of this hunt the Home Department membership of the local schools has increased during the past quarter by fifty. This is equivalent to one new Sabbath school of seven classes.

Here is a fair sample of one hunter's experience, taken from a Home Department secretary's personal letter: "I have been visiting Home Department members. I have thirteen names that have joined the Home Department and hope to have more names soon, and

I am going to write to some of the lost jewels today that I can't visit personally. Please send me two dozen Home Department envelopes, and be sure to send me several Missions Quarterlies, as I have some of the Home Department asking for them already."

Remember that this open season is still on. What has your school done in this line of work, and what will it do this quarter? There are yet scores of lost members to be found and put in touch with our Sabbath schools.

During the quarter which closed March 25, our total Sabbath school membership for the conference increased from 631 to 714. The offerings to missions averaged over \$14 more per Sabbath than what they were the last quarter of 1921.

Obituaries

JONES: Eliza E. Washburn was born at Hopkins, Mo., Feb. 22, 1855, and died at Woodrow, Colo., Mar. 31, 1922, aged 67 years, 1 month and 9 days. She was united in marriage to William H. Jones, Dec. 29, 1875, at Hopkins, Mo. To this union were born eight children, five boys and three girls—John C. Jones of Kanorado, Kans., Mrs. R. A. Dimmitt of Kansas City, Mo., Mr. James W. Jones, Benton W. Jones and Mrs. T.

E. Trump of Grand Junction, Colo. Mrs. P. M. Piper of Edson, Kans., and R. E. Jones and M. B. Jones of Woodrow, Colo., all of whom were at her bedside at the time of her death except one son, James Jones who could not be present on account of sickness.

At the age of 19 she was converted and united with the Methodist church. In the year 1900, she united with the Seventh-day Adventist church of which she was still a member at the time of her death. Through all these years, although at times laboring under the greatest of difficulties, she remained faithful and steadfast to the Christian faith. She was a kind and loving mother and an inspiration to those around her.

The funeral services were conducted by the writer in the Ft. Morgan Seventh-day Adventist church.

G. W. ANGLEBARGER.

* * *

SAXTON: Mahala Saxton died Mar. 18, 1922, in Red Cloud, Nebr. Had she lived until the 20th she would have been 89 years of age. She was a charter member of the St. Joseph, Mo., church. She gave liberally to the cause—at one time property valued at several thousand dollars. She was born in 1833, the year of the falling of the stars. It was her greatest desire to live until the Lord's return, this being the constant theme of her conversation.

Funeral services were held in St. Joseph, Mo., conducted by the writer.

T. S. Dock.

* * *

ELLROD: Joseph Franklin Ellrod was born Jan. 15, 1871, in Crawfordsville, Ind., and died in Ottawa, Kans., Mar. 8, 1922, age 51 years, 1 month, and 21 days.

He first became ill with influenza, which afterward went into pneumonia. He made a hard struggle for life, but the enemy death prevailed, and robbed the home of a loving husband, father and neighbor.

He was united in marriage to Lillian Mae De Noon of Gardner, Kans., Feb. 18, 1902. There were no children born to this union, but he leaves his faithful companion, an adopted daughter, one sister and a brother to mourn their loss.

When a young man he united with the Baptist church, but a few years ago he heard the truth from one of our faithful colporteurs, Brother Duce, and later by Elder D. E. Huffman. The last year he purchased "Bible Readings," "Alone With God," and many

tracts and smaller books, and was studying the truth.

Soon after he took sick, he called for me, and I was with him the last five days. He made his peace with God, as well as surrendering his will to God. He died peacefully.

The writer, assisted by Rev. Guy of the Christian church, conducted the funeral.

E. A. JOHNSON

* * *

DELAND: Celestia Alice Thayer was born in Harlem County, Indiana, Feb. 2, 1861. At the age of sixteen she was united in marriage to Henry S. DeLand. To this union were born fourteen children, eight girls and six boys, ten of whom survive. She was stricken with pneumonia, and after five days of suffering, the end came at her home in Loveland, Tuesday, March 21, 1922.

Mother dear, how much we miss you.

Since from us you've gone away;

But we'll see you soon in glory,

On the resurrection day.

The funeral services were conducted by W. A. Gosmer and A. G. Wearner. The two daughters, Grace and Dorothy, accompanied the body to Nortonville, Kans., where interment was made in the family lot.

GRACE DE LAND.

* * *

DAVIS: Emer Ezekiel Davis was born Feb. 25, 1899, near Kincaid, Kans., and died of bronchial pneumonia, Apr. 3, 1922, in the Curtis Hospital at Dillon, Mont., aged 23 years, 1 month and 9 days.

He was converted at the early age of 9 years in the Seventh-day Adventist tent meetings held in Kincaid, and was baptized at the campmeeting held at Ottawa, Kans., in August, 1910.

Emer was a youth of noble character having no bad habits, but high ambitions for life. At the time of his death he was living a victorious life in Christ. He was just entering the Montana State Normal College at Dillon, Mont., preparatory to teaching in that state.

He leaves a father and mother, Mr. and Mrs. Chester Davis, of Kincaid, Kans.; one brother, Rev. A. E. Davis, Oklahoma City, Okla.; five sisters, Mrs. Myrtle Wren, Humboldt, Kans.; Alpha C. Davis, Oklahoma City, Okla.; Mrs. Ruby Thompson and Eunice E. Davis, Los Angeles, Calif.; Mrs. Cora Haughey, Kincaid, Kans. Other relatives, and a host of friends will miss his ever helpful hand and tender sympathy.

Among the many beautiful floral designs the one of a broken wheel fitting-

ly represented this early life cut short by the ruthless hand of death.

Funeral services were held in the Seventh-day Adventist church in Kincaid, April 9, 1922. Words of comfort were spoken by the writer, assisted by Pastor J. C. Dussiar of the Methodist church. Interment was made in the Fairview Cemetery.

DAN E. HUFFMAN.

* * *

RUBIN: Eva Rubin, nee Ristau, born April 3, 1844, in Germany, was 77 years, 11 months and 17 days old when her life's labor ended March 20, 1922, in the home of her son-in-law, Mr. Linberger, near Marshfield, Mo. Her marriage union to Peter Rubin was blessed with three sons, two daughters and two stepchildren, who with a number of grandchildren and great-grandchildren, survive her.

About 35 years ago she accepted present truth under the labors of Elders S. S. Smith and P. H. Cady, joining the S. D. A. church at Milton Junction, Wis. She remained faithful to the truth she greatly loved, and by her fortitude and patience with which she bore the afflictions of her sickness, singing songs of Zion to the last, she gave testimony of the grace of God in her heart. She was laid to rest beside her husband to await the call of the Life-giver at the time of the first resurrection. The funeral service was conducted in the Methodist church, Brother Bird, the minister of that church, assisting.

O. F. SHWERDAT.

* * *

NORTHEY: Clyde E. Northey was born Aug. 29, 1881, at Pawnee City, Nebr., and died at North Platte, Nebr., April 18, 1922. He was married June 26, 1902, to Myna A. Earl, and to this happy union seven children were born. Six of these and their mother live and mourn the loss of their loved one.

Mr. Northey passed away five days after an operation. For several weeks he had been in constant pain.

The father of the deceased, Thomas C. Northey, and a brother and four sisters are members of our Denver, Colo., church. Some of these were at the bedside when death came and all were present at the funeral. Services were conducted from the Methodist church southwest of Gothenburg, and interment made in the near-by cemetery.

MELVIN OSS.

BENSON: Mrs. Mary Jane Benson was born in Buffalo, New York, Aug. 22, 1892 and died in Denver, Colo., March 30, 1922. Sister Benson died in the faith of the true message. She is survived by her husband and five small children, also four brothers and one sister.

G. W. ANGLEBARGER.

* * *

GARROTT: Melvin Lee Garrott, son of Mr. and Mrs. A. H. Garrott of Tecumseh, Nebr. and grandson of Mr. and Mrs. Peter Donelson of Elk Creek, fell asleep in Jesus, May 4, 1922, at the tender age of eight months and 29 days. Words of comfort were spoken by the writer from Job 14. Many friends and relatives attended the funeral and sympathize with them in this hour of sorrow.

E. HORNE.

* * *

Advertisements

FOR SALE: Modern duplex house, double garage, lot 50 x 160. Near S. D. A. church and schools. Live in it while you pay for it. Write for particulars. L. F. Trubey, College View, Nebr. 4t

WANTED: Experienced S. D. A. saw mill man to operate a lumber mill and crate mill. Address Dr. E. Wm. Cadwell, Box 232, Canon City, Colo. 3t

WANTED: Local salesman to handle the Stransky Vaporizer. Your Ford makes 25 to 50 per cent more mileage per gallon of gasoline. Retails at \$4. Liberal commission. Good proposition for Sabbath keepers. Select your territory now. For particulars write to H. M. Stout, Avoca, Nebr.

Rideezee Inner Tires are a light resilient substance. Use no tubes, have no punctures, blowouts, slow leaks, flat tires, pumps. Guaranteed ten years. Doubles the tire mileage. We need state and county managers. Good pay. Permanent business. Good, honorable business where you can keep the Sabbath. Earl D. Hahn, president Rideezee Airless Inner Tire Co., 46 Block V., Pueblo, Colo.

WHITE FLAME BURNERS make your old kerosene lamps and lanterns give a brilliant white light. Saves oil. NO MANTLE TO BREAK. Guaranteed safe and reliable. Send now for complete sample. You will be pleased. Postpaid 68 cents. Money Order. No Stamps. S. D. A. agent wanted.

This ad will appear only once each month. C. W. Hickman, Adv. Mgr., Prosser, Wash. 1t

WANTED: By the Nebraska Sanitarium, Hastings, Nebr., woman for domestic work, also one to help in kitchen. Must be willing and able to work. Apply at once to Manager, Nebraska Sanitarium, Hastings, Nebr.

* * *

Special Notice

A man, who gave his name as Mohammed Ali, met with the St. Joseph church recently representing himself as a Seventh-day Adventist who had been converted from Mohammedanism through Brother Caulson, who was in the army at Damascus. He said that he was on his way to the General Conference from Washington, D. C., having been directed by the General Conference men.

He represented that his wife was in England and that he was trying to raise funds sufficient to bring her over to this country. The church at St. Joseph took a collection amounting to \$15.00 or \$20.00 which they gave to him. There are some things which lead us to feel rather suspicious as to the genuineness of this case, and we feel impressed to place this notice in the OUTLOOK so that our people may be cautious about giving money to this man.

We understand that he was expecting to go from church to church. We might add that he said that he was going from St. Joseph to meet with the two Kansas City churches on that particular Sabbath afternoon, but he has not been heard from since so far as I know.

H. C. HARTWELL.

* * *

Union College News Notes

The last praise service of the school year was held in the chapel Friday night, April 28. Professor Morrison gave an inspiring address.

The Senior consecration exercises were held in the chapel Friday evening, May 5. Elder J. N. Anderson delivered the address.

Monday morning Professor and Mrs. Morrison were presented with a beautiful floor lamp, a gift of the students and faculty. Milton Griese and Tilla Plowden spoke in behalf of the students of the two halls and Alva Ragsdale spoke for resident students. Professor J. N. Anderson then presented the gift.

Elder M. L. Andreasen delivered the baccalaureate address in the College View church, Sabbath morning, May 6.

The last recital by the School of Expression was given under the direction of Professor Kirk, Saturday night, April 29.

Commencement exercises of Union College were held in the Seventh-day Adventist church in College View. Professor Morrison delivered the address to the graduates.

Mr. E. Guel from Switzerland and Mr. Bacher from Germany spoke to the students in chapel in their native tongue, Monday morning, May 1. Elder J. T. Boettcher translated for them. They are delegates to the General Conference in San Francisco.

Elder and Mrs. Irwin Blue stopped at the college en route to San Francisco to attend the General Conference. They were both former Union students. Mr. and Mrs. Blue and their little daughter Margaret appeared in chapel Thursday morning, April 25, dressed in the native Mohammedan costume.

* * *

Camp Meeting Dates

Inter-Mountain, Cedaredge, Colo.	July 6-16
Wyoming.....	August 3-13
Colorado.....	August 10-20
Kansas.....	August 17-27
Nebraska.....	August 17-27
Missouri.....	Aug. 24-Sept. 4

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Mettle E. Cornell	- - - - -	Editor
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