

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XI

COLLEGE VIEW, NEBRASKA, OCTOBER 24, 1922

NUMBER 41

Kansas Conference

C. G. Bellah, Pres.
Herbert Griffith, Sec'y
R. C. Baker, Field Missionary Sec'y
728 Kansas Ave. - - Topeka

Prayer, Pentecost, Power

C. G. BELLAH

After prayer comes Pentecost, and after Pentecost comes power. No prayer means no Pentecost, and no Pentecost means no power. Much prayer means a great Pentecost, and a great Pentecost means a mighty power.

Prayer

To your knees, O, people of God! The times demand it, God expects it, and the Holy Spirit is urging it. Ancient Israel gathered manna best on their knees, and we can gather daily strength in no better way. If we want a Pentecost from heaven, we must send our prayers there. Remember that revivals are not worked up, but prayed down. Let us offer prayers that reach from our hearts to the very throne of heaven. Let us pray often. Bringing the prayers closer together will put the sins farther apart. We should pray not only to be filled with the Spirit, but pray first to be emptied entirely of self. If we want all that God has for us, we must give all we have to Him.

Pentecost

"Not many days hence," Jesus told His disciples. I fully believe that this people is on the very verge of great possibilities in God's service. A mighty refreshing is just ahead. Some of us have already heard the sound of an abundance of rain. There has been a going in the tops of the mulberry trees. A better day is dawning, deliverance is just ahead, and Jesus is soon coming.

Let us draw together, putting all rivalries away. Coals of fire separated go out, but heaped together, quickly kindle into a blaze. The Holy Spirit will melt the dross out of our lives, and make us new men in an hour. As soon as the apostles were of one accord in one place the Holy Spirit rested upon them. So it may rest upon each of us now.

Power

The greatest need of the church today is power. We have the gospel, and Paul tells us that the gospel is the power of God. There is no greater power in the world, and we need no greater power. Tongues of fire are the only weapons the Christian needs. These tongues of fire will set fire to our sermons, services, and sacrifices. The glory of God will rest upon us, and men will cry out, "What must I do to be saved?" The Holy Spirit will loosen the tongue, soften the heart, sanctify the judgment, and give an irresistible power with God and men. Our lives will then burn until the whole world is ablaze with the glory of God.

Please remember the workers' and elders' meeting, November 13-18. Pray before the meeting, receive Pentecost during the meeting, and return to the churches with power after the meeting.

The writer would be glad to have a personal reply from each of the elders.

* * *

"Christ's 'humanity made prayer a necessity and a privilege. He found comfort and joy in communion with his Father. And if the Saviour of men, the Son of God, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of fervent, constant prayer.'"

How Wichita Triumphed

FELIX A. LORENZ

I like people who get what they go after, don't you? And this is why I want to tell you about the folks at Wichita.

On Thursday night, October 5, I was to meet with the Wichita church board. On account of sickness I was prevented from meeting my appointment. The plan was to work out the organization of the church and the city for the Harvest Ingathering. On the Sabbath following, this organization was to be set on foot in the church.

I missed both appointments, so planned to be there the following Thursday night, take up the work of organization, and on Sabbath get the work started in the church. The Wichita church has no pastor at present, so I felt the responsibility of the Wichita campaign the more keenly.

When I arrived at the Union station on Thursday morning at seven o'clock I found Dr. Christmann there, awaiting the arrival of a patient. Quite casually I asked him whether anything had been done in the Harvest Ingathering. He told me that everybody was at it, and that the sanitarium had passed its share of the goal—\$300.00—and had the promise of about \$100.00 more.

To say that I was elated is putting it mildly. I called up Sister Bland, our Bible worker there, and then went to her home. She produced some figures that drove me into ecstasies of delight. The church goal is \$1200.00. On Thursday night, the week before, the church board had met and worked out the details of organization. On Sabbath the organization plan was effected. And on Wednesday night at prayer meeting

:: CENTRAL UNION OUTLOOK ::

Official Organ of the Central Union
Conference of Seventh-day Adventists
Published Weekly
at College View, Nebr., U. S. A.
Fifty Numbers Per Year

Subscription Price, 50 Cents Per Year

Mettie E. Cornell - - - - - Editor

Entered as second-class matter June
6, 1911, at the Postoffice at College
View, Nebr., under the Act of Congress
of Mar. 3, 1879.

Acceptance for mailing at special rate
of postage provided for in Section 1103,
Act of Oct. 3, 1917, authorized Aug. 20,
1920.

Central Union Conference Directory
Office - - - - - College View, Nebr.
President - - - - - S. E. Wight
Secretary-Treasurer - Mettie E. Cornell
Auditor - - - - - R. T. Emery
Home Missionary Sec'y - H. E. Lysinger
Field Missionary Sec'y - J. B. Blosser
Educational and Y. P. M. V. Secretary
D. D. Rees

Sister Bland gathered figures from the band leaders indicating that by Sabbath they would be "over the top." When Sabbath came there was \$980.00 in the hands of the church treasurer, considerable sums in the hands of band leaders, and pledges branded "absolutely dependable," bringing the total up to about \$1400.00.

I was not expecting much help from the sanitarium because of the shortage of nurses and other help and the piled-up work the present prosperity of the sanitarium brings with it. Imagine my joy when I found they had about \$325.00 in cash and nearly \$100.00 more promised. I wanted to go out to express my appreciation to the doctor and business manager. When I arrived I found them both gone—in the city Harvest Ingathering. What a splendid example of co-operation and loyalty!

Sister Bland led the forces of the church in an admirable manner. She led them, that is, she went out herself and worked hard day after day. Our members respond much better when we say "come" than when we say "go." She proved to be a real general. And in reviewing what Wichita did I cannot help wondering what might not be accomplished in this and all other missionary activities by all our churches if they had a perfected missionary organization and a trained leadership. In closing let me say that this triumph in the Wichita campaign is a tribute to the faithful and successful leadership of Elder Abbott, the erstwhile pastor of that church.

To know God and to make Him known is our business here.—*Thoburn.*

Kansas Missionary Volunteers

V. P. LOVELL

Have you the new Missionary Volunteer Reading Course books? They are books that all of the Kansas Volunteers should be reading. You can read one of the sets between now and the first of the year. Then you will get a nice certificate for doing so.

THE M. V. CONFERENCE CIRCULATING LIBRARY! Have you ever read something from this collection of good books? We have in the library nearly all of the Senior, Junior, and Primary Reading Course books for the present year and a number of years back. These books are for you to read. All that you have to do to obtain a book is to write to the office naming the book you want. Enclose six cents for postage. You are allowed two weeks in which to read the book before returning it. This time may be extended by request.

Remember, you get a certificate for past reading courses by finishing the one or two books that you failed to read in any one or number of courses. When you have finished reading any course be sure to notify me, so I can grant your certificate.

The Standard of Attainment examinations will be ready the first of December. If you do not have a certificate, begin at once to prepare for the test. Read carefully "The Great Second Advent Movement" or "Pioneer Stories" and review the main points of our faith from "Bible Readings" or some such book, and you will be prepared for the test. When you are ready for the questions, let me know.

The two weeks ending on Sabbath, November 18 and 25, will be 100 per cent reporting weeks for all the Kansas Volunteers. We want every junior and senior youth to report those weeks through the society. Send in any iso-

lated report to me, and it will be credited to the conference society. Please do not fail to hand in your report for these weeks.

Volunteers, remember to mark all your mission offerings "M. V." and tell your church treasurer to mark your offerings on her book "M. V."

A Little Pentecost

C. G. BELLAH

The week of October 8-13 was a blessed one in the Topeka office. All the office help, together with the other workers in Topeka, and their wives, joined in daily Bible study and prayer. The time of the regular morning worship was extended to fifty minutes. Studies were given each day by the writer on the life and experiences of Elijah. His life being a type of the translated ones, these studies were indeed timely.

Elijah's life and work, and the marvelous manifestations of the power of God, were all viewed with a new and intense interest. His abrupt and fearless appearance before Ahab, the marvelous experience at Chereth, and the resurrection power at Zarephath, were seen as our possible future history. The glory-lighted summit of Mount Carmel, the fearless beheading of Baal's prophets, and the seven-fold prayer for rain, glowed with a warmth that seemed personal. Then the juniper tree experience, with the bread and water brought by angel's hands, the storm, the earthquake, the fire; with the still, small voice, all brought their sweet messages of helpfulness. And then the story of the final, glorious experience over Jordan, when God's fiery chariot swept down from the sky to take His servant home, moved every heart with a desire for a like experience.

God took this man, whose life was so full of mistakes, and prepared him for translation. So He is preparing men and women to-day for the same thing. Soon the chariots will once more sweep earthward, and all the loyal ones will ride, a band of glorious conquerors, through the beautiful gates of glory, to the city of light.

The Lord came precious near each day. The last service was given up largely to prayer and consecration. It was a most blessed hour. All hearts were refreshed. Light broke in upon us. Our courage was revived. We saw the cloud like a man's hand, and heard the sound of an abundance of the

Day Letter

Wichita, Kans.

CENTRAL UNION OUTLOOK:

Workers' and elders' meeting will be held in Enterprise at the academy, November 13-18. I trust every one invited will be present without fail. Fare will be paid to and from this meeting. Entertainment while there.

(Signed) C. G. BELLAH.

Oct. 20, 1922.

1:30 P. M.

latter rain. It was a great day, and a great step forward. Brethren, let us get ready for translation!

* * *

Campaign Two-Thirds Finished

FELIX A. LORENZ

When you and I read this in the OUTLOOK, the time of the Kansas Conference Harvest Ingathering work will be two-thirds gone. In other words, the campaign is two-thirds finished. Are you two-thirds done? How about those ten hours you promised the Lord you would spend in this work this fall? And how about your share of the church and conference goals? In the Old Testament story we read of some persons who were rebuked because they did not come up to the help of the Lord when His work was in a crisis. So it is today. His work is in a crisis. And He is testing the fidelity of His children, seeing who will brave the battle line and stick until he is done with his share of this work. Let us, you and I, be among those who are "faithful over a few things," for He has promised to make them "rulers over many things."

* * *

Enterprise Academy News

The academy press reports a steady increase in the volume of business.

The annual academy picture was taken Wednesday by a photographer from Topeka.

Students and faculty have felt the rush of period examinations the past week.

A car load of oil has been received and placed in our tank for the academy furnaces.

Edna McCullough is spending the week end with her folks in Topeka.

Mrs. Nester passed through Enterprise recently and stopped over a day to visit her son Murlin.

The academy students spent a most enjoyable social time together in the dining room evening after the Sabbath.

Our principal, Professor Saxton, received the sad news of his father's death on Friday morning, October 13.

Since the building bee Sunday, the addition to our laundry building is near completion. Its previous size is being more than doubled.

He who empties his purse into his head puts it where no man can take it away from him. An investment in knowledge always pays the best interest.—*Franklin*.

Kansas News Notes

Mr. and Mrs. Charles E. Davis spent Sabbath with their parents at Manhattan.

Brother Fred Larsen, one of our colporteurs, reports that he had a 100 per cent delivery, and that everyone was anxious to get his book.

Recently an order was received for a shipment of "Our Day" to be sent to Brother O. D. Davis, who is canvassing near Everest.

Felix A. Lorenz returned to the office last Wednesday, after having spent a few days with the Hutchinson church assisting them in their Harvest Ingathering work.

A telegram was received at our office Tuesday, stating that Brother Eli Stringer of Ft. Dodge was dead. Elder A. E. Johnsen of Enterprise was asked to go there to conduct the funeral.

Six or eight of the church school children here in Topeka were successful in soliciting \$50.91 Harvest Ingathering money last Saturday night on the streets in the business section of the city.

Elder C. G. Bellah and R. C. Baker have been visiting a number of the churches in the eastern and southern part of the conference during the past week in the interest of the colporteur work.

This is the time of year when people do a great deal of reading. Why not order a liberal supply of Bible Truth Series tracts, Leaves of Autumn tracts or Present Truth, and get your neighbors interested in this message?

We are sorry indeed to learn of the death of Brother E. P. Auger of Bern, Kans. We understand that Brother Auger died from injuries received in an accident. Details concerning his death will probably appear in the OUTLOOK later.

This week a shipment of the home worker's books was received from the Pacific Press. We hope that our people will begin to place order for these books at an early date, so that we will know how many of them to order from time to time.

The tract society has three or four hundred old copies of the *Signs Weekly*, which would be excellent matter for some church to use in following up the Harvest Ingathering campaign or for use in reading racks. These papers will be sent to anyone for 75 cents a hundred.

We still have quite a number of old Present Truth on hand, which will be sent out for 30 cents a hundred or \$2.50 a thousand.

H. S. Osterloh was a caller at our office Wednesday, October 18, while on his way from Kansas City to his home in Wellington.

Elder A. S. Bringle, who has been helping the Portis church in their Harvest Ingathering work, is now at Oberlin assisting that church in their work.

Vernon P. Lovell, our educational and Missionary Volunteer secretary, was in College View the latter part of last week attending a council of the educational and Missionary Volunteer secretaries for this Union.

We have a few damaged copied of "Great Controversy," cloth, subscription edition, which we will be glad to send out for \$1.50. The regular retail price of these books is \$4.50. Ten cents extra should be included for postage.

* * *

Obituary

HILL: Mary Elizabeth Shearer was born in Ohio, Apr. 19, 1849, and died at her home, southeast of Portis, Kans., Aug. 29, 1922, aged 73 years, 4 months, and 10 days.

In 1872 she came to Kansas with her brother, S. S. Shearer, and wife, taking a homestead in Osborne County.

On July 2, 1874, she was united in marriage with Zerah M. Hill, who died in December, 1913. Six children were born to them, of whom two daughters survive.

Sister Hill was converted in her girlhood days, and after coming to Kansas she united with the Baptist church in Downs. In 1887 she accepted the third angel's message and united with the church near Portis, Kans., remaining a faithful member until her death.

Sister Hill was well known and loved by her neighbors. She leaves two daughters, fifteen grand children and three great grand children, one brother and many relatives and friends who will miss her kindly ministry and association.

Words of comfort were spoken by the writer from Titus 1:2 to a well-filled house on Friday, September 1, in the chapel of Hill Academy, which is used as the church.

Interment was made in the Downs Cemetery by the side of her husband, to await her call from the tomb.

A. S. BRINGLE.

Nebraska Conference

S. G. Haughey, Pres.
E. J. Moser, Sec'y
F. C. Clark, Field Missionary Sec'y
College View

Western Nebraska

Since returning to my field after campmeeting, I have visited all the churches in my district in the interest of the Harvest Ingathering campaign. I have found our people busily engaged in the work of soliciting the means needed to carry the last message the world will ever hear. Although in some of the places there has been a total crop failure, we find the people willing to give, and sorry they can not give more.

Sunday, October 1, was a day of rejoicing at the Culbertson church. For nearly a year plans had been made to erect a suitable building for the Culbertson church school. During the summer the building was completed, and on the date mentioned Elder D. P. Wood gave the dedicatory address. We hope and pray that this building will prove not only a blessing to the children, but to the church as well as to the entire community.

Culbertson has a fair start on its Harvest Ingathering goal. The children have nearly reached their goal of \$100.00. Led by their teacher, Miss Nelson, they are very enthusiastic in doing their share in the finishing of the message.

In going over the field we are again reminded of the fact that there are many who have an earnest desire to lead Christian lives, and are glad to study the Scriptures with us, realizing that their eternal destiny depends on their knowledge of the Bible.

J. T. MILLER.

* * *

Nebraska Sanitarium News

Miss Eva Roher of College View was a visitor in Hastings for the last few days.

Word received from Mrs. Mattie Evans of College View states that she is recovering nicely from her operation which was performed by Dr. Dunn at the sanitarium a few weeks ago.

Mr. F. M. Rasmussen, who has just returned from the East where he has been taking post graduate work, has connected with the sanitarium and has charge of our X-Ray and laboratory departments.

Elder Martin of Alabama paid the sanitarium a visit last week while passing through Hastings.

Miss Allie Fauss of Mason City recently underwent an operation at the sanitarium and is recovering nicely.

Miss Sarah Wammack has been added to the sanitarium workers, having accepted the position of bookkeeper.

Elder Wood spent last Sabbath with the Hastings church. Following the eleven o'clock service baptism was held.

Mrs. Arthur Farrell of Mora Mo., returned to her home last week after a two weeks' visit with her sister, Mrs. Ralph Rhodes.

Miss Helen Goertz, one of the graduate nurses of the College View Sanitarium, has been nursing in Hastings.



Culbertson Church School

While here she visited some of her former classmates at the sanitarium.

Testimony studies are being given at the sanitarium annex parlor each Sunday night and in addition to our sanitarium family a large number of church members are present at each study.

The graduating exercises of the class of '22 was held in the church on October 1, seven of our nurses being in this class. The baccalaureate sermon was preached by Elder Wood on Sabbath and the commencement address given by Elder C. G. Bellah on Sunday night.

Our new class of seven nurses have entered upon their studies with much enthusiasm and are enjoying their lessons each day. We have a splendid class, and feel sure that they are in the work for the sole purpose of being used by the Lord in finishing His work. It is possible to accept one or two more in our new class. We should especially like to have a young married couple, as Mr. and Mrs. Malone are among our

graduates and at present it leaves us without a man nurse in training.

Miss Lena Ambbs, our superintendent of nurses, has again taken up her duties after a three months' visit in Germany.

Mrs. Violet Ball-Thompson, who has been a patient at the sanitarium for several months, is much improved and expects to return to her home at Curtis, Nebr., next week.

RALPH RHODES.

Inter-Mountain Conf.

B. H. Shaw, Pres.
Mrs. Wilbert Wilcox, Sec'y
Wm. D. Kieser, Field Miss. Sec'y
122 S. 8th St. Grand Junction, Colo.

Aztec, N. Mex.

B. H. SHAW

I am writing from Aztec, N. Mex. I have been here a week, and the debate is over, for which we are very glad. It is hard to sit and listen to a man who reviles and ridicules the law and Sabbath. Our opponent was gentlemanly and stayed by his subject, but he took refuge behind the Baptist doctrine, "Once in grace, always in grace," and argued that a man under grace is not under the least obligation to obey the ten commandment law. And if he does break it, his sins are not recorded or imputed, and the most he can expect from God is a little chastisement.

Quite a little company arose the last night of the debate and voted that they believed the truth had won. Some have taken a stand for the truth, and with continued effort during the winter we hope to see a company raised up here.

Today Elder Hoxie and I are taking out the splice and pitching only the forty foot circle so the gas stove will heat it easier.

I may remain this week yet. I am enjoying my association with Elder Hoxie and his mother, and I am intensely interested in seeing definite results. I feel that our ministers ought to weep before God before they will consent to leave a place with no fruit, though in some cases it may be necessary.

Reader, will you take a little time occasionally to pray for the work in Aztec? Every minister is lined up in active opposition, and earnest prayer alone will win.

* * *

"Faith is the root of all good works; a root that produces nothing is dead."

Visiting Churches

W. M. ANDRESS

During the past week Elder Roy E. Hay and the writer have been visiting the churches in the conference in the interests of missions. Elder Hay, having spent eight years in the Philippines, brings back a vivid account of his work among these peoples, and this is made even more vivid by the projection of the more than one hundred slides he is showing.

Following a brief visit to the Rulison church and the academy, we went to Palisade, Clifton, Delta, Montrose and Cedaredge. At Clifton the large new church building of the Christian people was secured for the lecture, which was quite well attended. The pastor of that church was present and manifested special interest in hearing of our work in that distant field.

At Cedaredge the school board kindly granted the use of the large auditorium where about four hundred people gave the closest attention during the two hours occupied by the service.

Elder Hay has taken his departure for the Coast to bring his family to Colorado. His brief visit to this conference was much appreciated. Our people have pledged themselves anew to greater interest and activity in the cause of missions.

Some time was spent during the week in Harvest Ingathering field work with the churches. It is encouraging to note some good reports coming in during the past few days. It is to be hoped that each church will rally to the work and finish it on time.

News Notes

Professor Kinzer went to Aspen in the interest of the central heating plant.

Sunday, October 8, was the day of the school picnic. All the students left the dormitory at 5:00 A. M., returning at 9:30 P. M. They climbed to the top of one of the highest peaks in this vicinity.

Elder Roy E. Hay, returned missionary from the Philippine Islands, spent two days at the academy and gave some very interesting talks on his work in that field.

Saturday night, October 14, the old dormitory students entertained the new students in the girls' parlor. A profitable evening was spent playing games,

followed by a program which was enjoyed by all.

Professor Kinzer made a business trip to Denver, spending two days there.

Thursday, October 19, was field day for Harvest Ingathering work. Nearly all the students participated in this campaign.

Last Wednesday night, all the girls in the dormitory, with the teachers, went to the Rulison church to attend prayer meeting.

The Young People's Missionary Volunteer society was organized last Sabbath. Many of the students joined the Correspondence, Sunshine and Reading Course bands.

On Friday night at the praise service, Mr. Meeker of Rulison gave some valuable instruction to the students in regard to their Harvest Ingathering work.

Colorado Conference

M. B. VanKirk, Pres.
G. T. Burgess, Sec'y
D. T. Snideman, Field Miss. Sec'y
1112 Kalamath St. - Denver

Testimonies of the Boulder Elders' and Worker' Meeting

"This meeting was truly a Pentecost to me, the best in every way I ever attended."

E. R. LAUDA.

"The Lord has been very near to me during this meeting. The way is much brighter to me now, and the fellowship sweeter."

G. T. BURGESS.

"United closer with God, linked up together as servants of Jesus, and irresistibly moved by the power of the Holy Spirit to reach after lost souls was the result of the elders' and workers' meeting held in Boulder."

J. E. PATZKOWSKI.

"It has been a blessed privilege to be here where all have pressed closer together for service, and sought to see 'eye to eye' as to our needs and our duty. God's spirit was present and greatly blessed us in this, for which I praise Him."

F. A. PAGE.

"I feel glad for the privilege of expressing myself concerning the good workers' and elders' meeting held in the Boulder church October 15-20. The spirit of the Lord was present in a special way, and I feel that the meeting was very helpful. The Lord surely blessed Elder Van Kirk and Elder Wight in leading out."

G. W. ANGLEBARGER.

"I do indeed feel grateful that God has granted me the privilege of attending this meeting and for the instruction I have received."

ELLA ANGLEBARGER.

"A meeting pervaded with a spirit of brotherly love and an earnest desire to finish the work of God can truly be said about our elders' and workers' meeting in Boulder."

ADOLPH BLOMSTEDT.

(Continued next week)

• • •

Campion Academy News

"The Rocky Mountain Academican" subscription campaign closed today with 321 subscribers.

The chapel hour Friday was given to Professor Page. The talk he gave us was much appreciated.

We are very glad to have Miss Wildeboor, who has been suffering with a sprained ankle, among us again.

Elder Gosmer occupied the eleven o'clock hour last Sabbath. He delivered a solemn message on "The Seven Churches."

The church school department conducted a most successful field day last week in the interest of the Harvest Ingathering campaign.

We are watching the work on our new reservoir with much interest. We hope that it will be finished before winter weather sets in.

We had a most profitable and pleasing young people's meeting last Friday evening. The subject discussed was "What to Do with Doubt."

The whole school took a spelling test last week. The result is that about three-fourths of the students will be obliged to take the spelling drill.

We now have one hundred students enrolled in the academy. Not one has left us on account of dissatisfaction. There are twenty-five enrolled in the grades.

Thelma and Harlyn Abel have been enjoying a visit from their uncle, Elder Abel, who, with his family, is on his way to a mission field in Siam. Elder Abel spoke to us Sabbath afternoon.

A farewell meeting was held in the chapel Sabbath evening. A large crowd was present to hear Elder Gosmer speak. Mrs. Gosmer sang a number of beautiful songs. At the close of the meeting a valuable set of silverware was presented to them in appreciation of their services in the school and in the Loveland and Campion churches.

News Notes

Plans are being laid to start such a revival that every family in the conference shall be encouraged to draw nearer to God.

Harvest Ingathering work is still in full swing. A number of our churches could not get into the field earlier. We hope no one will stop until he has at least put in ten hours of service.

Grandma Jones of Longmont, the mother of Sister Parker, visited at the home of Elder Long last week. She cared for the boys while Mrs. Long went with Elder Long to attend the workers' meeting at Boulder.

Miss Miller, the preceptress at Champion Academy, accompanied Misses Elsie Long and Opal Holton to Denver last Friday, spending the Sabbath in the city. She solicited in the Harvest Ingathering drive Saturday night, working on the streets of the business section.

The Harvest Ingathering campaign closed on Sabbath, October 14, in Denver, and there were some excellent reports handed in on the last day,—some giving as high as \$50.00. We have not yet learned which Missionary Volunteer society in the city won the banner.

Elder Long was called to Ft. Morgan on Wednesday, October 11, to conduct the funeral of Sister Jennings, and on Sunday, October 15, to Longmont to conduct the funeral of the five-year-old son of Sister Hildreth, who is a member of the Longmont church. Obituaries will appear in the OUTLOOK later.

The First Denver Church Sabbath school superintendent, Brother Warner Becker, informs us that they have set their mission goal at \$520.00 for the last quarter of the year. They are using a very attractive device to raise money. An overland route from Denver to the Inca Mission is illustrated on a large strip of paper, and pack mules are on the trail to carry the money to the field. Different divisions in the Sabbath school are striving to see which mule shall reach the Lake Titicaca field first.

The elders' meeting opened at Boulder on the evening of October 15, according to the appointment. Elders from 18 churches, together with about half of our workers, were present at the opening meeting.

Elder Wight spoke at the opening session of the meeting.

Brother Burgess was not able to be present at the meeting until Tuesday afternoon on account of the duties at the office.

Elder Lysinger accompanied Elder Wight in attendance at the workers' meeting. We have enjoyed and appreciated their counsel and instruction.

The Tuesday morning meeting was devoted to a study of the spiritual needs of our people and the responsibility of the elders in spiritual lines and in feeding the flock.

During the four days devoted to the session there were three daily meetings,—in the morning from 9:00 to 12:30, in the afternoon from 2:00 to 5:30, in the evening from 7:30 to 9:00. The evening meetings were well attended by the brethren of the Boulder church. The meetings were quite informal and the discussions heartily entered into by the elders and workers in attendance.

The first hour of each day was devoted to devotional exercises led by different workers of the conference. The following topics were studied quite fully:

The church:

- Officers—duties
- Departments
- Election of officers
- Church board—its duties and responsibilities
- Spiritual needs—how to keep up a steady growth
- The relationship of elder and conference worker
- Church programs
- Special days
- City church services
- Mission funds—how shall quota be raised
- Sabbath school membership and church membership
- Sabbath school goals
- Church goals

The last two days were devoted to a discussion of the following topics, which come into the scope of the workers' efforts. No papers were prepared and presented, but everyone was invited to enter into the discussion freely:

- Workers' responsibilities
- Manner of conducting all services
- The ordinances of the Lord's house—
—their significance and manner of conducting same
- Our own spiritual life
- Economy in expense
- General duties of all workers
- Responsibilities in all departments

Worker's relation to the General Conference plans and set programs
Plans for general revival among our people and churches

Question and discussion of topics in the mind of workers.

Why should not the spirit of revival be set aflame in all our churches and homes now in this special time of need?

The workers enjoyed the meeting the four days spent together. It has been a splendid gathering and all go home in excellent spirit. May God give splendid results from the influence of this gathering.

• • •

Advertisements

WANTED: Man at once to husk corn.
A. L. Thrush, Hill City, Kans. 4t

WANTED: Clean copies of the *Signs Weekly*, *Watchman Magazine* and *Life and Health* for use in reading racks. Send to L. C. Taylor, West Plains, Mo.

FOR SALE: Fancy grade, well screened, brown rice. Corresponds to whole wheat. \$6.00 per hundred lbs. Chas. Putnam, El Campo, Tex. 5t.

WANTED: A woman in good health to take charge of domestic work. Must be neat and clean. Write Nebraska Sanitarium, Hastings, Nebr.

WANTED: A Seventh-day Adventist to pick corn. Will start at once. Have 80 acres good corn. Will pay going wages. Church privileges. Frank J. Marquardt, Rt. 1, North Bend, Nebr.

WANTED: Young ladies between the ages of 18 and 35 who have at least a common school education, to take a nurses training both practical and theoretical, in a small hospital. Two vacancies now open. Others later. Small wages with board and room while learning. Also want one young or middle aged lady to cook and assist at general house work. State details and wages desired in first letter. Dr. E. M. Stansbury, M. D., Vermilion, S. Dak.

FOR SALE: To Seventh-day Adventist family only, 320 acre farm; 240 acres in crops and 80 acres in pasture. Five room bungalow and bath, screened sleeping porch, etc. Stable for 8 horses, new granary, and other good outbuildings. Well, windmill and cistern. Place well improved and in calling distance of Seventh-day Adventist church and nine-grade school. Just right distance from town to bring up Seventh-day Adventist family. Right price and terms. For full particulars address H. L. Friend, Haxtun, Colo.

H. C. Hartwell, Pres.
Earl Emery, Sec'y
R. M. Carter, Field Miss. Sec'y
203 W. Franklin St. - Clinton

F. L. ABBOTT

The Goldsberry church school has been doing excellent work with the Harvest Ingathering papers. Word just received from there says that \$100.00 has been raised thus far. The church school at Kansas City is also making a good record, nearly \$40.00 having been raised two weeks ago.

• • •

Brother F. L. Abbott has just returned to the office from a trip among the churches in the interest of the church school and Harvest Ingathering work, which is progressing well and shows promise of a good year. The churches visited by Brother Abbott are

Why not use Present Truth and prepare for next year's Harvest Ingathering work? A recent article in the *Review and Herald* tells how a sister raised \$243.90 from six blocks on a good residential street. But this was territory where she has distributed Present Truth each week and had become acquainted with the people. Would not this simplify our Harvest Ingathering work and multiply our results? How many are preparing in this way for next year's work?

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
<i>Colorado:</i>							
J. E. Frazee	Cri.	28	61	15 25		15 25	
Helen Mathews	B R	29	15	73 50		73 50	
Harvey Hecox							44 00
Everett Willmott	G C	45	25	123 50		123 50	
Total, Agts. 4		102	101	212 25		212 25	44 00
<i>Inter-Mountain:</i>							
Mrs. Bessie Nelson	B R	58	16	76 50	4 00	80 50	
Thomas Rader	B R	35	3	16 50	4 00	20 50	
Total, Agts. 2		93	19	93 00	8 00	101 00	
<i>Kansas:</i>							
O. D. Davis	O D	26	10	31 50	2 00	33 50	
Bert D. Downey	B R	24	6	27 00	4 00	31 00	86 50
Eric R. Francis	O D	10	8	26 25		26 25	11 25
Fred E. Larsen	B R	26	4	21 00	4 00	25 00	110 50
Total, Agts. 4		86	28	105 75	10 00	115 75	208 25
<i>Missouri:</i>							
W. H. Brown	G C	20	4	18 00		18 00	
A. B. Culy	B R	38	3	15 00	75	15 75	
Mrs. Agnes Culy	O D	21	3	8 25	50	8 75	
*George Mayer	G C	75	10	45 00	15 25	60 25	
W. E. Helt	P P	21			7 35	7 35	
*R. W. Hinton	B R	76	24	124 50	9 25	133 75	
Total, Agts. 6		251	44	210 75	33 10	243 85	
Grand Total, Agts. 16		532	192	621 75	51 00	672 85	252 25
*Two Weeks							

Church Schools in the Central Union

Colorado

BOULDER: P. A. Field, principal; Genevieve Hansen, Letha Eastman
BRIGHTON: H. F. Neumann
CAMPION: Ethel Sanderson
COLORADO SPRINGS: Mrs. Lottie Butka, Bertha Guy
DENVER: Mrs. C. Henricksen, Mrs. Sheba Morris, Sidney Smith, Esther Kraft
FORD: Inez Gibbs
FORT LUPTON: Mrs. S. W. Abel
GREELEY: Beulah Soper
JAROSO: J. B. White, principal; D. N. Reiner, Mrs. D. N. Reiner
LAMAR: Verlie Beeler, Nona Beeler
LASALLE: Dan Schmidt
HYGIENE: Mrs. Roy Bullock
LONGMONT: Emma Lewis
LOVELAND: Edna Beaird
MONTE VISTA: Leva Enke
PUEBLO: C. M. French
ROCKY FORD: Norma Hills
STERLING: Bertha Wilson
TRINIDAD: Mrs. W. H. Lovett

Home Schools

CADDOA: Mrs. T. E. Hawkins
HAXTUN: Georgina Hackett
STRATTON: Mrs. J. I. Hughey

Inter-Mountain

CEDAREGE: C. F. Lee
CLIFTON: Dorothy Jordan
DELTA: Gertrude Sinclair
GRAND JUNCTION: Mrs. H. G. Leffingwell
MONTROSE: Clarice Watson
PALISADE: Erma Johnston
PURDA MESA: H. F. Meeker
RULISON: Florence Chilson

Kansas

ARKANSAS CITY: Gussie McComas
ENTERPRISE: Chas. Lowry, Olga Almskog
HUTCHINSON: Ethel Parker
IOLA: Pearl Pride
KANSAS CITY (FIRST): Inez Williams
KANSAS CITY (SECOND): Beatrice Raddicks
LIBERAL: Bryan Birdsell
NEKOMA: George Loewen, Sylvia Simon
OTTAWA: Faye Miller
OSWEGO: Ruby Hughes
PORTIS: Arloa McComas, Alma Shaffer
SHAFFER: E. O. Westermeyer, Mrs. E. O. Westermeyer
TOPEKA: Blanche Bowes
THAYER: Elsie Dixon

WICHITA: Mrs. J. L. Burgess, Carolyn Thorp, Olivia Uhrig

WELLINGTON: Jessie Pride

Missouri

AVA: Mrs. O. E. Borton
CLINTON: P. W. Peters, Miss Fannie Healzer
FATE: Mrs. T. E. Glasscock
GENTRY (ENYART): L. W. Taft
GOLDSBERRY: J. C. Musselman, Mrs. J. C. Musselman
JOPLIN: Myrtle Williams
KANSAS CITY: Adam Ruf, Hazel Thorp
OAK GROVE: J. W. Crawford, Mabel Giddings
POPLAR BLUFF: Pansy Barnett
ST. JOSEPH: Mrs. Nicholas Nelson
ST. LOUIS: G. E. Mock, Mrs. G. E. Mock
SWEDSBORG: Mrs. Chas. Wineland
TANEYVILLE: W. G. Wolff
WEST PLAINS: Josie Turner

Nebraska

COLLEGE VIEW: A. B. Shrake, Mrs. George Bowers, Dena Nelsen
CULBERTSON: Rose Nelson
GRAND ISLAND: Myrtice Cowin
HASTINGS: Belle Woodman, Lola Garrett
KEARNEY: Hazel Denman
OMAHA: Clare Van Fossen
OMAHA (COLORED): J. E. Jervis
TEKAMAH: Hazel Ringer
SHELTON: Carrie Graves

Wyoming

CRAWFORD: Lulu Leech
HOT SPRINGS: Idona Hill
RAPID CITY: Mrs. A. B. Chase

• • •

Pacific Press Branch News Items

Elder Neufeld drops into our office occasionally to get some literature for his house-to-house work in the city. Yesterday he told us that most fortunately he had obtained a good church, well located, where he could hold meetings for the German population of that part of the city. He already has a large number interested in the truth as a result of his house-to-house visits.

We have about ten copies of "Walker's Concordance," the covers of which have been slightly damaged at the ends. These regularly sell for \$3.00 each. As long as they last, we will sell them at \$2.00 postpaid. Orders may be placed with your tract society in the regular way, only mark them "Kansas City special stock."

On colporteurs' reports just received

at this office we noticed that one man working with "Bible Readings" the past week sold books on an average of \$2.30 per hour. Another colporteur working with "Great Controversy" averaged \$2.20 per hour. These are both excellent reports.

Word has come to us of the death of Elder Haskell, who is so well known to most of the OUTLOOK readers. He has formed many friends through his books, the "Seer of Patmos," the "Story of Daniel the Prophet," and "The Cross and its Shadow." We still have a few of the first named book, but our stock of the other two is exhausted.

Just a few weeks ago, in San Francisco, someone threw three twenty-five cent books into a garbage can, perhaps disgusted with them or convicted by their message, but not willing to accept it. From this can they were taken and afterward read by a young married couple. Their interest was greatly aroused, and they began attending different churches, where they hoped to hear more of that same doctrine. Nothing rang true though, until they chanced to attend one of Elder Booth's hall meetings. The outcome can be easily guessed. One day this couple met the pastor of the San Francisco church, and after introducing themselves, said, "You are going to have two new members. What should we do to join your church?"

Our sister branch office, operating in the Pacific Union, on the Coast, reports that for the first nine months of this year they have shipped to their tract societies 67,746 copies of these little 25 cent books. That means nearly sixty-eight thousand books of at least ten chapters each, or six hundred eighty thousand sermons that will surely bear fruit for the harvest.

Christmas is coming, and although we do not believe in celebrating this event as others do, we can take advantage of the custom of making gifts and provide people with truly good gifts. The six books we have selected for sale this fall are: "Alone with God," "Wild Men of Borneo," "Little Bible Boys," "Science of Food and Cookery," "Elo the Eagle," and "Steps to Christ." They are all in the list of home worker's books, on which our own church members receive a forty per cent discount, as announced two weeks ago. We hope that in this Union there will be a large amount of missionary work done this fall selling these good books to your neighbors. Some have already begun to take orders for them.