

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XII

COLLEGE VIEW, NEBRASKA, JUNE 26, 1923

NUMBER 26

Spirit of God

Spirit of God, descend upon my heart,
Wean it from earth, through all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

Teach me to feel that Thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no opening skies;
But take the dimness of my soul away.

—George Croly.

Kansas Conference

C. G. Bellah, Pres.
Herbert Griffith, Sec'y
R. C. Baker, Field Missionary Sec'y
728 Kansas Ave. - - Topeka

Kansas Campmeeting

C. G. BELLAH

Some time ago the conference committee set campmeeting for Aug. 30 to Sept. 9. Elders Nott, Voth, and the writer were asked to find a location, and report back to the committee for final decision.

There seemed to be quite a general feeling that the date was too late in the year. Many said they could not attend if held then. The public, as well as church schools, would open before campmeeting closed. The objection seemed so general that we wrote to all the elders, asking that they take the matter up with the churches as to whether Aug. 23 to Sept. 2 would be preferred. About half the elders made prompt reply. About ninety per cent favored the early date. Many said they could not attend if we held to the later date.

The committee appointed to find a location visited about a dozen places. We were anxious to get a central location, also a place that had conveniences. Taking everything into consideration, Winfield appealed to the committee as the best. We did not want to make this final without writing the churches, so a letter was sent out. About ninety per cent favored Winfield.

We are glad to lay such matters before the laity. The most kindly response received was surely gratifying. Expressions of appreciation were received because we had asked counsel.

Hence the Kansas campmeeting will be held in Winfield Aug. 23 to Sept. 2. Let's begin now to make preparations for attending.

All Things Are Ready

A. E. JOHNSON

The message, "All things are ready; come to the marriage," is to go to all parts of the world, whether the people live on the highway, or in the lane, or are hid away in the hedges (jungles). They must have the invitation, "Come." Matt. 22:4; Luke 14:23. "Write," says the angel, "Blessed are they which are called unto the marriage supper of the Lamb." Rev. 19:9.

Jesus is counting on His people today to go out and do the calling saying,

"And let him that heareth say, Come." Again, "Ye shall be witnesses unto me." "Go ye into all the world." "Go work today in my vineyard." Rev. 22:17; Acts 1:8; Mark 16:15; Matt. 21:28.

It is said of Jesus, that He "went about doing good," and saying, "Come unto me, and I will give you rest." He went to the homes of the people who were sick, discouraged, and in need of help. He is our great example in personal work.

Since my last report, I have had various experiences among our isolated believers. In some ways they have the same trials our church members have, and in another sense they have other trials and discouragements. There are no two homes just alike. Some have untold oppositions and hardships to meet, but of many of those it can be said, "The trial of your faith, being much more precious than gold that perisheth." There are others who do not know anything about those trials and hardships, and they think them strange. Some I find strong in the truth, and very courageous, talking the victorious life, while others talk about their hardships, and impossibilities, and defeats.

It is in the homes where the precious word of God is studied daily; where the family altar is not neglected; where the truth-filled books and periodicals are read and loaned; and where a burden for souls constrains the heart, that we find the "victorious life." "They shall be mine saith the Lord of hosts, in that day when I make up my jewels." Matt. 3:17.

I find other homes where God's word is not read, no prayers offered, none of our papers kept. In those homes there is nothing but defeat and discouragement.

The great factor to keep us in touch with God is to keep in touch with men and women in need of help, and such as need to be saved.

I find myself just a beginner in my work. There are many things yet to be worked out to make it a successful work. It is not enough to call at the homes of those isolated ones; but they must be given the needed help and instruction that will help them to live a life of victory. Pray for this branch of the work.

"Never should the Bible be studied without prayer. Before opening its pages we should ask for enlightenment of the Holy Spirit, and it will be given."

Seed Sowing

W. F. SURBER

During the first two weeks of June, I gave away 2,000 pages of Present Truth and tracts, gave a number of Bible studies, and sold and took orders for miscellaneous books amounting to \$42.00. I have put in only about half of the Big Week, but plan on putting in full time.

The little company at Humboldt which was recently organized by Elder Voth and the writer, with an addition of five members, is of good courage. They are doing all they can to build up the work. They are faithful in attending weekly prayer service, Sabbath service, also in tithe paying.

We have much to be thankful for in Humboldt. There is quite an interest on the part of the people to know more of the truth.

* * *

Notice

As I visit from place to place, I find some who are too poor, or are not allowed to subscribe for our papers, and still they just long for them. I have been thinking it might be that some of our people would be glad to get in touch with these and send the *Review*, *Signs*, *Watchman*, *Instructor*, or *Little Friend* after they have read them. This would be good missionary work for our young people.

I shall be glad to hear from those who are willing to take up this work. Name the papers you have.

I should also be glad to hear from those who would like the papers, but are not able to subscribe for them. Be sure to tell me what papers you want.

A. E. JOHNSON,
Enterprise, Kans.

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Kansas News Items

W. J. Morris of Excelsior Springs, Mo., was in Topeka, Sabbath, June 16.

Elder Nott went to Winfield last Thursday to look over the park there relative to holding our campmeeting. He finds that the park can be gotten, and our people will be glad to know that that is where campmeeting will be held this year.

If you have not as yet placed your order for the Picture Roll and Memory Verse Cards it should be sent in at once so that you will have these supplies for the first Sabbath in the new quarter.

The little book entitled "Marked Bible" is having a wonderful sale. During the past few weeks we have sold several hundred of them.

On Sunday morning Elder and Mrs. Nott drove to College View, Nebr., where Elder Nott went to visit his sister.

Every Seventh-day Adventist should be equipped with a song book. "Christ in Song" can be gotten in the cloth for 85 cents, in the half leather for \$2.00, and in the full morocco limp \$3.00.

After being out of the office for some time, we were very glad to have Brother Clark with us over last Sabbath.

"Glimpses of Korea" is the title of one of the books in the Junior Reading Course and the price is only 90 cents. Order from the tract society.

Be sure to read the article in this week's OUTLOOK concerning our campmeeting for this year.

The clerks' blanks have been mailed out to the various church clerks. We hope that these will be filled out promptly and returned to the conference office so as to reach us not later than July 10.

B. J. Morris of Lawrence was a caller at our office Tuesday while on his way from Valencia back to his home.

Are you a subscriber to the *Review and Herald*? The price is only \$2.75 a year. Your order should be sent to the tract society.

Brother Huffman, elder of the Iola church, was a caller at our office Monday while in town on business.

The treasurers' remittances for June should be received at our office not later than Thursday, July 5, if they expect to have their funds credited in the next tithe and missions statement which will be published.

R. C. Baker returned Monday evening from Paola and Osawatomie where he has been delivering the books sold during Big Week.

The next two-color edition of the weekly *Signs* will be on the subject of "Russia and America's War on Religion." Our stock will be here in a few days and orders will be given immediate attention.

Elder A. E. Johnson is at Hepler and Hiattville putting in his Big Week selling our literature.

"Divine Predictions Fulfilled" is the title of a book which came from the

press about a year ago and which has had a very large sale. Any one who reads this book will never have any further doubt concerning the spirit of prophecy. It can be procured in the cloth for \$1.50 or in the imitation leather for \$2.00.

Miss Edna Wallace, our new Sabbath school secretary, spent Thursday, June 14, at her home in Winchester before starting out on the trip visiting a number of the Sabbath schools in the conference. She plans to visit the Sabbath schools at Great Bend, Dodge City, and Garden City. From there she will attend the Colorado campmeeting at Colorado Springs and on her return will visit the Sabbath schools in the western portion of the state along the Union Pacific.

Every church in the conference should have a club of five or more *Signs* coming into its midst each week. If you feel that you cannot pay for these papers all at one time, write to the tract society for the liberal terms that are now being offered.

Wyoming Conference

J. W. Turner, Pres.
W. R. Babcock, Sec'y
J. R. Staton, Field Missionary Sec'y
Crawford - - Nebraska

Wyoming News Notes

The car of campmeeting equipment was shipped from Crawford the 12th and arrived at Douglas the 14th. At the present time, June 19, a number of the conference workers are on the ground preparing the camp. They are as follows: Elders Turner, Wilson, Staton, and Davis; Claire Winingar, and W. R. Babcock. Elder Johns and Brethren Klement and Kinzer will no doubt be here within the next day or two.

We are receiving a number of orders for tents. We expect that the attendance will be good.

We were glad to get word from Brother Weed that all of the boys who are canvassing in the Big Horn Basin will be at the campmeeting.

Elder Wilson will report for the Douglas papers during the campmeeting.

We received a good report from Brother Kappel this morning, and he is having good success. He says he cannot take time to attend the campmeeting, but is of good courage, and expects to be back in school next winter.

Doctor and Mrs. Vredenburgh have been assisting in the meetings at Hot

Springs. They are leaving this week for Rapid City, Deadwood, and other points in the Black Hills, en route to Billings, Mont.

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Do You Know

That tobacco contains large quantities of deadly nicotine?

That a single drop of nicotine placed upon a cat's tongue will kill the cat in twenty minutes?

That a few drops of nicotine injected directly into the blood will kill a healthy adult?

That ordinary cigarette paper contains a poison fifty times as virulent as alcohol?

That tobacco stunts the growth of every boy who uses it and often causes premature death?

That degeneration of the heart and nervous system are caused by the use of tobacco?

That the use of tobacco has been shown by actual experiment to reduce physical efficiency one half?

That tobacco, being a slow, seductive, sedative, habit-forming narcotic, creates a craving for quicker-acting, more violent stimulants, such as the various alcoholic liquors, morphine, and cocaine?

That tea, coffee, and spices are mild stimulants which perceptibly pave the way for the use of tobacco?

That employers in larger and larger numbers, are refusing to hire boys and young men who use cigarettes? Some will not employ those who use tobacco in any form.

That there are produced in the United States every year more than seven billion cigars and more than thirty-seven billion cigarettes?

That millions of men and boys, and thousands of women are being ruined physically and mentally by this tremendous amount of poison?

That victory over the tobacco habit can be gained only by a severe struggle—a struggle that few tobacco users are able to endure, or even to attempt, on account of the loss of determinative will power?

That these conditions are rapidly plunging the flower of the land into a hellish, camouflaged vortex of physical, and spiritual ruin?

That men using tobacco in any form is unnatural and most inconvenient? That it spoils one's personal appearance? That it makes one a public nuisance? That it degenerates, and is filthy? That it enslaves? That it destroys

the ambition, renders the brain dull, deadens the nervous system, saps human vitality, and that it kills?

That those who combat the tobacco evil are doing much to help prohibition by assisting in removing a health-destroying habit which results in creating a craving for strong drink?

That persistent, continuous education is an efficient weapon which should be coupled with efficient legislation?

That Present Truth has just issued an Anti-Tobacco extra which ought to be read by every boy and man, and every girl and woman in the world?

That you can help by placing this number in the hands of thousands of your tobacco-using neighbors?

That this Anti-Tobacco number of Present Truth will be ready July 1?

That it sells for 85 cents a hundred, or \$7.50 a thousand?

* * *

"Revive Thy work, O Lord, Thy mighty arm make bare;
Speak with the voice that wakes the dead, and make Thy people hear.

Revive Thy work, O Lord, disturb this sleep of death;
Quicken the smouldering embers now by Thine almighty breath.

Revive Thy work, O Lord, create soul thirst for Thee;
And hungering for the bread of life, oh, may our spirits be.

Revive Thy work, O Lord, exalt Thy precious name;
And by the Holy Ghost our love for Thee and Thine inflame."

ALBERT MEDLANE.

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\$10,000 Waste in Mission Funds

A serious leak has been discovered in the Harvest Ingathering dike of mission funds, a leak which requires immediate pressure of the individual hand to resist the break through the gap and send the tide of mission funds onward in legitimate channels. In the meantime the gap must be repaired and made safe against danger.

The situation has been brought to light through the Harvest Ingathering questionnaires on the campaign of 1922, as filled out by union and local conference home missionary secretaries.

While we do not have an absolute 100 per cent return of questionnaires, the reports which we do have show that in the various conferences throughout North America there are 152,699 copies of the English Harvest Ingathering magazine lying unused in the churches, and over 20,000 of the various foreign editions of the Harvest Ingathering magazine. This total of 173,299 unused magazines (and in reality a much larger number might be reported) actually cost good money, and have been paid for from the mission treasury. The magazines were furnished free to our people with the understanding that every paper would return some monetary value to the cause of God. The treasury department of the General Conference estimate that these unused papers would represent an investment of at least \$10,000.

We cannot let this waste remain against our 1922 record. Let every church and every conference office clean out the cupboards and take a look at the pile of unused Harvest Ingathering papers which may have accumulated; and then lay plans broad and deep for making them produce at least the actual investment in paper and press work. The papers are still attractive and interesting, and every copy should bring a return of ten cents, even if sold as a missions magazine. We see no reason why the church school children could not make use of these last year's papers in connection with the solicitation by the use of the boxes, as the magazines are given to every one who contributes, and usually small amounts are placed in the boxes and the magazine would be ample compensation.

It will soon be time to distribute the supplies of the Harvest Ingathering magazine for 1923. It is a beauty, and everybody says it "looks like a millionaire." Every one will want his full quota of this magazine. But at the same time let us bring united pressure to bear on the weak spot in the dike, and stop the leak by putting every unused Harvest Ingathering paper in circulation. —*General Conference Home Missionary Department.*

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Life's Friendships

"The Crowning Friendship" is the title of an intensely interesting new book by Professor Robert Bruce Thurber on friendship. It makes plain the principles that should guide young people in the forming of friendships; and, it also points the way to Jesus, and the way

with Jesus, in whose companionship is found the crowning friendship of all friendships.

The book abounds with most interesting incidents that can not fail to entertain and instruct all who read it. It is a book that will especially appeal to young people, although the older folk will find it both interesting and helpful.

Notwithstanding the fact that the book contains 256 pages, with original full-page illustrations, the price is only \$1.25 postpaid. Order of your tract society.

Obituaries

MOORE: Mrs. Salina Moore was born in Sidney, O., July 12, 1863, and died in Emporia, Kans., Feb. 22, 1923, having reached her three score and ten. Her health has been poor since the death of her husband, Brother J. V. Moore, with whom she was united in marriage in 1898, at which time she came to Emporia. Sister Moore leaves no near relatives, but many friends. She willed all her property to the Central Union Conference. She was an earnest and faithful Christian, but now rests, awaiting the Life-giver's call. The writer conducted the funeral.

A. E. JOHNSON.

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HARRIS: Lucy M. Harris was born in St. Lawrence County, New York, in 1846. She was married to Henry S. Harris in 1868.

From early womanhood she was a conscientious Christian but did not unite with a church until 1879 when she received present truth under the labors of Elder G. B. Starr, and became a member of the Eldorado Seventh-day Adventist church in Greeley County, Nebraska.

She died at her home in Loup County, Nebraska, Dec. 15, 1922, after a lingering and painful illness. Her husband, two sons, and three daughters, six brothers, and two sisters mourn their loss.

F. G. HARRIS.

* * *

RAUMAKER: Mrs. Priscilla Whistler Raumaker was born in Pennsylvania, May 3, 1846. She accepted Christ as her Saviour and became a member of the Baptist church when she was about sixteen. She was married to Brother

F. F. Raumaker Dec. 10, 1873. She united with the Memorial Seventh-day Adventist church June 18, 1921, and remained a faithful member until her death.

Her health has been failing for the past year, but it took a turn for the worse last December, and she has continued declining until she passed away Feb. 23. At the time of her death she was 76 years, 9 months, 20 days old.

She leaves to mourn their loss, her husband, her son and daughter-in-law, Mr. and Mrs. William David Raumaker of Omaha, Nebr., and a half-sister, Mrs. Mary A. Smith of College View, Nebr., also other relatives and numerous friends.

Words of comfort were spoken by the writer founded on Jesus' words to Martha, "Thy brother shall rise again." John 11:23.

A. J. MEIKLEJOHN.

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WETHERBEE: Ida J. Wetherbee was born at Niles, Mich., May 1, 1860, and died at Great Bend, Kans., April 23, 1923, at the age of 62 years, 11 months, and 22 days.

She was married to Edmund Wells at Dennison, Ia., Oct. 15, 1877. To this union eight children were born, five sons and three daughters, Lafayette, Harry Leroy, and Eddy having preceded her in death.

In the year 1900 after careful study of the Scriptures she embraced the third angel's message and continued faithful to the end.

Manlee L., Richard L., Mrs. W. H. Swatman, Mrs. Fred Jones, Mrs. Wilmar Walker, with her husband remain to suffer this loss.

Funeral services were conducted by the writer.

BERNARD VOTH.

* * *

FOCKLER: Beatrice Louise Fockler was born at Lead, S. Dak., July 20, 1920, and died of heart disease after an illness of about six weeks, Sunday, April 1, 1923.

Little Beatrice was a child of sweet disposition, who was loved by all who knew her. She was a patient sufferer during her last illness and will be greatly missed. She leaves her father and mother, Mr. and Mrs. Roy Fockler, of Lead, and one brother, Lloyd Derand Fockler.

Funeral services were held at Piedmont, S. Dak., where interment was made. Words of comfort were spoken by the writer from Job 1:21 and I Thes. 4:13-18.

G. T. GLENDRANGE.

GILBERT: Minnie Gilbert, beloved wife of Benjamin Gilbert, and sister of Elder E. R. Lauda, was born at Detroit, Mich., Feb. 3, 1894, and died at Edgewater, Colo., April 29, 1923. Mrs. Gilbert, with her husband and daughter, came to Colorado five weeks before her death, and entered the Sands House for Tuberculars, seeking the rest and health which Colorado climate affords. She was cheerful and patient through her suffering, and especially did she enjoy the frequent visits and Bible studies of her brother. She fell asleep in the blessed hope of the resurrection. Funeral service was held in the new church at Golden, which has very recently been dedicated.

A. G. WEARNER.

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MAXAM: Clarence Luther Maxam was born Dec. 5, 1911, at Denver, Colo., and died while residing in the mountains of Colorado. Clarence had a bright Christian experience and before his death, which came so suddenly from an accident caused by a stray bullet, he expressed himself many times as loving the Lord and praying much.

The funeral service was held Sabbath morning, June 2, in our new church at Golden, Colo., with a large attendance.

Clarence was laid to rest in the mountain town of Idaho Springs, Colo., where he awaits the call of Jesus. He leaves to mourn their loss, a father, mother, brother, and sister. Words of comfort were spoken by the writer.

E. R. LAUDA.

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MCENTERFER: Mrs. Ethel McCullough McEnterfer was born Dec. 11, 1886, at Hartford, Kans., and died Feb. 25, 1923, at her parents' home in the same town, being 37 years, 2 months, and 14 days of age. She was united in marriage with D. F. McEnterfer Jan. 27, 1904. To this union was born a large family of children. She is survived by her husband, seven children, father, and mother, three brothers, and one sister. Sister McEnterfer died in the message, taking a full stand during the last week of prayer. The writer often called at her home, as she could not attend meeting. She asked that all her children be placed in Seventh-day Adventist homes, and this has been done. The funeral was held in the Christian church at Hartford, conducted by the writer and assisted by the pastor of the Christian church.

A. E. JOHNSON.

ATKINSON: James Campbell Atkinson was born in Leavonworth County, Kansas, April 4, 1871, and died in Wichita, Kans., April 26, 1923, at the age of 52 years and 22 days.

He leaves a wife, one brother, and two sisters. In 1879 he came with his parents to Graham County, and located near Hill City. He was united in marriage to Miss Estella Williams, Nov. 30, 1899.

Brother Atkinson was converted to Christ when a young man of 18 years, and united with the Methodist church.

In 1908 he and his wife heard the Adventist message and united with the Seventh-day Adventist church of which he remained a faithful member until his death.

In 1909 his health began to fail and he underwent a double operation at the Kansas Sanitarium. In 1910 he and his wife connected with the Hillcrest School where they were in training for self-supporting missionary work. His health grew worse and he was forced to give this up. Although a great sufferer, his hope was stayed on God. His faith and courage were strong and his Christian character was manifested through all his sickness. He was able to look beyond when Jesus will come and redeem His people. His loved ones are comforted by this blessed hope.

Funeral services were conducted at the First Baptist church in Hill City.

W. L. NOTT.

* * *

REED: Joel W. Reed was born in Shelbyville, Ind., June 6, 1849, and died at his home in Elk City, Kans., Mar. 14, 1923. Mrs. Mattie Reed was born in Shelbyville, Ind., Mar. 1, 1862, and died in Elk City, Kans., Mar. 17, 1923.

Brother Reed was carrying some chairs down a stairway and in some way fell, his head striking the door casing. He died in a few hours. Sister Reed was greatly shocked over his sudden death and passed away Sabbath, Mar. 17.

Brother and Sister Reed were strong believers in the second coming of Christ, and for a number of years they had been supporting a missionary in a foreign land. They were held in high esteem by the church and also by all of their neighbors and townspeople. All the merchants in the town closed their stores during the funeral. The Christian church, the largest church in town, could not accommodate the many people. There were about 800 people in attendance.

Three sons are left to mourn besides a host of relatives and friends. The writer delivered the funeral sermon, using as a text Amos 4:12, and we laid them to rest in a double grave in the Elk City cemetery to await the call of the Life-giver. B. W. BROWN.

EAGLE: Rebecca Jane Eagle was born near Chambersburg, Pa., Dec. 4, 1845, and died in Wichita, Kans., May 8, 1923, at the age of 77 years, 5 months, and 4 days. On June 24, 1866, she was united in marriage to T. J. Eagle in Ashland County, Ohio. To this union were born three sons and two daughters.

More than forty years ago Sister Eagle, with her husband, embraced the Seventh-day Adventist faith under the efforts of Elder Joseph Lemont, near Buffalo, Kans. Brother Eagle and their daughter, Faye, were engaged in conference work for several years, he as secretary and treasurer and she as Sabbath school secretary. Miss Eagle gave up her work only a few months ago because of her mother's illness.

Sister Eagle has been in poor health for some years. Neuritis and other troubles developed which she was unable, in her advanced years, to overcome. She was a great sufferer but never lost her faith in the Saviour or the Bible truths she had loved so many years. She looked forward to the time when the earth shall be renewed and "there shall be no more pain." Her hope was ever bright and she fell asleep in Jesus with the full assurance of having a part in the first resurrection. She was laid to rest in the Buffalo, Kans., cemetery. Funeral services were conducted by the writer. W. L. NOTT.

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The story of the rise and growth of the Seventh-day Adventist movement written so as to be intensely interesting to those not of our faith is what Prof. M. E. Olsen gives in a series of thirteen articles beginning in the *Signs of the Times* of July 17. They will be profusely illustrated with rare photographs of early pioneers and institutions that many of our own people have never seen. Beginning with Edward Irving and William Miller, the story is brought down to our own year, 1923. This series is the first attempt of its kind to give a large amount of information about the movement since its beginning to interest your non-Adventist friends and neighbors. Subscriptions sent at once will include this series.

Colporteurs' Report for Week Ending June 16, 1923

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd.
<i>Inter-Mountain:</i>							
Wesley Address	H P	34	5	35 00	1 50	36 50	
Solon Babcock	G C	45	13	75 50	6 00	81 50	
Forrest Leffingwell	B R	49	19	114 50	28 00	142 50	
Ted B. Moors	B R	52	28	155 00	31 50	186 50	
Mrs. Bessie Nelson	H P	25	7	42 00	5 45	47 45	
Namon Orser	O D	36	13	45 00	5 25	50 25	
Loren Orser	H P	45	3	19 50	1 50	21 00	
Murl Vanse	H P	37	6	37 50	3 25	40 75	
Total, Agts. 8		323	94	524 00	82 45	606 45	
<i>Kansas:</i>							
Ruby Betz	B R	65	9	49 50	12 00	61 50	
O. D. Davis	G C	35	2	10 00	4 00	14 00	
W. E. Helt							91 25
E. O. Higgins	B R	22	8	43 00	1 00	44 00	
Gussie McComas	B R	37	3	15 00	2 00	17 00	
Bonnie Mills	G C	18	1	5 00	7 75	12 75	2 75
E. I. Mohr	B R	37	2	10 00		10 00	
Niels K. Nielson	O D	41	26	78 00	12 00	90 00	
J. T. North	O D	44	6	20 00		20 00	
A. H. Parker	B R	37	7	37 75	1 25	39 00	
Joseph Ratzlaff	O D	14	8	26 00		26 00	
Mary Saulsbury	O D	31	16	47 50	2 50	50 00	
Earl Saulsbury	B R	38	18	103 00		103 00	
*Minnie Schmidt	D R	42	33	187 50	19 45	206 95	
Geo. Snavelly	O D	17	8	28 00		28 00	
J. H. Ware	B R	17	3	16 50	9 50	26 00	
Total, Agts. 16		495	150	676 75	71 45	748 20	94 00
<i>Missouri:</i>							
W. A. Burton	B R	38	9	45 00	10 25	55 25	
H. B. Christianson	O D	48	15	61 00		61 00	
R. S. Cook							35 35
Mary Dopp	B R	11	4	20 00	2 25	22 25	22 25
C. L. Downs	G C	25	3	18 00	3 75	21 75	
Elizebeth Fox	O D	23	6	19 00		19 00	
Fred Gehring	O D	18	7	21 00		21 00	
*Lewis Hilliard	G C	4	4	21 50	5 65	27 15	
J. F. Lineberger	G C	44	7	35 00	8 00	43 00	
George Mayer	H P	37	1	6 00	19 00	25 00	
Harold Williams	O D	32	3	12 00	3 00	15 00	
Total, Agts. 11		279	59	258 50	51 90	310 40	57 60
<i>Nebraska:</i>							
Lars Christiansen							326 50
J. H. Loomer	O D	19	9	27 00	3 55	30 55	
L. W. Shaw	B R	26	1	5 00		5 00	
Total, Agts. 3		45	10	32 00	3 55	35 55	326 50
<i>Wyoming:</i>							
Clifford Canaday	H P	69	14	94 50		94 50	
Hazel Baker	H P	8	2	12 00	2 25	14 25	
Geo. Kappel	H P	48	21	129 00	4 00	133 00	
Lester Kranz	H P	67	9	55 50	1 00	56 50	
J. T. Weed	H P	51	17	120 50		120 50	
Vincent Yardley							190 00
Total, Agts. 6		243	63	411 50	7 25	418 75	190 00
Gr. Total, Agts. 44		1385	376	1902 75	216 60	2119 35	668 10
*Two Weeks							

Advertisements

WANTED: Expert tractor, separator, binder and header. Also some men for harvest. S. D. A. preferred. B. F. Hinkhouse, Palco, Kans.

WANTED: Six young ladies and two

young men, aged 19 to 35, having completed ten grades of school work, to enter the June training class for nurses. Write at once for application blanks. Nebraska Sanitarium, Hastings, Nebr.

WANTED: Experienced farmer (wife to work for husband's room and board). Everything furnished. Going wages. Family of two. References. Box B, College View, Nebr.

FOR SALE: In Loma Linda, Calif., seven room house. Two blocks from medical college, near ten grade school. Modern conveniences. Hot and cold water, gas, electric lights. Large corner lot (one fourth acre). Moving away. Will sacrifice if sold at once. Address Stewart Kime, Box 117, Loma Linda, Calif.

FOR SALE: 80 acres six miles from Redvale, Colo. Water for 22 acres goes with the place. Because of a call which takes me to South America, I wish to sell at once. Five hundred dollars will handle. Mrs. Wilbert Wilcox, Grand Junction, Colo.

Seven beautiful songs for church and home, with music for the piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift Up Your Eyes," and "The Flower Queen." Standard sheet music size. Ordinary voice. All seven for \$1.25 postpaid. Order from Otto Lundell, Room 323, 155 N. Clark St., Chicago, Ill. 1t

SITUATION WANTED: Having decided to keep the Sabbath, I am open for a permanent position with a progressive concern, preferably Middle West or West. I have had seven years of retail store and two years of road experience, general knowledge of modern methods of merchandizing, window trimming, and advertising. Other lines considered. References will be furnished as to integrity, ability, etc. Married. Address Box 659, St. Joseph, Mo.

PEARL-LIKE DENTAL POWDER AND CREAM. The perfect dentifrice for all the family. Contains no grit or harsh substance. Cleanses and polishes the teeth, giving them that pearl-like appearance so much to be desired. Also an alkaline antiseptic dental cream for cleaning and sterilizing the mouth and teeth, counteracting the acids and promoting a healthy condition of the gums and teeth. Write enclosing two-cent stamp for liberal sample. I. E. Schleifer and Sons, 122 Wade Street, Jersey City, N. J.

FOR SALE: About six acres of good irrigated land in alfalfa and pasture under fence one mile from Jaroso, Colo. Five trees on two sides and road on three sides. Six room stucco house,

plastered inside. Furniture goes with sale. One-fourth mile from high graded school and closer to the church school. Abundant supply of mountain water goes by and through the land. Two cisterns, garage, cellar, chickens. Good cement bridge to driveway and cement walks to house. Address W. H. Lainson, 2906 Ave., B, Council Bluffs, Ia., or for further information write Dr. J. N. Medill, Jaroso, Colo.

Fireside Correspondence School

"The School That Brings a Christian Education to Your Very Door."

Our course in Old Testament History has been revised by Mrs. Myrta Kellogg Lewis, A. B., and is now better adapted to the needs of our tenth-grade students than ever before. For catalog and information write the principal, C. C. Lewis, Takoma Park, Washington, D. C.

Notice

The First Mortgage gold coupon notes being issued by the Glendale Sanitarium and Hospital are now ready for delivery. Anyone having money to loan to be used in the erection of the new sanitarium will receive a circular giving full information in regard to the matter by sending your name and address to W. M. Adams, president, Southern California Conference, 3131 Pasadena Ave., Los Angeles, Calif., or C. E. Kimlin, manager, Glendale Sanitarium.

Nebraska Sanitarium

We have hydrotherapy, electricity, and the modern appliances to treat rheumatism, stomach and kidney troubles. Dr. A. B. Dunn who has had years of experience in sanitarium and hospital work does the surgery, and has charge of patients who come to the sanitarium.

We are especially anxious to secure obstetrical cases to help in the training of our nurses. Will give special reduction in these cases.

Kindly write for information to Dr. A. B. Dunn, Hastings, Nebr.

Twenty-five per cent reduction to all Seventh-day Adventists.

Notice

The Inter-Mountain Conference Association would be glad to borrow some money at a low rate of interest. We

could use three or four thousand dollars in sums of any size. Anyone in a position to accommodate us will please write at once to the treasurer of the Inter-Mountain Conference.

B. H. SHAW.

Summer School

The summer school at Union College will begin July 2, and continue for eight weeks. A large attendance is assured, especially since the teachers from the Northern Union Conference will attend the Union College summer school this year. All teachers expecting to attend should make arrangements with their conference superintendent.

A strong faculty has been selected for the summer work, and a splendid school is expected. Church school teachers may expect the same accommodations this year they have enjoyed in the past. The summer school calendars are off the press and may be had for the asking. Address Union College, College View, Nebr.

Campmeeting Dates

Colorado, Colorado Springs
 ----- June 21-July 1
 Wyoming, Douglas ----- June 21-July 1
 Inter-Mountain, Cedaredge
 ----- June 28-July 8
 Nebraska, Hastings ----- August 16-26
 Missouri ----- Aug. 23-Sept. 2
 Kansas, Winfield ----- Aug. 23-Sept. 2

:: CENTRAL UNION OUTLOOK ::

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Mettie E. Cornell - - - - Editor

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Foreign Literature Day

"A chain is no stronger than its weakest link." Our world-wide work is a chain, because no part of this work can be considered complete or finished until every part of it is finished. The weakest link in our work in North America is the work for the foreigners in our midst. If the work in general in this country were no nearer completion than is that for the foreign-speaking peoples, we would not feel very confident about an early arrival of the day of rewards. Every third person met on our streets is listed by the U. S. census as foreign-born or of foreign parentage, and over half of this large element is without any contact whatever with religious activities.

No more hopeful means can be conceived with which to redeem the time, as regards this "neglected continent" than our foreign language literature enterprise. Signal progress has been made during the past year in the production of new books, tracts, and periodicals in a number of the twenty-seven languages that our presses in America are now printing. But these truth-charged messengers must now find their way into hands, pockets, homes, and work-shops of these millions; while at the same time the type-setters and presses must not rest from the preparation of similar and additional matter in still other languages. This program requires the combined effort of the whole church. Only such as have lived in a foreign land constantly hearing a foreign tongue spoken around them, can fully realize the great appeal the truth has when it comes in the words and sounds with which are associated the most sacred relations and cherished memories; but the reports that are constantly coming to us of scores here and there who are saved through this foreign language ministry leave no room to doubt that this is of heaven's own order.

August 4 is the Sabbath set aside by the General Conference for the annual offering to be given in all the churches for this foreign literature work. The recommendation is that one-half of the amount given on that day be sent through the regular channels to the General Conference to apply on the foreign translation fund, and that the other half remain in the church to be used in purchasing foreign literature for local missionary work. Churches in whose territory there are no foreign people for whom literature can be pur-

chased, may apply the total offering to the general fund. Our people are becoming more and more awake to this duty toward their foreign neighbors, and we trust that an unusual spirit of liberality will be manifested in the response to this call.

B. P. HOFFMAN, *Secretary,*
Miscellaneous Language Department,
(Western Division)

* * *

The Third Marriage Caused by Present Truth and Honey

Present Truth means the message in print, and the message has an increased wonder-working power over all message susceptible people all over the world. It is now working marvelously and is accomplishing that whereunto the Lord has sent it. Recently Present Truth was sent with a shipment of honey and brought two people into the truth. The story is as follows:

A young man in Missouri, reared a Catholic, married a Protestant girl who did not want a priest to marry them. A compromise was made and they were married by a justice of peace. After a few years this young wife became a Catholic, and was remarried to her husband by a Catholic priest. About this time they ordered by mail a shipment of honey from Montana. With the honey came two copies of Present Truth, which strongly appealed to them. They desired other copies but did not know where to get them. Finally they found a man who told them that Present Truth was published by Seventh-day Adventists. They then began a search for Adventists, and while they were thus searching, an Adventist minister came to their town and began a series of tent meetings. They saw his advertisement and with a hearty relish attended all of his meetings. They were baptized and joined the church, and feeling a desire to be thoroughly purged from the influences of Catholicism, they had the Adventist minister marry them again. Now they are happy, feeling that they are properly and sufficiently married and that they have the glad message of salvation.

A Catholic and a Protestant married, became thoroughly Catholic; but, when Present Truth brought the third angel's message to them, they at once became earnest and devout Adventists. Present Truth works constantly, under all circumstances, even among cans of honey.

* * *

"Do today's duties."

Religious Dwarfs

The following strongly worded paragraph, penned by Sister White many years ago, fits some of our brethren and sisters today: "Many, many, are approaching the day of God doing nothing, shunning responsibilities, and as a result they are religious dwarfs. So far as work for God is concerned, the pages of their life history present a mournful blank."

Inactivity is robbing many of us of spiritual growth and needed blessings. Work for God, be it ever so humble, is expected of every able bodied person in the denomination. And the most humble part is more exalted in the eyes of heaven than any place or position that the world can give.

If you can not treat the sick, or sell books, or give Bible readings, or teach, you can at least give away tracts. Thousands of our people are doing this very thing, and not without results, either. But even if we did not learn of the encouraging results that attend faithful work done, we should only remember that the Master has said, "My word shall not return unto Me void."

This little reminder of our individual responsibility would be incomplete if we did not suggest something definite. Consider in this connection that new series of Bible Truth tracts, the great variety of them—fifty-three; the low price, one-half cent each, and even less per copy when taken in quantities; their bright, uniform, appearance and size; and the similarity of the fifty-three tracts to a course of lectures that one of our ministers might give in a hall or tent effort. This feature surely is nice, for one tract naturally follows up the interest created by the one immediately preceding it.

One of the groupings is known as the Pocket League Package, containing 250 tracts. You can get it for \$1.00.

Then there is the church package of 1,000 tracts, that may be had for \$4.00. This provides for quite extensive work. It is recommended for isolated members as well as small companies and churches.

Send twenty-five cents to your tract society for a sample package, which contains one each of fifty-three numbers. Once you see them you will become enthused. The temptation to do something with them is great. Why not act upon this suggestion? Only good can come to yourself and to your neighbors from such seed sowing.

* * *

"All of God's biddings are enablings."