

# Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XIV

COLLEGE VIEW, NEBRASKA, JULY 28, 1925

NUMBER 30

## Nebraska Campmeeting

Prospect Park

Hastings, Nebr.

August 13 to 23

To the children of Israel, God gave direction "to assemble before Him at set periods, in the place which He should choose, and observe special days wherein no unnecessary work was to be done, but the time was to be devoted to a consideration of the blessings which He had bestowed upon them." "God requires no less of His people in these last days." Our annual campmeetings are to us what these convocations were to ancient Israel. "Let all who possibly can, attend these yearly gatherings." "All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. COME, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of your soul." Testimonies, Volume 2, pp. 573-575.

At the call to their annual feasts, ancient Israel sang:

"I was glad when they said unto me, let us go unto the house of the Lord." Ps. 122:1.

Our people all need to separate themselves from business cares and burdens and devote a few days exclusively to seeking the Lord. At these yearly assemblies the hearts of old and young are encouraged in the service of God, while the association of the people from different parts of the State serves to strengthen the ties that bind them to God and to one another.

### Tents and Furniture

Family tents, cots, springs, straw, chairs, folding settees, etc., will be on the grounds ready to be secured for use during the meeting. The prices will be practically the same as in previous years. Send your order in at once to Brother Marshall.

### What to Bring

All who occupy the tents will need to bring the necessary bedding to make them comfortable—straw ticks, pillows, sheets, pillow-cases, and other necessary articles. Bring your Bible and hymn book. If you have a copy of the old "Hymns and Tunes," bring it along for it will be used in the large pavilion. Bring "Christ in Song" to use in the young people's meetings. You may need a wrap, so bring one along for the cool mornings. Bring with you also a good Christian experience, and be ready to give it away to everybody.

### Dining Facilities

A large dining tent will be on the grounds where good wholesome nourishing food will be served three times a day, except on the Sabbath, when two meals will be served. A store will also be erected on the grounds where health foods, bread, milk, fruits, vegetables, etc., may be purchased by those who wish to prepare their own meals.

### Delegates

Each church in Nebraska is entitled to one delegate by reason of its organization, and one additional delegate for every fifteen members or fraction thereof. We urge each church to elect its full delegation to this annual gathering, and be fully represented in all the business sessions of the conference. The elders of the churches should see that delegates are elected and a list sent to Brother

B. C. Marshall, 1115 West Charles St., Grand Island, Nebr., at once. All organized churches in district seven should be sure to send representatives to be seated among the regular delegates when their respective churches have been voted into the sisterhood of churches composing the Nebraska Conference. For the first time in years the whole State will constitute one conference. Thank God, we are one people for the accomplishment of one work, led by one Spirit.

### Spiritual Help

As already reported, we are promised most excellent help throughout the ten days of the meeting. General workers will be with us to lead out in the meetings in the English, German, Swedish, and Danish-Norwegian languages. Large pavilions and tents will be provided for regular services in all these languages. The young people will be better provided for than last year. The youth, children, and the "little tots" will all find a happy home awaiting them on the campground.

### Colporteurs

All our earnest, God-fearing colporteurs should be present to partake of this feast of good things, and also to tell of the great blessings they have received. If any colporteur has had a hard time, he should be there by all means.

### Church Officers

Elders, deacons, deaconesses, clerks, treasurers, Sabbath school superintendents, secretaries, teachers, young people's Missionary Volunteer leaders, home missionary leaders and secretaries, and all the members of the churches and Sabbath schools, as far as possible, should attend. Jesus will come up to the feast. He loves to mingle with His people. He will be the unseen guest at every meal, the silent listener to every conversation, and by the Holy Spirit He will preside at every service. Meet Him there and get your blessing.

COME TO THE FEAST!

S. G. Haughey.



### REPORT OF MISSIONARY VOLUNTEER WORK

The average business corporation checks up frequently on its financial standing, usually once a month. In order that the stockholders of our firm may know how business goes with us, I wish you to read the following report for the first six months of 1925.

We have fourteen regular reporting societies and eight junior societies in the church schools. The fourteen societies are located in Auburn, College View, Decatur, Fairbury, Hastings, Lincoln, McCook, North Platte, Nebraska City, Omaha No. 1, Omaha No. 3, Shelton, and Wilsonville. These societies report the following work for this first half of the year: 1769 missionary visits, 226 Bible readings, 6465 hours of Christian help work, 177 treatments given, 581 articles of clothing given away, 75 subscriptions taken for periodicals, 8876 magazines, 753 books, 4420 announcements, 1442 scripture cards distributed, 732 missionary letters written, 283 letters received, and \$325 given to missions. It is impossible for us to estimate the good done by this work. Only in heaven will the results be fully realized.

I would not be a crepe-hanger for anything in the world, neither do I attempt to belittle the good that has been accomplished. However, I wish to point the way to a greater success. In these societies, which are organized and working, more good can be accomplished by more systematic methods, and by an organization that takes every member into its activities. More active co-operation and fostering care from the older members of the church is also needed. A still greater work needs to be done in the forty churches that have no Missionary Volunteer Society. What can be done with only a few members has been shown repeatedly. The banner society for the last two months has been Nebraska City, which has only eight members. Following a close second to it is the McCook junior Missionary Volunteer Society with a membership of eight, all juniors except the leader. Where there are no more than six young people a missionary band can be formed, and in active work for others the members can find their own salvation. Every church that has eight or more juniors can organize them into a junior Mis-

sionary Volunteer Society, and if it is properly fostered a great light will come into the children's lives. They will look forward to active church membership. Souls will be saved that otherwise would be lost to us and to God.

I have previously described the plan followed by the McCook junior society. Minitare has followed a similar plan though not as an organized society. Just last week Brother Collins wrote for me to come to Seward on Sabbath, which I did. They organized a society of junior and preparatory members, all of whom are entering heartily into our plans of study and work. I wish that more churches would send such invitations to me. We need to do more for our children and young people. At the present we are losing them by the hundreds. Can we not follow this plan of holding them in the fold of Christ?

Our goals for the year are: Conversions 138, Standard of Attainment 70, Bible Year 118, Reading Courses 323, Missions \$3,752.50. To date we have this report: Conversions 30, Standard of Attainment 30, Bible Year 12, Reading Courses 154, Missions \$325. B. H. Wilcox.

### GOING FISHING

It is hot. I am going fishing. That was the sentiment of a missionary letter I received the other day. No, I am not mistaken. It was a real missionary letter from a missionary secretary in a Seventh-day Adventist church in Nebraska; and the substance of that letter was that she not only expected to go fishing, but that she invited and encouraged all the members of the church to go fishing also.

What do you think the record of missionary work in that church shows? It shows that nearly every member of that church, and many of the children too, went fishing. They had a glorious time. Some of the children were timid and some of the older folks were, too. Some said they did not know how. But the missionary secretary had invited them, so she helped them bait their hooks and land their fish.

They are all fishers of men and the record shows that month by month that church has sent in a one hundred per cent missionary report.

From the records there are evi-

dently other missionary secretaries who encourage the members to be fishers for the Master.

For the month of June there are nine, one hundred per cent, churches and companies. They are as follows: Alliance, Fairbury, Gothenburg, Lexington, McCook, Nebraska City, Red Cloud, Republican City, and Seward.

The missionary secretaries of fourteen churches send in reports which show that fifty per cent or more of their church members did missionary work during June. The following is a list of the churches reporting fifty per cent or more: Atlanta, Aurora, Bartley, Beaver City, Burwell, Decatur, Fremont, Hartington, Hemingford, Kearney, Lincoln, North Platte, Omaha, and Ragan.

What will the record be for July? Let us all go fishing.

"If every church member were a living missionary the gospel would speedily be proclaimed to all countries, to all peoples, nations, and tongues." Vol. 9, p. 32.

Roy E. Hay.

### FROM THE OFFICE VIEW POINT

Elder Tucker reports from Beaver City that two have taken their stand for the truth and have been keeping the Sabbath for the past few weeks. Others are very much interested and he has every reason to believe that several will accept Christ later.

Professor Wilcox spent Sabbath, July 18, with the Seward church. A Missionary Volunteer Society of twelve members was organized. Brother Collins was elected leader and all started immediately and enthusiastically on the Morning Watch, reading course, and other missionary work of the society. They are surely an enthusiastic society and have a leader who leads. We expect good reports from them in the future.

Several good reports of the Midsummer Offering have been received at the office. The Grand Island church more than reached its goal of a dollar a member. The little company at Aurora raised \$20. We hope that every church raised its goal of one dollar a member in this offering.

The Missionary Volunteer library is having frequent use this summer. Miss Bessie Schlutsmeier, of McCook, has borrowed two junior courses lately; Alma Fletcher, of Broadwater, has finished the junior course number



sixteen and started on the primary course of this year; Wilma Hickerson, of McCook, has borrowed junior course number sixteen; Hazel Brebner, of Wood River, has borrowed two books, and other books have been going out almost weekly. The class of books we read is surely an index to our characters, and the lack of good reading shows a great lack in character.

Elder Haughey spent Sabbath afternoon with the company at Aurora; going from there to Lincoln, where he planned with Elder Meiklejohn in reference to the work in that city.

Mrs. Martha McComb has just received a Standard of Attainment certificate showing that she satisfactorily passed examinations in Bible doctrines and denominational history. This is the first certificate issued this year for examinations in these subjects. We hope it will not be the last.

Elder A. E. Johnson reports that five have taken their stand in the Alliance effort.

#### MEETINGS IN NORTH PLATTE

Last week, with Brother R. G. Tucker assisting, we held seven meetings in the church at North Platte. There was a good attendance each night and the last night the church was full.

Sabbath afternoon an impressive baptismal service was held. Nothing so strengthens and encourages the hearts of God's people as to see fruitage from their labors. Several others have definitely made a start toward the kingdom and are looking forward to being baptized soon.

The Spirit of the Lord is working on hearts now. One woman invited me to her home and for two hours asked questions concerning the Sabbath. She said that for years she had been seeking light on the Sabbath question. Before I left she said, "It is clear now. There is nothing for me to do but keep the Sabbath." One woman whose husband is a prominent man in the city said she had kept the Sabbath since my last visit, and she said that her husband believes with her that it is right. One of our sisters working as a nurse in this lady's home had led her to the Saviour.

Let us pray that those who have started for the kingdom may be faithful, and that the members of the little church at North Platte may have

wisdom and consecration to know how to be a blessing to all with whom they come in contact. How true this quotation is:

"The Lord is now calling upon every Seventh-day Adventist to enlist in active service in the final conflict. Thousands will respond, but some will refuse. It rests with each church member to decide whether he will choose the side of ease and comfort in this world, or whether he will take the life of self-sacrifice and service, and finally stand with those who shall soon say, as did Jesus, 'I have finished the work which Thou gavest me to do.'"

There is work for everyone to do. Is it not time to pray for a real revival in all our churches?

Roy E. Hay.

#### THE COMING CAMPMEETING AT HASTINGS

Again the season approaches for the yearly convocation of God's people in this conference. The rapidity with which the seasons come and go can only serve to remind us how soon the last gathering of the Lord's people will take place before the great reunion that is to follow the close of our earthly pilgrimage.

Undoubtedly the past year has been good to many of us, and we have enjoyed spiritual, as well as material, blessings. But past blessings do not suffice only as they lead us into greater blessings. We are in the most solemn time of earth's history. God is calling upon all His children to reconsecrate themselves anew to His service. Our campmeeting this year will offer wonderful opportunities for such consecration as the times demand.

While others will write of this meeting more fully, I wish especially to say a few words to the people of district number one. I hope to meet you at campmeeting. I believe we need the influence of the campmeeting in all of our churches in this part of the field. This influence can be brought to us only through the representations of those who attend. Plan now to be present at least a part of the time. August 13 to 23 is the date. From the northeast part of Nebraska the Northwestern Railroad is the most direct route as it has a branch line running from Fremont to Hastings. Those living farther west can make better connections by taking the Union Pacific trains out

of Columbus and Central City to Grand Island. Here change is made for Hastings over the Grand Island and St. Joseph railway. As this road is affiliated with the Union Pacific, no change of depots is necessary at Grand Island.

To all our Scandinavian brethren in the State, I also wish to announce that we will have meetings in the Scandinavian languages. Elder A. E. Johnson, who has come to our conference since our last campmeeting, will represent the Swedish department. I would urge that our Swedish people come and get acquainted with Elder Johnson. Let us all pray that this shall be the best campmeeting ever held in Nebraska!

J. D. Johnson.

#### Kansas Conference

M. A. Hollister, President  
Herbert Griffith, Secretary  
Box 605 - - - - - Topeka

#### HELPING THE FOREIGNER

Last year over 11,000 foreigners, speaking seventeen languages, were baptized and brought into the churches in North America. A splendid record, is it not?

These people are a valuable asset to the cause of truth, in numbers, in finance, and in missionary evangelism. Many times they put the American to shame by their earnest and energetic methods in working for others.

We now have 350 foreign churches in North America, and as this number increases we are sure to find in them many recruits for the work in the foreign fields where they can go to labor in their native tongue. Quicker results are obtained in this way than by sending an American or a person of other nationality to learn the language before he can begin laboring.

Will our elders and leaders please note: Sabbath, August 1, is appointed by the General Conference as the day for an offering for the foreign literature fund in North America. This will be used in publishing tracts, pamphlets, and small books in various foreign tongues. One-half of the amount received in this offering may be retained by the respective churches to purchase foreign literature for missionary work in your community if you wish. Otherwise you may send it all on to the conference office.

M. A. Hollister.



### INTERESTING ITEMS FROM OUR SABBATH SCHOOLS

Sixty-one Sabbath school reports for the second quarter were labeled "on time" as they reached the office on or before July 10. The first ten perfect ones were: Farmington, Emporia, Parsons, Glen Elder, Everest, Iola, Humboldt, Independence II, Wichita II, and Topeka.

The following message has come from the Wichita I school: "We had a splendid program Rally Day, a record attendance, and God was there and blessed in many ways. We also had a splendid thirteenth Sabbath program last thirteenth Sabbath."

Eureka sends this encouraging information, "We gave the Rally Day program practically as outlined. We greatly enjoyed it, and I am sure it was an inspiration to us individually and collectively."

Copies of the Rally Day programs have come to me from the Shaffer, Holton, Wellington, and Oberlin schools. These look as though a helpful program had been enjoyed. Word from some other schools is to the effect that Rally Day was observed but no details were given.

In April, word came to me from the General Conference Sabbath school department that action had been taken at the Spring Council by the General Conference committee making the Sabbath school department responsible for the promotion of the investment plan. This information was immediately sent to the Kansas Sabbath school superintendents to be passed on to the different members of the schools. Reports of the success of the adoption of the plan have been received from the following schools: Chanute, Oswego, Portis, Columbus, Everest, Collyer, Eureka, Medicine Lodge, Oberlin, and the conference. Dear superintendent, have you in the sight of our great Leader done your duty toward your school so far as this plan for the advancement of His work is concerned? The date set for the returns to come in is the third Sabbath in October. Watch for a report of the success which the schools mentioned above have with the plan.

The investments vary greatly. Some of them are as follows: all eggs gathered on Sabbath, second tithe on individual earnings, proceeds from sale of pop corn, all pennies received, a day's wages, a week's wages, one third of sweet corn, five rows of muskmelons, proceeds from sale of old papers, one-tenth of chickens or

turkeys sold, all buffalo nickels received, one acre of corn or wheat, five acres of corn and five acres of wheat, chicks raised from one setting of eggs, proceeds from sale of homemade bread and cakes sold to neighbors, proceeds from sale of our literature, certain per cent of rents from farm or other property, etc. It is not yet too late for you to decide to have a part in the investment plan. The fact that your Sabbath school as a whole has not adopted the plan need not hinder you from having an individual part. The Lord looks at our individual ability to do work for Him.

Edna Wallace.

### NEWS NOTES

Miss Maude I. Davis, our Bible worker in Topeka, has been spending some time recently with the tent effort at Manhattan.

It is just a little over two weeks until campmeeting will convene in Council Grove and you should begin to get ready to attend this meeting.

Mrs. A. S. Bringle was in Topeka a few days last week soliciting for the "Christian Record," our paper for the blind, which is published in College View, Nebr.

During the time of campmeeting there will be special prices on all of our literature, as well as Bibles.

Roy C. Baker spent his Big Week in Jackson county and from his report which is published in the colporteurs' summary for this week, you will notice his sales were \$170.25.

The August issue of the "Watchman" magazine is a special on the evolution question. In quantities of ten or more these papers will be sent out postpaid for ten cents a copy. We have just received one order for 300 hundred copies of this particular issue.

Mrs. Elizabeth Orahood, of Topeka, recently spent several days in Hutchinson visiting her son.

The *Central Union Outlook* bearing the date of August 11 will contain all the items of interest concerning our campmeeting. It will give full directions, as well as a program of the meetings to be held.

On Wednesday, July 22, Elder Hollister, Roy C. Baker, Chas. E. Davis, and Herbert Griffith drove to Council Grove to complete plans for our campmeeting this year.

A large assortment of Bibles will be on display at the book stand at

the camp ground and you will want to come prepared to get that new Bible.

Professor V. P. Lovell, of Enterprise, and Professor McCully, of Union College, are visiting several of the churches in Kansas in the interest of Enterprise Academy and Union College.

Our colporteurs are finding more of an interest in our literature this year than ever before. We need more men and women to distribute our truth-filled literature. Who will volunteer to sell our large books, Crisis books, or magazines?

In a letter received from Brother Roy E. Griffin, of Fall River, he states that the attendance at their meetings is much larger since they started to present the Sabbath question than before. On Sunday evening, July 19, it was estimated that there were at least 300 present to hear the subject of "Who changed the Sabbath?"

George Stacey and James Graham have been canvassing with our books near Ashland, Kans., and in their report last week stated that they planned to hold a meeting at one of the school houses in the section where they had been canvassing. There is an interest in our message where they are working.

Have you sold the "Christ's Object Lessons" which you promised to sell last spring? There are still a few books that have not as yet been paid for, and it is hoped that all who have books will settle for them before the last of August.

Elder Robert L. Boothby, who is conducting a tent effort at Manhattan, held services in the Methodist church at Keats last Sunday, and he states that the attendance was so large it was necessary to bring in chairs to fill all available space.

Delegates for our annual campmeeting should be chosen on Sabbath, August 1, and a list of them mailed to the conference secretary at once.

Brother W. F. Surber and F. C. Clark are visiting some of the churches in the eastern and southeastern portion of the conference this summer.

Miss Thelma Lee returned to the conference office this week after having spent two weeks visiting her mother at Blue Jacket, Okla.

Miss Marjorie Smith, who is one of the stenographers in our office, left Wednesday evening for a visit with friends and relatives in Pittsburg, Pa.



**IS YOUR CHURCH REACHING THE GOAL?**

The statement which is being published this month shows the amount of Sabbath school offerings given by each church, and the amount that has been paid per capita. It also gives the total amount of the mission offerings received since the first of January as well as the amount paid per capita during 1924 and 1925. The total amount of tithe received during the past six months, as well as the amount paid per capita, is also shown. In looking down over the amount paid per capita through the Sabbath schools, we find only nine Sabbath schools that have reached or gone above their weekly goal of thirty cents a member.

It is hoped that our Sabbath school superintendents will study this statement closely and endeavor to bring their Sabbath schools up to the General Conference goal of thirty cents a week. As we look at the amount of mission offerings per capita, we find that some of the churches show a loss as compared with last year, while others show a gain. We hope that the Midsummer offering, which was taken on Sabbath, July 18, was a large one, and that it will help the appearance of the next statement which will be published in the **Outlook**.

The amount of tithe paid per capita varies a great deal. Some of our churches have quite a large amount on the per capita basis while others show a very small amount. The average per capita for the conference for the first six months was \$13.82. Our tithe for the month of June amounted to \$4,619.06 as compared with \$4,713.25 for 1924. In other words our tithe this year was \$94.19 less than for the corresponding month a year ago. Our total tithe receipts for the first six months of this year amounted to \$31,064.76 as compared with \$26,096.01 for 1924. This shows a gain for this year over the same period of last year of \$4,967.85.

The Sabbath school offerings for the month of June amounted to \$1,948.63 which is \$52.86 less than the amount raised during the month of June last year. The total Sabbath school offerings for the first six months of this year amounted to \$10,053.69 as compared with \$9,307.81 for 1924. This shows a gain of \$745.88 in Sabbath school offerings during the first half of the year.

It is hoped that the officers of each church in the conference will study the statement closely and see if their general average on all funds listed can be changed any during the next month.  
Herbert Griffith.

**A SPECIAL PRICE ON BIBLES**

It is only four or five weeks now until our campmeeting will convene at Council Grove, and we thought it might be of interest to our readers to let them know that we plan to have

**KANSAS TITHE AND MISSION STATEMENT FOR THE FIRST SIX MONTHS OF 1925**

Church	Mem.	S. S. Of.	S. S. Cap.	S. Per Cap.	Miss. Quota	Miss. Rec'd.	Total 1924	Per Cap. 1925	Tithe	Per Cap.
†Argonia	7	—	—	—	109.20	—	—	—	—	—
Arkansas City	11	46.78	.16	171.60	53.60	.17	.19	110.21	10.02	—
Atchinson I	18	56.63	.13	280.80	56.63	.22	.13	68.34	3.79	—
Atchinson II	14	30.30	.08	218.40	36.61	.09	.10	26.45	1.88	—
Bazine	25	82.79	.13	390.00	98.01	.22	.15	144.81	5.79	—
Bird City	8	40.98	.20	124.80	40.98	.14	.20	30.86	3.86	—
†Blson	38	122.37	.13	691.60	143.33	.13	.14	309.70	8.15	—
Chanute	32	126.03	.15	499.20	155.48	.36	.19	407.07	12.72	—
*Clay Center	11	171.26	.60	171.60	185.26	.44	.65	409.84	37.26	—
Coffeyville	11	51.81	.18	171.60	56.31	.17	.20	113.82	10.35	—
Collyer	10	130.21	.50	156.00	138.21	.31	.54	765.58	76.56	—
Columbus	6	83.48	.54	93.60	86.98	.62	.56	172.71	28.80	—
†Dighton	8	78.00	.37	124.80	117.08	—	.56	564.45	70.56	—
Durham	51	260.59	.20	795.60	302.06	.21	.23	573.97	11.25	—
El Dorado	39	126.45	.13	608.40	152.01	.07	.15	271.68	6.97	—
Emporia	30	128.04	.16	468.00	135.04	.21	.18	247.32	8.24	—
Enterprise	119	680.59	.22	1856.40	763.08	.33	.25	1323.95	11.12	—
Ft. Scott	41	176.87	.17	689.60	185.86	.18	.18	352.16	8.56	—
Galena	21	49.44	.09	327.60	49.44	.14	.09	127.55	6.07	—
Garden City	7	30.99	.17	109.20	33.49	.12	.18	182.30	26.04	—
Glen Elder	16	14.67	.04	249.60	16.17	.06	.05	66.37	4.15	—
Great Bend	10	58.62	.23	156.00	59.87	.21	.23	130.32	13.03	—
Herington	13	93.91	.28	202.80	93.91	.19	.28	123.12	9.47	—
Hill City	16	64.49	.15	249.60	119.35	.39	.29	724.44	45.28	—
Hillsboro	20	90.78	.17	312.00	112.78	.33	.22	114.01	5.70	—
Holton	19	78.78	.16	296.40	86.63	.13	.18	392.59	20.66	—
†Horace	6	50.98	.33	93.60	55.18	.36	.35	278.13	46.36	—
Humboldt	7	15.85	.09	109.20	22.70	.33	.12	67.68	9.67	—
Hutchinson I	71	147.07	.08	1107.60	152.32	.12	.09	215.26	3.03	—
†Hutchinson II	9	39.02	.17	140.40	61.27	.23	.26	37.41	4.15	—
†Independence I	12	147.22	.47	187.20	173.05	.25	.55	596.95	49.74	—
Independence II	10	93.27	.36	156.00	98.88	—	.38	78.78	7.88	—
Iola	39	72.75	.07	608.40	84.58	.16	.08	523.83	13.43	—
Kansas City I	201	577.52	.11	3135.60	729.07	.20	.14	1741.52	8.66	—
Kansas City II	59	244.79	.16	920.40	291.59	.18	.19	630.29	10.68	—
†Kincaid	10	12.17	.05	156.00	12.17	.12	.05	185.00	13.50	—
La Harpe	15	87.79	.22	234.00	115.24	.17	.28	250.19	16.67	—
Lawrence	26	132.46	.20	405.60	136.90	.16	.21	124.09	4.77	—
Leavenworth II	3	5.64	.07	46.80	6.14	.04	.08	6.50	2.16	—
Lebanon	7	56.68	.31	109.20	56.68	.16	.31	106.07	15.15	—
Lehigh	22	80.01	.14	343.20	127.01	.18	.22	169.41	7.70	—
Liberal	45	211.30	.18	702.00	257.40	.19	.22	514.24	11.42	—
Lowe	8	59.35	.29	124.80	79.10	.22	.38	119.47	14.93	—
Manhattan	10	84.28	.32	156.00	86.88	.24	.33	236.03	23.60	—
Medicine Lodge	13	12.93	.04	202.80	27.01	.07	.08	53.27	4.20	—
Nekoma	69	219.93	.12	1076.40	257.68	.11	.14	787.75	11.41	—
Neodesha	14	83.96	.23	218.40	88.46	.25	.24	41.08	10.08	—
†Newton	11	28.40	.10	171.60	43.15	.23	.15	76.41	6.94	—
Oberlin	18	121.85	.26	280.80	169.35	.18	.36	1096.98	60.94	—
Oswego I	71	352.68	.19	1107.60	366.83	.21	.20	1215.80	17.12	—
Oswego II	13	17.26	.05	202.80	19.41	.10	.06	43.25	3.40	—
Ottawa	52	138.13	.10	811.20	203.84	.14	.15	422.16	8.12	—
Ozawie	14	76.21	.21	218.40	77.71	.27	.22	75.26	5.38	—
Palco	16	109.43	.26	249.60	122.79	.31	.29	68.61	4.29	—
Parsons	7	40.60	.28	109.20	66.10	.39	.36	12.85	1.83	—
Pleasanton	19	38.25	.08	296.40	51.50	.15	.10	174.99	9.21	—
Portis	25	81.63	.13	390.00	97.02	.16	.15	362.67	14.50	—
†Spivey	25	10.31	.02	390.00	13.31	.00½	.02	300.79	12.03	—
†Sterling	9	6.00	.03	140.40	9.25	.07	.04	41.37	4.60	—
Shaffer	90	370.64	.16	1404.00	391.14	.16	.17	893.55	9.98	—
Sunflower	8	48.96	.24	124.80	64.96	—	.31	79.83	9.98	—
Thayer	22	57.18	.10	343.20	67.67	.16	.12	205.55	9.39	—
Topeka	123	658.59	.21	1918.80	766.25	.28	.24	1701.76	13.83	—
†Turkville	4	16.35	.16	62.40	16.35	.07	.16	22.40	5.60	—
Turon	17	95.09	.21	265.20	162.59	.38	.37	160.76	9.45	—
Wellington	49	184.29	.14	764.40	187.80	.17	.14	444.38	13.15	—
Wichita	291	1021.06	.14	4539.60	1541.19	.19	.20	4881.89	16.77	—
Isolated	112	635.01	.22	1747.20	1139.26	.40	.39	3297.81	29.44	—
<b>Sabbath Schools:</b>										
Burlington	—	—	—	—	1.90	—	—	—	—	—
Concordia	—	91.80	—	—	98.80	—	—	—	13.95	—
Dodge City	—	130.33	—	—	142.36	—	—	—	73.42	—
Eureka	—	99.55	—	—	105.55	—	—	—	100.72	—
Everest	—	10.53	—	—	11.73	—	—	—	.50	—
Farlington	—	71.06	—	—	96.06	—	—	—	145.02	—
Farmington	—	56.69	—	—	59.19	—	—	—	189.40	—
Pittsburg	—	51.60	—	—	51.60	—	—	—	—	—
Salina	—	70.08	—	—	74.18	—	—	—	34.27	—
Severy	—	32.38	—	—	42.38	—	—	—	93.78	—
Wichita II	—	66.12	—	—	87.69	—	—	—	68.06	—
<b>Total</b>	<b>2248</b>	<b>10053.69</b>	<b>.17</b>	<b>35068.80</b>	<b>12546.39</b>	<b>.22</b>	<b>.22</b>	<b>31064.76</b>	<b>13.82</b>	

† No remittance for June  
\* Above goal  
† Report for June too late to be credited



one of the largest displays of Bibles this year that we have had for a number of years. Most of our Bibles are purchased from the Oxford University Press, but we have a liberal stock of Nelson Bibles this year, as well as a few others of a cheaper grade.

A discount of twenty per cent will be allowed to everyone during the time of the meeting. Come prepared to get a new Bible and choose it from the splendid stock which we will have on display.

Kansas Tract Society.

#### CAMPMEETING INFORMATION

Everyone who is planning to attend the campmeeting at Council Grove, Kans., should take notice of the following:

Last year we changed the former custom of serving meals on the Sabbath and thus gave everyone in the cafeteria the opportunity of keeping the Sabbath and enjoying its blessings with the rest of us.

At our recent committee meeting the conference committee voted to follow this plan again this year. Extra provisions will be made upon the preparation day that supplies of food may be had from the cafeteria and from the store. It will be our plan to provide that milk and meats can be kept on ice for those who do not have provisions of their own in their tents. Please keep these things in mind and bring such dishes with you as you will need on the Sabbath day.

I am sure we will find that by eating lightly on the Sabbath our minds will be in a much better condition to receive the spiritual food that will be given us.

Now another item of particular interest to our conference church members is that we will plan again this year to conduct the ordinances of the Lord's house upon the camp ground that all our isolated believers may enjoy this privilege together. We recognize that this annual meeting affords a privilege which cannot be had by some of you at any other time. We hope it will be our pleasure to see you at campmeeting again this year. If you were not present last year, be sure to come this year.

M. A. Hollister.

"The glory of life is to love, not to be loved; to give not to get; to serve, not to be served."

### Missouri Conference

H. C. Hartwell, President  
S. E. Ortner, Secretary  
203 W. Franklin St. - Clinton

#### CAMPMEETINGS

It may be well to present a few more suggestions in regard to the three local campmeetings which we plan to hold this year.

It is now planned to hold the first one from August 20 to 23 at Kansas City in the large tent used by Elder Robison in his tent effort. In the vicinity of the tent there are several good cafeterias and a number of restaurants. It is expected that rooms can be secured at a very reasonable rate, for the four nights that they will be needed. No doubt our own people in the city will be glad to provide rooming accommodations for some. A definite statement will be made later as to the price of rooms.

While our people are free to attend any of the three meetings, we suppose that those attending at Kansas City as visitors will probably come largely from St. Joseph, Enyart, Utica, Hamilton, Livania, Goldsberry, Marceline, Armstrong, Columbia, Florence, Cole Camp, Clinton, Appleton City, Rockville, Nevada, and Eldorado Springs.

It now seems probable that the second meeting will be held at St. Louis, August 27 to 30, in the large tent being used by Elder Wearner in his effort. There are two restaurants within a block of the tent, and we expect to find plenty of rooms near the tent at reasonable prices. We give the following list of churches from which we suppose the principal attendance will come at this meeting: Palmyra, Hannibal, Wellsville, Jefferson City, Bland, Woollam, Sabula, and Poplar Bluff.

It was first suggested that the Springfield meeting should be held from Monday night, August 24 to Thursday, August 27; but some of our people in southern Missouri have felt that it would be better to have it a week later so as to have it over a week-end. We are now considering the plan of holding it from September 3 to 6. As soon as we receive answers to some letters that we have sent out, we will make a definite statement regarding this meeting. The churches that probably will furnish most of the visiting attendance will

be Carthage, Joplin, Neosho, Pineville, Southwest City, Monett, Ava, Monteer, and perhaps some from Poplar Bluff.

Some of those from towns centrally located may find it more convenient to attend one of the other meetings in the State instead of the ones we have suggested above.

We expect the same amount of Union and General Conference help in Missouri during the time of these meetings that would usually be provided for us during our regular campmeeting. Young people's and children's meetings will be held as usual. A display of our books and other literature will be provided and the regular campmeeting prices for them will prevail.

In regard to meals we suggest that many families could bring a good supply of cooked provisions, such as bread, fruit, baked goods, etc., sufficient to provide them with food during the three days of the meetings.

Let every Seventh-day Adventist plan now to attend the four evening meetings and the three whole days of the local campmeeting to be held in his section of the State. The Lord will have a blessing for everyone who does.

#### NEWS NOTES

A letter received from Elder L. W. Terry informed us that the Nevada church lacked only a little of raising one dollar a member for the Midsummer Offering last Sabbath. As it was rainy not everyone was present, so they are hopeful yet of raising their average to one dollar a member.

Tuesday, July 21, Elder E. G. Crosier spent a few hours at the office between trains. He says the Lord has wonderfully blessed the work in Sedalia thus far.

Elder Hartwell and Brother R. M. Carter left Clinton, July 16, to visit the churches in the northern part of the State. They plan to be away from the office ten days or two weeks.

Sister T. H. Davis recently made a one hundred per cent delivery.

Brother W. A. Burton had a good experience last week which we will let him relate to you. "As I was about to finish up my work for Thursday I came to a man's house and knocked, and before I could introduce myself he asked me in. After having entered I told him that I was en-



gaged in Christian work. Before I had finished explaining my book he said, "That is just like our book that burned. I have been waiting for a man like you to bring me another one." This, of course, did my heart good and I aim to continue to search out these sincere souls.

The following note was found in the mail one day last week. "So few can pay in money in July so I will support the foreign mission work myself for twelve minutes. Find enclosed my check for \$90 payable to

you." If this is a sample of the spirit of sacrifice that is identifying this people it will not be necessary to call missionaries home for lack of funds.

We know you will be glad to hear how the work in St. Louis is progressing. We quote a paragraph from Elder A. G. Wearer's letter. "Our tent meetings have started. At the opening service every seat was taken. We had to put seats around outside of the tent and about half again as many people stood around on the

outside. Monday night the tent was well filled also. Today (Tuesday) we had a children's meeting at three o'clock and there were fifty children present from the vicinity around the tent. We had a splendid time and the children all promised they would try to bring their parents out to the evening meetings.

As announced in a previous issue of the **Outlook** there will be no regular campmeeting in Missouri this year. However, arrangements have been made to give our people the benefit of campmeeting prices on all our books during the entire month of August. If you have not received one of the special folders, let us know and we will send you one. When ordering books from the folder, please add postage.

THE TENT WORK

Since the season began I have had the privilege of visiting five of our tent companies, and the prospects for the summer seem very encouraging.

Elder Crosier, at Sedalia, started a little earlier than the others, and during the first week he was not very well satisfied with the outlook; but the attendance has increased steadily until now, on Sunday nights, the tent is packed and large crowds gather around the outside of the tent. On the other nights of the week the tent is well filled, and there is a long list of interested people. We expect a good harvest at Sedalia.

At Cape Girardeau, Brother Roy has been conducting an effort for several weeks, and this, too, seems to be developing encouragingly. At first the attendance was very small; but a pentecostal tent meeting which was in progress at the time and which drew large crowds, has been discontinued, and since then a decided change in the attendance at Brother Roy's meetings has been seen.

I was privileged to attend the opening service at Elder Sydney Scott's tent effort in Kansas City. His tent is well arranged, and his meetings well planned. The first service was attended by a good audience, manifesting a deep interest in the message that was given. There is no question but what this effort will result in bringing to a large number of the colored people of Kansas City a knowledge of the truth. The tent is located in the very best colored

MISSOURI TITHE AND SIXTY-CENT-A-WEEK FUND FOR FIRST SIX MONTHS OF 1925

Churches	Mem.	Tithe 1925	Gain over 1924	1925 Missions	Gain over 1924	Miss.	S. S.
<b>ST. LOUIS DISTRICT</b>							
Hannibal	23	127.09	*3.79	117.35	6.66	.196	.154
Palmyra	8	122.30	*52.89	176.00	32.41	.846	.801
Poplar Bluff	41	897.06	82.01	175.43	15.09	.164	.146
Sabula	15	92.01	92.01	14.30	14.30	.036	.026
St. Louis, Cen.	297	7361.92	67.81	2816.72	*1056.76	.364	.312
St. Louis, Ger.	44	1057.69	60.76	379.89	15.35	.332	.261
St. Louis, Berean	147	1916.25	521.91	962.27	263.41	.251	.224
Wellsville	9	376.07	136.71	195.77	*27.72	.836	.360
	584	11950.39	904.53	4837.73	*737.26	.318	.059
<b>KANSAS CITY DISTRICT</b>							
Appleton City	13	73.81	*21.44	62.53	12.15	.185	.123
Clinton, Eng.	41	661.21	*72.50	394.89	*257.96	.370	.332
Clinton, Ger.	102	2009.95	632.34	1215.09	449.73	.458	.242
Eldorado Spgs.	18	126.91	*85.91	71.45	*.13	.152	.148
Kansas City, 1st	200	5212.44	*2593.83	1840.38	*79.59	.353	.241
Kans. City, B. Light	90	853.86	*446.35	303.53	*308.25	.129	.109
Kingsville	23	77.52	6.52	86.27	57.00	.144	.091
Nevada	44	510.00	21.02	496.99	283.54	.434	.210
Rockville	15	156.85	79.08	56.26	11.40	.144	.036
	546	9682.55	*2481.07	4527.39	167.89	.318	.028
<b>SPRINGFIELD DISTRICT</b>							
Aurora	10	108.21	108.21	79.06	79.06	.304	.304
Ava	38	191.23	48.16	75.05	14.91	.075	.054
Carthage	38	185.28	22.19	73.82	*51.15	.074	.067
Joplin	42	345.30	13.66	197.55	17.70	.180	.138
Monett	23	109.41	*206.47	81.35	*146.50	.136	.103
Monteer	5	103.92	23.39	81.13	*1.35	.624	.567
Neosho	8	54.89	36.66	13.62	*7.94	.065	.051
Oak Grove	92	584.51	*46.51	196.35	*73.40	.082	.071
Pineville	9	66.83	18.98	25.99	14.16	.111	.093
Springfield	61	619.14	74.00	545.83	235.47	.344	.301
Taneyville	18	74.16	*12.69	23.60	*11.96	.050	.049
	344	2442.88	79.58	1393.35	69.00	.155	.052
<b>ST. JOSEPH DISTRICT</b>							
Enyart	36	263.84	26.11	104.26	10.31	.111	.085
Goldsberry	91	385.73	*241.81	323.57	*23.71	.136	.132
Livonia	26	325.26	194.72	208.78	122.69	.308	.160
Marceline	13	214.77	113.70	34.77	*14.63	.102	.096
St. Joseph	75	852.21	180.46	512.55	36.46	.262	.162
Utica	13	147.27	28.69	113.98	28.23	.337	.286
	254	2189.08	301.87	1297.91	159.35	.180	.036
<b>JEFFERSON CITY DISTRICT</b>							
Armstrong	19	324.37	209.09	493.98	297.32	.999	.328
Bland	12	212.80	55.50	239.57	67.38	.767	.677
Cole Camp	7	136.93	7.73	32.35	*28.69	.177	.113
Columbia	29	430.18	136.68	107.83	17.55	.143	.121
Florence	18	172.49	60.56	43.14	*2.72	.092	.092
Jefferson City	53	559.80	559.80	259.47	259.47	.188	.142
Montreal	15	223.56	223.56	52.75	52.75	.135	.038
Woollam	3	21.00	10.00	24.97	20.97	.320	.320
Conference	156	2081.13	1262.82	1254.06	684.03	.309	.118
Isolated	267	2572.73	*401.51	1731.21	516.51	.249	---
Total	2151	31890.82	602.15	15383.31	718.38	.275	.187

\* Loss

Average tithe per member for conference, 1925, \$14.82  
 Average missions per week per member for conference, 1925, \$.275  
 Average missions per week per member for conference, 1924, \$.250



section; and we have reason to expect a good ingathering of souls from this series of meetings.

Elder Wearner, at St. Louis, began his meetings about two weeks ago in an entirely new section of the city. The location is excellent, but there was a question as to how the people in this newly built area would respond. The attendance has been all that could be desired from the first. On the opening Sunday night the tent was packed and many stood around on the outside. The tent is attractively arranged. A large calling list has already been secured, and we expect a material increase in the membership of the church as a result of the effort.

Last Sunday night I visited the effort being conducted by Elder Nunes for the colored people in St. Louis. Brother Nunes is using our largest tent, and from all indications he will need it. He is holding his effort in a section of the city that has apparently never been worked before, but which has the largest colored population in the city. Last Sunday night the tent, which seats 800, was well filled and the audience gave close attention to the sermon. There was good singing. The meetings are well organized and the tent is nicely arranged. We have splendid prospects for many new additions to the church from this effort.

Elder Metzger began his meetings last Sunday night at St. Joseph, but we have not heard about the opening service at this writing. We expect to visit Brother Metzger in the near future. We have confidence that the Lord will bless the work there.

Elder Robinson has not begun his tent meetings yet, but expects to start the effort a little later. He has prospects of a splendid location for the tent.

All our workers are enthusiastic over the idea of having the opportunity to hold their meetings as late in the season as they desire, without having to close them on account of campmeeting, right at the time when the interest is the highest.

Let us pray daily that God will greatly bless the work and the workers, that hundreds of new believers may be added to our membership this summer. Let us be very faithful in the payment of our tithe so that the heavy expense of the tent season may be fully met.

H. C. Hartwell.

#### A VISIT AT SPRINGFIELD

It was my privilege to spend Sabbath, July 11, with the Springfield church. There seems to be unity and a spirit of co-operation in the church—a willingness to help in any way they can. Six were received into the church by letter and three dear souls were baptized.

Two brethren from Dallas, Tex., were with us, one being the pastor of the Dallas church, Elder Comer, who assisted in the services.

Sister Christianson is kept very busy in her Bible work and other duties that fall to her hands.

Their offerings are on the increase, which is a good omen. May the Lord continue to bless the Springfield church.

L. W. Terry.

### Of General Interest

#### NEBRASKA SANITARIUM AND BENEVOLENT ASSOCIATION

The regular annual session of the Nebraska Sanitarium and Benevolent Association of Seventh-day Adventists will be held in connection with the campmeeting at Hastings, Nebr., August 13 to 23, 1925.

The first meeting of the association is called Monday, August 17, at 10:00 a. m. The purpose of this meeting is to elect officers, receive the financial report, and transact such other business as may properly come before the association.

S. G. Haughey, President.  
A. F. Kirk, Secretary.

#### NEBRASKA CONFERENCE ASSOCIATION

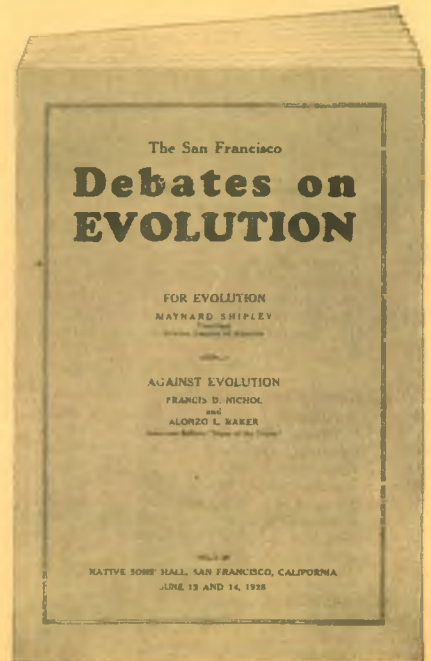
The forty-seventh regular session of the Nebraska Conference Association of Seventh-day Adventists will be held in connection with the campmeeting at Hastings, Nebr., August 13 to 23, 1925. This is the fifth annual meeting after the biennial session held in Hastings, Nebr., Sept. 2 to 12, 1920. The first meeting of the session is called for Monday, August 17, at 10:00 a. m. The purpose of this meeting is to elect officers, to receive the annual balance sheet, and to transact such other business as may properly come before the association.

S. G. Haughey, President.  
B. C. Marshall, Secretary.

#### NEBRASKA CONFERENCE

The forty-seventh regular session of the Nebraska Conference of Seventh-day Adventists will convene in connection with the campmeeting at Hastings, Nebr., August 13 to 23, 1925, to elect officers and transact such other business as may properly come before the conference. The first meeting of the session is called for 10:00 a. m. Friday, August 14, 1925.

S. G. Haughey, President.  
B. C. Marshall, Secretary.



#### Above is *The Book*

containing verbatim reports of the two important debates on evolution recently held in San Francisco. It is just off the press. Orders for nearly two thousand copies already filled. This volume is a source book of the most valuable material obtainable in meeting the greatest issue now before the country. Book alone postpaid, \$1.00. With a six months' subscription to the *Signs of the Times*, which is running a number of series of special articles examining all aspects of evolution, \$1.50. Published by the Pacific Press Publishing Association, Mountain View, California. Order of your Book and Bible House.

#### ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office and secure the approval of the conference president before being published in the *Central Union Outlook*. The rates are two cents a word with a minimum charge of fifty cents, cash to accompany copy.



The Kansas Sanitarium and Hospital Training School for nurses is an accredited school giving a standard three year's course in theoretical and practical lines of the profession.

Applicants should forward their names at once for application blanks and training school calendar in order to join the class which matriculates September 3-10, 1925.

Address Superintendent of above school for nurses, Wichita, Kans.

For Sale.—Laundry and equipment. This will furnish opportunity for students to work their way through school. Good patronage. Mrs. Helena McGee, 334 East Tenth St., College View, Nebr. 0

For Sale.—I have some choice town properties and farms to sell or exchange. It will be worth while to get in touch with me. Robert Hasler, Enterprise, Kans. 0

Wanted.—Work with Sabbath keepers by man with wife and three small children. Lost previous job by reaping Sabbath. Address Nellie M. Butler, Lyons, Colo. 0-1

For Sale.—My home in Shelton, Nebr., four rooms, electric lights and city water; two lots set to strawberries, raspberries, currants, gooseberries, grapes, apples, apricots, pears, and plums, all bearing. Price \$2,000. Mrs. M. R. Towers, Shelton, Nebr. 0

For Sale.—Eight acre ranch, good three-room house—22x24—large barn, granary and garage, good chicken house, cellar, 200 barrel cistern, three acres fine alfalfa, strawberries, and raspberries. One mile to Seventh-day Adventist school. Price \$670. J. D. Wells, Jaroso, Colo. 0

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Harriet Peterson - - Assistant Editor

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**COLPORTEURS' REPORT FOR WEEK ENDING JULY 18, 1925**

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd.
<b>Colorado:</b>							
G. W. Chambers	B R	33	2	11 00	14 00	25 00	5 50
Dorothy Stenberg	O D	27	1	5 00	2 25	7 25	2 25
Anna S. Hayer	H P	20	3	21 00	5 00	26 00	36 00
Louis Boesser	C O L	21	1	3 00	50	3 50	
Albert Marx	P P	55	14	72 00	11 25	83 25	5 00
Oswald Specht	B R	44	9	57 00	16 75	73 75	12 00
C. W. Reeder	B R	15	3	19 50	4 75	24 25	2 25
M. D. Starr	B R	40	1	5 50	6 25	11 75	5 25
F. J. Mackey	B R	43	16	100 00	7 00	107 00	3 25
Total, Agents 9		298	50	294 00	67 75	361 75	71 50
<b>Inter-Mountain:</b>							
G. W. Winn	G C		18	96 50	8 25	104 75	
Wesley Address	H P	12½	1	6 50	2 25	8 75	
Solon Babcock	B R	35	16	97 00	9 50	106 50	
Charles Rudolph	H P	32½	10	77 75	3 00	80 75	
Ethelle Silliman	H P	14	2	13 00	4 50	17 50	
Margaret Jordan	H P	14	3	21 00	12 55	33 55	
Total, Agents 6		108	50	311 75	40 05	351 80	
<b>Kansas:</b>							
R. C. Baker	B R	50	28	158 50	11 75	170 25	
Cecil Conquest	B R	90	37	225 50	25 00	250 50	
O. D. Davis	H P	47	10	65 00	5 00	70 00	
B. Downey	P P	23	3	16 50	7 00	23 50	78 80
James Graham	B R	15	2	11 00		11 00	137 25
Earl Higgins	H P	35	3	13 50		13 50	
Total, Agents 6		260	83	490 00	48 75	538 75	216 05
<b>Missouri:</b>							
W. A. Burton	P P	40	37	209 50		209 50	
C. C. Davis							11 00
T. H. Davis	B R	39	13	72 50	9 50	82 00	11 00
Mrs. T. H. Davis	B R	23	6	33 00	13 75	46 75	
Mrs. C. C. Davis							49 25
Dan Gahagan	B R	37	7	38 50	3 40	41 90	2 15
Fred Gehring	B R	21	8	48 50		48 50	
Bert Griffin	O D	35	9	31 50		31 50	21 00
F. W. Harvey	O D	38	4	14 00	10 00	24 00	7 00
W. E. Helt	P P	39	7	46 00	13 45	59 45	12 20
Frank Helt	P P	38	3	21 00	3 25	24 25	
Gladys Hodges	B F	16	7	25 00	4 75	29 75	29 75
Lillian Ludwig	B F	28	15	44 50	7 75	52 25	2 00
F. B. Hughes	B R	35	9	49 50		49 50	41 50
Loren Matthews	B R	35	7	40 00		40 00	
Mrs. Meierhofer	O D	13	4	15 50		15 50	24 05
Orelia Roberts	B F	71	5	17 00	24 75	41 75	
Mrs. Smotherman		17	2	11 50	17 50	30 00	7 00
Edward Updyke	B R	38	7	38 50	6 25	44 75	
Total, Agents 17		563	150	757 00	114 35	871 35	217 90
<b>Nebraska:</b>							
Lars Christiansen	B R	13	10	62 50		62 50	
A. B. Culy	B R	18	2	11 00	3 20	14 20	
L. E. Green	P P	46	6	34 50		34 50	
Walter Halliday	O D	12	8	29 50		29 50	
J. H. Loomer	O D	30	17	60 50	1 00	61 50	
Reuben Johnson	B R	12	6	33 00		33 00	
Edith Martin	G C	18	2	11 00	10 75	21 75	
M. H. Meeker	B R	47	10	61 00		61 00	
Emil Meyers	C O L	20	6	15 00		15 00	
George Meyers	H P	41	3	21 00	1 55	22 55	
Wm. V. Pierson	B R	48	5	27 50		27 50	
J. B. Roth	P P	11	7	58 50	26 50	65 00	243 50
Ila M. Speaker	G C	12	6	34 50	25	34 75	
Alfred Vercio	O D	7	2	7 00		7 00	
F. D. Wallace	H P	37	10	65 00		65 00	
Fred Walther	B R	40	11	66 50		66 50	
Total, Agents 16		412	111	578 00	43 25	621 25	243 50
<b>Wyoming:</b>							
Fred Gibson	B R	86	11	60 50	56 00	116 50	21 50
Lois Morey	H P	33	2	13 00		13 00	8 00
Georgia Leaseure	B R	19	2	11 00	25 40	36 40	5 50
Total, Agents 3		138	15	84 50	81 40	165 90	34 00
Grand Total, Agents 57		1779	459	2515 25	395 55	2910 80	782 95



## AUGUST ISSUES

Next week we will have something special for our readers. Professor D. D. Rees and his associate workers are preparing an educational number of the **Outlook**. It will be filled with interesting articles and pictures of the educational institutions in this union conference.

In harmony with the regular custom, we will omit an issue of the **Outlook** during August. There will be no paper sent out on August 18. We trust that our contributors will bear this in mind when preparing articles. Send all important matter needing immediate presentation in time for the issue of August 11. Then do not forget that we will want the usual amount of material for the paper that will be published on the 25th.

### Wyoming Mission

V. J. Johns, Superintendent

800 C Y Avenue - - Casper

### THE MAN BY THE SIDE OF THE ROAD

Does it pay to stop and canvass the man by the side of the road? The experience I had last week convinced me that it does.

He was bent with age and as I supposed, was only a hired man on the farm. I climbed over the fence and greeted him heartily. I noticed that he seemed interested as I talked, and he soon made it known by this question, "Can you tell me why they changed the Sabbath to Sunday? I have been reading some of those Advent papers called 'Signs of the Times' down at the station in Sheridan and I want to know more about it."

A half-leather "Bible Readings" was ordered, and an invitation was extended to stop at the ranch for dinner and see the manager. The visit with the manager and his wife proved equally as interesting. They gave me an order for "Bible Readings" in full leather, and "Best Stories" for the children, making a total of \$16.75 worth of our books sold on that one ranch in only a few minutes.

As I parted from these truth-seeking people, the manager said, "Now if it is at all convenient for you to come and stay any night while you are in this neighborhood, be sure to come over, and when you make your

delivery I should be glad to drive my car for you."

Why do not more of our people take advantage of opportunities like this to present the truth to willing hearers?

Wyoming's climate is ideal for summer and fall colporteur work.

H. B. Christianson.

### Inter-Mountain Conf.

J. W. Turner, President

Sarah Wammack, Secretary

122 S. 8th St., Grand Junction, Colo.

### NEWS NOTES

Brother George Winn, one of our faithful colporteurs, was a caller at the office this morning. He handed us a good report and also a nice sum of money as the result of his work in the field. To say the least, both of these were greatly appreciated.

The conference committee met the first of the week to discuss some important business matters. Among them were the plans for purchasing a bankrupt printing stock, including envelopes, stationery, and a small press with sufficient equipment to do the printing for the office and school.

Elder J. W. Turner made a visit to Montrose the latter part of last week. He reports that the interest in the meetings being held there is good.

Up to date all the Sabbath schools in the conference have sent in their quarterly reports for the second quarter, excepting one church. We are sorry that this one school has been delinquent in reporting.

In looking over our financial standing, the committee was well pleased with the progress that has been made in the conference. At the present

time, one note of the conference is past due and must be met by September 1. The committee, therefore, voted to have a campaign for \$1,000 during the month of August. This will be just one half of the amount which we hope to raise before the close of the year.

The office force very greatly appreciates the interest which our church clerks have taken in getting in their reports on time this quarter. They have started a good record which they cannot afford to break.

Miss Mabel Church spent the greater part of last week in Grand Junction. She left the night of the 18th for the Boulder Sanitarium where she expects to undergo an operation. The office force joins in wishing her a speedy recovery.

Brother Charles Rudolph, who has been working near Kremmling, Colo., reports some interesting experiences in the field. He says that he met some who did not wish to purchase a book until they learned that he was from I. M. A. and then they wanted the book. It pays to attend I. M. A.

At present we have a supply of April, May, and July, "Watchman" on hand. If you are needing some Missionary Volunteer money write to us and tell us how many of these you can use. We will be glad to mail them to you. It isn't too early to begin working for that dollar for the thirteenth Sabbath.

Professor E. D. Kirk has been a caller at the office several times during the past week. He has been in the Junction on business.

Why not order a set of the new reading course books? We have them in stock. Give your children something worth while to read. Remember they become like the things they read. Good books will develop good characters.

### CAMPMEETING DATES

Conference	Place	Date
Nebraska	Hastings	August 13-23
Kansas	Council Grove	August 20-30
Missouri	General Meeting in Kansas City	August 20-23
Missouri	General Meeting in Springfield	
Missouri	General Meeting in St. Louis	August 27-30