

Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XV

COLLEGE VIEW, NEBRASKA, MARCH 23, 1926

NUMBER 12

ATTENDANCE AT GENERAL CONFERENCE

Plans are being laid for the accommodation of the delegates and those of our people who plan to attend the next session of the General Conference at Milwaukee, May 27 to June 14. Special rates have been asked from the railroads, and we have reason to believe that they will be granted. The exact rate, however, has not yet been announced.

For the convenience of those who attend, special cars are being arranged. This will give the opportunity of traveling in companies. It is planned to start a car from Denver, one from Lincoln, and one from Kansas City, Mo. We desire to receive the names of all who are planning to attend, and especially those who will be interested in traveling in one of these cars. We would like this information as soon as possible, for it is not too early to make arrangements with the railroad companies.

R. T. Emery.

A NEW PLAN FOR A NEW WORK

For some time the birthday offerings given by Sabbath school members have gone to help support the work of giving the gospel to the people of Burma.

Word has recently come from the General Conference Sabbath school department that our denominational plan in regard to birthday offerings has changed. In the future the object of the birthday offerings will be "New Work and New Workers in Mission Fields." All offerings which come in as birthday gifts are to be sacredly set apart for this work.

What zealous, progressive, soul-seeking Seventh-day Adventist does not want to see the message go and new work started? When your next birthday anniversary comes, remember that you can help to hasten the finishing of the work and the Lord's coming by making a liberal birthday offering.

Edna Wallace.

Nebraska Conference

S. G. Haughey, President
B. C. Marshall, Secretary

1115 West Charles St. Grand Island

LOST—A BOY

"Not kidnapped by bandits and hidden in a cave to weep and starve and raise a nation to frenzied searching. Were that the case, one hundred thousand men would rise to the rescue if need be.

"Unfortunately the losing of the lad is without any dramatic excitement, though very sad and very real.

"The fact is, his father lost him. Being too busy to sit with him at the fireside and answer his trivial questions during the years when fathers are the only great heroes of the boys, he let go his hold upon him.

"Yes, his mother lost him. Being too much engrossed in her teas, dinners, and club programs, she let the maid hear the boy say his prayers, and thus her grip slipped, and the boy was lost to his home.

"Aye, the church lost him. Being so much occupied with sermons for the wise and elderly who pay the bills, and having good care for dignity, the minister and elders were unmindful of the human feelings of the boy in the pew and made no provision in sermon or song or manly sport for his boyishness, and so the church and many sad-hearted parents are now looking earnestly for the lost boy."

The above is quoted from the "Cincinnati School Index" but it fits us so well, and is written so much better than I could write it, that I have passed it on to you. Let me not ruin it by pointing the moral, but have you noticed how true the record is when you look around at our own home and church life? How much of it is for the children and juniors? We get the "Review" for ourselves, but cannot afford the "Youth's Instructor" for the boy. We have a very fine and interesting sermon, for old people, that is; but cannot find time or leader-

ship for a strong junior society. We are selfish, selfish almost beyond comprehension.

Why cannot more of our churches take a care for the growing youth? The junior work will hold them to the church as nothing else will. It will provide for physical, intellectual, and social activities. It can be handled and promoted with profit. McCook has been doing it, Seward does it, Kearney has started, why cannot your church? If you want to know how, I can come and help you get started, if you will write to me and express the wish.

For the isolated and those who live where there is no society, but wish to do something for their children, we have organized the conference junior society. The work is done by correspondence, but it works, as twenty enthusiastic members will testify. This work includes reading, home work, nature study, Bible study, and recreation. The plans are easy to follow and I furnish all the help and most of the material. I would be glad to hear from any who wish to know more of the plan so that their children can profit by it. Let us save these boys and girls before they are lost to us forever.

B. H. Wilcox.

SHELTON ACADEMY

Miss Carmie Owen was happy to have her brother, Loy, visit her for a few days last week. Mr. Owen's spicy "Shelton-Union" talk in chapel last Wednesday morning reminded us that we are in one of the best places in the world, and that after we have finished our course here, Union College is the only place for us.

Brother J. M. Fletcher and family, of Broadwater, visited their sons, Marion and Lyman, over the last week-end. Lyman returned home with them on Sunday.

Last Saturday night, games and a lively march were enjoyed in the dining room.

Mrs. B. F. Sunderland, of North Platte, and son Bennie, were welcome

visitors at the academy last Sabbath and Sunday, when they stopped to see Corine Sunderland.

At our last Sabbath's service the talk by Brother Brebner on character building was a timely lesson, as that is the thing we do daily. We must use the right material in order to have the perfect character.

Since Miss Ragsdale has arrived and taken up her work, Brother Morley left us last Monday morning. He will take up work in the conference again.

Professor Rupert has returned from his trip to Pennsylvania, and is again meeting his classes.

Last Wednesday Professor Beardsley and Mr. Bascom attended the poultry demonstration in Grand Island.

The juniors went on a hike to Wood River last Tuesday evening. They enjoyed the trip immensely, although it began to snow before they started for home.

We were glad to have Sister Russell from Cairo, Nebr., attend our last Sabbath's services.

Since conditions made it impossible for Elder Haughey or Professor Rees to be here this week for our spring Week of Prayer, that occasion has been postponed one week, and will begin on March 19, when we will be privileged to have these brethren with us.

Louis Davis, of Morrill; Herbert Campbell, of Hastings; and Charles Van Scoy, of North Platte, were at the academy last week visiting relatives.

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R. T. Emery - - - - - Editor
Harriet Peterson - - Assistant Editor

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Central Union Conference Directory

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Field Missionary Secretary - J. B. Blosser
Educational and Y. P. M. V.
Secretary - - - - - D. D. Rees

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary

1112 Kalamath St. - - - Denver

NEWS NOTES

A meeting of the Campion Academy board was held at Campion Academy, March 16. Elder B. W. Brown, of the Wyoming Mission, and Brother R. T. Emery, of the Central Union Conference, were present.

Elder N. T. Sutton, who has been detained at Monte Vista several weeks because of sickness in his family, has returned to Boulder. He reports that his wife is greatly improved and that his children have recovered from the influenza.

A colporteurs' institute has been in progress at Boulder from March 12 to 21. Elder J. B. Blosser, of the Central Union Conference, has been present, giving instruction to the colporteurs.

Miss Daisy Guy, one of our office assistants, has gone to the Boulder Sanitarium for treatment.

Elder M. L. Rice spent Sabbath, March 13, with the churches at Monte Vista and Alamosa.

Brother Roy C. Baker spent the spring Week of Prayer with the young people at Jaroso and Monte Vista. His visit was greatly appreciated.

Elder J. W. Turner, president of the Inter-Mountain Conference, was a recent visitor at our office.

Professor F. A. Page has been detained at home for several days because of sickness in his family. Both his mother and his wife have been having the influenza. We trust they will soon be restored to health.

Elder A. E. Lickey opened a series of meetings at Canon City, Sunday night, March 14. Dr. T. J. Evans, of Colorado Springs, was present and led out in a medical talk, which was greatly appreciated. The theater in which the meetings are being held was well filled, and a splendid interest was shown by those present. We trust that these meetings will result in a number accepting the truth.

Brother F. W. Miller, who has been conducting a series of meetings for the Spanish people in Pueblo, reports a splendid interest. The meetings have been in progress for about seven weeks and there are prospects of a number embracing the truth.

The first meeting in the new Third Denver church (colored) was held

Friday night, March 19. Elder M. L. Rice, president of the conference, was the speaker. This new church is one of the best edifices in our conference.

The following is from a letter from Elder V. J. Johns:

"The largest attendance and best interest was seen at the Tuesday evening health lecture at Pueblo. Dr. Green gave a splendid lecture and this was followed by a short, interesting, and instructive talk by Dr. Jones, of the Boulder Sanitarium. The audience then kept Dr. Green answering questions until ten-thirty.

"The Tuesday night health lectures and food demonstrations are proving especially successful in attracting the people to the church auditorium. The method of devoting an entire evening to the subject of health is proving much more satisfactory than to crowd a short medical lecture into a night devoted to an evangelistic subject."

Kansas Conference

M. A. Hollister, President
Herbert Griffith, Secretary

Box 605 - - - - - Topeka

NEWS NOTES

Brother F. C. Clark spent two days in the office this week, attending to his departmental work; and then returned to Junction City, where he will probably remain with the effort until the first of April.

Have you a copy of the little book "Sunshine Songs for Boys and Girls"? It costs only 35 cents, or the book and a year's subscription to the "Little Friend" are only \$1.25.

The first of last week Elder Hollister went to College View, where he attended a union conference committee meeting, as well as the annual college board meeting.

The new book, "Creation—not Evolution," is now off the press, and may be obtained for \$1.50. If ordered with a year's subscription to the "Signs of the Times" both will cost only \$2.50.

Elder L. B. Schick, the pastor of the Kansas City church, spent a few days in Atchison and Leavenworth recently, visiting with members of the churches at those two places.

Our church treasurers are requested to send their remittances in to the conference office so they will reach there not later than Thursday, April 1.

Elder J. S. Yates, of Cassoday, was called to Fort Scott last Sabbath to conduct the funeral of one of our brethren there.

It is time for the church clerks to make out their quarterly reports for the first quarter of this year. If your church business meeting is not held within the first ten days of April, then your report should be forwarded to the conference office anyway.

Miss Edna Wallace spent Sabbath, March 13, with the church at Lawrence in the interest of the Sabbath school work.

Throughout the remainder of this year the book, "Desire of Ages," will be used as a help in connection with the study of the Sabbath school lessons. This book may be obtained in the trade edition in the cloth binding for \$2.25 and in the limp leather for \$3.25.

Brother Roy E. Griffin and wife, who have been conducting an effort at Cambridge for several weeks, have closed their effort, and are now in Junction City assisting Elder Boothby in his work.

You will want to subscribe for the "Review and Herald," so you will have advantage of the reports which will be prepared concerning the General Conference. During the time of the General Conference session, this paper will be published five times a week. The subscription price is only \$2.75 a year.

Brother J. T. North, a colored colporteur who has been located at Pratt, Kans., for the past two or three years, is moving his family to Atchison, and expects to work in that section of the State.

Every young person, as well as the older ones, should read the book, "Good Form and Social Ethics." This book is carried in stock at the tract society, and may be obtained for \$1.50.

Elder Hollister was invited to work in the Inter-Mountain Conference during the spring Week of Prayer, conducting services at the academy. He left last Monday and plans to be back within a week.

Anyone desiring a catalogue of the publications that are carried in stock at the tract society office may obtain a copy upon request.

Miss Frieda Lutz, of Holton, Kans., is in Topeka at the present time. She is working at the home of Brother and Sister B. L. Schlotthauer during the illness of Sister Schlotthauer.

We are in touch with a young lady who is desirous of selling magazines in one of our cities this summer, but she desires to have someone to work with her. Is there an individual in the conference who will be willing to take up this line of work this summer and go with this young lady? If so, please write to the tract society office.

INTERESTING ITEMS FROM OUR SABBATH SCHOOLS

The Lawrence school recently organized a teachers' meeting which meets each week following prayer meeting. They are taking up the training course in connection with it.

If we had been using the pennant plan during the last quarter of 1925, eleven schools would have received pennants for having reached the goals of 30 cents each week for each church member during the quarter, and one dollar for each church member on the thirteenth Sabbath. The eleven schools were: Clay Center, Columbus, Dodge City, Everest, Farmington, Garden City, Independence I, Independence II, Leonardville, Pittsburg, and Severy. Will these same schools, as well as others, become pennant Sabbath schools at the close of this quarter? The thirteenth Sabbath offering may determine it. Will you do your share?

Word comes from the Wellington school to the effect that the teachers' meeting is held each week, with all the teachers attending but one. The class for training course students is held in connection with it. The superintendent says, "We are adding new ones each Sabbath to the number observing the daily study plan."

From the Kansas City II school we have this interesting information: "Officers' council meetings are held, as well as the weekly teachers' meeting. You may rest assured that we enjoy our teachers' meetings and training course studies judging from the number who finished last year's course and the number enrolled for this year." Seventeen finished the training course for 1925 and twenty are enrolled for 1926. This school has ten classes, so it is easy to see that others besides officers and teachers are studying the course. Every school should be training some of its members to become qualified for Sabbath school work.

The superintendent of the little group of fourteen Sabbath school

members at Eureka says, "We hold teachers' meetings regularly, also the Sabbath School Workers' Training Class." A good example for some larger schools, is it not?

Edna Wallace.

Inter-Mountain Conf.

J. W. Turner, President
Sarah Wammack, Secretary

122 S. 8th St. - Grand Junction, Colo.

INTER-MOUNTAIN ACADEMY

Elder Turner spent the week-end at the school.

Word comes from Malcolm Stokes that he is getting along well, and expects to be home soon.

Farm work is starting in earnest. Mr. Seamount is in need of two boys at once.

Pauline Minium and Aaron Robertson have recently entered the church school.

Miss Sarah Wammack, secretary-treasurer of the conference, made us a visit during the institute.

The colporteur institute has been very successful. Mr. and Mrs. W. B. Davy, J. B. Blosser, W. D. Kieser, and Georgia Leasure attended the meeting, in addition to the student colporteurs.

NEWS NOTES

Elder J. W. Turner left the office the first of the week to attend a board and committee meeting at the academy.

Brother W. D. Kieser left Tuesday for Utah, where he will assist Brother Solon Babcock with his delivery.

Sabbath, March 27, is the thirteenth Sabbath. Have you filled your mission sack?

Several of our Missionary Volunteer Societies are planning to do considerable missionary work through the literature band. We have on hand at the office a limited number of "Life and Health" and "Watchman" magazines. We will mail these to you for a very small price if you will write us in regard to them.

Sunday evening, March 14, the Grand Junction church, assisted by some members of the Palisade church, gave a musical program, directed by Mrs. E. R. Cochran. The church was filled, and all enjoyed the excellent program given.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary

616 South Second St. - - - Clinton

NEWS NOTES

The office folks were glad to have Mrs. M. J. Whitsett stop between trains on March 17.

Brethren R. M. Carter and S. E. Ortner drove to Waynesville last week in the interest of the colporteur work.

Brother I. G. Ortner, auditor of the Northern Union, and Brother J. G. Ortner, made a short call at the office one day last week while they were in town visiting relatives.

Elder Hartwell left Clinton Sunday night for St. Louis, and spent the following day in counsel with Elder Wearer about the work there.

Brother S. E. Ortner was not able to be at the office the past week on account of an attack of the influenza.

Brother Cecil Nichols went to Neosho to respond to an earnest request for a few meetings to be held there.

Sabbath, March 13, Elder L. W. Terry met with the church at Oak Grove. He found several who desire to be baptized a little later.

Elder C. T. Burroughs and Sister M. J. Whitsett reported interesting and profitable home missionary conventions held at Springfield and Oak Grove.

Elder L. W. Terry made a visit to Columbia last Sunday, March 14, where he spoke to a large congregation in the church Sunday night.

Elder A. G. Wearer is having a large attendance at his Sunday night hall meetings in St. Louis.

Brother Lyman Shaw has recently gone to Poplar Bluff, where he expects to hold a series of meetings during the next few weeks.

Brother R. M. Carter drove to Warrensburg last Thursday to assist Brother M. H. Alkire, who is canvassing there at present.

“Years ago the Lord gave me . . . instruction that every effort should be made to send forth to the world from the press the messages of invitation and warning. Some will

be reached by our literature who would not be reached in any other way. From our books and papers bright beams of light are to shine forth to enlighten the world in regard to present truth.”—Mrs. E. G. White.

new

A new volume just off the press by the associate editors of the “Signs of the Times,” Francis D. Nichol and Alonzo L. Baker, deals with the questions that are now convulsing Protestantism.

“Creation--Not Evolution”

is altogether new in its matter, and is not paralleled by any other book on the market to-day. It is unique in its field.

Although written in plain, everyday English, yet it is scholarly and authoritative. The ordinary man will not find it over his depth, yet those who have made a study of these questions will not find it shallow.

When you glance over the chapter titles, you will want the book.

CHAPTER TITLES

1. The Problem Defined
2. Evolution's Unsavory History
3. Tampered Witnesses
4. Do Similarities Prove Evolution?
5. Is the Body a Museum of Antiquities?
6. Do We Climb Our Ancestral Tree?
7. The Evolutionists' Fossil Fort
8. Evolutionists Tinker with Fossil Clock
9. The Flood
10. The Crusade for the Missing Link
11. Questions for Evolutionists to Answer
12. “Back to Creationism”
13. The Genesis Story Examined
14. Evolution a Religion and a Philosophy
15. The Barren Philosophy of Evolution
16. Creature or Creator?
17. Christ—Good Man or God Man?
18. The Lost Sense of Sin
19. Is “Theistic Evolution” Christian?
20. Two Views of To-morrow
21. The Bible, the Crux of the Controversy
22. The Witness of Christ, Prophecy, and Archaeology to the Bible
23. The Transforming Power of the Scriptures

You will need “CREATION—NOT EVOLUTION” for the crisis that is before the church of God. It is a 176-page, cloth-bound book with paper jacket, and sells for \$1.50, postpaid, or with the *Signs* for one year—a \$3.50 combination—for \$2.50. Save \$1.00 by taking both. Order from your Book and Bible House.

MISSOURI TITHE AND SIXTY-CENT-A-WEEK FUND STATEMENT FOR TWO MONTHS, 1926

Churches	Mem.	Gain over		Miss. 1926	Gain over		Per Cent Miss.	Per Cent S. S.
		1926	1925		1925	1924		
Appleton City	13	11.75	*3.80	21.00	3.40	.179	.179	
Armstrong	19	266.05	*12.15	293.26	*63.84	1.714	.253	
**Ava	37	78.15	*41.26	38.43	*6.87	.115	.055	
**Aurora	11	---	*62.36	---	*33.82	---	---	
Bland	15	92.00	*3.90	46.88	*88.66	.347	.347	
Carthage	29	106.51	59.86	31.78	7.12	.121	.089	
Clinton English	34	206.52	58.35	108.56	1.60	.354	.354	
Clinton German	60	274.56	*631.35	105.04	*669.03	.194	.182	
Columbia	37	130.53	59.23	46.44	19.40	.139	.139	
Conference	---	1076.77	*269.14	465.49	*319.79	---	---	
**Eldorado Springs	16	40.55	14.93	5.54	*11.91	.034	.034	
Enyart	37	63.05	*19.57	12.64	*15.94	.037	.037	
**Florence	15	---	---	---	---	---	---	
Goldsberry	55	161.29	74.27	84.30	*12.97	.170	.170	
Hannibal	21	26.02	1.02	32.76	7.11	.173	.173	
Isolated	---	138.21	*265.00	3.77	*137.14	---	---	
Jefferson City	55	170.51	*16.51	67.19	*3.50	.135	.135	
Joplin	38	245.28	142.41	118.21	70.16	.345	.281	
K. C. Memorial	274	1347.45	381.81	484.81	169.74	.196	.127	
K. C. Beacon Light	59	511.62	217.22	91.43	4.81	.172	.169	
**Kingsville	22	16.00	6.00	21.70	*5.16	.109	.079	
**Livonia	26	---	*253.79	---	*118.45	---	---	
Marceline	14	48.51	*62.03	8.38	*.81	.066	.048	
**Monett	18	18.98	*35.20	114.45	78.57	.706	.058	
Monteer	5	19.08	19.08	10.10	*15.75	.224	.224	
Montreal	16	20.61	*98.67	4.08	*24.11	.028	.028	
**Neosho	8	---	*42.44	---	*6.65	---	---	
Nevada	44	154.63	*52.07	98.68	*170.85	.249	.224	
Oak Grove	92	244.06	57.50	86.08	38.03	.104	.103	
Palmyra	8	81.75	45.24	65.20	13.57	.905	.536	
**Pineville	12	31.51	8.15	12.46	2.81	.115	.115	
Poplar Bluff	39	168.93	*79.33	43.94	*25.66	.125	.117	
**Rockville	8	---	*91.96	---	*29.26	---	---	
Sabula	15	57.30	*6.61	3.27	*3.33	.024	.024	
Springfield	72	155.86	*76.65	124.60	*10.44	.192	.183	
St. Joseph	73	351.39	64.96	149.25	2.49	.227	.215	
St. Louis Central	314	2494.30	427.89	935.30	118.06	.331	.289	
St. Louis Berean	205	1169.55	861.74	848.60	727.35	.469	.387	
St. Louis South	46	363.33	*29.75	99.12	*21.58	.239	.239	
Southwest City	4	---	*23.86	---	*1.40	---	---	
Taneyville	12	24.63	5.16	21.12	12.71	.195	.142	
Utica	12	54.23	30.81	85.77	64.31	.794	.701	
Wellsville	10	52.79	*29.67	59.61	*26.58	.662	.280	
**Woollam	3	13.00	13.00	14.71	14.71	.544	.302	
	2428	10570.92	952.22	4888.43	166.19	.223	.168	

* Loss
** February remittance not in.

Of General Interest

SABBATH SCHOOL OFFERING LIST

Colorado	
Previously reported	\$78.50
Robert Russ, Third Denver	1.00
J. H. Lawrence, Third Denver	1.00
Total	80.50
Inter-Mountain	
Previously reported	29.00
Kansas	
Previously reported	30.00
Mrs. H. C. Hughey, Oswego	1.00
V. P. Lovell, Enterprise	1.00
A. C. Irvine, Enterprise	1.00
Mrs. A. C. Irvine, Enterprise	1.00
Mrs. Julia E. Churchill, Wellington	1.00
Mrs. Margaret Stewart, Kansas City	1.00
J. T. Steward, Kansas City	1.00
Mrs. Albert Brewer, Lawrence	1.00
Mrs. H. E. Jordan, Lawrence	1.00
Total	39.00
Missouri	
Previously reported	158.50
Mr. and Mrs. E. W. Beckley, Conf.	1.00
Total	159.50
Nebraska	
Previously reported	99.50
Wyoming	
Previously reported	27.00
Grand Total	\$134.50

UNION COLLEGE NEWS NOTES

Professor Thiel spent several days in Chicago recently, attending a meeting of the North Central Association of American Colleges.

Glen Halverson, principal of the high school at Neligh, Nebr., was a visitor at the college last week.

Mrs. R. Hartzell of Cortland, Nebr., and Mrs. Victor Dedon, of St. Paul, Minn., spent March 16 here.

On Friday evening the mission bands held their usual interesting meetings. In the South American band Elder Minner related some of his interesting experiences in mission work in the Inca Union. Grant Stahnke sang a special selection. For the past few weeks the members of the Asiatic band have been giving two-minute speeches on the country of India, the religions and customs of the people. In the African band Miss Dorothy Foreman gave a report of

the recent Student Volunteer Convention held at Cotner College. Then Mr. Taft, the leader of the band, conducted a questionnaire on the missionaries who have gone out from Union to Africa.

H. B. and Max Christianson were called to their home at Lebanon, Mo., March 16, on account of the serious illness of their father. Mr. Christianson is reported somewhat better at this time.

Professor and Mrs. V. P. Lovell, and Mrs. L. M. York, from Enterprise Academy, were here a few days last week.

An unusually interesting program was given Wednesday night by the Kappa Theta Society, of North Hall. The subject was "Dress." Florence Pfeiffer spoke on "Healthful Dress." A chalk talk, by Hazel Hartwell and Olga Lorenz, showed the right kinds of material and styles of dress that were suitable for the different types of individuals. Estalene Ruthrauff played a violin solo. Kathryn Bunnell told of the modern tendencies in dress, and what different women's organizations were doing to encourage modesty in dress.

Mr. and Mrs. C. H. Evans, of Marsland, Nebr., visited their daughter, Theone, last week.

The Union College orchestra furnished music last Sunday afternoon at a service held at the reform school.

On Sabbath Elder S. E. Wight spoke to the members of the ministerial seminar on the "Health and Morals of Workers."

The special features of the Sabbath school last week were given by members of the faculty. Elder Saxton reviewed the previous week's lesson. Mrs. B. B. Davis gave an illustrated mission talk. The closing number was a piano solo by Miss Swedberg.

The professional seniors organized last week, with a membership of fifty. The officers are as follows: Lester Lonergan, president; Grace Cole, vice-president; Mildred Erickson, secretary; Harold Rosenthal, treasurer.

SPECIAL ANNOUNCEMENT

The long-looked-for index to the combined writings of Mrs. E. G. White will come from the press early in May of this year. The book is being issued by recommendation of the General Conference. It will contain nearly 850 pages, printed on Bible paper, limp binding. The retail price of \$3.50 was fixed by the General Conference Council last October. Naturally it has been a very expensive book to produce; and had not the General Conference subsidized the undertaking, it would have carried a retail price of \$7.00 to \$9.00.

The book is being published by the Pacific Press Publishing Association. The purpose of making this announcement prior to the date of issue is not only for general information, but it is also a request for advanced orders, so we may determine the size of the first edition as early as possible.

The publishers are putting out detailed advertising, which will give fuller information than can be put in this paper. Advanced orders should now be placed in order to secure a first edition copy. In all cases the orders must be placed with your Book and Bible House. Place your order before May 1. The price is, post-paid, \$3.50.

We give below extracts from statements by Elder Spicer, president of the General Conference, and Elder F. M. Wilcox, editor of the "Review and Herald," as to the value of this book:

"I have just seen specimen pages of the Scripture section of the index, by which the Bible student can turn, in study of a portion of Holy Scripture, to the illuminating and inspired comments on that very portion in all the various volumes of the Spirit of Prophecy.

"Then there is the index by subjects, a guide to the topical study of the volumes. This index, which has been in preparation for some time by Elder W. C. White, and efficient helpers, under General Conference recommendation, is sure to be quickly a well-worn and treasured book in the hands of gospel workers and believers."
W. A. Spicer.

"For many years I have desired an index to the writings of the Spirit of Prophecy. I have felt my need of this in personal study of the Bible and of the Testimonies as well as in my work as minister and editor. . . . I have therefore been greatly pleased to know during the last two or three years that a book of this character

STATEMENT OF SIXTY-CENT-A-WEEK FUND, TWO MONTHS, 1926

Mem.	Due 2 Months	Received 2 Months	Short	Per Cap. Per Week	1925	
					Received 2 Months	Per Cap. Per Wk.
Colorado	2833	15298.20	4813.59	10484.61	.189	6784.95 .299
Inter-Mt.	676	3650.40	962.62	2687.78	.158	1089.79 .206
Kansas	2335	12609.00	3696.17	8912.83	.176	3952.03 .219
Missouri	2428	13111.20	4888.43	8222.77	.224	5059.62 .294
Nebraska	2612	14104.80	4977.64	9127.16	.211	4759.80 .230
Wyoming	284	1533.60	934.32	599.28	.366	665.60 .277
Union	11168	60307.20	20272.77	40034.43	.202	22311.79 .259

was under preparation, and during the last few months I have had the privilege of examining a good portion of the manuscript of the proposed book. I can say that it more than meets my expectations. It ranks next in value to a complete concordance of the Holy Scriptures. I believe it will be found invaluable not alone to our workers in every department of this movement, but to our brethren and sisters generally in the personal study they will wish to give of the writings of the Spirit of Prophecy. Every one who possesses the writings of Mrs. E. G. White will want a copy of the index, and everyone who realizes the possibility of the index will desire more than ever to possess a complete set of Sister White's works. I believe that the 'Scriptural and Subject Index' of Mrs. E. G. White's works should find a place in every Seventh-day Adventist home."

F. M. Wilcox.

A SERIOUS JOURNAL FOR A SERIOUS TIME

This is being written while waiting for the Judiciary Committee of the House Committee of the District of Columbia to reopen hearings on the Lankford Compulsory Sunday Observance Bill. Week before last three days were occupied with hearings on this bill, and now in a few minutes the hearings will begin again.

Any Adventist who attended the former sessions of the committee must have been stirred to the depths. No such situation as this has ever before confronted the Congress of the United States. Efforts for Sunday laws have been made, but never with the gathering power behind them which has been revealed in this attempt. The very fact that the chief executive of the nation has seen in this situation something big enough for him to take note of, as he has done through the press, should awaken us to the seriousness of this crisis.

But this is only one of the mighty movements that are on through the world with intense meaning to Seventh-day Adventists. The forces of Satan are being mobilized. The people of God are being mobilized. The last movements before the final battle are being made. The things we have prophesied and talked about and looked for are happening. Are we awake to these things? Are we watching and do we discern the times?

It is the purpose of the "Review

and Herald" to get closer to the great movements of the enemy and also of the Lord's forces than ever before, and we invite you to watch the developments with us. Serious times demand a serious thoughtful journal. The "Review" fills this need, and will prove indispensable to everyone interested in the mustering forces and gathering conflict. Let us bring the vision of the men on the firing line into your home. C. A. Holt.

WHEN THE CLOCK STRIKES SEVEN

When the clock strikes seven the Fireside student usually gets busy with his books. He then spends a happy hour or two on studies that are more interesting and much more profitable than the daily paper. When he lays his books aside and goes to bed, he knows he has added something to his knowledge and his efficiency. Why not become a student yourself, and have something definite to do in the evening? Our catalogue may be had for the asking. Address Fireside Correspondence School, Takoma Park, Washington, D. C.

RELIGIOUS LIBERTY FACING A CRISIS

"The world today is facing a stupendous crisis, a crisis in which the faith of millions is involved. 'Professional reformers' and 'Christian lobbyists' are working persistently before our lawmaking bodies to secure religious enactments. . . .

"Through the national Sunday law that the political religionists are seeking to enact, they hope to force every man, woman, and child in the United States to keep Sunday in harmony with their Puritanical notions. Those who refuse to submit and conform to their ideas are to be fined and incarcerated, their property and their business are to be confiscated, and some go even so far as to advocate the death penalty for those who persist in disregarding the Sunday laws.

"One of two things is inevitable: either America's constitutional guaranties of civil and religious liberty, and the principles of the total separation of church and State, must be maintained, and existing and proposed Sunday laws repealed and repudiated, or religious bigotry and tyranny will destroy our free republican institutions. To continue to maintain local religious statutes, which are hostile to our fundamental law, and which over-

ride the guaranties of religious freedom, would be to destroy ultimately all respect for the constitutional provisions adopted in defense of human rights."

The above paragraphs are taken from "Freedom in Religion," by C. S. Longacre, B. T. S. No. 42. Secure a quantity of this eight-page tract, and circulate them by the thousands. The price, postpaid, is 50 cents for 100.



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Girls and boys everywhere are being rapidly enticed into the ranks of the cigarette smokers. This special number points out the dangers.

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Mrs. Vesta J. Farnsworth, Dr. D. H. Kress, and other strong writers also furnish valuable and helpful articles. Stories, poems, and striking illustrations make this two-color issue attractive, readable, and effective.

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ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rates are two cents a word with a minimum charge of fifty cents, cash to accompany order.

Wanted.—Married man to work on farm. Must have experience. Chas. H. Evans, Marsland, Nebr. 2

Wanted.—Hand labor for thirty acres of beets, also man to work by the month. Top wages. Adventist preferred. O. E. Craw, Pierce, Colo.

Wanted.—Single man for farm work. Give references and state wages expected. Will pay good wages. Theo. M. Nelson, Route 3, Sheridan, Wyo. 2-3

Wanted.—Carpenter work by Seventh-day Adventist man, for some good contractor and builder. Wm. K. Haverty, Grand Valley, Colo. 2

Wanted.—Man and wife to work by the month or year, or to go into partnership with me on my ranch. Must be Seventh-day Adventist. Chris Sund, Maxwell, Nebr. 2

Obituaries

Griffin.—Thomas Griffin was born in Brockport, Monroe County, New York, May 25, 1844, and died in Lincoln, Nebr., Jan. 19, 1926, being 81 years of age.

While still a lad, the deceased moved with his parents to Hillsdale County, Mich., where on Aug. 20, 1871, he was united in marriage to Savannah Hinkle. They remained in Michigan about a year, and then moved to Worthington, Minn., where they lived until 1895. It was at this place that they experienced their first real sorrow, when their three children were taken away in one week with scarlet fever. Later two more children were born, Earl and Fern, and it was on account of Earl's health that the family moved to Boulder in 1895. He was given the best of treatment at the Colorado Sanitarium, but succumbed to tuberculosis in 1898.

On Feb. 17, 1922, Sister Griffin passed away at the sanitarium. Since that time Brother Griffin has made his home with his son Fern, who is the only survivor of the family. The father has been gradually failing in health for several years and often wished that he might be at rest.

He and his family united with the Seventh-day Adventist church in 1891, and he has always been loyal to the truth of the third angel's message. We have every reason to believe that he will arise in health and vigor on the resurrection morning. He was a kind and loving husband and father, and his sincere life will be long remembered by those who knew him.

Besides his son Fern, he is survived by two sisters, living in Michigan. He was buried at Boulder, Colo. N. T. Sutton.

Rupert.—Rebecca E. Rainey was born in Huntington County, Pa., Sept. 27, 1848, and died at the home of her son near Shelton, Nebr., March 4, 1926, aged 77 years, 5 months, and 5 days.

On May 22, 1869, she was united in marriage to Samuel G. Rupert, who died in December, 1909. To this union six children were born: Mrs. L. I. Barkey, deceased, Mrs. L. E. Otto, of Gillette, Wyo.; Mrs. W. G. White, Lewistown, Pa.; Mrs. S. I. Stienberger, Lewistown, Pa.; W. R. Rupert, of Lark, No. Dak.; Professor A. A. Rupert, of Shelton, Nebr.

When a girl, Mrs. Rupert joined the Methodist church, and after her marriage, she with her husband united with the church of the Brethren, commonly known as the Dunkards. Sister Rupert was an earnest student of the Bible, studying it systematically.

In 1915, as a result of her Bible study, she united with the Seventh-day Adventist church, remaining a faithful member till her death. Of such as she the prophet spoke, "Blessed are the dead that die in the Lord from henceforth; yea, they do rest from their labors and their works do follow them."

On Sabbath morning, May 6, a memorial service was held in the Shelton Academy chapel, Professor J. I. Beardsley and Professor C. Larsen assisting. R. E. Hay.

Jenkins.—Myron Newton Jenkins was born in Indiana, Oct. 16, 1851, and died at Boulder, Colo., Feb. 27, 1926.

Brother Jenkins was an earnest Christian, and has for years been a member of the Boulder Seventh-day Adventist church.

W. M. Address.

Feith.—Charles Feith was killed by a street car in Colorado Springs, March 1, 1926. He had reached his seventieth year, and has for many years been a member of the Seventh-day Adventist church here. Funeral services were conducted by the writer. M. A. Altman.

Eckstrom.—Mrs. Augusta Eckstrom was born in Karlshamn, Sweden, Aug. 28, 1851. She came to America in August, 1893, and was married to Carl G. Eckstrom, June 2, 1908. She died in Omaha, Nebr., Feb. 5, 1926, age 74 years, 4 months, and 8 days.

Funeral services were conducted by the writer, using Isa. 46:4 as a text: "Even to your old age I am He; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

Sister Eckstrom is survived by three step sons: W. E. Eckstrom, Carl E. Eckstrom, and Abraham Eckstrom, and one grandson, Roy.

She accepted the Advent faith a number of years ago, and united with the Scandinavian church here. Last summer she joined the English Memorial Seventh-day Adventist church, of Omaha. Her life was above reproach. She was a most devoted, faithful, and constant Christian to the last. She was always cheerful, kindly, and patient in her worst suffering. We believe that she sleeps in Jesus, who will give her immortal life at His coming.

C. G. Bellah.

COLPORTEURS' REPORT FOR WEEK ENDING MARCH 13, 1926

KANSAS:									
Niels K. Nielsen	H W	36	4	16 00	7 75	23 75			
J. T. North	P P	1	1	8 50		8 50		189 80	
Total, Agents 2		37	5	24 50	7 75	32 25		189 80	
MISSOURI:									
Giles Cooper	P P	20	1	5 50	5 50	11 00			
C. E. Dwyer	P P	38	5	27 50	2 75	30 25			
A. S. East	B R	27	9	52 50		52 50			
Elizabeth Fox	B R	31	2	11 00		11 00			
D. W. Gahagan	P P	29	4	23 00	2 50	25 50			
Mrs. D. W. Gahagan	Mag.				20 00	20 00			
Mrs. L. E. Gallemore	B R	7	2	11 00		11 00			
Bert Griffin	B R	24	7	38 50	2 00	40 50			
W. E. Helt	P P	33	7	43 00	10 25	53 25		35 25	
R. W. Hinton	G C	39	1	6 00	6 50	12 50			
F. B. Hughes	B R	28	8	45 50		45 50			
Firm McHenry	P P	36	6	34 50		34 50			
Mrs. Firm McHenry	B R	7	2	11 00	1 25	12 25			
S. A. Minear	P P	28	3	19 50	1 25	20 75			
Mrs. S. A. Minear	B R	13			1 25	1 25			
Edward Updyke	B R	25	12	66 00		66 00			
Mrs. Cecilia Wagner	Mag.				11 80	11 80			
A Colporteur	Crisis				203 15	203 15		203 15	
Total, Agents 18		385	69	394 50	268 20	662 70		238 40	
NEBRASKA:									
C. Brinley	P P	25	1	5 50		5 50			
Lillian Carpenter	H P	8	2	18 00	2 00	20 00			
A. B. Culy	P P	38	3	19 50		19 50			
J. B. Roth	P P	22	9	52 00	6 00	58 00			
J. E. Thompson	P P	4	1	5 50		5 50			
Total, Agents 5		97	16	100 50	8 00	108 50			
Grand Total, Agents 25		519	90	519 50	283 95	803 45		428 20	

1926 BIG WEEK

Information and plans to help reach the millions in the dark corners of the earth with a knowledge of the Christian religion.

Mission printing plants, medical dispensaries, and schools have been established in the more important centers in foreign lands. In these institutions, books, pamphlets, and periodicals are published in 120 languages and dialects; young people are taught a knowledge of the Bible; the sick are given medical attention.

On account of the nature of the work and the necessity of opening new centers, these institutions are not self-supporting. For the year 1926, a sum of \$133,930 is needed to meet their budget demands. This amount is

to be raised during the week April 24 to May 1.

The Plan

The plan is set forth in the following recommendation passed by the General Conference committee at the October, 1925, council:

"Whereas, The Missions Extension Fund, raised through the Big Week plan, is now shared equally by the publishing, educational, and medical departments, and is to strengthen our work in mission lands; therefore,

"We recommend, 1. That our lay members be encouraged to sell at

least \$4.00 worth of our literature during the Big Week, the profits to be turned over to the church treasurer, to be applied on the Missions Extension Fund.

"2. That colporteurs share in the Missions Fund Big Week, by giving the profits of their biggest day's sales.

"3. That conference and institutional workers join in the plan by selling literature during the Big Week, applying their entire profits to the fund, in addition to their personal income for one day.

"4. That where lack of time or opportunity prevents the sale of literature during the Big Week, conference and institutional workers and lay members be encouraged to make a contribution to the fund equivalent to at least one day's income.

"5. That one or more field days be held by all our sanitariums, publishing houses, and schools during the Big Week."

Individual Responsibility

We trust that all our people will respond to the call, and take hold of the work more energetically than ever before, to the end that a goodly sum of money may be raised for these needy fields.

It is hoped that the larger number of those not regularly engaged in the sale of literature will find it convenient to follow the first suggestion of the recommendation. The benefit of this plan is threefold:

1. The money thus raised comes direct from the "outside," and does not cut down your own power to give to the regular calls. It also applies on the Sixty-cent-a-week Fund.

2. The blessing to the individuals purchasing the truth-filled literature, possibly their only means of hearing the message we all love.

3. The inspiration and blessing you receive by engaging in active soul-saving work.

Chas. T. Burroughs.

"IT CAN BE DONE"

"The apostolic church, under the administration of the Spirit, with meager facilities, accomplished a world-wide work. The church today has a greater work to do, abundant facilities, and the promise of power proportionate to the magnitude of the task. This power will be given as the church awakens to her responsibilities."

J. L. McElhanev.

COMING

ALL
NEW



THESE FOUR BOOKS
will compose the Missions
Extension package to be
used during BIG WEEK
APRIL 24 to MAY 1